

CB09-3 KJV

Exiles of the Ten Tribes of Israel

by the
Assyrian Kings

Pul, Tiglath-pileser, Shalmaneser, Sennacherib

Invasion of **Jerusalem** by
Rezin king of Aram and **Pekah king of Israel**

Covering the reigns of
Jeroboam 2 king of Israel and
short lived **kings of Israel** by assassination:
Zechariah, Shallum, Menahem, Pekahiah, Pekah, Hoshea
and
Kings of Judah: Uzziah (Azariah), Jotham, Ahaz, Hezekiah, Manasseh, Amon

Prophets:
Jonah, Amos, Nahum, Hosea, Isaiah, Micah, Obed, Zechariah

See: http://www.convert-me.com/en/convert/history_weight/bibshekel.html
For ancient weights and measures

Jeroboam 2, wicked king of Israel
Son of Jehoash (Joash) wicked king of Israel
In parallel reign with **Amaziah king of Judah**

Brief summary of the life of Jeroboam 2

2Ki 14:23 **In the fifteenth year of Amaziah the son of Joash king of Judah**

Jeroboam the son of Joash king of Israel began to reign in Samaria,

- *and reigned **forty and one years.***
- 2Ki 14:24 *And he did **that which was evil** in the sight of **the LORD**: *he departed not from all the sins of **Jeroboam the son of Nebat, who made Israel to sin.****

God through Jeroboam restores the borders of Israel

2Ki 14:25 He restored the coast [border] of **Israel** from **the entering of Hamath** unto **the sea of the plain [Arabah]**, according to **the word of the LORD God of Israel, which he spake by the hand of his servant Jonah, the son of Amittai, the prophet, which was of Gathhepher.**

(Note; these specific prophecies of **Jonah** are not recorded in the Old Testament).

From **Josephus, Antiquities of the Jews, Book 9, Chapter 10, paragraph 1**

IN the fifteenth year of the reign of Amaziah, Jeroboam the son of Joash reigned over **Israel** in **Samaria** forty years. This king was guilty of contumely against God, and became very wicked in worshipping of idols, and in many undertakings that were absurd and foreign. He was also the cause of ten thousand misfortunes to the people of **Israel**. Now one **Jonah, a prophet**, foretold to him that he should make war with the **Syrians**, and conquer their army, and enlarge the bounds of his kingdom on the northern parts to the city **Hamath** (Note: located in west central Syria), and on the southern to the **lake Asphaltitis (Note: Dead Sea)**; for the bounds of the **Canaanites** originally were these, as Joshua their general had determined them. So **Jeroboam** made an expedition against the **Syrians**, and overran all their country, as **Jonah** had foretold.

Note: **Hamath** is also called Hama in Syria. The Dead Sea is also known by other names such as the Salt Sea, the Sea of Arabah, and Lake Asphaltitus.

2Ki 14:26 For **the LORD** saw the affliction of **Israel**, *that it was very bitter: for there was not any shut up, nor any left, nor any helper for **Israel**.*

2Ki 14:27 And **the LORD** said not that he would blot out the name of **Israel** from under heaven: but he saved them by the hand of **Jeroboam the son of Joash**.

More records of Jeroboam 2 king of Israel

2Ki 14:28 Now the rest of the acts of **Jeroboam**, and all that he did, and his might, how he warred, and how he recovered **Damascus**, and **Hamath**, *which belonged to **Judah***, for **Israel**, are they not written in **the book of the chronicles of the kings of Israel?**

Note: This is not the 1,2 Chronicles of the Bible but it is recommended reading.

Jon 1:1

Now **the word of the LORD** came unto **Jonah**
the son of Amittai,

saying,

Jon 1:2 Arise, go to **Nineveh, that great city**, and cry against it;

(Note: **Nineveh** is the capital of Syria in this time period)

for their wickedness is come up before me.

Jon 1:3 But **Jonah** rose up to flee unto **Tarshish**

*from the presence of **the LORD**,*

and went down to **Joppa**;
and he found a ship going to **Tarshish**: so he paid the fare thereof,
and went down into it, to go with them unto **Tarshish**

(Note: **Tarshish** is believed to be on the SSW coast of Spain though not all scholars agree.)
from the presence of the LORD.

Note: One of the methods of torture the Assyrians used was to peel the skin off their victims bodies and fillet them.
Prophesying to bring repentance in any city of Assyria made one a candidate for such persecution.

Jon 1:4 But **the LORD** sent out a great wind into the sea,
and there was a mighty tempest in the sea, so that the ship was like to be broken.

Jon 1:5 Then the mariners were afraid,
and cried every man unto his god,
and cast forth the wares that *were* in the ship into the sea, to lighten *it* of them.

But **Jonah** was gone down into the sides of the ship; and he lay, and was fast asleep.

Jon 1:6 So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God,
if so be that God will think upon us, that we perish not.

Jon 1:7 And they said every one to his fellow, Come, and let us cast lots,
that we may know for whose cause this evil *is* upon us.
So they cast lots, and the lot fell upon **Jonah**.

Jon 1:8 Then said they unto him, Tell us, we pray thee,
for whose cause this evil *is* upon us;
What *is* thine occupation? and whence comest thou?
what *is* thy country? and of what people *art* thou?

Jon 1:9 And he said unto them, I *am* an Hebrew;
and I fear **the LORD, the God of heaven, which hath made the sea and the dry land.**

Jon 1:10 Then were the men exceedingly afraid, and said unto him, Why hast thou done this?

For the men knew that he fled
from the presence of the LORD,
because he had told them.

Jon 1:11 Then said they unto him,
What shall we do unto thee, that the sea may be calm unto us?
for the sea wrought, and was tempestuous.

Jon 1:12 And he said unto them, Take me up, and cast me forth into the sea;
so shall the sea be calm unto you:
for I know that for my sake this great tempest *is* upon you.

Jon 1:13 Nevertheless the men rowed hard to bring *it* to the land;
but they could not: for the sea wrought, and was tempestuous against them.

Jon 1:14 Wherefore they cried unto **the LORD**, and said,
We beseech thee, O LORD, we beseech thee,
let us not perish for this man's life,
and lay not upon us innocent blood:
for thou, O LORD, hast done as it pleased thee.

Jon 1:15 So they took up **Jonah**, and cast him forth into the sea: and the sea ceased from her raging.

Jon 1:16 Then the men feared the LORD exceedingly,
and offered a sacrifice unto the LORD, and made vows.

Jon 1:17 Now the LORD had prepared a great fish to swallow up **Jonah**. And **Jonah** was in the belly of the fish three days and three nights.

Jon 2:1 Then **Jonah** prayed unto the LORD his God out of the fish's belly,
Jon 2:2 And said,

I cried by reason of mine affliction unto the LORD, and he heard me;
out of the belly of hell cried I, *and* thou heardest my voice.

Jon 2:3 For thou hadst cast me into the deep, in the midst of the seas;
and the floods compassed me about: all thy billows and thy waves passed over me.

Jon 2:4 Then I said, I am cast out of thy sight;
yet I will look again toward thy holy temple.

Jon 2:5 The waters compassed me about, *even* to the soul:
the depth closed me round about,
the weeds were wrapped about my head.

Jon 2:6 I went down to the bottoms of the mountains;
the earth with her bars *was* about me for ever:
yet hast thou brought up my life from corruption, O LORD my God.

Jon 2:7 When my soul fainted within me I remembered the LORD:
and my prayer came in unto thee, into thine holy temple.

Jon 2:8 They that observe lying vanities forsake their own mercy.

Jon 2:9 **But I will sacrifice unto thee with the voice of thanksgiving;**
I will pay *that* that I have vowed.
Salvation *is* of the LORD.

Jon 2:10 And the LORD spake unto the fish, and it vomited out **Jonah** upon the dry land.

Jon 3:1 And the word of the LORD came unto **Jonah** the second time, saying,

Jon 3:2 Arise, go unto **Nineveh**, that great city, and preach unto it the preaching that I bid thee.

Jon 3:3 So **Jonah** arose, and went unto **Nineveh**, according to the word of the LORD.

Now **Nineveh was an exceeding great city of three days' journey.**

Jon 3:4 **And Jonah began to enter into the city a day's journey,**
and he cried, and said, **Yet forty days, and Nineveh shall be overthrown.**

Note: Assyria had several enemies including [Egypt](#), [Babylonia](#), [Elam](#), [Phrygia](#), [Urartu](#), [Persia](#) and [Media](#). Their economy and military had been weakened by their many conquests of surrounding regions. They were also plagued with numerous rebellions. (Source: Wikipedia)

Jon 3:5 **So the people of Nineveh believed God,**
and proclaimed a fast, and put on sackcloth, from the greatest of them even to the least of them.

The People of Nineveh Repent

Jon 3:6 For word came unto the king of **Nineveh**, and he arose from his throne,
and he laid his robe from him, and covered *him* with sackcloth, and sat in ashes.

Jon 3:7

And he caused *it* to be proclaimed and published through **Nineveh** by the decree of the king and his nobles, saying,

Let neither man nor beast, herd nor flock, taste any thing:
let them not feed, nor drink water:

Jon 3:8 But let man and beast be covered with sackcloth,
and cry mightily unto God:
yea, let them turn every one from his evil way,
and from the violence that *is* in their hands.

Jon 3:9 Who can tell *if* God will turn and repent,
and turn away from his fierce anger, that we perish not?

Jon 3:10 *And God saw their works, that they turned from their evil way;
and God repented of the evil, that he had said that he would do unto them;
and he did it not.*

Jon 4:1 But it displeased **Jonah** exceedingly, and he was very angry.

Jon 4:2 And he prayed unto **the LORD**, and said,

I pray thee, **O LORD**, *was* not this my saying, when I was yet in my country?
Therefore I fled before unto **Tarshish**:
for I knew that thou *art* a gracious God, and merciful,
slow to anger, and of great kindness,
and repentest thee of the evil.

Jon 4:3 Therefore now, **O LORD**, take, I beseech thee, my life from me;
for *it is* better for me to die than to live.

Jon 4:4 **Then said the LORD**, Doest thou well to be angry?

Jon 4:5 So **Jonah** went out of the city, and sat on the east side of the city,
and there made him a booth, and sat under it in the shadow,
till he might see what would become of the city.

Jon 4:6 And **the LORD God** prepared a gourd,
and made *it* to come up over **Jonah**, that it might be a shadow over his head, to deliver him from his grief.
So **Jonah** was exceeding glad of the gourd.

Jon 4:7 But God prepared a worm when the morning rose the next day,
and it smote the gourd that it withered.

Jon 4:8 And it came to pass, when the sun did arise,
that God prepared a vehement east wind;
and the sun beat upon the head of **Jonah**, that he fainted, and wished in himself to die, and said,
It is better for me to die than to live.

Jon 4:9 **And God said to Jonah**, Doest thou well to be angry for the gourd?
And he said, I do well to be angry, *even* unto death.

Jon 4:10 **Then said the LORD**, Thou hast had pity on the gourd,
for the which thou hast not laboured, neither madest it grow;
which came up in a night, and perished in a night:

Jon 4:11 And should not I spare **Nineveh**,
that great city, wherein are more than sixscore thousand persons
that cannot discern between their right hand and their left hand;
and *also* much cattle?

Azariah (Uzziah), righteous then wicked king of Judah Son of Amaziah king of Judah

Brief summary of the life of Azariah (Uzziah)

2Ki 15:1 In the twenty and seventh year of **Jeroboam king of Israel**

Azariah son of Amaziah king of Judah to reign.

- 2Ki 15:2 **Sixteen years old** was he when he began to reign,
- and he reigned **two and fifty years** in **Jerusalem**.
- And his mother's name *was* **Jecholiah** of **Jerusalem**.
- 2Ki 15:3 And he did *that which was* right in the sight of **the LORD**, according to all that his father **Amaziah** had done;
- 2Ki 15:4 Save that **the high places** were not removed: the people sacrificed and burnt **incense** still on **the high places**.

- 2Ch 26:3 Sixteen years old *was* Uzziah when he began to reign,
- and he reigned fifty and two years in **Jerusalem**.
- His mother's name also *was* **Jecoliah** of **Jerusalem**.
- 2Ch 26:4 And he did *that which was* right in the sight of **the LORD**, according to all that his father **Amaziah** did.
- 2Ch 26:5 And he sought God in the days of Zechariah, who had understanding in the visions of God: and *as long as he sought* **the LORD**, God made him to prosper.

From: Josephus, Antiquities of the Jews, Book 9, Chapter 10, Paragraph 3

“... **Uzziah, the son of Amaziah**, begin to reign over the two tribes in **Jerusalem**, in the fourteenth year of the reign of **Jeroboam**.”

Note: This suggests that Uzziah was co-regent with Amaziah for 13 years (27-14=13)

God prospers **Azariah (Uzziah)** with military might and victories, and real estate - when obedient

2Ch 26:6 And he went forth and warred against the **Philistines**, and brake down

- the wall of **Gath**,
- and the wall of **Jabneh**,
- and the wall of **Ashdod**,

and built cities about **Ashdod**, and among the **Philistines**.

2Ch 26:7 And God helped him

- against the **Philistines**,
- and against the **Arabians** that dwelt in **Gurbaal**,
- and the **Mehunims**.

2Ch 26:8 And the Ammonites gave gifts to Uzziah: and his name spread abroad *even* to the entering in of **Egypt**; for he strengthened *himself* exceedingly.

2Ch 26:9 Moreover **Uzziah** built towers in **Jerusalem**

- at **the corner gate**,
- and at **the valley gate**,
- and at the turning *of the wall*, and fortified them.

2Ch 26:10a Also he built towers in the desert,

2Ch 26:10b and digged many wells: for he had much cattle, both **in the low country, and in the plains:** husbandmen *also*, and vine dressers in **the mountains**, and in **Carmel**: for he loved husbandry.

2Ch 26:11 Moreover **Uzziah** had an host of fighting men, that went out to war by bands, according to the number of their account by the hand of **Jeiel the scribe** and **Maaseiah the ruler**, under the hand of **Hananiah**, *one* of the king's captains.

2Ch 26:12 **The whole number of the chief of the fathers of the mighty men of valour** *were two thousand and six hundred.*

- 2Ch 26:13 And under their hand *was* an army, **three hundred thousand and seven thousand and five hundred**, that made war with mighty power. to help the king against the enemy.

2Ch 26:14 And **Uzziah** prepared for them throughout all the host shields, and spears, and helmets, and habergeons, and bows, and slings *to cast* stones.

2Ch 26:15 And he made in **Jerusalem** engines, invented by cunning men, to be on the towers and upon the bulwarks, to shoot arrows and great stones withal.

And his name spread far abroad; **for he was marvellously helped, till he was strong.**

Azariah (Uzziah) becomes corrupt after being blessed

2Ch 26:16a **But when he was strong, his heart was lifted up** to *his* destruction: for he transgressed against **the LORD his God**,...

Amo 1:1

The words of Amos,
who was among the herdmen of **Tekoa**,
which he saw concerning **Israel**
in the days of **Uzziah king of Judah**,
and in the days of **Jeroboam the son of Joash king of Israel**,
two years before the earthquake.
See also (Isaiah 2:10-21; 5:25; Micah 1:3-6).

Amo 1:2 And he said,
The LORD will roar from **Zion**,
and utter his voice from **Jerusalem**;
and the habitations of the shepherds shall mourn,
and the top of **Carmel** shall wither.

Aramean kingdom to be conquered by the Assyrian Empire

Note: Aram in the Old Testament is a region inside of Syria, Syria and Assyria are not the same kingdom.

Damascus and **Nineveh** are cities of Syria.

Amo 1:3 Thus saith **the LORD**;

For three transgressions of **Damascus**, and for four,

I will not turn away *the punishment* thereof;

because they have threshed **Gilead** with threshing instruments of iron:

Amo 1:4 **But I will send a fire into the house of Hazael**,

(Note: Hazael, whom Elijah anointed to become king over Aram (1 Kings 19:15) became king of **Damascus** after the death of Benhadad 1, See 2 Kings chapters 8-13. Hazael himself was conquered by Shalmaneser III (859-824 BC) king of **Assyria** prior to this prophesy of **his offspring**)

which shall devour the palaces of Benhadad.

