

1 Peter - KJV

Greetings

1Pe 1:1 Peter, an apostle of Jesus Christ, to the strangers [exiles] scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

1Pe 1:2 Elect [chosen]

- according to the foreknowledge of God the Father,
- through sanctification [the sanctifying work] of the Spirit,
- unto obedience and sprinkling of the blood of Jesus Christ: [to be obedient to Jesus Christ and to be sprinkled with His blood]

Grace unto you, and peace, be multiplied.

An Inheritance reserved in heaven

1Pe 1:3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy

- hath begotten us again [has caused us to be born again] unto a lively [living] hope by the resurrection of Jesus Christ from the dead,
- 1Pe 1:4 To {obtain} an inheritance
 - incorruptible,
 - and undefiled,
 - and that fadeth not away,reserved in heaven for you, 1Pe 1:5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

The trial of your faith

1Pe 1:6 Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations [many adversities]:

1Pe 1:7 That the trial of your faith, being much more precious than of gold that perisheth, though it be tried with fire, might be found unto [to result in]

- praise
- and honour
- and glory

at the appearing of Jesus Christ:

1Pe 1:8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

1Pe 1:9 Receiving the end [outcome] of your faith, even the salvation of your souls.

1Pe 1:10

Of which salvation

the prophets have enquired and searched diligently, who prophesied of the grace that should come unto you:

1Pe 1:11 Searching what, or what manner of time the Spirit of Christ which was in them did signify, when it testified beforehand the sufferings of Christ, and the glory that should follow.

1Pe 1:12 Unto whom it was revealed, that not unto themselves, but unto us they did minister the things, which are now reported unto you by them that have preached the gospel unto you with the Holy Ghost [Spirit] sent down from heaven;

which things the angels desire to look into.

The call to be distinguished from the world

1Pe 1:13 Wherefore

- gird up the loins of your mind, (Note: prepare your minds for work, service, or battle)
- be sober,
- and **hope to the end** for **the grace** that is **to be brought unto you at the revelation of Jesus Christ**;

1Pe 1:14 As **obedient children**, not fashioning yourselves according to **the former lusts in your ignorance**:

1Pe 1:15 But as **he which hath called you is holy**, so be ye holy in all manner of conversation [behavior];

1Pe 1:16 Because **it is written**, BE YE HOLY; FOR I AM HOLY. (Lev 11:45, 19:2)

1Pe 1:17 And if ye call on **the Father**, who without respect of persons [impartially] judgeth according to every man's work,

pass the time of your sojourning here in fear: [conduct yourselves in fear during the time of your stay upon earth;]

1Pe 1:18 Forasmuch as ye know that **ye were not redeemed** with

- corruptible things, *as* silver and gold,
- from your vain conversation [behavior] *received* by tradition from your fathers;

1Pe 1:19 **But with the precious blood of Christ**, as of a lamb without blemish and without spot:

1Pe 1:20 **Who verily was foreordained before the foundation of the world**, but was manifest **in these last times** for you,

1Pe 1:21 **Who by him do believe in God**, that raised him up from the dead, and gave him glory; that your **faith and hope might be in God**.

1Pe 1:22 Seeing ye have **purified your souls in obeying the truth** through **the Spirit** unto unfeigned love of the brethren, *see that ye* **love one another with a pure heart fervently**:

1Pe 1:23 **Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever**.

1Pe 1:24 FOR ALL FLESH IS AS GRASS, AND ALL THE GLORY OF MAN AS THE FLOWER OF GRASS. THE GRASS WITHERETH, AND THE FLOWER THEREOF FALLETH AWAY:

1Pe 1:25 BUT **THE WORD** OF THE LORD ENDURETH FOR EVER.

Isa 40:7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people *is* grass.

Isa 40:8 The grass withereth, the flower fadeth: but **the word** of our God shall stand for ever.

And this is **the word** which by **the gospel is preached** unto you.

1Pe 2:1 Wherefore laying aside all **malice**, and all **guile**, and **hypocrisies**, and **envies**, and all **evil speakings**,

1Pe 2:2 As newborn babes, desire the sincere milk of **the word**, that ye may grow thereby {in respect to salvation, *its ultimate fulfillment*}:

1Pe 2:3 If so be ye have tasted that **the Lord is gracious**.

