

Righteousness is not determined by Committees

Rom 3:9 What then? are we better *than they*?

No, in no wise: for we have before proved both **Jews** and **Gentiles**, that they are all under sin;

10 As it is written,

THERE IS NONE RIGHTEOUS, NO, NOT ONE:

11 THERE IS NONE THAT UNDERSTANDETH,
THERE IS NONE THAT SEEKETH AFTER **GOD**.

12 THEY ARE ALL GONE OUT OF THE WAY,
THEY ARE TOGETHER BECOME UNPROFITABLE;
THERE IS NONE THAT DOETH GOOD, NO, NOT ONE.

13 THEIR THROAT *IS* AN OPEN SEPULCHRE;
WITH THEIR TONGUES THEY HAVE USED DECEIT;

THE POISON OF ASPS *IS* UNDER THEIR LIPS:

14 WHOSE MOUTH *IS* FULL OF CURSING AND BITTERNESS:

15 THEIR FEET *ARE* SWIFT TO SHED BLOOD:

16 DESTRUCTION AND MISERY *ARE* IN THEIR WAYS:

17 AND THE WAY OF PEACE HAVE THEY NOT KNOWN:

18 THERE IS NO FEAR OF **GOD** BEFORE THEIR EYES.

Rom 3:19 Now we know that

what things soever **the law** saith, **it saith to them who are under the law:**

that every mouth may be stopped,

and all the world may become guilty before **God**.

- 20 Therefore by the deeds of the law (Note: the letter/rituals of the Law) there shall no flesh be justified in his sight:
- for by **the law** (Note: the spirit/intent of the Law) *is* the knowledge of sin.

The Righteousness of God is a gift through Faith in Jesus Christ It is impossible to earn

21 But now **the righteousness of God without [apart from] the law** *is* manifested,

- **being witnessed by the law** and **the prophets**;
- 22 Even **the righteousness of God** *which is* by faith of **Jesus Christ** unto all and upon all them that believe:

for **there is no difference:**

- 23 For all have sinned, and come short of the glory of **God**;
- 24 **Being justified freely by his grace through the redemption** that is in
- **Christ Jesus:**
 - 25 **Whom God** hath set forth
 - **to be a propitiation through faith in his blood,**
 - to declare his righteousness
 - for the remission of sins that are past, through the forbearance of **God**;
 - 26 To declare, *I say*, at this time his righteousness:
 - that he might be just, and the **justifier** of him which believeth in **Jesus**.

27 Where *is* boasting then?

It is excluded.

By what law? of works (Note: rituals)?

Nay: but by **the law of faith**.

28 Therefore we conclude that **a man is justified by faith without the deeds of the law**.