(Note: king of Aram **Damascus**, contemporary of kings Baasha and Ahab of the northern kingdom of **Israel** and Asa of the southern kingdom of **Judah**)

Amo 1:5 "I will also break also the **bar of Damascus**,

(Note: present day capital of Syria)

and cut off the inhabitant from the plain of **Aven**,

(Note: The "plain of Aven" (R. V. "valley of Aven"), applies to the valley of Coele-Syria, between **Lebanon** and Anti-Libanus, noted for the idolatrous worship of the sun at the temple of Baalbek. The valley is now called "Beka'a" (Baedeker-Socin, "Palestine")
Source: JewishEncyclopedia.com)

and him that holdeth the sceptre from the house of **Eden [Beth-Eden]**:

(Note: A city or region of Syria, called sometimes Bit Adini in Assyrian sources, was an **Aramaean** state that existed as an independent kingdom during the 10th and 9th Centuries BC, with its capital at **Til Barsib** (now **Tell Ahmar**).^[1] In 856 BC, the kingdom was conquered and absorbed into the **Assyrian Empire** during the reign of **Shalmaneser III**. It is usually thought to have been in the bend of the **Euphrates River**, south of **Carchemish**. Source: Wikipedia

and the people of **Syria** shall go into captivity unto **Kir**,

(Note: 2Ki_16:9 So the king of Assyria(Tiglath-pileser) listened to him (**king Ahaz of Judah**); and the king of Assyria went up against **Damascus** and captured it, and carried the people of it away into exile to Kir, and put Rezin(king of Aram) to death.)

saith **the LORD**.

Distant Future destruction of **Philistines, Tyre, Edom, Ammon, and Moab**

The destruction of the **Philistines**

Amo 1:6 Thus saith **the LORD**;

For three transgressions of **Gaza**, and for four,

I will not turn away *the punishment* thereof;

because they carried away captive the whole captivity, to deliver *them* up to **Edom**:

Note: Edom was founded by Esau (whom God hated for his scheming deceitfulness), a region located south of **Judah** and the Dead Sea.

Amo 1:7 But I will send a fire on the wall of **Gaza**,
which shall devour the palaces thereof:

Amo 1:8 And I will cut off the inhabitant from **Ashdod**,

and him that holdeth the sceptre from **Ashkelon**,

and I will turn mine hand against **Ekron**:

and the remnant of the **Philistines** shall perish,

saith **the LORD God**.

Note:The **Philistine** Pentapolis: **Ashkelon**, **Ashdod**, **Ekron**, **Gath**, and **Gaza**, all combined to make **Philistia**.
Prophecy partially fulfilled in 2Ch 26:6

Amo 1:9 Thus saith **the LORD**;

For three transgressions of **Tyus [Tyre]**, and for four,

I will not turn away the punishment thereof;

because they delivered up the whole captivity to **Edom**, and remembered not the brotherly covenant:

Amo 1:10 But I will send a fire on the wall of **Tyus [Tyre]**, (Note: a coastal city in south **Lebanon**)

which shall devour the palaces thereof.

Amo 1:11 Thus saith **the LORD**;

For three transgressions of **Edom**, and for four,

(Note: Esau is also called **Edom**)

I will not turn away the punishment thereof;

because he did pursue his brother with the sword, and did cast off all pity,

and his anger did tear perpetually, and he kept his wrath for ever:

Amo 1:12 But I will send a fire upon Teman, (Note: Teman was the first born son of Esau) which shall devour the palaces of Bozrah. (Note: located in southern Jordan)

Amo 1:13 Thus saith the LORD;

For three transgressions of **the children of Ammon**, and for four,

I will not turn away the punishment thereof;

because they have ripped up the women with child of **Gilead**, that they might enlarge their border:

Amo 1:14 But I will kindle a fire in the wall of **Rabbah**,

and it shall devour the palaces thereof,

with shouting in the day of battle,

with a tempest **in the day of the whirlwind:**

Amo 1:15 And their king shall go into captivity, he and his princes together,

saith the LORD.

(Note: Prophecy partially fulfilled in 2Ch 26:8)

Amo 2:1 Thus saith the LORD;

For three transgressions of **Moab**, and for four,

I will not turn away the punishment thereof;

because he burned the bones of the king of **Edom** into lime:

Amo 2:2 But I will send a fire upon **Moab**,

and it shall devour the palaces of **Kerioth:**

and **Moab** shall die with tumult, with shouting, *and* with the sound of the trumpet:

Amo 2:3 And I will cut off the judge from the midst thereof,

and will slay all the princes thereof with him,

saith the LORD.

Israel and Judah to be troubled by the kings of Assyria

Amo 2:4 Thus saith the LORD;

For three transgressions of **Judah**, and for four,

I will not turn away the punishment

thereof; **because** they have despised **the law of the LORD**,

and have not kept **his commandments**,

and their lies caused them to err,

after the which their fathers have walked:

Amo 2:5 But I will send a fire upon **Judah**,

and it shall devour the palaces of **Jerusalem.**

Amo 2:6 Thus saith the LORD;

For three transgressions of **Israel**, and for four,

I will not turn away the punishment thereof;

because

they **sold the righteous for silver**,

and the poor for a pair of shoes;

Amo 2:7 That pant after the dust of the earth on the head of the poor,

and turn aside the way of the meek:

and a man and his father will go in unto [have intercourse with] the *same* maid, to profane my holy name:

Amo 2:8 And they lay *themselves* down upon clothes laid to pledge by every altar, and they drink the wine of the condemned [those who have been fined] *in* the house of their god.

Amo 2:9 Yet destroyed I the **Amorite** before them, **whose height was like the height of the cedars**, and he *was* strong as the oaks; yet I destroyed his fruit from above, and his roots from beneath.

Amo 2:10 Also I brought you up from **the land of Egypt**, and led you forty years through the wilderness, to possess **the land of the Amorite**.

Amo 2:11 And I raised up of your sons for **prophets**, and of your young men for **Nazarites**.

Is it not even thus, O ye children of **Israel**? **saith the LORD**.

Amo 2:12 But ye gave the **Nazarites** wine to drink; and commanded **the prophets**, saying, Prophecy not.

Amo 2:13 Behold, I am pressed under you, as a cart is pressed *that is* full of sheaves.

Punishment

Amo 2:14 Therefore the flight shall perish from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:

Amo 2:15 Neither shall he stand that handleth the bow; and *he that is* swift of foot shall not deliver *himself*: neither shall he that rideth the horse deliver himself.

Amo 2:16 And *he that is* courageous among the mighty shall flee away naked **in that day**, **saith the LORD**.

Samaria to be taken into captivity

Amo 3:1

Hear **this word** that the **LORD** hath spoken against you, **O children of Israel**, against the whole family which I brought up from **the land of Egypt**, saying,

Amo 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

The order of things

Amo 3:3 Can two walk together, except they be agreed?

Amo 3:4 Will a lion roar in the forest, when he hath no prey? will a young lion cry out of his den, if he have taken nothing?

Amo 3:5 Can a bird fall in a snare upon the earth, where no gin [bait] *is* for him? shall *one* take up a snare [trap] from the earth, and have taken nothing at all?

Amo 3:6 Shall a trumpet be blown in the city, and the people not be afraid? **shall there be evil in a city, and the LORD hath not done it?**

Amo 3:7

Surely the LORD God will do nothing,
but [unless] he revealeth his secret unto his servants the prophets.

Amo 3:8 The lion hath roared, who will not fear?
the LORD God hath spoken, who can but prophesy?

Amo 3:9 Publish in the palaces at **Ashdod**,
and in the palaces in **the land of Egypt**,
and say,

Assemble yourselves upon **the mountains of Samaria**,
and behold the great tumults in the midst thereof, and the **oppressed** in the midst thereof.

Amo 3:10 For they know not to do right, **saith the LORD**,
who store up **violence** and **robbery** in their palaces.

Amo 3:11 Therefore thus **saith the LORD God**;

An adversary *there shall be* even round about the land;
and he shall bring down thy strength from thee,
and thy palaces shall be spoiled.
(Note: referring to impending takeover by the Assyrian empire)

Amo 3:12 Thus **saith the LORD**;

As the shepherd taketh out of the mouth of the lion two legs, or a piece of an ear;
so shall **the children**

- **of Israel** be taken out **that dwell in Samaria** in the corner of a bed, and
- in **Damascus** *in* a couch.

Judgment on Bethel

Amo 3:13

Hear ye, and testify in the house of Jacob,
saith the LORD God, the God of hosts,

Amo 3:14 That in the day that I shall visit the transgressions of **Israel** upon him

I will also visit the altars of **Bethel**:

and the horns of the altar shall be cut off, and fall to the ground.

Amo 3:15 And I will smite the winter house with the summer house;

and the houses of ivory shall perish,

and the great houses shall have an end,

saith the LORD.

Note: Bethel was a shared border city between Judah and Israel.

Amo 4:1

Hear this word, ye kine [cows] of **Bashan**,
that *are* in the mountain of **Samaria**,

which oppress the poor, which crush the needy,
which say to their masters, Bring, and let us drink.

Note: The "*cows of Bashan*" is a metaphor for the wives of the princes and officers.

Amo 4:2 The LORD God hath sworn by his holiness,

that, lo, **the days shall come upon you**,

that he will take you away with **hooks**, and your posterity with **fishhooks**.

Amo 4:3 And ye shall go out at the breaches, every *cow at that which is* before her;

and ye shall cast *them* into the palace,

saith the LORD.

Amo 4:4 Come to **Bethel**, and transgress; (**Note:** located on the border of **Israel** and **Judah** where **Jeroboam** built his southern temple to the golden calf - I Kings 12:25-33 - Source:<http://www.davelivingston.com/bethel14.htm>) at **Gilgal** multiply transgression; (**Note:** Scholars speculate it's location)

and bring your sacrifices every morning,

and your tithes after three years:

Amo 4:5 And offer a sacrifice of thanksgiving with leaven,

and proclaim *and* publish the free offerings:

for this liketh you, O ye **children of Israel**,

saith the LORD God.

Punishments did not result in repentance for Israel

Amo 4:6 And I also have given you cleanness of teeth in all your cities,
and want of bread in all your places:

yet have ye not returned unto me, saith the LORD.

Amo 4:7 And also I have **withholden the rain** from you, when there were yet three months to the harvest:
and I caused it to rain upon one city, and caused it not to rain upon another city:

one piece was rained upon, and the piece whereupon it rained not withered.

Amo 4:8 So two or three cities wandered unto one city, to drink water; but they were not satisfied:

yet have ye not returned unto me, saith the LORD.

Amo 4:9 I have smitten you with **blasting** [scorching wind] and mildew:

when your gardens and your vineyards and your fig trees and your olive trees increased, the palmerworm devoured them:

yet have ye not returned unto me, saith the LORD.

Amo 4:10 I have sent among you the **pestilence** after the manner of **Egypt**:

your young men have I slain with the sword, and have taken away your horses;

and I have made the stink of your camps to come up unto your nostrils:

yet have ye not returned unto me, saith the LORD.

Amo 4:11 I have overthrown some of you, as God overthrew **Sodom** and **Gomorrah**,
and ye were as a firebrand plucked out of the burning:

yet have ye not returned unto me, saith the LORD.

Amo 4:12 Therefore thus will I do unto thee, O **Israel**:

and because I will do this unto thee, **prepare to meet thy God, O Israel.**

Amo 4:13

For, lo, he

- that formeth the mountains, and createth the wind,
- and declareth unto man what *is* his thought,
- that maketh the morning darkness,
- and treadeth upon the **high places** of the earth,

The LORD, The God of hosts, is his name.

Amo 5:1

Hear ye this word which I take up against you, *even* a lamentation,
O house of Israel.

Amo 5:2 The virgin of **Israel** is fallen; she shall no more rise:
she is forsaken upon her land; *there is* none to raise her up.

Amo 5:3 For thus saith the LORD God;

The city that went out by a thousand shall leave an hundred,
and that which went forth by an hundred shall leave ten, to **the house of Israel**.

Amo 5:4 For thus saith the LORD unto **the house of Israel**, **Seek ye me, and ye shall live:**

Amo 5:5 But seek not **Bethel**,
nor enter into **Gilgal**,
and pass not to **Beersheba**:
for **Gilgal** shall surely go into captivity,
and **Bethel** shall come to nought.

Ephraim and Manasseh will be purged leaving only 10%

Amo 5:6 **Seek the LORD, and ye shall live;**
lest he break out like fire in **the house of Joseph**, (**Note:** the half-tribes Ephraim and Manasseh)
and devour it, and there be none to quench it in **Bethel**.

Amo 5:7 **Ye who turn judgment to wormwood,**
and leave off righteousness in the earth,

Amo 5:8 *Seek him*

- that maketh the seven stars and Orion,
- and turneth the shadow of death into the morning,
- and maketh the day dark with night:
- that calleth for the waters of the sea, and poureth them out upon the face of the earth:

The LORD is his name:

Amo 5:9 That strengtheneth the spoiled against the strong, so that the spoiled [destruction] shall come against the fortress.

Amo 5:10 They hate **him** that rebuketh in the gate,
and they abhor **him** that speaketh uprightly.

Amo 5:11 **Forasmuch therefore**

as your treading *is* [you impose heavy rent] upon the poor,
and ye take from him burdens [tributes] of wheat:

ye have built houses of hewn stone, *but ye shall not dwell in them;*
ye have planted pleasant vineyards, *but ye shall not drink wine of them.*

Amo 5:12 **For I know** your manifold transgressions and your mighty sins:
they afflict the just, they take a bribe,
and they turn aside the poor in the gate *from their right*.

Amo 5:13

Therefore

the prudent shall keep silence in that time; for it *is* an evil time.

Amo 5:14 **Seek good, and not evil, that ye may live:**

and so **the LORD, the God of hosts**, shall be with you, as ye have spoken.

Amo 5:15 **Hate the evil, and love the good, and establish judgment in the gate:**

it may be that **the LORD God of hosts** will be gracious unto **the remnant of Joseph**.

Amo 5:16

Therefore **the LORD, the God of hosts, the LORD**, saith thus;

Wailing *shall be* in all streets;

and they shall say in all the highways, Alas! alas!

and they shall call the husbandman to mourning, and such as are skilful of lamentation to wailing.

Amo 5:17 And in all vineyards *shall be* wailing:

for I will pass through thee, (Note: In Exodus, the Angel of Death purging out the first born of **Egypt**)

saith **the LORD**.

Israel to go into exile beyond Damascus and the reasons why

Amo 5:18 Woe unto you that desire **the day of the LORD!**

to what end *is* it for you?

the day of the LORD *is* darkness, and not light.

Amo 5:19 As if a man did flee from a **lion**, and a **bear** met him;

or went into the house, and leaned his hand on the wall, and a **serpent** bit him.

Amo 5:20 *Shall* not the day of **the LORD** *be* darkness, and not light?

even very dark, and no brightness in it?

Amo 5:21 I hate, I despise your **feast days**,

and I will not smell in your **solemn assemblies**.

Amo 5:22 Though ye offer me **burnt offerings** and your **meat [grain] offerings**, I will not accept *them*:

neither will I regard the **peace offerings** of your fat beasts.

Amo 5:23 Take thou away from me **the noise of thy songs**; for I will not hear the melody of thy viols.

Amo 5:24 **But let judgment run down as waters, and righteousness as a mighty stream.**

Amo 5:25 Have ye offered unto me **sacrifices** and **offerings** in the wilderness forty years, **O house of Israel?**

Amo 5:26 But ye have borne the tabernacle of your **Moloch** and **Chiun** your images,

(Note: New American Standard version has the gods named Sikkuth and Kiyun)

(Note Acts 7:43 'YOU ALSO TOOK ALONG THE TABERNACLE OF MOLOCH AND THE STAR OF THE GOD ROMPHA, THE IMAGES WHICH YOU MADE TO WORSHIP THEM. I ALSO WILL REMOVE YOU BEYOND BABYLON.')

the star of your god, which ye made to yourselves.

