

Titus - KJV

Greetings

Tit 1:1 Paul,

- a servant of **God**,
- and an apostle of **Jesus Christ**,
- according to the faith of God's elect, and the acknowledging of the truth which is after godliness;
- **Tit 1:2** In hope of eternal life, which God, that cannot lie, promised before the world began;
 - **Tit 1:3** But hath in due [proper] times manifested his word through preaching, which is committed unto me according to the commandment of God our Saviour;

Tit 1:4 To Titus,

- *mine* own son after the common faith:

Grace, mercy, *and* peace, from **God the Father** and **the Lord Jesus Christ our Saviour**.

Teach what is proper behavior in the Church

Tit 1:5 For this cause left I thee in **Crete**, that thou shouldst **set in order the things that are wanting**,

and ordain elders in every city, as I had appointed thee:

Tit 1:6 If any be blameless, the husband of one wife, having faithful children not accused of riot or unruly.

Tit 1:7 For a **bishop** must be blameless, as the steward of God;

- not selfwilled,
- not soon angry,
- not given to wine,
- no **striker**, (Note: combative, aggressive, antagonistic, belligerent, warlike, quarrelsome, argumentative, contentious, disputatious, hostile, threatening, hot-tempered)
- not given to filthy lucre [dishonest gain];
- **Tit 1:8** But a lover of hospitality,
- a lover of good men,
- sober [sensible],
- just,
- holy,
- temperate;
- **Tit 1:9** Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both
 - to exhort
 - and to convince the gainsayers [those who contradict].

Tit 1:10 For there are many unruly and vain talkers and deceivers, specially they of the circumcision:

Tit 1:11 **Whose mouths must be stopped,**

- who subvert whole houses,
- teaching things which they ought not, for filthy lucre's sake.
- **Tit 1:12** One of themselves, *even* a prophet of their own, said, The **Cretians** *are* always liars, evil beasts, slow bellies. **Tit 1:13** This witness is true.

Wherefore **rebuke them sharply**, that they may be sound in the faith; Tit 1:14 Not giving heed to Jewish fables, and commandments of men, that turn from the truth.

Tit 1:15 Unto the pure all things *are* pure:

but unto them that are defiled and unbelieving *is* nothing pure;

- but even their mind and conscience is defiled.
- Tit 1:16 **They profess that they know God; but in works they deny him**,
 - being abominable, and disobedient,
 - and unto every good work reprobate.

Tit 2:1 But **speak thou the things which become sound doctrine**:

Tit 2:2 That **the aged men** be

- sober,
- grave,
- temperate,
- sound in faith, in charity, in patience.

Tit 2:3 **The aged women** likewise, that *they be*

- in behaviour as becometh holiness,
- not false accusers,
- not given to much wine,
- teachers of good things;
- Tit 2:4 That they may teach **the young women**
 - to be sober,
 - to love their husbands,
 - to love their children,
 - Tit 2:5 *To be* discreet, chaste,
 - keepers at home,
 - good,
 - obedient to their own husbands,that the word of God be not blasphemed.

Tit 2:6 **Young men** likewise **exhort** to be sober minded.

Tit 2:7 In all things shewing thyself a pattern of good works:

- in doctrine *showing* uncorruptness, gravity, sincerity,
- Tit 2:8 Sound speech, that cannot be condemned;

that he that is of the contrary part may be ashamed, having no evil thing to say of you.

Tit 2:9 **Exhort servants**

- to be obedient unto their own masters,
- *and* to please *them* well in all *things*;
- not answering again [not **argumentative**];
- Tit 2:10 Not purloining [**pilfering**],
- but shewing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.

Tit 2:11 **For the grace of God that bringeth salvation hath appeared to all men**,

- Tit 2:12 Teaching us that, denying ungodliness and worldly lusts,
- we should live soberly, righteously, and godly, in this present world;
- Tit 2:13 Looking for that blessed hope, and **the glorious appearing of the great God and our Saviour Jesus Christ**; Tit 2:14 **Who gave himself for us, that he might**
 - redeem us from all iniquity,
 - and purify unto himself a peculiar people, zealous of good works.

Tit 2:15 **These things**

- **speak,**
- **and exhort,**
- **and rebuke with all authority.**

Let no man despise thee.

Be Ready for Every Good Work

Tit 3:1 **Put them in mind**

- to be subject to principalities and powers [rulers and authorities], to obey magistrates,
- to be ready to every good work,
- **Tit 3:2** To speak evil of no man,
- to be no brawlers, *but* gentle, shewing all meekness unto all men.

Tit 3:3 For we ourselves also were sometimes foolish,

- disobedient,
- deceived,
- serving divers lusts and pleasures,
- living in malice and envy,
- hateful, *and* hating one another.

Tit 3:4 **But after that the kindness and love of God our Saviour toward man appeared,**

Tit 3:5b **but according to his mercy he saved us,**

- **Tit 3:5a** **Not by works of righteousness which we have done,**
- **by the washing of regeneration, and renewing of the Holy Ghost;**
 - **Tit 3:6** **Which he shed on us abundantly through Jesus Christ our Saviour;**
- **Tit 3:7** **That being justified by his grace, we should be made heirs according to the hope of eternal life.**

Tit 3:8 *This is* a faithful saying,

and these things **I will that thou affirm constantly,**

that they which have believed in God might **be careful to maintain good works.**

These things are good and profitable unto men.

Tit 3:9 **But avoid**

- foolish questions,
 - and genealogies,
 - and contentions,
 - and strivings about **the law;**
- for they are unprofitable and vain.

Tit 3:10 A man that is an heretick [factious] **after the first and second admonition reject;**

Tit 3:11 Knowing that he that is such is subverted [perverted], and sinneth, being condemned of himself.

Final Instructions and Greetings

Tit 3:12 When I shall send **Artemas** unto thee, or **Tychicus**, be diligent to come unto me to **Nicopolis**: for I have determined there to winter.

Tit 3:13 Bring **Zenas** the lawyer and **Apollos** on their journey diligently, that nothing be wanting unto them.

Tit 3:14 **And let ours also learn to maintain good works for necessary uses, that they be not unfruitful.**

Tit 3:15 All that are with me salute thee.

Greet them that love us in the faith.

Grace *be* with you all. Amen.

It was written to Titus, ordained the first bishop of the church of the Cretians, from Nicopolis of Macedonia.