The New Temple and The New Holy Priesthood

1Pe 2:4 To **whom coming, as unto a living stone,**

- disallowed indeed of men,
- but **chosen of God, and precious,**

1Pe 2:5 **Ye also, as lively [living] stones,**

are built up a **Spiritual house, an holy priesthood,**
to offer up **Spiritual sacrifices, acceptable to God by Jesus Christ.**

1Pe 2:6 Wherefore also **it is contained in the scripture,**

BEHOLD, I LAY IN SION [ZION] A CHIEF CORNER STONE, ELECT, PRECIOUS: AND HE THAT BELIEVETH ON HIM SHALL NOT BE CONFOUNDED.	Isa 28:16 Therefore thus saith the Lord GOD, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste.
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1Pe 2:7a Unto you therefore which believe **he is precious:** [**This precious value,** then, is for you who believe.]

1Pe 2:7b but unto **them which be disobedient,** (Note G543: *disbelief* (obstinate and rebellious): - disobedience, unbelief).

THE STONE WHICH THE BUILDERS DISALLOWED, THE SAME IS MADE THE HEAD OF THE CORNER, 1Pe 2:8 and A STONE OF STUMBLING, AND A ROCK OF OFFENCE,	Psa 118:22 The stone which the builders refused is become the head stone of the corner. Isa 8:14 And he shall be for a sanctuary; but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin [trap] and for a snare to the inhabitants of Jerusalem.
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even to them which stumble at **the word,** being disobedient: **whereunto {this doom} also they were appointed.**

Note: "both houses of Israel" - The northern and southern kingdoms of Israel

1Pe 2:9 But ye are <ul style="list-style-type: none"> • A CHOSEN GENERATION, • A ROYAL PRIESTHOOD, • AN HOLY NATION, • A PECULIAR PEOPLE; 	Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth <i>is</i> mine: Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These <i>are</i> the words which thou shalt speak unto the children of Israel.
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that ye should shew forth the praises of **him who hath called you out of darkness into his marvellous light:**

1Pe 2:10 Which in time past <i>were</i> NOT A PEOPLE, but <i>are</i> now THE PEOPLE OF GOD: which had NOT OBTAINED MERCY, but now have OBTAINED MERCY.	Hos 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to <i>them which were</i> not my people, Thou art my people; and they shall say, <i>Thou art</i> my God.
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1Pe 2:11 Dearly beloved, **I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul;**

1Pe 2:12 **Having your conversation [behavior] honest among the Gentiles:**

that, whereas **they speak against you as evildoers,**

they may by **your good works,** which they shall behold, glorify **God in the day of visitation.**

Isa_45:23 I have sworn by myself, the word is gone out of my mouth <i>in</i> righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear. Rom_14:11 For it is written, <i>As</i> I live, saith the Lord, every knee shall bow to me, and every tongue shall confess to God. Php_2:10 That at the name of Jesus every knee should bow, of <i>things</i> in heaven, and <i>things</i> in earth, and <i>things</i> under the earth;

Submission

1Pe 2:13

Submit yourselves to every ordinance of man for the Lord's sake:

- whether it be to the king, as supreme;
- 1Pe 2:14 Or unto governors, as unto them that are sent by him
 - **for the punishment of evildoers,**
 - **and for the praise of them that do well.**

1Pe 2:15 For so is the will of God, that **with well doing** ye may put to silence **the ignorance of foolish men:**

1Pe 2:16 As free, and **not using your liberty for a cloke of maliciousness**, but as **the servants of God.**

1Pe 2:17 Honour all *men*.

Love the brotherhood {of believers}.

Fear **God**.

Honour the king.