(Note: referring to the planet Saturn)

Amo 5:27 **Therefore will I cause you to go into captivity beyond Damascus,**

saith **the LORD**, whose name *is* The God of hosts.

Amo 6:1

Woe to them *that are* at ease in **Zion**, (Note: Assyria lays siege to Jerusalem but does not overtake it) and trust in the mountain of **Samaria**,
which are named chief of **the nations**,
to whom **the house of Israel** came!

Amo 6:2 Pass ye unto **Calneh**, and see; (Note: Gen 10:10 And the beginning of his (Nimrod's) kingdom was Babel and Erech and Accad and **Calneh**, in the land of Shinar.)
and from thence go ye to **Hamath** the great: (Note: Hama (Arabic: حمّاة Ḥamāh [ħa'maː], Biblical Ḥamāth, "fortress") is a city on the banks of the Orontes River in west-central Syria. It is located 213 kilometres (132 mi) north of **Damascus**. Source: Wikipedia)
then go down to **Gath of the Philistines**:
be they better than these kingdoms?
or their border greater than your border?

Amo 6:3 Ye that put far away **the evil day** [the day of calamity],
and cause the seat of violence to come near;

Amo 6:4 That lie upon beds of ivory, and stretch themselves upon their couches,
and eat the lambs out of the flock, and the calves out of the midst of the stall;

Amo 6:5 That chant to the sound of the viol [harp], *and* invent to themselves instruments of musick, like David;

Amo 6:6 That drink wine in bowls, and anoint themselves with the chief ointments:

but they are not grieved for the affliction of **Joseph**. (Note: the half-tribes Ephraim and Manasseh)

Amo 6:7 Therefore now shall they go **captive** with the first that go captive,
and the banquet of them that stretched themselves shall be removed.

Amo 6:8 The LORD God hath sworn by himself,
saith the LORD the God of hosts,

I abhor the excellency [arrogance] of **Jacob**, and hate his palaces: (Note: Jacob's offspring, not Jacob himself)
therefore will I deliver up the city with all that is therein.

Amo 6:9 And it shall come to pass, if there remain ten men in one house, that they shall die.

Amo 6:10 And a man's uncle shall take him up, and he that burneth him, to bring out the bones out of the house,
and shall say unto him that *is* by the sides of the house,

Is there yet any with thee?

and he shall say, No.

Then shall he say, Hold thy tongue: for we may not make mention of the name of **the LORD**.

Amo 6:11 For, behold, **the LORD** commandeth,
and he will smite the great house with breaches,
and the little house with clefts.

Amo 6:12 Shall horses run upon the rock? will *one* plow *there* with oxen?
for ye have turned judgment into gall [**justice into poison**],
and the fruit of righteousness into hemlock [wormwood]:

Amo 6:13 Ye which rejoice in a thing of nought, which say,
Have we not taken to us horns by our own strength?

Amo 6:14 But, behold, I will raise up against you a nation, O house of **Israel**,
saith the LORD the God of hosts;

and they shall afflict you from the entering in of **Hemath** unto the river of the wilderness [the Arabah].
(note: also called the Orontes River which runs through the center of **Hamath**(Hama) - Source: bibleatlas.org)

Locusts, Fire, Sword, Desolation, Exile, Land divided up

Amo 7:1

Thus hath the LORD God shewed unto me;

and, behold, he formed grasshoppers in the beginning of the shooting up of the latter growth;
and, lo, *it was* the latter growth after the king's mowings.

Amo 7:2 And it came to pass, *that* when they had made an end of eating the grass of the land, then I said, O LORD GOD, forgive, I beseech thee: by whom shall **Jacob** arise? for he *is* small.

Amo 7:3 The LORD repented for this: **It shall not be**, saith the LORD.

Amo 7:4

Thus hath the LORD God shewed unto me:

and, behold, **the LORD God** called to contend by fire,
and it devoured the great deep, and did eat up a part.

Amo 7:5 Then said I, O LORD GOD, cease, I beseech thee: by whom shall **Jacob** arise? for he *is* small.

Amo 7:6 The LORD repented for this: **This also shall not be**, saith the LORD God.

Amo 7:7

Thus he shewed me:

and, behold, **the LORD** stood upon a wall *made* by a plumbline, with a plumbline in his hand.

Amo 7:8 And **the LORD** said unto me, **Amos**, what seest thou?

And I said, A plumbline.

Then said the LORD, Behold, I will set a plumbline in the midst of **my people Israel**:

I will not again pass by them any more: (See Exodus 33:17-23)

Amo 7:9

And the high places of **Isaac** shall be desolate,
and the sanctuaries of **Israel** shall be laid waste;
and I will rise against **the house of Jeroboam** with the sword.

Amo 7:10 Then **Amaziah the priest of Bethel** sent to **Jeroboam king of Israel**, saying,

Amos hath conspired against thee in the midst of **the house of Israel**:

the land is not able to bear all his words. Amo 7:11 For thus **Amos** saith,

Jeroboam shall die by the sword, and **Israel** shall surely be led away captive out of their own land.

Amo 7:12

Also **Amaziah** said unto **Amos**,

O thou seer, go, flee thee away into the land of **Judah**, and there eat bread, and prophesy there:

Amo 7:13 But prophesy not again any more at **Bethel**: for it *is* the king's chapel, and it *is* the king's court.

Amo 7:14

Then answered **Amos**, and said to **Amaziah**,

I was no prophet, neither was I a prophet's son; but I was an herdman, and a gatherer of sycomore fruit:

Amo 7:15 And **the LORD** took me as I followed the flock, and **the LORD** said unto me, Go, prophesy unto **my people Israel**.

Amo 7:16 Now therefore hear thou **the word of the LORD**:

Thou sayest, **Prophesy not against Israel**, and drop not *thy word* against **the house of Isaac**.

Amo 7:17 Therefore **thus saith the LORD**;

- Thy wife shall be an harlot in the city,
- and thy sons and thy daughters shall fall by **the sword**,
- and thy land shall be divided by line;
- and thou shalt die in a polluted land:
- and **Israel** shall surely go into captivity forth of his land.

The Great Earthquake, Darkness, Famine, and Sword of Assyria to come

Amo 8:1

Thus hath the LORD God shewed unto me:

and behold a basket of summer fruit.

Amo 8:2 And he said, **Amos**, what seest thou?

And I said, A basket of summer fruit.

Then said the LORD unto me,

The end is come upon my people of Israel; I will not again pass by them any more. (See Exodus 33:17-23)

Amo 8:3 And the songs of the temple shall be howlings **In that day**,
saith the LORD God:

there shall be many dead bodies in every place; they shall cast them forth with silence.

Amo 8:4 Hear this,

O ye that swallow up the needy, even to make the poor of the land to fail, **Amo 8:5** Saying,

When will the new moon be gone, that we may sell corn?

and the sabbath, that we may set forth wheat,

making the ephah small, and the shekel great, and **falsifying the balances by deceit?**

Amo 8:6 That we may **buy the poor for silver**, and the needy for a pair of shoes;
yea, and sell the refuse of the wheat?

Amo 8:7 The LORD hath sworn by the excellency [pride] of **Jacob**,
Surely I will never forget any of their works.

Amo 8:8 Shall not **the land tremble** for this,
and every one mourn that dwelleth therein?

and it shall rise up wholly as a flood;

and it shall be cast out and drowned,

as *by* the flood of **Egypt**.

Amo 8:9 **And it shall come to pass In that day**,
saith the LORD God,

that I will cause the sun to go down at noon,

and I will darken the earth in the clear day:

Note: Verses 8-9 are consistent with a massive volcanic eruption.

Amo 8:10 And I will turn your feasts into mourning,

and all your songs into lamentation;

and I will bring up sackcloth upon all loins,

and baldness upon every head;

and I will make it as the mourning of an only *son*,

and the end thereof as a bitter day.

Amo 8:11 **Behold, the days come**,
saith the LORD God,

that I will send a famine in the land,

not a famine of bread, nor a thirst for water,

but of hearing the words of **the LORD**:

Amo 8:12 And they shall wander from sea to sea,

and from the north even to the east,

they shall run to and fro to seek **the word of the LORD**,

and shall not find *it*.

Amo 8:13 **In that day** shall the fair virgins and young men faint for thirst.

Amo 8:14 They that swear by the sin of **Samaria**, and say,
Thy god, O Dan, liveth;
and, The manner of **Beersheba** liveth;
even they shall fall, and never rise up again.

No Escape

Amo 9:1

I saw **the LORD** standing upon the altar: and he said,
Smite the lintel of the door, that the posts may shake:
and cut them in the head, all of them;
and I will slay the last of them with the sword:
he that fleeth of them shall not flee away,
and he that escapeth of them shall not be delivered.

Amo 9:2

Though they dig into **hell**,
thence shall mine hand take them;
though they climb up to **heaven**,
thence will I bring them down:

Amo 9:3

And though they hide themselves in the top of **Carmel**,
I will search and take them out thence;
and though they be hid from my sight in the bottom of the sea,
thence will I command the serpent, and he shall bite them:

Amo 9:4

And though they go into captivity before their enemies,
thence will I command the **sword**, and it shall slay them:
and I will set mine eyes upon them for evil (**note: calamity, not wickedness**), and not for good.

Amo 9:5

And the **LORD** God of hosts *is* he
that toucheth the land, and it shall melt,
and all that dwell therein shall mourn:
and it shall rise up wholly like a flood;
and shall be drowned, as *by* the flood of **Egypt**.

Amo 9:6

It is he that
buildeth his stories in the heaven,
and hath founded his troop in the earth;
he that calleth for the waters of the sea,
and poureth them out upon the face of the earth:

The **LORD** *is* his name.

Most of Israel will be destroyed leaving only a remnant

Amo 9:7 *Are* ye not as children of the Ethiopians unto me, **O children of Israel?**
saith the LORD.

Have not I brought up

- **Israel** out of **the land of Egypt?**
- and the **Philistines** from **Caphtor**,
- and the **Syrians [Arameans]** from **Kir?**

Amo 9:8 Behold, the eyes of **the LORD God** *are* upon the sinful kingdom,
and I will destroy it from off the face of the earth;
saving that I will not utterly destroy the house of **Jacob**,
saith the LORD.

Amo 9:9 For, lo, I will command,
and I will sift **the house of Israel** among all nations,
like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth.

Amo 9:10 All the sinners of my people *shall die by the sword*,
which say, The evil shall not overtake nor prevent us.

End of Dirge

Israel to be restored from captivity

Amo 9:11 **In that day**
will I raise up the tabernacle of David that is fallen,
and close up the breaches thereof;
and I will raise up his ruins,
and I will build it as in the days of old:

Amo 9:12 That they may possess the remnant of **Edom**,
and of all the heathen, which are called by my name,
saith the LORD that doeth this.

Amo 9:13 Behold, the days come,
saith the LORD,
that the plowman shall overtake the reaper,
and the treader of grapes him that soweth seed;
and the mountains shall drop sweet wine,
and all the hills shall melt.

Amo 9:14
And I will bring again [restore] the captivity of my people of Israel,
and they shall build the waste cities, and inhabit them;
and they shall plant vineyards, and drink the wine thereof;
they shall also make gardens, and eat the fruit of them.

Amo 9:15 And I will plant them upon their land,
and they shall no more be pulled up out of their land which I have given them,
saith the LORD thy God.

Zechariah, wicked king of Israel
Son of Jeroboam 2, wicked king of Israel
In brief parallel reign with **Azariah (Uzziah)**

Transfer of power from Jeroboam 2 to Zechariah his son

2Ki 14:29 And **Jeroboam** slept with his fathers, *even* with the kings of **Israel**; and Zachariah his son reigned in his stead.

Brief summary of Zechariah's life

2Ki 15:8 In the thirty and eighth year of Azariah **king of Judah** did Zachariah the son of **Jeroboam** reign over **Israel** in **Samaria** six months.

2Ki 15:9 And he did *that which was* evil in the sight of **the LORD**, as his fathers had done: *he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.*

Transfer of power from Zechariah to Shallum by conspiracy

2Ki 15:10 And Shallum the son of Jabesh conspired against him, and smote him before the people, and slew him, and reigned in his stead.

More records of Zechariah king of Israel

2Ki 15:11 And the rest of the acts of Zachariah, behold, they *are* written in **the book of the chronicles of the kings of Israel**.

Note: Not the 1,2 Chronicles in the Bible but it is recommended reading (if you can find it).

Prophecy fulfilled regarding fourth generation of Jehu's offspring being king of Israel

2Ki 15:12 This *was the word of the LORD* which he spake unto Jehu, saying, Thy sons shall sit on the throne of **Israel** unto the fourth *generation*. And so it came to pass.
See 2Kings 10:30 (Jehu > Jehoahaz > Jehoash/Joash > **Jeroboam 2** > Zechariah)

Shallum, wicked king of Israel for only one month
In brief parallel reign with **Azariah (Uzziah)**

Brief summary of Shallum's life

2Ki 15:13 **Shallum the son of Jabesh** began to reign **in the nine and thirtieth year of Uzziah king of Judah**; and he reigned a **full month** in **Samaria**.

Transfer of power from Shallum to Menahem by conspiracy

2Ki 15:14 For **Menahem the son of Gadi** went up from Tirzah, and came to **Samaria**, and smote **Shallum the son of Jabesh** in **Samaria**, and slew him, and reigned in his stead.

More records of Shallum brief king of Israel

2Ki 15:15 Now the rest of the acts of **Shallum** and his conspiracy which he made, behold they are written in **the book of the chronicles of the kings of Israel**.

Note: Not the 1,2 Chronicles in the Bible but it is recommended reading (if you can find it).

Isa 1:1

The vision of Isaiah the son of Amoz,
which he saw concerning **Judah** and **Jerusalem**
in the days of **Uzziah**, Jotham, Ahaz, *and* Hezekiah, kings of **Judah**.

Note: Here we cover what was likely prophesied during **Uzziah**'s reign

Jerusalem in ruins because of their own wickedness

Isa 1:2 Hear, O heavens, and give ear, O earth: for **the LORD** hath spoken,
I have nourished and brought up children,
and they have rebelled against me.

Isa 1:3 The ox knoweth his owner,
and the ass his master's crib:
but **Israel** doth not know,
my people doth not consider.

Isa 1:4 Ah sinful nation,
a people laden with iniquity,
a seed of evildoers,
children that are corrupters:
they have forsaken **the LORD**,
they have provoked **the Holy One of Israel** unto anger,
they are gone away backward.

Isa 1:5 **Why should ye be stricken any more?** ye will revolt more and more:

the whole head is sick, and the whole heart faint.

Isa 1:6 From the sole of the foot even unto the head *there is* no soundness in it;
but wounds, and bruises, and putrifying sores:
they have not been closed, neither bound up, neither mollified with ointment.

Isa 1:7 Your country *is* desolate,
your cities *are* burned with fire:
your land, strangers devour it in your presence,
and *it is* desolate, as overthrown by strangers.

Isa 1:8 And the **daughter of Zion** is left as a cottage in a vineyard,
as a lodge in a garden of cucumbers, as a besieged city.

Isa 1:9 Except **the LORD of hosts** had left unto us a very small remnant,
we should have been as **Sodom**, *and* we should have been like unto **Gomorrah**.

Isa 1:10 Hear **the word of the LORD**, ye rulers of **Sodom**;
give ear unto **the law** of our God, ye people of **Gomorrah**.

Sacrifices and offerings worthless when the heart of man is rebellious

Isa 1:11 To what purpose *is* the multitude of your **sacrifices** unto me? **saith the LORD**:
I am full of the **burnt offerings** of rams, and the fat of fed beasts;
and I delight not in the blood of bullocks, or of lambs, or of he goats.

Isa 1:12 When ye come to appear before me,
who hath required this at your hand, to **tread my courts?**

Isa 1:13 Bring no more vain **oblations**;
incense is an abomination unto me;
the **new moons** and **sabbaths**, the calling of **assemblies**,
I cannot away with [endure it]; *it is* iniquity, even the solemn meeting.

Isa 1:14 Your **new moons** and your appointed **feasts** my soul hateth:
they are a trouble unto me; I am weary to bear *them*.

Isa 1:15 **And when ye spread forth your hands, I will hide mine eyes from you:**
yea, when ye make many prayers, I will not hear:
your hands are full of blood.

What the LORD wants

Isa 1:16 **Wash you, make you clean;**
put away the evil of your doings from before mine eyes;
cease to do evil;

Isa 1:17 **Learn to do well;**
seek judgment [justice],
relieve the oppressed, [Reprove the ruthless (NASV)]
judge [defend] the fatherless,
plead for the widow.

Isa 1:18 Come now, and let us reason together, **saith the LORD:**
though your sins be as scarlet, they shall be as white as snow;
though they be red like crimson, they shall be as wool.

Isa 1:19 **If ye be willing and obedient, ye shall eat the good of the land:**

Isa 1:20 **But if ye refuse and rebel, ye shall be devoured with the sword:**

for the mouth of the LORD hath spoken *it*.

Jerusalem perverts Justice

Isa 1:21 How is the faithful city become an harlot!
it was full of judgment; righteousness lodged in it; but now murderers.

Isa 1:22 Thy silver is become dross,
thy wine mixed with water:

Isa 1:23 Thy princes *are* **rebellious**, and companions of **thieves**:
every one loveth **gifts [bribes]**, and followeth after rewards:
they judge **[defend] not the fatherless**,
neither doth the cause of the widow come unto them.

Isa 1:24 Therefore **saith the LORD, the LORD of hosts, the mighty One of Israel,**

Ah, I will ease me of mine adversaries, and avenge me of mine enemies:

Isa 1:25 **And I will turn my hand upon thee,**
and purely purge away thy dross,
and take away all thy tin:

After the LORD purges Jerusalem of the unrepentant

Isa 1:26 **And I will restore thy judges as at the first, and thy counsellors as at the beginning:**
afterward thou shalt be called, The city of righteousness, the faithful city.

Isa 1:27 **Zion** shall be redeemed with judgment, and her converts with righteousness.

Penalty for the rebellious

Isa 1:28 And the destruction of the transgressors and of the sinners *shall be* together, and they that forsake **the LORD** shall be consumed.

Isa 1:29 For they shall be ashamed of the oaks which ye have desired, and ye shall be confounded for the gardens that ye have chosen.

Isa 1:30 For ye shall be as an oak whose leaf fadeth, and as a garden that hath no water.

Isa 1:31 And the strong shall be as tow [tinder], and the maker of it as a spark, and they shall both burn together, and none shall quench *them*.

Isa 2:1 The word which **Isaiah** the son of Amoz saw concerning **Judah** and **Jerusalem**.

A righteous **Jerusalem** in the last days - Nations will flock to it to receive instruction directly from **the LORD**

Isa 2:2 And it shall come to pass **in the last days**, *that* **the mountain of the LORD'S house** (Note: Mount Zion)

- shall be established in the top of the mountains,
- and shall be exalted above the hills;
- and all nations shall flow unto it.

Isa 2:3

And many people shall go and say,
Come ye, and let us go up to **the mountain of the LORD**,
to **the house of the God of Jacob**;
and he will teach us of his ways,
and we will walk in his paths:
for out of **Zion** shall go forth **the law**,
and **the word of the LORD** from **Jerusalem**.

Isa 2:4 And he shall judge among **the nations**,
and shall rebuke many people:

and they shall beat their swords into plowshares,
and their spears into pruninghooks:
nation shall not lift up sword against nation,
neither shall they learn war any more.

Mic 4:1 But **in the last days** it shall come to pass, *that* **the mountain of the house of the LORD**

- shall be established in the top of the mountains,
- and it shall be exalted above the hills;
- and people shall flow unto it.

Mic 4:2

And many nations shall come, and say,
Come, and let us go up to **the mountain of the LORD**,
and to **the house of the God of Jacob**;
and he will teach us of his ways,
and we will walk in his paths:
for **the law** shall go forth of **Zion**,
and **the word of the LORD** from **Jerusalem**.

Mic 4:3 And he shall judge among many people,
and rebuke strong nations afar off;

and they shall beat their swords into plowshares,
and their spears into pruninghooks:
nation shall not lift up a sword against nation,
neither shall they learn war any more.

Mic 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make *them* afraid:
for **the mouth of the LORD** of hosts hath spoken *it*.

Mic 4:5 For all people will walk every one in the name of his god,
and we will walk in **the name of the LORD** our God for ever and ever.

Why God punishes Jerusalem

Isa 2:5 O house of **Jacob**, (note: all twelve tribes of **Israel** are guilty) come ye, and let us walk in the light of **the LORD**.

Isa 2:6 Therefore [For] thou hast forsaken thy people the house of **Jacob**, because they be replenished [are filled with influences] from the east, and *are* soothsayers like the **Philistines**, and they please themselves in the children of strangers [pagans].

Isa 2:7 Their land also is full of silver and gold, neither *is there any* end of their treasures; their land is also full of horses, neither *is there any* end of their chariots:

Isa 2:8 Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Hiding underground from the terror of the LORD

Isa 2:9 *And the mean {common} man boweth down, and the great man humbleth himself: therefore forgive them not.*

Isa 2:10 **Enter into the rock, and hide thee in the dust, for[from the] fear [terror] of the LORD, and for[from] the glory of his majesty.**

Isa 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and **the LORD** alone shall be exalted **In that day**.

Isa 2:12 For **the day of the LORD of hosts** shall be

- upon every *one that is* proud and lofty, and upon every *one that is* lifted up; and he shall be brought low:
- **Isa 2:13** And upon all the cedars of **Lebanon**, *that are* high and lifted up,
- and upon all the oaks of **Bashan**,
- **Isa 2:14** And upon all the high mountains,
- and upon all the hills *that are* lifted up,
- **Isa 2:15** And upon every high tower,
- and upon every fenced wall,
- **Isa 2:16** And upon all the ships of **Tarshish**,
- and upon all pleasant pictures [beautiful craft].

Isa 2:17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and **the LORD** alone shall be exalted **In that day**.

Isa 2:18 And the idols he shall utterly abolish.

Isa 2:19 **And they shall go into the holes of the rocks, and into the caves of the earth, for[from the] fear [terror] of the LORD, and for[from] the glory of his majesty when he ariseth to shake terribly the earth.**

Isa 2:20 **In that day**

a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

Isa 2:21 **To go into the clefts of the rocks, and into the tops of the ragged rocks,**
for[from the] fear [terror] of the LORD, and for[from] the glory of his majesty
when he ariseth to shake terribly the earth.

Isa 2:22

*Cease ye from man, whose breath is in his nostrils:
or wherein is he to be accounted of?*

Judah's greed causes their infrastructure to collapse

Isa 3:1 For, behold, **the LORD, the LORD of hosts, doth take away from Jerusalem** and from **Judah**
the stay and the staff,
the whole stay of bread,
and the whole stay of water,

Isa 3:2 The mighty man, and the man of war,
the judge, and the prophet,
and the prudent, and the ancient,

Isa 3:3 The captain of fifty,
and the honourable man,
and the counsellor,
and the cunning artificer,
and the eloquent orator.

Isa 3:4 **And I will give children to be their princes,**
and babes [capricious children] (note: whimsical, impulsive, unpredictable) shall rule over them.

Isa 3:5 And the people shall be oppressed,
every one by another, and every one by his neighbour:
the child shall behave himself proudly against the ancient,
and the base against the honourable.

Isa 3:6 When a man shall take hold of his brother of the house of his father, *saying*,
Thou hast clothing, be thou our ruler,
and *let* this ruin *be* under thy hand:

Isa 3:7 **In that day** shall he swear, saying,
I will not be an healer;
for in my house *is* neither bread nor clothing:
make me not a ruler of the people.

Isa 3:8 For **Jerusalem** is ruined, and **Judah** is fallen:
because their tongue and their doings *are* against **the LORD**,
to provoke **the eyes of his glory**.

Isa 3:9 The shew [expression] of their countenance [faces] doth witness against them;
and they declare their sin as **Sodom**,
they hide *it* not.

Woe unto their soul! for they have rewarded evil unto themselves.

Isa 3:10 Say ye to the righteous, that *it shall be well with him*:
for they shall eat the fruit of their doings.

Isa 3:11 Woe unto the wicked! *it shall be ill with him*:
for the reward of his hands shall be given him.

Isa 3:12 *As for* my people,

children are their oppressors, and women rule over them.

Note: In the practice of witchcraft the women have authority over men and the children are raised by the collective to be rebellious (the collective are considered the parents of the children). Source: John Todd, ex Illuminati and ex 32nd degree freemason.

O my people,

they which lead thee cause *thee* to err, and destroy the way of thy paths.

Isa 3:13 **The LORD** standeth up to plead, and standeth to judge the people.

Isa 3:14 **The LORD** will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard;

the spoil [plunder] of the poor is in your houses.

Isa 3:15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor?

saith the LORD God of hosts.

God hates Glamour and Arrogance

Isa 3:16 Moreover **the LORD** saith,

Because

the daughters of **Zion** are haughty,

and walk with stretched forth necks and wanton [seductive] eyes,
walking and mincing *as* they go, and making a tinkling with their feet:

Isa 3:17 **Therefore**

the LORD will smite with a scab the crown of the head of the daughters of **Zion**,
and **the LORD** will discover their secret parts.

Isa 3:18 **In that day** **the LORD** will take away

the bravery of *their* tinkling ornaments *about their feet*, and *their* cauls, and *their* **round tires like the moon [crescent ornaments]**,

Isa 3:19 The chains, and the bracelets, and the mufflers,

Isa 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the **tablets [amulets]**, and the earrings,

Isa 3:21 The {finger} rings, and nose jewels,

Isa 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,

Isa 3:23 The glasses, and the fine linen, and the hoods, and the veils.

Note: Crescent Ornaments and Amulets contain symbols of witchcraft

Isa 3:24 And it shall come to pass,

that instead of sweet smell **there shall be stink**;

and instead of a girdle **a rent [rope]**;

and instead of well set hair **baldness**;

and instead of a stomacher **a girding of sackcloth**;

and **burning** instead of beauty.

Isa 3:25 Thy men shall fall by the sword,
and thy mighty in the war.

Isa 3:26 And her gates shall lament and mourn;
and she *being* desolate shall sit upon the ground.

Isa 4:1 And **In that day** seven women shall take hold of one man,
saying, We will eat our own bread, and wear our own apparel:
only let us be called by thy name, to take away our reproach.

The Righteous Remnant

Isa 4:2 **In that day** shall the branch of **the LORD** be beautiful and glorious,

and the fruit of the earth *shall be* excellent and comely for them that are escaped of **Israel**.

Isa 4:3 And it shall come to pass, *that he that is left in Zion*, and *he that remaineth in Jerusalem*, shall be called holy,

even every one that is written among the living in Jerusalem:

Isa 4:4

When **the LORD** shall have washed away the filth of the daughters of **Zion**,
and shall have purged the blood of **Jerusalem** from the midst thereof
by the spirit of judgment, and by the spirit of burning.

Isa 4:5 And **the LORD** will create

upon every dwelling place of **mount Zion**,

and upon her assemblies,

a cloud and smoke by day, and the shining of a flaming fire by night:

for upon all the glory *shall be* a defence.

Isa 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat,

and for a place of refuge, and for a covert from storm and from rain.

God strikes Azariah (Uzziah) king of Judah with leprosy for his corruption

2Ch 26:16a But when he was strong, his heart was lifted up to *his* destruction: for he transgressed against **the LORD his God**, and went into **the temple of the LORD** to burn **incense** upon **the altar of incense**.

2Ch 26:17 And **Azariah the priest** went in after him, and with him fourscore priests of **the LORD**, *that were* valiant men:

2Ch 26:18 And they withstood **Uzziah the king**, and said unto him, *It appertaineth* not unto thee, **Uzziah**, to burn **incense** unto **the LORD**, but to **the priests the sons of Aaron**, that are consecrated to burn **incense**: go out of the sanctuary; for thou hast trespassed; neither *shall it be* for thine honour from **the LORD God**.

Note: According to God's authority structure the Godly Priests and Prophets have authority over Kings and Government Officials. When people elect to worship other gods (or mix their worship of other gods with God) then they follow priests and prophets who practice Witchcraft behind the scenes. Most people are not aware that today all over the world the hidden perverted authority structure (known by some as the shadow government) is:

Witches (Priestesses) and Wizards (Enforcers) >> Illuminati (formed May 1, 1776) >> Freemasonry, Vatican



Global Corporations: World banks, Centralized Banks, Large Companies, Military Industrial Complex



Education Systems, Mainstream Media, Governments, Apostate Church Leaders, Propaganda Systems

The above is a simplified version of a complex structure that is convoluted and undergoes constant restructuring especially since 1900 AD, to deceive the public. One entity did not necessarily give birth to another.

From Josephus, Antiquities of the Jews, Book 9, Chapter 10, Paragraph 4

... when a remarkable day was come, and a general festival was to be celebrated, he (Note: **Uzziah**) put on the holy garment, and went into the temple to offer **incense** to God upon the golden altar, which he was prohibited to do by **Azariah the high priest**, who had fourscore priests with him, and who told him that it was not lawful for him to offer sacrifice, and that "none besides the posterity of **Aaron** were permitted so to do." And when they cried out that he must go out of the temple, and not transgress against God, he was wroth at them, and threatened to kill them, unless they would hold their peace.

Mic 1:1

The word of the LORD that came to **Micah the Morasthite**
in the days of Jotham, Ahaz, *and* Hezekiah, kings of **Judah**,
(Note: and in the last days of **Uzziah** during his leprosy - see 2Ki15:5 and 2Ch 26:19-21 below)
which he saw
concerning **Samaria** and **Jerusalem**.

Mic 1:2 Hear, all ye people; hearken, O earth, and all that therein is:
and let **the LORD God** be witness against you, **the LORD** from his holy temple.

Judgment on **Israel** and **Judah** for their witchcraft

Mic 1:3 For, behold, **the LORD** cometh forth out of his place,
and will come down, and tread upon **the high places** of the earth.

Mic 1:4 And **the mountains shall be molten** under him, and **the valleys shall be cleft [split]**,
as wax before the fire, *and* as the waters *that are* poured down a steep place.

Mic 1:5 For the transgression of **Jacob** *is* all this,
and for the sins of **the house of Israel**.
What *is* the transgression of **Jacob**? *is it* not **Samaria**?
and what *are* **the high places** of **Judah**? *are they* not **Jerusalem**?

Mic 1:6 Therefore I will make **Samaria** as an heap of the field, *and* as plantings of a vineyard:
and I will pour down the stones thereof into the valley,
and I will discover [lay bare] the foundations thereof.

Mic 1:7 And all the graven images thereof shall be beaten to pieces,
and all the hires thereof shall be burned with the fire,
and all the idols thereof will I lay desolate:
for she gathered *it* of the hire of an harlot,
and they shall return to the hire of an harlot.

Jotham rules during Uzziah's leprosy

2Ki 15:5 And **the LORD** smote **the king**,

so that he was a leper unto the day of his death,
and dwelt in a several house.

And **Jotham the king's son** *was* over the house, judging
the people of the land .

2Ch 26:19 Then **Uzziah** was wroth, and *had* a censer
in his hand to burn **incense**: and while he was wroth
with the priests, **the leprosy even rose up in his
forehead** before **the priests** in **the house of the LORD**,
from beside **the incense altar**.

2Ch 26:20 And **Azariah the chief priest**, and all the
priests, looked upon him, and, behold, **he was leprous
in his forehead**, and they thrust him out from thence;
yea, himself hastened also to go out, because **the LORD
had smitten him**.