18 Servants,

be subject to *your* masters with all fear [proper respect];

- not only to the good and gentle,
- but also to **the froward [unreasonable]**.
 - 1Pe 2:19 For this *is* thankworthy, if a man for **conscience toward God** endure grief, suffering **wrongfully [unjustly]**.
 - 1Pe 2:20 For what glory *is it*, if, when ye be buffeted **for your faults**, ye shall take it patiently?
 - but if, **when ye do well, and suffer for it, ye take it patiently, this is acceptable with God.**

1Pe 2:21 For even hereunto, **[for this purpose] were ye called:** because **Christ also suffered for us, leaving us an example, that ye should follow his steps:**

- 1Pe 2:22 WHO DID NO SIN, NEITHER WAS GUILF FOUND IN HIS MOUTH:
- 1Pe 2:23 Who, when **he was reviled, reviled not again;**
- when **he suffered, he threatened not;**
 - but **committed himself to him** that judgeth righteously:
 - 1Pe 2:24 **Who his own self** bare our sins in his own body on the tree,
 - that **we, being dead to sins, should live unto righteousness:**
 - by **whose stripes ye were healed.**

1Pe 2:25 For ye were as sheep going astray; **but are now returned unto the Shepherd and Bishop [Guardian] of your souls.**

1Pe 3:1

Likewise, ye **wives**,

be in subjection to your own husbands;

that, if **any obey not the word**,

- they also may without the [a] word be won by the conversation [behavior] of the wives; 1Pe 3:2
While they behold your chaste conversation *coupled* with fear [respectful behavior].

1Pe 3:3 Whose adorning let it not be that outward *adorning* of plaiting the hair, and of wearing of gold, or of putting on of apparel;

1Pe 3:4 But *let it be* the hidden man [person] of the heart, in that which is not corruptible, *even the ornament* of a meek and quiet Spirit, which is in the sight of God of great price [precious].

1Pe 3:5 For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:

1Pe 3:6 Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement.

[that is, being respectful toward your husband but not giving in to intimidation, nor allowing yourself to be led into sin, nor to be harmed - Amplified Bible].

1Pe 3:7 Likewise, ye husbands,

- dwell with *them* according to knowledge, giving honour unto the wife, as unto the weaker vessel,
- and as being heirs together of the grace of life; that your prayers be not hindered.

1Pe 3:8 Finally, *be ye* all

- of one mind,
- having compassion one of another,
- love as brethren,
- *be* pitiful,
- *be* courteous:
- 1Pe 3:9 Not rendering evil for evil, or railing for railing: but contrariwise blessing:

knowing that *ye are thereunto called, that ye should inherit a blessing.* 1Pe 3:10 For

HE THAT WILL LOVE LIFE, AND SEE GOOD DAYS, LET HIM REFRAIN HIS TONGUE FROM EVIL, AND HIS LIPS THAT THEY SPEAK NO GUILE:

1Pe 3:11 LET HIM ESCHEW EVIL, AND DO GOOD; LET HIM SEEK PEACE, AND ENSUE IT.

1Pe 3:12 FOR THE EYES OF THE LORD ARE OVER THE RIGHTEOUS, AND HIS EARS ARE OPEN UNTO THEIR PRAYERS: BUT THE FACE OF THE LORD IS AGAINST THEM THAT DO EVIL.

Psa 34:12 What man *is he that* desireth life, and loveth *many* days, that he may see good?

Psa 34:13 Keep thy tongue from evil, and thy lips from speaking guile.

Psa 34:14 Depart from evil, and do good; seek peace, and pursue it.

Psa 34:15 The eyes of the LORD *are* upon the righteous, and his ears *are open* unto their cry.

Psa 34:16 The face of the LORD *is* against them that do evil, to cut off the remembrance of them from the earth.

1Pe 3:13 And who *is* he that will harm you, *if ye be followers of that which is good?*

1Pe 3:14 **But and if ye suffer for righteousness' sake, happy are ye:**

AND BE NOT AFRAID OF THEIR TERROR, NEITHER BE TROUBLED;
(Isa 8:12-13, Isa 41:10-14, Isa 51:12, Jer 1:8)

1Pe 3:15 But **sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you**

- with meekness and fear [gentleness and respect]:

1Pe 3:16 **Having a good conscience;**

- that, **whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation [behavior] in Christ.**

1Pe 3:17 For *it is* better, if the will of God be so, that ye suffer for well doing, than for evil doing.