2Ch 26:21 And **Uzziah the king** was a leper unto the
day of his death, and dwelt in a several house, *being* a
leper; for he was cut off from **the house of the LORD**:

and **Jotham his son** *was* over the king's house, judging
the people of the land.

Mic 1:8 Therefore I will wail and howl,
I will go stripped and naked:
I will make a wailing like the dragons,
and mourning as the owls.

From Josephus, *Antiquities of the Jews*, Book 9, Chapter 10, Paragraph 4

In the mean time a **great earthquake** shook the ground and a rent was made in the temple,

and the bright rays of the sun shone through it, and fell upon the king's face, insomuch that the leprosy seized upon him immediately.

And before the city, at a place called Eroge, half the mountain broke off from the rest on the west, and rolled itself four furlongs, and stood still at the east mountain, till the roads, as well as the king's gardens, were spoiled by the obstruction.

Now, as soon as the priests saw that the king's face was infected with the leprosy, they told him of the calamity he was under, and commanded that he should go out of the city as a polluted person. Hereupon he was so confounded at the sad distemper, and sensible that he was not at liberty to contradict, that he did as he was commanded, and underwent this miserable and terrible punishment for an intention beyond what befitted a man to have, and for that impiety against God which was implied therein.

So he abode out of the city for some time, and lived a private life, while his son **Jotham** took the government; after which he died with grief and anxiety at what had happened to him, when he had lived sixty- eight years, and reigned of them fifty-two; and was buried by himself in his own gardens.

Menahem, wicked king of Israel by killing Shallum

In parallel reign with **Jotham**, co-regent with **Azariah/Uzziah king of Judah**

Brief summary of Menahem's life

2Ki 15:17 In the nine and thirtieth year of **Azariah king of Judah**

began **Menahem the son of Gadi** to reign over **Israel**,

- and reigned **ten years** in **Samaria**.
- 2Ki 15:18 *And he did that which was evil in the sight of the LORD: he departed not all his days from the sins of **Jeroboam the son of Nebat**, who made **Israel** to sin.*

Details of Menahem's wickedness

2Ki 15:16 Then **Menahem** smote **Tipsah**, and all that *were* therein, and the coasts thereof from **Tirzah**: because they opened not *to him*, therefore he smote *it*; **and all the women therein that were with child he ripped up.**

Places involved in the exile to come

Mic 1:9 For **her wound is incurable**;
for it is come unto Judah;
he is come unto the gate of my people, even to Jerusalem.

Mic 1:10 Declare ye *it* not at **Gath**, (Note: a fortified city of the **Philistines**)
weep ye not at all:
in the house of **Aphrah** roll thyself in the dust.

Mic 1:11 Pass ye away, thou inhabitant of **Saphir**, having thy shame naked:
the inhabitant of **Zaanan** came not forth in the mourning of **Bethazel**; he shall receive of you his standing.

Mic 1:12 For the inhabitant of **Maroth** waited carefully for good:
but evil came down from **the LORD** unto the gate of **Jerusalem**.

Mic 1:13 O thou inhabitant of **Lachish**, bind the chariot to the swift beast: s
he *is* the beginning of the sin to the **daughter of Zion**:
for the transgressions of **Israel** were found in thee.

Mic 1:14 Therefore shalt thou give presents to **Moreshethgath**:
the houses of **Achzib** *shall be* a lie to **the kings of Israel**.

Mic 1:15 **Yet will I bring an heir unto thee**, O inhabitant of **Mareshah**:
he shall come unto **Adullam** the glory of **Israel**.

Mic 1:16 Make thee bald, and poll thee for thy delicate children;
enlarge thy baldness as the eagle;
for they are gone into captivity from thee.

A Vineyard Analogy

Isa 5:1 Now will I sing to my wellbeloved a song of my beloved touching his vineyard.

My wellbeloved hath a vineyard in a very fruitful hill:

Isa 5:2 And he fenced it, and gathered out the stones thereof,
and planted it with the choicest vine,
and built a tower in the midst of it,
and also made a winepress therein:
and he looked that it should bring forth grapes, and it brought forth wild grapes.

Isa 5:3 And now, O inhabitants of **Jerusalem**, and men of **Judah**, judge, I pray you, betwixt me and my vineyard.

Isa 5:4 What could have been done more to my vineyard, that I have not done in it?
wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?

Isa 5:5 And now go to; I will tell you what I will do to my vineyard:

I will take away the hedge thereof, and it shall be eaten up;
and break down the wall thereof, and it shall be trodden down:

Isa 5:6 And I will lay it waste:
it shall not be pruned, nor digged; but there shall come up briars and thorns:
I will also command the clouds that they rain no rain upon it.

Isa 5:7 For the vineyard of **the LORD of hosts** *is* **the house of Israel**,
and **the men of Judah** his pleasant plant:

and he looked for judgment, but behold oppression [slaughter]; for righteousness, but behold a cry [of distress].

Isa 5:8 **Woe unto them** that join house to house, *that* lay field to field, till *there be* no place,
that they may be placed alone in the midst of the earth!

Mic 2:1

Woe to them that devise iniquity,
and work evil upon their beds!

when the morning is light, they practise it,
because it is in the power of their hand.

Mic 2:2 **And they covet fields, and take them by violence;**
and houses, and take them away:
so they oppress a man and his house,
even a man and his heritage.

Mic 2:3 Therefore thus saith the LORD;
Behold, against this family do I devise an evil, from which ye shall not remove your necks;
neither shall ye go haughtily: for this time *is* evil.

Mic 2:4 In that day shall *one* take up a parable against you, and lament with a doleful lamentation, *and* say,
We be utterly spoiled:
he hath changed the portion of my people:
how hath he removed *it* from me!
turning away he hath divided our fields.

Mic 2:5 Therefore thou shalt have none that shall cast a cord by lot in the congregation of the LORD.

Mic 2:6 'Do not speak out,' *so* they speak out.
But if they do not speak out concerning these things,
reproaches will not be turned back. (NASV)

Mic 2:6 Prophecy ye not, *say they to them that*
prophecy: they shall not prophecy to them, *that*
they shall not take shame. (KJV)

Mic 2:7 O *thou that art* named the house of Jacob,
is the spirit of the LORD straitened [grieved]?
are these his doings?
Do not my words do good to him that walketh uprightly?

Mic 2:8 Even of late my people is risen up as an enemy:
ye pull off the robe with the garment from them that pass by securely as men averse [returned] from war.
Mic 2:9 The women of my people have ye cast out from their pleasant houses;
from their children have ye taken away my glory for ever.

Mic 2:10 Arise ye, and depart; for this *is* not *your* rest:
because it is polluted, it shall destroy *you*, even with a sore destruction.

Mic 2:11 If a man walking in the spirit and falsehood do lie, *saying*,
I will prophecy unto thee of wine and of strong drink;
he shall even be the prophet of this people.

Mic 2:12 I will surely assemble, O Jacob, all of thee;
I will surely gather the remnant of Israel;
I will put them together as the sheep of Bozrah, as the flock in the midst of their fold:
they shall make great noise by reason of the multitude of men.

Mic 2:13 The breaker is come up before them:
they have broken up, and have passed through the gate, and are gone out by it:
and their king shall pass before them,
and the LORD on the head of them.

Isa 5:9 In mine ears *said* the LORD of hosts,

Of a truth many houses shall be desolate, *even* great and fair, without inhabitant.

Isa 5:10 Yea, ten acres of vineyard shall yield one bath, and the seed of an homer shall yield an ephah.

Isa 5:11 Woe unto them that rise up early in the morning, *that* they may follow strong drink; that continue
until night, *till* wine inflame them!

Isa 5:12 And the harp, and the viol, the tabret, and pipe, and wine, are in their feasts:
but they regard not the work of the LORD, neither consider the operation of his hands.

Judgment - Exile, Famine, Humiliation

Isa 5:13 **Therefore** my people are gone into captivity,
because *they have* no knowledge:
and their honourable men *are* famished,
and their multitude dried up with thirst.

Isa 5:14 **Therefore** hell hath enlarged herself, and opened her mouth without measure:
and their glory, and their multitude, and their pomp, and he that rejoiceth, shall descend into it.

Isa 5:15 *And the mean man shall be brought down,
and the mighty man shall be humbled,
and the eyes of the lofty shall be humbled:*

Isa 5:16 **But the LORD** of hosts shall be exalted in judgment,
and God that is holy shall be sanctified in righteousness.

Isa 5:17 **Then shall the lambs feed after their manner,**
and the waste places of the fat ones shall strangers eat.

Isa 5:18

Woe unto them that draw iniquity with cords of vanity,
and sin as it were with a cart rope:

Isa 5:19 That say,
Let him make speed, *and* hasten his work, that we may see *it*:
and let the counsel of **the Holy One of Israel** draw nigh
and come, that we may know *it*!

Isa 5:20

Woe unto them that call evil good, and good evil;

- that put darkness for light, and light for darkness;
- that put bitter for sweet, and sweet for bitter!
- Isa 5:21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight!
- Isa 5:22 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink:
- Isa 5:23 Which **justify the wicked for reward [a bribe], and take away the righteousness of the righteous from him!**

Those who hate good and love evil

Mic 3:1 And I said, Hear, I pray you, O heads of **Jacob**, and ye princes of **the house of Israel**;
Is it not for you to know judgment?

Mic 3:2 Who hate the good, and love the evil;

*who pluck off their skin from off them,
and their flesh from off their bones;*

Mic 3:3 Who also eat the flesh of my people,
and flay their skin from off them;

and they break their bones,

and chop them in pieces, as for the pot, and as flesh within the caldron.

Mic 3:4 Then shall they cry unto **the LORD**,
but he will not hear them:
he will even hide his face from them at that time,
as they have behaved themselves ill in their doings.

Mic 3:5 Thus saith the LORD concerning the prophets
that make my people err,
that bite with their teeth, and cry, Peace;
and he that putteth not into their mouths, they even prepare war against him.

Mic 3:6 Therefore
night *shall be* unto you, that ye shall not have a vision;
and it shall be dark unto you, that ye shall not divine;
and the sun shall go down over the prophets,
and the day shall be dark over them.

Mic 3:7 Then shall the seers be ashamed,
and the diviners confounded:
yea, they shall all cover their lips; for *there is* no answer of God.

Mic 3:8 But truly I am full

- of power by the spirit of the LORD,
- and of judgment,
- and of might,

to declare unto Jacob his transgression, and to Israel his sin.

After the Earthquake, Sword of Assyria and Darkness by clouds coming

Isa 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff,
so their root shall be as rottenness, and their blossom shall go up as dust:

because they have cast away the law of the LORD of hosts,
and despised the word of the Holy One of Israel.

Isa 5:25 Therefore is the anger of the LORD kindled against his people,

and he hath stretched forth his hand against them, and hath smitten them:
and the hills did tremble,
and their carcasses were torn in the midst of the streets.

For all this his anger is not turned away, but his hand *is* stretched out still.

Judgment by exile to Assyria coming

Isa 5:26 And he will lift up an ensign to the nations from far,
and will hiss unto them from the end of the earth:
and, behold, they shall come with speed swiftly:

Isa 5:27 None shall be weary nor stumble among them; none shall slumber nor sleep;
neither shall the girdle of their loins be loosed,
nor the latchet of their shoes be broken:

Isa 5:28 Whose arrows are sharp, and all their bows bent,
their horses' hoofs shall be counted like flint, and their wheels like a whirlwind:

Isa 5:29 Their roaring shall be like a lion, they shall roar like young lions:
yea, they shall roar, and lay hold of the prey, and shall carry it away safe, and none shall deliver it.

Isa 5:30 And In that day they shall roar against them like the roaring of the sea:
and if one look unto the land, behold darkness and sorrow,
and the light is darkened in the heavens thereof.

2Ki 15:19 And **Pul the king of Assyria** came against the land: and **Menahem** gave **Pul** a thousand talents of silver, that his hand might be with him to confirm the kingdom in his hand.
2Ki 15:20 And **Menahem** exacted the money of **Israel**, *even* of all the mighty men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

Note: Amos 7:7-9 partially fulfilled

More records of Menahem king of Israel

2Ki 15:21 2Ki 15:21 And the rest of the acts of **Menahem**, and all that he did, *are* they not written in the book of the chronicles of the kings of Israel?

Note: Not the 1,2 Chronicles in the Bible but it is recommended reading (if you can find it).

Transfer of power from Menahem to his son Pekahiah

2Ki 15:22 And **Menahem** slept with his fathers; and **Pekahiah** his son reigned in his stead.

Pekahiah, wicked king of Israel

Son of Menahem wicked king of Israel

In parallel reign with **Jotham**, co-regent with **Azariah/Uzziah** king of Judah

Brief summary of Pekahiah's life

2Ki 15:23 In the fiftieth year of **Azariah** king of Judah

Note: Azariah is **Uzziah**

Pekahiah the son of **Menahem** began to reign over **Israel** in **Samaria**,

- *and reigned two years.*
- 2Ki 15:24 *And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.*

Transfer of power from Pekahiah to Pekah by conspiracy

2Ki 15:25 But **Pekah the son of Remaliah**, a captain of his, conspired against him, and smote him in **Samaria**, in the palace of the king's house, with Argob and Arieah, and with him fifty men of the **Gileadites**: and he killed him, and reigned in his room.

More records of Pekahiah king of Israel

2Ki 15:26 And the rest of the acts of **Pekahiah**, and all that he did, behold, they *are* written in the book of the chronicles of the kings of Israel.

Note: Not the 1,2 Chronicles in the Bible but it is recommended reading (if you can find it).

Pekah, wicked king of Israel
Son of Menahem wicked king of Israel

In parallel reign with **Jotham**, co-regent with **Azariah/Uzziah king of Judah**

Brief summary of Pekah's life

2Ki 15:27 **In the two and fiftieth year of Azariah king of Judah**

Note: Azariah is **Uzziah**

Pekah the son of Remaliah began to reign over **Israel** in **Samaria**,

- *and reigned* twenty years.
- 2Ki 15:28 *And he did that which was evil in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.*

Tiglath-pileser king of Assyria captures cities of Israel and takes the captives to Assyria

2Ki 15:29 In the days of **Pekah king of Israel** came **Tiglathpileser** king of Assyria, and took **Ijon**, and **Abelbethmaachah**, and **Janoah**, and **Kedesh**, and **Hazor**, and **Gilead**, and **Galilee**, **all the land of Naphtali**, and carried them captive to **Assyria**.

From Josephus, *Antiquities of the Jews*. Book 9, Chapter 11, Paragraph 1

Now when **Zachariah**, the son of **Jeroboam**, had reigned **six months** over **Israel**, he was slain by the treachery of a certain friend of his, whose name was

Shallum, the son of Jabesh, who took the kingdom afterward, but kept it **no longer than thirty days**;

for **Menahem**, the general of his army, who was at that time in the city **Tirzah**, and heard of what had befallen **Zachariah**, removed thereupon with all his forces to **Samaria**, and joining battle with **Shallum**, slew him; and when he had made himself king,

he went thence, and came to the city **Tiphseh**; but the citizens that were in it shut their gates, and barred them against the king, and would not admit him:

but in order to be avenged on them, he burnt the country round about it, and took the city by force, upon a siege; and being very much displeased at what the inhabitants of Tiphseh had done,

- he slew them all,
- and spared not so much as the infants,
- without omitting the utmost instances of cruelty and barbarity;

for he used such severity upon his own countrymen, as would not be pardonable with regard to strangers who had been conquered by him.

And after this manner it was that this **Menahem** continued to reign with cruelty and barbarity for **ten years**.

But when **Pul, king of Assyria**, had made an expedition against him, he did not think meet to fight or engage in battle with the **Assyrians**, but he persuaded him to accept of a thousand talents of silver, and to go away, and so put an end to the war.