Isa 41:10 Fear thou not; for I *am* with thee: be not dismayed; for I *am* thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

Isa 41:11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Isa 41:12 Thou shalt seek them, and shalt not find them, *even* them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought.

Isa 41:13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee.

Jesus preached the gospel to the dead after His crucifixion and before His resurrection

1Pe 3:18 For **Christ** also hath once suffered for sins, **the just** for the unjust,

- that he might bring us to **God**, being put to death in the flesh, but quickened [made alive] by the **Spirit**:
- **1Pe 3:19** By which also **he** went and preached unto the spirits in prison; **1Pe 3:20** **Which sometime [once] were disobedient**, when once **the longsuffering of God** waited in **the days of Noah**, while the ark was a preparing [being constructed], wherein few, that is, eight souls were saved by water [brought safely through the water].

1Pe 3:21 The like figure whereunto *even* [And corresponding to that] baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward **God**,) by the resurrection of **Jesus Christ**:

- **1Pe 3:22** **Who is gone into heaven, and is on the right hand of God**; {wicked} angels and authorities and powers being made subject unto him.

Note: 1Pe 3:21 - Amplified Bible And baptism, which is a figure [*of their deliverance*], does now also save you [*from inward questionings and fears*], not by the removing of outward body filth [*bathing*], but by [*providing you with*] the answer of a good and clear conscience (inward cleanness and peace) before God [*because you are demonstrating what you believe to be yours*] through the resurrection of Jesus Christ.

1Pe 4:1 Forasmuch then as **Christ** hath suffered for us in the flesh,

arm yourselves likewise with the same mind:

for **he that hath suffered in the flesh hath ceased from sin**;

1Pe 4:2 That **he no longer should** live the rest of *his* time in the flesh to the lusts of men, but to the will of **God**.

1Pe 4:3 For **the time past of our life** may suffice us to have wrought the will of the **Gentiles**, when we walked in lasciviousness, lusts, excess of wine, revellings, banquetings, and abominable idolatries:

1Pe 4:4 Wherein they think it strange that ye run not with *them* to the same excess of riot, speaking evil of *you*: **1Pe 4:5** Who shall give account to him that is ready to judge the quick and the dead.

1Pe 4:6 For for this cause was **the gospel preached also to them that are dead**,

- that they might be **judged** according to men in the flesh,
- but **live according to God in the Spirit**.

Note:

Joh 5:25 Verily, verily, I say unto you, **The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.**

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of the Lord, **that we should not be condemned with the world.**

Persevere

1Pe 4:7 But **the end of all things is at hand:**

- be ye therefore **sober, and watch** unto [for the purpose of] **prayer**.
- 1Pe 4:8 And above all things have fervent **charity** among yourselves: for charity shall cover the multitude of sins.
- 1Pe 4:9 Use **hospitality** one to another without grudging.
- 1Pe 4:10 As every man hath received the **gift, even so minister the same one to another**, as good stewards of the manifold grace of **God**.
 - 1Pe 4:11 If any man speak, *let him speak* as [with] the oracles of **God**;
 - if any man minister, *let him do it* as of [with] **the ability which God giveth**:

that **God in all things may be glorified through Jesus Christ, to whom be praise and dominion for ever and ever**.
Amen.

1Pe 4:12 **Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you:**

1Pe 4:13 But **rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy.**

1Pe 4:14 **If ye be reproached for the name of Christ,**

- **happy are ye;** for **the Spirit of glory and of God resteth upon you:**
- on their part **he** is evil spoken of, but on your part **he is glorified**.

1Pe 4:15 But **let none of you suffer as a murderer, or as a thief, or as an evildoer, or as a busybody in other men's matters.**

1Pe 4:16 **Yet if any man suffer as a Christian,**

- **let him not be ashamed; but let him glorify God on this behalf.**

1Pe 4:17 **For the time is come that judgment must begin at the house of God:**

and if *it* first *begin* at us,

what shall the end be of them that obey not the gospel of God?

1Pe 4:18 AND IF THE RIGHTEOUS SCARCELY BE SAVED,
WHERE SHALL THE UNGODLY AND THE SINNER APPEAR?

Pro 11:31 Behold, the righteous shall be recompensed in the earth: much more the wicked and the sinner.