This sum the multitude collected for **Menahem**, by exacting fifty drachme as poll-money for every head;

after which he died, and was buried in **Samaria**, and left his son **Pekahiah** his successor in the kingdom, **who followed the barbarity of his father**, and so **ruled but two years only**, after which he was slain with his friends at a feast, by the treachery of one **Pekah**, the general of his horse, and the son of Remaliah, who laid snares for him.

Now this **Pekah** held the government **twenty years**, and proved a wicked man and a transgressor.

But the king of Assyria, whose name was Tiglath-Pileser, when he had made an expedition against the **Israelites**, and had overrun all the land of **Gilead**, and the region beyond **Jordan**, and the adjoining country, which is called **Galilee**, and **Kadesh**, and **Hazor**, he made the inhabitants prisoners, and transplanted them into his own kingdom.

Transfer of power from Azariah (Uzziah) to Jotham his son

2Ki 15:7 So **Azariah** slept with his fathers; and they buried him with his fathers in the city of David:

and **Jotham his son reigned in his stead.**

2Ch 26:23 So **Uzziah** slept with his fathers, and they buried him with his fathers in the field of the burial which *belonged* to the kings; for they said, He *is* a leper:

and **Jotham his son reigned in his stead.**

More records of Azariah (Uzziah) king of Judah (including those of the prophet Isaiah, son of Amoz)

2Ki 15:6 And the rest of the acts of **Azariah**, and all that he did, *are* they not written in **the book of the chronicles of the kings of Judah?**

Note: Not the 1,2 Chronicles in the Bible but it is recommended reading (if you can find it).

2Ch 26:22 Now the rest of the acts of **Uzziah**, first and last, did **Isaiah the prophet, the son of Amoz, write.**

Note: The records mentioned here are not in the Bible but is recommended reading (if you can find it).

Vision of Seraphim

Isa 6:1 In the year that king **Uzziah** died (Note: Jotham son of Uzziah is now co-regent king of **Judah**)

I saw also **the LORD** sitting upon a throne, high and lifted up, and his train filled the temple.

Isa 6:2 Above it stood the seraphims: each one had six wings;

- with twain he covered his face,
- and with twain he covered his feet,
- and with twain he did fly.

Isa 6:3 And one cried unto another, and said,

Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory.

Isa 6:4 And the posts of the door moved at the voice of him that cried, and the house was filled with smoke.

Isaiah is forgiven

Isa 6:5 Then said I, Woe *is* me! for I am undone;
because I *am* a man of unclean lips, and I dwell in the midst of a people of unclean lips:
for mine eyes have seen the King, **the LORD of hosts**.

Isa 6:6 Then flew one of the seraphims unto me, having a live coal in his hand, *which* he had taken with the tongs
from off the altar:

Isa 6:7 And he laid *it* upon my mouth, and said, Lo, **this hath touched thy lips; and thine iniquity is taken away, and thy sin purged.**

Isaiah called to prophesy

Isa 6:8 Also I heard **the voice of the LORD, saying**, Whom shall I send, and who will go for **us**?
Then said I, Here *am* I; send me.

Isa 6:9 And he said, Go, and tell this people,

Hear ye indeed, but understand not;
and see ye indeed, but perceive not.

Isa 6:10 **Make the heart of this people fat, and make their ears heavy, and shut their eyes;**
lest they see with their eyes, and hear with their ears,
and understand with their heart, and convert, and be healed.

Isa 6:11 Then said I, Lord, how long?
And he answered, **Until the cities be wasted without inhabitant,**
and the houses without man,
and the land be utterly desolate,

Isa 6:12 **And the LORD have removed men far away,**
and there be a great forsaking in the midst of the land.

Isa 6:13 But yet in it *shall be* a tenth, **and it shall return, and shall be eaten:**
as a teil tree, and as an oak, whose substance *is* in them, when they cast *their leaves*:
so the holy seed shall be the substance thereof.

Note: During the exile to Babylon a tenth of **Judah** flees from Nebuchadnezzar king of Babylon to **Egypt** for help and worship the Queen of Heaven. A few survive God's judgment on them and **Egypt** then return to **Judah**.
See Jeremiah 41:17 through Chapter 44.

Jotham, mostly righteous king of Judah
 Son of Azariah (Uzziah) king of Judah
 In parallel reign with **Pekah king of Israel**

Brief summary of Jotham's life

<p>2Ki 15:32 In the second year of Pekah the son of Remaliah king of Israel</p> <p>began Jotham the son of Uzziah king of Judah to reign. (Note: this begins the non co-regent part of his reign)</p> <ul style="list-style-type: none"> • 2Ki 15:33 Five and twenty years old was he when he began to reign, • and he reigned sixteen years in Jerusalem. • And his mother's name was Jerusha, the daughter of Zadok. • 2Ki 15:34 And he did <i>that which was</i> right in the sight of the LORD: he did according to all that his father Uzziah had done. • 2Ki 15:35 <i>Howbeit the high places were not removed: the people sacrificed and burned incense still in the high places.</i> • He built the higher gate of the house of the LORD. 	<p>2Ch 27:8 He was five and twenty years old when he began to reign, and reigned sixteen years in Jerusalem.</p> <ul style="list-style-type: none"> • 2Ch 27:1 Jotham <i>was</i> twenty and five years old when he began to reign, • and he reigned sixteen years in Jerusalem. • His mother's name also was Jerushah, the daughter of Zadok. • 2Ch 27:2 <i>And he did that which was</i> right in the sight of the LORD, according to all that his father Uzziah did: • <i>howbeit he entered not into the temple of the LORD. And the people did yet corruptly.</i> • 2Ch 27:3 He built the high gate of the house of the LORD,
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God prospers Jotham because of his obedience

2Ch 27:3b and on the wall of Ophel he built much.

2Ch 27:4 Moreover he built **cities in the mountains of Judah**, and in the forests he built castles and towers.

2Ch 27:5 He fought also with **the king of the Ammonites**, and prevailed against them. And **the children of Ammon** gave him the same year an hundred talents of silver, and ten thousand measures of wheat, and ten thousand of barley. So much did **the children of Ammon** pay unto him, both the second year, and the third.

2Ch 27:6 *So Jotham became mighty, because he prepared his ways before the LORD his God.*

Josephus states that Nahum prophesied concerning Nineveh during the reign of
 Jotham

From Josephus, Antiquities of the Jews, Book 9, Chapter 11,

Paragraph 2 describes the reign of Jotham

Paragraph 3

Now there was at that time **a prophet, whose name was Nahum**, who spake after this manner **concerning the overthrow of the Assyrians and of Nineveh**:

"Nineveh shall be a pool of water in motion
 so shall all her people be troubled, and tossed, and go away by flight,
 while they say one to another, Stand, stand still, seize their gold and silver,
 for there shall be no one to wish them well,
 for they will rather save their lives than their money;
 for a terrible contention shall possess them one with another,
 and lamentation,
 and loosing of the members,
 and their countenances shall be perfectly black with fear.
 And there will be the den of the lions, and the mother of the young lions!

God says to thee, **Nineveh**, that they shall deface thee,

and the lion shall no longer go out from thee to give laws to the world."

And indeed this prophet prophesied many other things besides these concerning **Nineveh**, which I do not think necessary to repeat, and I here omit them, that I may not appear troublesome to my readers; **all which thing happened about Nineveh a hundred and fifteen years afterward**: so this may suffice to have spoken of these matters.

Paragraph 4 describes the reign of Ahaz

Nah 1:1

The burden of **Nineveh**. The book of the vision of Nahum the Elkoshite.

Addressing **Israel** and **Judah**

Nah 1:2 God *is* jealous, and the LORD revengeth;
the LORD revengeth, and *is* furious;
the LORD will take vengeance on his adversaries,
and he reserveth *wrath* for his enemies.

Nah 1:3 The LORD *is* slow to anger, and great in power,
and will not at all acquit *the wicked*:

the LORD hath his way in the whirlwind and in the storm,
and the clouds *are* the dust of his feet.

Nah 1:4 He rebuketh the sea, and maketh it dry,
and drieth up all the rivers:

Bashan languisheth, and **Carmel**,
and the flower of **Lebanon** languisheth.

Nah 1:5 The mountains quake at him,
and the hills melt,
and the earth is burned at his presence, yea, the world, and all that dwell therein.

Nah 1:6 Who can stand before his indignation?
and who can abide in the fierceness of his anger?
his fury is poured out like fire,
and the rocks are thrown down by him.

Nah 1:7 The LORD *is* good,
a strong hold in the day of trouble;
and he knoweth them that trust in him.

Nah 1:8 But with an overrunning flood he will make an utter end of the place thereof,
and darkness shall pursue his enemies.

Addressing **Syria**

Nah 1:9 What do ye imagine against **the LORD**? he will make an utter end:
affliction shall not rise up the second time.

Nah 1:10 For while *they be* folden together *as* thorns,
and while they are drunken *as* drunkards,
they shall be devoured as stubble fully dry.

Nah 1:11 There is *one* come out of thee, that imagineth evil against **the LORD**,
a wicked counsellor.

Addressing Israel and Judah

Nah 1:12 Thus saith the LORD;
Though *they be* quiet, and likewise many,
yet thus shall they be cut down, when he shall pass through.
Though I have afflicted thee, I will afflict thee no more.

Nah 1:13 For now will I break his yoke from off thee,
and will burst thy bonds in sunder.

Addressing Syria

Nah 1:14 And the LORD hath given a commandment concerning thee,
that no more of thy name be sown:
out of the house of thy gods will I cut off the graven image and the molten image:
I will make thy grave; for thou art vile.

Addressing Israel and Judah

Nah 1:15 Behold upon the mountains the feet of him that bringeth good tidings,
that publisheth peace!
O Judah, keep thy solemn feasts,
perform thy vows:
for the wicked shall no more pass through thee;
he is utterly cut off.

Addressing Syria

Nah 2:1 He that dasheth in pieces is come up before thy face:
keep the munition, watch the way,
make *thy* loins strong, fortify *thy* power mightily.

Nah 2:2 For the LORD hath turned away the excellency of Jacob, as the excellency of Israel:
for the emptiers have emptied them out, and marred their vine branches.

Nah 2:3 The shield of his mighty men is made red, the valiant men *are* in scarlet:
the chariots *shall be* with flaming torches in the day of his preparation,
and the fir trees shall be terribly shaken.

Nah 2:4 The chariots shall rage in the streets, they shall jostle one against another in the broad ways:
they shall seem like torches, they shall run like the lightnings.

Nah 2:5 He shall recount his worthies: they shall stumble in their walk;
they shall make haste to the wall thereof, and the defence shall be prepared.

Nah 2:6 The gates of the rivers shall be opened,
and the palace shall be dissolved.

Nah 2:7 And Huzzab shall be led away captive, she shall be brought up,
and her maids shall lead *her* as with the voice of doves, tabering upon their breasts.

Nah 2:8 But Nineveh *is* of old like a pool of water:
yet they shall flee away.

Stand, stand, *shall they cry*; but none shall look back.

Nah 2:9 Take ye the spoil of silver, take the spoil of gold:
or *there is* none end of the store and glory out of all the pleasant furniture.

Nah 2:10 She is empty, and void, and waste:
and the heart melteth, and the knees smite together,

and much pain *is* in all loins,
and the faces of them all gather blackness.

Nah 2:11 Where *is* the dwelling of the lions,
and the feedingplace of the young lions,
where the lion, *even* the old lion, walked, *and* the lion's whelp,
and none made *them* afraid?

Nah 2:12 The lion did tear in pieces enough for his whelps,
and strangled for his lionesses,
and filled his holes with prey,
and his dens with ravin [torn flesh]=.

Nah 2:13 Behold, I *am* against thee, **saith the LORD of hosts,**
and I will burn her chariots in the smoke, and the sword shall devour thy young lions:
and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Nah 3:1 Woe to the bloody city!
it *is* all full of lies *and* robbery;
the prey departeth not;

Nah 3:2 The noise of a whip,
and the noise of the rattling of the wheels,
and of the prancing horses,
and of the jumping chariots.

Nah 3:3 The horseman lifteth up both the bright sword and the glittering spear:
and *there is* a multitude of slain, and a great number of carcases;
and *there is* none end of *their* corpses; they stumble upon their corpses:

Nah 3:4 Because of the multitude of the whor**Edoms** of the wellfavoured harlot,
the mistress of witchcrafts, that selleth nations through her whor**Edoms**, and families through her witchcrafts.

Nah 3:5 Behold, I *am* against thee, **saith the LORD of hosts;**
and I will discover [uncover] thy skirts upon thy face,
and I will shew **the nations** thy nakedness,
and the kingdoms thy shame.

Nah 3:6 And I will cast abominable filth upon thee, and make thee vile,
and will set thee as a gazingstock.

Nah 3:7 And it shall come to pass, *that* all they that look upon thee shall flee from thee, and say,
Nineveh is laid waste:
who will bemoan [grieve for] her?
whence shall I seek comforters for thee?

Nah 3:8

Art thou better than populous (Note: also called Thebes, the capital of Upper **Egypt**)
No, that was situate among the rivers, *that had* the waters round about it,
whose rampart *was* the sea, *and* her wall *was* from the sea?

Nah 3:9 **Ethiopia** and **Egypt** *were* her strength, and *it was* infinite;
Put(note: in Egypt) and **Lubim** (note: Libya) *were* thy helpers.

Nah 3:10 **Yet was she carried away, she went into captivity:**
her young children also were dashed in pieces at the top of all the streets:
and they cast lots for her honourable men,
and all her great men were bound in chains.

Nah 3:11 Thou also shalt be drunken:
thou shalt be hid,
thou also shalt seek strength because of the enemy.

Nah 3:12 All thy strong holds *shall be like* fig trees with the firstripe figs:
if they be shaken, they shall even fall into the mouth of the eater.

Nah 3:13 Behold, thy people in the midst of thee *are* women:
the gates of thy land shall be set wide open unto thine enemies:
the fire shall devour thy bars.

Nah 3:14 Draw thee waters for the siege,
fortify thy strong holds:
go into clay, and tread the mortar,
make strong the brickkiln.

Nah 3:15 There shall the fire devour thee;
the sword shall cut thee off,
it shall eat thee up like the cankerworm:
make thyself many as the cankerworm,
make thyself many as the locusts.

Nah 3:16 Thou hast multiplied thy merchants above the stars of heaven: the cankerworm spoileth, and flieth away.

Nah 3:17 Thy crowned *are* as the locusts, and thy captains as the great grasshoppers, which camp in the hedges in the cold day,
but when the sun ariseth they flee away, and their place is not known where they *are*.

Nah 3:18 Thy shepherds slumber, **O king of Assyria**:
thy nobles shall dwell *in the dust*:
thy people is scattered upon the mountains, and no man gathereth *them*.

Nah 3:19 *There is no healing of thy bruise*;
thy wound is grievous:
all that hear the bruit of thee shall clap the hands over thee:
for upon whom hath not thy wickedness passed continually?

More records of Jotham

2Ki 15:36 Now the rest of the acts of **Jotham**, and all that he did, *are* they not written in **the book of the chronicles of the kings of Judah**?

Note: Not the 1,2 Chronicles in the Bible but it is recommended reading (if you can find it).

2Ch 27:7 Now the rest of the acts of **Jotham**, and all his wars, and his ways, lo, they *are* written in **the book of the kings of Israel and Judah**.

Note: Not the 1,2 Kings in the Bible but it is recommended reading (if you can find it).

Transfer of power from Jotham to his son Ahaz

2Ki 15:38 And **Jotham** slept with his fathers, and was buried with his fathers in **the city of David** his father:

and **Ahaz** his son reigned in his stead.

2Ch 27:9 And **Jotham** slept with his fathers, and they buried him in **the city of David**:

and **Ahaz** his son reigned in his stead.

Ahaz , wicked king of Judah
 Son of Jotham, mostly righteous king of Judah
 In parallel reign with **Pekah king of Israel**

Brief summary of Ahaz's life

<p>2Ki 16:1 In the seventeenth year of Pekah the son of Remaliah</p> <p>Ahaz the son of Jotham king of Judah began to reign.</p> <ul style="list-style-type: none"> • 2Ki 16:2 Twenty years old <i>was</i> Ahaz when he began to reign, • and reigned sixteen years in Jerusalem, • and did not <i>that which was</i> right in the sight of the LORD his God, like David his father. 	<ul style="list-style-type: none"> • 2Ch 28:1 Ahaz <i>was</i> twenty years old when he began to reign, • and he reigned sixteen years in Jerusalem: • but he did not <i>that which was</i> right in the sight of the LORD, like David his father:
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Preview of the sins of Ahaz

<ul style="list-style-type: none"> • 2Ki 16:3 <i>But he walked in the way of the kings of Israel, yea,</i> • and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. • 2Ki 16:4 And he sacrificed and burnt incense in the high places, and on the hills, and under every green tree. 	<ul style="list-style-type: none"> • 2Ch 28:2 <i>For he walked in the ways of the kings of Israel, and made also molten images for Baalim.</i> • 2Ch 28:3 Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel. • 2Ch 28:4 He sacrificed also and burnt incense in the high places, and on the hills, and under every green tree.
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Comment:

2Ki 15:37 In those days the LORD began to send against **Judah** Rezin the king of Syria [Aram], and **Pekah the son of Remaliah.**

Rezin of Aram (Syria) and **Pekah of Israel** invade Judah

Overview - Preview - Brief Comment	
<p>2Ki 16:5a Then Rezin king of Syria [Aram] and Pekah son of Remaliah king of Israel came up to Jerusalem to war: and they besieged Ahaz, <i>but could not overcome him.</i></p>	<p>Isa 7:1 And it came to pass in the days of Ahaz the son of Jotham, the son of Uzziah, king of Judah, <i>that</i> Rezin the king of Syria [Aram], and Pekah the son of Remaliah, king of Israel, went up toward Jerusalem to war against it, <i>but could not prevail against it.</i></p>
<p>From Josephus, Antiquities of the Jews, Book 9, Chapter 12, Paragraph 1 Now as he was going on in this mad course, Rezin, the king of Syria and Damascus, and Pekah, the king of Israel, who were now at amity one with another, made war with him;</p> <p>and when they had driven him into Jerusalem, they besieged that city a long while, making but a small progress, on account of the strength of its walls; ...</p>	

Isa 7:2 And it was told **the house of David** , saying,

Syria [Aram] is confederate with **Ephraim**.

And his heart was moved, and the heart of his people, as the trees of the wood are moved with the wind.

Isa 7:3 **Then said the LORD unto Isaiah,**

Go forth now to meet **Ahaz, thou, and Shearjashub thy son,**

at the end of the conduit of the upper pool in the highway of the fuller's field;

Isa 7:4 And say unto him,

Take heed, and be quiet;

fear not, neither be fainthearted for the two tails of these smoking firebrands,
for the fierce anger

- of **Rezin** with **Syria [Aram]**,
- and of **the son of Remaliah**.

Isa 7:5 Because

- **Syria [Aram]**,
- **Ephraim**,
- and **the son of Remaliah**,

have taken evil counsel against thee, saying,

Isa 7:6 Let us go up against **Judah**, and vex it,
and let us make a breach therein for us,

and set a king in the midst of it, *even* the son of Tabeal:

Isa 7:7 **Thus saith the LORD God,**

It shall not stand, neither shall it come to pass.

Isa 7:8 For the head of **Syria [Aram]** *is* **Damascus**,
and the head of **Damascus** *is* **Rezin**;

and **within threescore and five years** shall **Ephraim** be broken, that it be not a people.

Isa 7:9 And the head of **Ephraim** *is* **Samaria**,

and the head of **Samaria** *is* **Remaliah's son**.

If ye will not believe, surely ye shall not be established.

(Note: Regarding **Ephraim** see: **Hosea chapters 4-14**, **Obadiah 1:19**, **Zechariah 9:10,13, 10:17**)

Isaiah to Ahaz concerning the birth of Jesus Christ Disbelief of Ahaz

Isa 7:10 Moreover **the LORD spake again** unto **Ahaz**, saying,

Isa 7:11 Ask thee a sign of **the LORD** thy God; ask it either in the depth, or in the height above.

Isa 7:12 But **Ahaz** said, **I will not ask, neither will I tempt the LORD.**

(Note: Here **Ahaz** is expressing disbelief and will thus nullify any promise of security from **Isaiah**)

Isa 7:13 And he said, Hear ye now, O house of **David** ;

Is it a small thing for you to weary men,
but will ye weary my God also?

Isa 7:14 Therefore **the LORD** himself shall give you a sign;

Behold, a virgin shall conceive, and bear a son,
and shall call his name **Immanuel**. (Note: Immanuel means “God with us”.)
Isa 7:15 Butter and honey shall he eat, that he may know to refuse the evil, and choose the good.
Isa 7:16 For before the child shall know to refuse the evil, and choose the good,
the land that thou abhorrest shall be forsaken of both her kings.
Note: **Rezin**, king of Aram had to pay tribute to Tiglath Pileser III, king of Assyria.

God to judge Jerusalem with the king of Assyria, the Bee, and the Fly

Isa 7:17 The LORD shall bring upon thee, and upon thy people, and upon thy father's house,
days that have not come,
from the day that **Ephraim** departed from **Judah**;
even the king of Assyria.

Note: during this time period

- **Aram** is a region located in western **Syria [Aram]**.
- The Assyrians were Semitic people who lived in what is now modern **Syria** and present-day **Iraq** before the Arabs came to live in Assyria.
- **Assyria** is north of Babylon

Isa 7:18 And it shall come to pass In that day,
that the LORD shall hiss for the fly that is in the uttermost part of the rivers of **Egypt**,
and for the bee that is in the land of **Assyria**.

Isa 7:19 And they shall come, and shall rest all of them

- in the desolate valleys,
- and in the holes of the rocks,
- and upon all thorns,
- and upon all bushes.

Isa 7:20 In the same day

shall the LORD shave with a razor
that is hired, *namely*, by them beyond the river, by the king of Assyria, the head,
and the hair of the feet: and it shall also consume the beard.

Isa 7:21 And it shall come to pass In that day,

that a man shall nourish a young cow, and two sheep;

Isa 7:22 And it shall come to pass, for the abundance of milk that they shall give he shall eat
butter:

for butter and honey shall every one eat that is left in the land.

Isa 7:23 And it shall come to pass In that day,

that every place shall be, where there were a thousand vines at a thousand silverlings, it shall
even be for briers and thorns.

Isa 7:24 With arrows and with bows shall *men* come thither [there];
because all the land shall become briers and thorns.

Isa 7:25 And on all hills that shall be digged with the mattock,
there shall not come thither [there] the fear of briers
and thorns: but it shall be for the sending forth of oxen, and for the treading of lesser cattle.

From Josephus, Antiquities of the Jews, Book 9,
Chapter 12, Paragraph 1
...and when the king of Syria [Aram] had taken the
city **Elath**, upon the **Red Sea**, and had slain the

Ahaz's disbelief nullifies Isaiah's promise
2Ch 28:5a Wherefore the LORD his God delivered him
into the hand of the king of Syria [Aram]; and they

<p>inhabitants, he peopled it with Syrians;</p> <p>and when he had slain those in the [other] garrisons, and the Jews in their neighborhood, and had driven away much prey, he returned with his army back to Damascus.</p> <p>Now when the king of Jerusalem knew that the Syrians were returned home, he, supposing himself a match for the king of Israel, drew out his army against him, and joining battle with him was beaten;</p> <p>and this happened because God was angry with him, on account of his many and great enormities.</p> <p>Accordingly there were slain by the Israelites one hundred and twenty thousand of his men that day, whose general, Amaziah by name, slew</p> <ul style="list-style-type: none"> • Zechariah the king's son, in his conflict with Ahaz, • as well as the governor of the kingdom, whose name was Azricam. <p>He also carried Elkanah, the general of the troops of the tribe of Judah, into captivity.</p> <p>They also carried the women and children of the tribe of Benjamin captives;</p> <p>and when they had gotten a great deal of prey, they returned to Samaria.</p>	<p>smote him, and carried away a great multitude of them captives, and brought <i>them</i> to Damascus.</p> <p>2Ch 28:5b And he was also delivered into the hand of the king of Israel, who smote him with a great slaughter.</p> <p>2Ch 28:6 For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, <i>which were</i> all valiant men; because <i>they had forsaken the LORD God of their fathers</i>.</p> <p>2Ch 28:7 And Zichri, a mighty man of Ephraim, slew</p> <ul style="list-style-type: none"> • Maaseiah the king's son, • and Azrikam the governor of the house, • and Elkanah <i>that was</i> next to the king. <p>2Ch 28:8 And the children of Israel carried away captive of their brethren two hundred thousand, women, sons, and daughters, and took also away much spoil from them, and brought the spoil to Samaria.</p>
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God rebukes the army of **Israel** through the prophet **Obed** for making slaves from the people of **Judah** and **Jerusalem**

2Ch 28:9 But a prophet of the LORD was there, whose name was **Oded**: and he went out before [to] the host that came to **Samaria**, and said unto them,

Behold, because the LORD God of your fathers was wroth with **Judah**, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.

2Ch 28:10 And now ye purpose to keep under **the children of Judah and Jerusalem** for bondmen and bondwomen unto you: but are there not with you, even with you, sins against the LORD your God?

2Ch 28:11 Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce wrath of the LORD is upon you.

Israel listens to God's rebuke

2Ch 28:12 Then certain of the heads of the children of **Ephraim**,

- **Azariah** the son of Johanan,
- **Berechiah** the son of Meshillemoth,
- and **Jehizkiah** the son of Shallum,
- and **Amasa** the son of Hadlai,

stood up against them that came from the war,

2Ch 28:13 And said unto them, Ye shall not bring in the captives hither:

- for whereas we have offended against the LORD *already*, ye intend to add *more* to our sins and to our trespass:

• for our trespass is great, and *there is fierce wrath against Israel.*
2Ch 28:14 So the armed men left the captives and the spoil before the princes and all the congregation.

2Ch 28:15 And the men which were expressed by name rose up, and took the captives,
• and with the spoil clothed all that were naked among them,
• and arrayed them, and shod them,
• and gave them to eat and to drink,
• and anointed them,
• and carried all the feeble of them upon asses,
• and brought them to **Jericho**, the city of palm trees, to their brethren:
then they returned to **Samaria**.

The Prophecies of Hosea

Hos 14:9

Who *is* wise, and he shall understand these *things*?
prudent, and he shall know them?
for the ways of **the LORD** *are* right, and the just shall walk in them:
but the transgressors shall fall therein.

Why Judgment comes to Israel

Oppression

Hos 4:1 Hear **the word of the LORD**, ye **children of Israel**:
for **the LORD** hath a controversy with the inhabitants of the land,
because *there is* no truth, nor mercy, nor knowledge of God in the land.

Hos 4:2 By swearing, and lying, and killing, and stealing, and committing adultery,
they break out, and blood toucheth blood.

Hos 4:3 Therefore shall the land mourn,
and every one that dwelleth therein shall languish,
with the beasts of the field, and with the fowls of heaven;
yea, the fishes of the sea also shall be taken away.

Contention, Scoffing, Rejecting the knowledge and law of God

Hos 4:4 Yet let no man strive, nor reprove another:
for thy people are as they that strive with the priest.

Hos 4:5 Therefore shalt thou fall in the day,
and the prophet also shall fall with thee in the night,
and I will destroy thy mother.

Hos 4:6 My people are destroyed for lack of knowledge:

- **because** thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me:
- **seeing** thou hast forgotten **the law of thy God**, I will also forget thy children.
- Hos 4:7 As they were increased, so they sinned against me: *therefore* will I change their glory into shame.
- Hos 4:8 They eat up [feed on] the sin of my people, and they set their heart on their iniquity.

Hos 4:9 And there shall be, like people, like priest:

- and I will punish them for their ways,
- and reward them their doings.
- Hos 4:10 For they shall eat, and not have enough:
- they shall commit whorEdom, and shall not increase:

because they have left off to take [stopped giving] heed to **the LORD**.

Hos 4:11 **Whoredom and wine and new wine take away the heart.**

Witchcraft - Idolotry - Prostitution

Hos 4:12 My people ask counsel at their stocks [**wooden idols**], and their staff [**diviner's wand**] declareth unto them:

for the **spirit of whorEdoms** hath caused them to err,
and they have gone a whoring from under their God.

Hos 4:13 They sacrifice upon the tops of the mountains, (**Note: including human sacrifices**)
and burn **incense** upon the hills, (**Note: Three things necessary for a witch to cast a spell- incense, astrology, talisman jewelry**)

under oaks and poplars and elms, because the shadow thereof is good:

therefore your daughters shall commit whorEdom, and your spouses shall commit adultery.

The men of Israel are guilty of making their women become harlots

Hos 4:14 I will not punish your daughters when they commit whorEdom,

nor your spouses when they commit adultery:

for themselves [the men] are separated with whores,

and they sacrifice with harlots:

therefore the people that doth not understand shall fall.

Hos 4:15 Though thou, **Israel**, play the harlot,

yet let not **Judah** offend;

and come not ye unto **Gilgal**,

neither go ye up to **Bethaven**,

nor swear, **The LORD** liveth.

Hos 4:16 For **Israel** slideth back as a backsliding heifer:

now **the LORD** will feed them as a lamb in a large place.

Hos 4:17 **Ephraim is joined to idols**: let him alone. Hos 4:18 Their drink is sour:

they have committed whorEdom continually:

her rulers with shame do love, Give ye.

Hos 4:19 The wind hath bound her up in her wings,

and they shall be ashamed because of their sacrifices.

Israel caused Judah to stumble

Note: When **Israel** split into two kingdoms the tribe of **Ephraim** led the revolt (10 tribes to the north; **Judah** and a remnant of **Benjamin** per God's prior judgment became the southern kingdom.

Being a snare to others

Hos 5:1 Hear ye this, O priests; and hearken, **ye house of Israel**;

and give ye ear, **O house of the king**;

for judgment *is* toward you,

because ye have been a snare on **Mizpah**,

and a net spread upon **Tabor**.

Hos 5:2 And the revolvers have gone deep in depravity, But I will chastise all of them. (NASV)

Hos 5:2 And the revolvers are profound to make slaughter, though I *have been* a rebuker of them all. (KJV)

Spiritual Harlotry

Hos 5:3 I know **Ephraim**, and **Israel** is not hid from me: for now, O **Ephraim**, thou committest whor**Edom**, and **Israel** is defiled.

Hos 5:4 They will not frame their doings to turn unto their God: for **the spirit of whorEdoms** is in the midst of them, and they have not known **the LORD**.

Hos 5:5 And the pride of **Israel** doth testify to his face [against him]: therefore shall **Israel** and **Ephraim** fall in their iniquity; **Judah** also shall fall with them.

Hos 5:6 They shall go with their flocks and with their herds to seek **the LORD**; but they shall not find *him*; he hath withdrawn himself from them.

Hos 5:7 They have dealt treacherously against **the LORD**: for they have begotten strange [pagan] children: now shall a month devour them with their portions.

Assyrian Invasion Coming

Hos 5:8 Blow ye the cornet in **Gibeah**, and the trumpet in **Ramah**: cry aloud at **Bethaven**, after thee, O **Benjamin**.

Hos 5:9 **Ephraim** shall be desolate in the day of rebuke: among the tribes of **Israel** have I made known that which shall surely be.

Hos 5:10 **The princes of Judah** were like them that remove the bound: *therefore* I will pour out my wrath upon them like water.

Hos 5:11 **Ephraim** is oppressed and broken in judgment, because he willingly walked after **the commandment**.

Hos 5:12 Therefore *will I be* unto **Ephraim** as a moth, and to the house of **Judah** as rottenness.

Seeking help from Assyria against enemies proves pointless

Hos 5:13 When **Ephraim** saw his sickness, and **Judah** saw his wound, then went **Ephraim** to the Assyrian, and sent to king Jareb: (Note: An event yet to occur) yet could he not heal you, nor cure you of your wound.