Eze 18:24 But when **the righteous** turneth away from **his righteousness**, and committeth iniquity, *and* doeth according to all the abominations that the wicked *man* doeth, **shall he live? All his righteousness that he hath done shall not be mentioned:** in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.

Zec 13:9 **And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.**

Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Mat 24:23 Then if any man shall say unto you, Lo, here *is* Christ, or there; believe *it* not.

Mat 24:24 For there shall arise false Christs, and false prophets, and shall shew great signs and wonders; insomuch that, if *it were* possible, they shall deceive the very elect.

Act 14:22 Confirming the souls of the disciples, *and* exhorting them to continue in the faith, and that we must **through much tribulation enter into the kingdom of God.**

Heb 4:2 For unto us was the gospel preached, as well as unto them: but **the word preached** did not profit them, not being **mixed with faith** in them that heard *it*.

Heb 4:6 Seeing therefore it remaineth that some must enter therein, and **they** to whom it was first preached entered not in **because of unbelief** (Note G543: *disbelief* (obstinate and rebellious): - disobedience, unbelief):

Note: the gospel was first preached to the Jews, whose leadership and many of their followers (for fear of persecution from the Jewish leaders) rejected it, and thus the gospel was taken to the non-Jews.

Heb 10:38 NOW THE JUST SHALL LIVE BY FAITH: BUT IF *ANY MAN* DRAW BACK, MY SOUL SHALL HAVE NO PLEASURE IN HIM.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

1Pe 4:19 Wherefore let **them that suffer according to the will of God** commit the keeping of their souls *to him* in well doing, as unto **a faithful Creator**.

Elders

1Pe 5:1 The elders which are among you I exhort, who am also an elder, and a witness of **the sufferings of Christ**, and also **a partaker of the glory that shall be revealed**:

1Pe 5:2 **Feed the flock of God which is among you**,

- taking the oversight *thereof*, not by constraint [compulsion], but willingly [voluntarily];
- not for filthy lucre [shameful gain], but of a ready mind [eagerness];
- 1Pe 5:3 Neither as being lords over **God's** heritage, but being ensamples {examples} to the flock.

1Pe 5:4 And **when the chief Shepherd shall appear**, ye shall receive a crown of glory that *fadeth not away*.

1Pe 5:5 **Likewise, ye younger, submit yourselves unto the elder**.

Humility before Honor

Yea, all of you be subject one to another, and be clothed with humility:

for **God** RESISTETH THE PROUD, AND GIVETH GRACE TO THE HUMBLE.

Psa 138:6 Though the LORD *be* high, yet hath he respect unto the lowly: but the proud he knoweth afar off.

Pro 3:34 Surely he scorneth the scornors: but he giveth grace unto the lowly.

Pro 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Pro 18:12 Before destruction the heart of man is haughty, and before honour *is* humility.

1Pe 5:6 Humble yourselves therefore under **the mighty hand of God**, **that he may exalt you in due time**:

1Pe 5:7 Casting all your care upon him; for **he careth for you**.

Endure Suffering

1Pe 5:8 **Be sober, be vigilant;**

because **your adversary the devil**, as a roaring lion, walketh about, seeking whom he may devour:

1Pe 5:9 Whom resist **stedfast in the faith**,

knowing that **the same afflictions [experiences of suffering]** are accomplished in your brethren that are in the world.

1Pe 5:10 But **the God of all grace**, who hath called us unto his eternal glory by **Christ Jesus**, after that ye have suffered a while, make you perfect, stablish, strengthen, settle *you*.

1Pe 5:11 To him *be* glory and dominion for ever and ever. Amen.

Greetings from the fellow bretheren

1Pe 5:12 By [through] **Silvanus**, a faithful brother unto you, as I suppose [for so I regard *him*], I have written briefly, exhorting, and testifying that **this is the true grace of God wherein ye stand**.

1Pe 5:13 **The church that is at Babylon**, elected together with *you*, saluteth you; and *so doth* **Marcus [Mark]** my son.

1Pe 5:14 Greet ye one another with a kiss of charity.

Peace *be* with you all that are in Christ Jesus.
Amen.