Note: Assyria had multiple kings ruling multiple provinces at the same time. And some were at war with each other.

Hos 5:14 For I *will be* unto **Ephraim** as a lion, and as a young lion to the house of **Judah**: I, *even I*, will tear and go away; I will take away, and none shall rescue *him*.

Hos 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction they will seek me early.

Hos 6:1

Come, and let us return unto **the LORD**:

for **he hath torn, and he will heal us;**
he hath smitten, and he will bind us up.

Hos 6:2 **After two days** will he revive us:
in the third day he will raise us up, and
we shall live in his sight.

Note:

1Co 15:3 For I delivered unto you first of all that which I also
received, how that Christ died for our sins according to the
scriptures;

1Co 15:4 And that he was buried, and that he rose again the third
day according to the scriptures: (See the whole chapter)

Mat 27:52 And the graves were opened; and many bodies of the
saints which slept arose,

Mat 27:53 And came out of the graves after his resurrection, and
went into the holy city, and appeared unto many.

Hos 6:3 Then shall we know, *if* we follow on to know **the LORD**:
his going forth is prepared as the morning;
and he shall come unto us as the rain,
as the latter *and* former rain unto the earth.

Reasons for Judgment on Israel and Judah - continued

Ephraim's Fickle Loyalty

Hos 6:4 O **Ephraim**, what shall I do unto thee?

O **Judah**, what shall I do unto thee?

for your goodness *is* as a morning cloud,
and as the early dew it goeth away.

Hos 6:5 Therefore have I hewed *them* **by the prophets**;

I have slain them **by the words of my mouth**:

and thy judgments *are as* the light *that* goeth forth.

Hos 6:6 **For I desired mercy, and not sacrifice;**

and the knowledge of God more than burnt offerings.

Hos 6:7 But they like men have transgressed **the covenant**:

there have they dealt treacherously against me.

Gilead's wickedness

Hos 6:8 **Gilead** *is* a city of them that work iniquity, *and is* polluted with blood.

Hos 6:9 And as troops of robbers wait for a man, *so* the company of priests murder in the way by consent:
for they commit lewdness [H2154: crime].

When God intended to restore Israel and Judah He found instead:

Hos 6:10 I have seen an horrible thing in **the house of Israel**:
there *is* the whor**Edom** of **Ephraim**,
Israel is defiled.

Hos 6:11 Also, O **Judah**, *he hath set an harvest for thee*,
when I returned the captivity of **my people**.

Government Sponsored Theft

Hos 7:1 When I would have healed **Israel**,
then the iniquity of **Ephraim** was discovered, and the wickedness of **Samaria**:
for they commit falsehood;
and the thief cometh in, *and* the troop of robbers spoileth without.

Hos 7:2 And they consider not in their hearts *that* I remember all their wickedness:
now their own doings have beset them about; they are before my face.

Hos 7:3 **They make the king glad with their wickedness, and the princes with their lies.**

Adultery

Hos 7:4 *They are all adulterers*, as an oven heated by the baker,
who ceaseth from raising after he hath kneaded the dough, until it be leavened.

Conspiracy, Assassination Plots

Hos 7:5 *In the day of our king* the princes have made *him* sick with bottles of wine;
he stretched out his hand with scorners.

Hos 7:6 For they have made ready their heart like an oven,
whiles they lie in wait: their baker sleepeth all the night;
in the morning it burneth as a flaming fire.

Hos 7:7 They are all hot as an oven, and have devoured their judges;
all their kings are fallen: *there is none among them that calleth unto me.*

Multiculturalism - Unholy alliances with other nations though unsuccessful

Hos 7:8 **Ephraim**, he hath mixed himself among the people;
Ephraim is a cake not turned.

Hos 7:9 Strangers have devoured his strength, and he knoweth *it* not: yea,
gray hairs are here and there upon him, yet he knoweth not.

Hos 7:10 And the pride of **Israel** testifieth to his face:
and they do not return to **the LORD their God**,
nor seek him for all this.

Hos 7:11a **Ephraim** also is like a silly dove without heart: ...

Israel's attempts at unholy alliances with Egypt and Assyria to prove useless

Hos 7:11b they call to **Egypt**, they go to Assyria.

Hos 7:12 When they shall go, I will spread my net upon them;
I will bring them down as the fowls of the heaven;
I will chastise them, as their congregation hath heard.

Hos 7:13 Woe unto them! for they have fled from me:
destruction unto them! because they have transgressed against me:

though I have redeemed them, yet they have spoken lies against me.

Hos 7:14 And they have not cried unto me with their heart, when they howled upon their beds:
they assemble themselves for corn and wine,
and they rebel against me.

Hos 7:15 Though I have bound *and* strengthened their arms, yet do they imagine mischief against me.

Hos 7:16 They return, but not to the most High: they are like a deceitful bow:

their princes shall fall by the sword for the rage of their tongue:
this shall be their derision in **the land of Egypt**.

Under Siege by Assyria

Hos 8:1 *Set* the trumpet to thy mouth.

He shall come as an eagle against **the house of the LORD**,
because they have transgressed my covenant, and trespassed against my law.

Hos 8:2 **Israel** shall cry unto me, My God, we know thee.

Hos 8:3 **Israel** hath cast off the thing that is good: **the enemy shall pursue him**.

Desiring any ruler but God

Hos 8:4 They have set up kings, but not by me:
they have made princes, and I knew it not:
of their silver and their gold have they made them idols,
that they may be cut off.

Judgment on Samaria's Golden Calf

Hos 8:5 Thy calf, O **Samaria**, hath cast *thee* off;
mine anger is kindled against them:
how long *will it be* ere they attain to innocency?

Hos 8:6 For from **Israel** *was* it also:
the workman made it; therefore it is not God:
but the calf of **Samaria** shall be broken in pieces.

Hos 8:7 For they have sown the wind, and they shall reap the whirlwind:
it hath no stalk: the bud shall yield no meal:
if so be it yield, the strangers shall swallow it up.

Hos 8:8 **Israel** is swallowed up:
now shall they be among the **Gentiles** as a vessel wherein is no pleasure.

Hos 8:9 For they are gone up to Assyria, a wild ass alone by himself:

Ephraim hath hired lovers.

Hos 8:10 Yea, though **they have hired among the nations,**
now will I gather them, and they shall sorrow a little for the burden of the king of princes.

Altars for Idols

Hos 8:11 Because **Ephraim** hath made many altars to sin,

- altars shall be unto him to sin.

Hos 8:12 I have written to him **the great things of my law,**

- *but* they were counted as a strange thing.

Perversion of God's altar

Hos 8:13 They sacrifice flesh *for* the sacrifices of **mine offerings,** and eat *it*;
but **the LORD** accepteth them not;

now will he remember their iniquity, and visit their sins:

they shall return to **Egypt.**

Hos 8:14 For **Israel** hath forgotten his Maker, and buildeth temples;

and **Judah** hath multiplied fenced cities:

but I will send a fire upon his cities, and it shall devour the palaces thereof.

Fornication

Hos 9:1 Rejoice not, O **Israel,** for joy, as *other* people:

for thou hast gone a whoring from thy God,

thou hast loved a reward upon every cornfloor.

Contaminated Offerings will not enter The house of the LORD

Hos 9:2 The floor and the winepress shall not feed them,
and the new wine shall fail in her.

Hos 9:3 They shall not dwell in **the LORD'S** land;

but **Ephraim** shall return to **Egypt,**
and they shall eat unclean *things* in **Assyria.**

Hos 9:4 They shall not offer wine *offerings* to **the LORD,**
neither shall they be pleasing unto him:

their sacrifices *shall be* unto them as the bread of mourners; all that eat thereof shall be polluted:
for their bread for their soul shall not come into **the house of the LORD.**

Hos 9:5 What will ye do in the solemn day,
and in the day of the feast of **the LORD?**

Fleeing to Egypt cont'

Hos 9:6 For, lo, they are gone because of destruction:

Egypt shall gather them up,

Memphis shall bury them:

the pleasant *places* for their silver, nettles shall possess them:
thorns *shall be* in their tabernacles.

Hos 9:7a **The days of visitation [punishment] are come,
the days of recompence are come;**
Israel shall know *it*:

Israel's Wickedness con't

Hos 9:7b the **prophet** *is* a fool, the **spiritual man** *is* mad,
for the multitude of thine iniquity,
and the great hatred.

Hos 9:8 The watchman of **Ephraim** *was* with my God:
but the **prophet is a snare of a fowler in all his ways,**
and hatred in **the house of his God.**

Hos 9:9 They have deeply corrupted *themselves*, as in the days of **Gibeah**:

therefore he will remember their iniquity,
he will visit their sins.

Hos 9:10 I found **Israel** like grapes in the wilderness;
I saw your fathers as the firstripe in the fig tree at her first time:
but they went to Baalpeor, and separated themselves unto that shame;
and *their* abominations were according as they loved.

Judgment - Ephraim's children slain and aborted

Hos 9:11 *As for* **Ephraim**, their glory shall fly away like a bird,
from the birth, and from the womb, and from the conception.

Hos 9:12 **Though they bring up their children,** yet will I bereave them,
that there shall not be a man left: yea,
woe also to them when I depart from them!

Hos 9:13 **Ephraim**, as I saw **Tyrus [Tyre]**, *is* planted in a pleasant place:
but **Ephraim** shall bring forth his children to the murderer.

Hos 9:14 Give them, **O LORD**: what wilt thou give?
give them a miscarrying womb and dry breasts.

Hos 9:15 All their wickedness *is* in **Gilgal**:
for there I hated them:
for the wickedness of their doings I will drive them out of mine house,
I will love them no more:
all their princes *are* revolvers.

Hos 9:16 **Ephraim** is smitten, their root is dried up,
they shall bear no fruit: yea,
though they bring forth, **yet will I slay even the beloved fruit of their womb.**
Hos 9:17 My God will cast them away, because they did not hearken unto him:
and they shall be wanderers among **the nations.**

Judgment on Israel as a whole

Hos 10:1 **Israel** *is* an empty vine,
he bringeth forth fruit unto himself;
according to the multitude of his fruit he hath increased **the altars**;
according to the goodness of his land they have made goodly images [sacred pillars, obelisks].
Hos 10:2 Their heart is divided;

now shall they be found faulty:
he shall break down their altars, he shall spoil their images [sacred pillars, obelisks].

Hos 10:3 For now they shall say,
We have no king, because we feared not **the LORD**;
what then should a king do to us?

Hos 10:4 They have spoken words,
swearing falsely in making a covenant;
thus judgment springeth up as hemlock [poisonous weeds] in the furrows of the field.

Hos 10:5 The inhabitants of **Samaria** shall fear because of the calves of **Bethaven**:
for the people thereof shall mourn over it,
and **the {idolatrous}priests** thereof *that* rejoiced on it,
for the glory thereof, because it is departed from it.

Hos 10:6 It shall be also carried unto **Assyria** *for* a present to king Jareb:

Ephraim shall receive shame,
and **Israel** shall be ashamed of his own counsel.

Hos 10:7 As for **Samaria**, her king is cut off
as the foam upon the water.

Hos 10:8 **The high places** also of Aven, the sin of **Israel**, shall be destroyed:
the thorn and the thistle shall come up on their altars;
and they shall say to the mountains, Cover us; and to the hills, Fall on us.

Hos 10:9 O **Israel**, thou hast sinned from the days of **Gibeah**:
there they stood: the battle in **Gibeah** against the children of iniquity did not overtake them.

Hos 10:10 It is in my desire that I should chastise them;
and the people shall be gathered against them, when they shall bind themselves in their two furrows.

Hos 10:11 And **Ephraim** *is as* an heifer *that is* taught, *and* loveth to tread out *the corn*;
but I passed over upon her fair neck:
I will make **Ephraim** to ride;

Judah shall plow,
and **Jacob** shall break his clods.

Hos 10:12 Sow to yourselves in righteousness,
reap in mercy;
break up your fallow ground:
for *it is* time to seek **the LORD**, till he come and rain
righteousness upon you.

Hos 10:13 **Ye have plowed wickedness**, ye have reaped iniquity;
ye have eaten the fruit of lies:
because **thou didst trust in thy way, in the multitude of thy mighty men.**

Hos 10:14 Therefore shall a tumult arise among thy people,
and all thy fortresses shall be spoiled,
as **Shalman** spoiled **Betharbel** in the day of battle: **the mother was dashed in pieces upon her children.**

Hos 10:15 So shall **Bethel** do unto you because of your great wickedness:
in a morning shall the **king of Israel** utterly be cut off.

Hos 11:1 When **Israel** was a child, then I loved him,
and called my son out of **Egypt**. (Note similarity of Matthew 2:15 and its context)

Hos 11:2 As they called them, so they went from them:
*they sacrificed unto Baalim, and burned **incense** to graven images.*

Hos 11:3 I taught **Ephraim** also to go, taking them by their arms;
but they knew not that I healed them.

Hos 11:4 I drew them with cords of a man, with bands of love:
and I was to them as they that take off the yoke on their jaws,
and I laid meat unto them.

Hos 11:5 He shall not return into **the land of Egypt**, but the **Assyrian** shall be his king,
because they refused to return.

Hos 11:6 And the sword shall abide on his cities,
and shall consume his branches,
and devour *them*, because of their own counsels.

Hos 11:7 And my people are bent to backsliding from me:
though they called them to **the most High**, none at all would exalt *him*.

God Laments

Hos 11:8 How shall I give thee up, **Ephraim**?
how shall I deliver thee, **Israel**?
how shall I make thee as **Admah**?
how shall I set thee as **Zeboim**?
mine heart is turned within me,
my repentings are kindled together.

Hos 11:9 I will not execute the fierceness of mine anger,
I will not return to destroy Ephraim:
for **I am God, and not man; the Holy One in the midst of thee:**
and I will not enter into the city.

Hos 11:10 They shall walk after **the LORD**:
he shall roar like a lion: when he shall roar,

- then the children shall tremble from the west.
- Hos 11:11 They shall tremble as a bird out of **Egypt**,
- and as a dove out of **the land of Assyria:**

and I will place them in their houses, **saith the LORD.**

Wickedness of both Israel and Judah

Hos 11:12 **Ephraim** compasseth me about with lies,
and **the house of Israel** with deceit:

Judah is also unruly against God,
Even against the Holy One who is faithful.
NASV correct assumption

but **Judah** yet ruleth with God,
and is faithful with the saints.
KJV incorrect assumption due to scribal error
contradicting Hos 12:2

Hos 12:1 **Ephraim** feedeth on wind, and followeth after the east wind:
he daily increaseth lies and desolation;

and they do make a covenant with the **Assyrians**,
and oil is carried into **Egypt**.

Hos 12:2 **The LORD** hath also a controversy with **Judah**,
and will punish **Jacob** according to his ways; (Note: referring to Jacob's rebellious offspring)
according to his doings will he recompense him.

History of Jacob's Youth

Hos 12:3 He (note: **Jacob**) took his brother (note: **Esau**) by the heel in the womb,
and by his (note: **Jacob**) strength he had power with God:

Hos 12:4 Yea, he had power over the angel, and prevailed:
he wept, and made supplication unto him:

he found him in **Bethel**, and there he spake with us;

Hos 12:5 Even **the LORD God of hosts; the LORD is his memorial.** (Note: Jehovah)

Hos 12:12 And **Jacob** fled into the country of **Syria [Aram]**,
and **Israel** served for a wife, and for a wife he kept *sheep*.

Hos 12:13 And by a prophet **the LORD** brought **Israel** out of **Egypt**,
and by a prophet was he preserved.

God's judgment on Israel by Assyria con't

Hos 12:6 Therefore turn thou to thy God:
keep mercy and judgment,
and wait on thy God continually.

Hos 12:7 **He is a merchant, the balances of deceit are in his hand: he loveth to oppress.**

Hos 12:8 And **Ephraim** said, Yet I am become rich,

I have found me out substance:

in all my labours they shall find none iniquity in me that were sin.

Hos 12:9 And **I that am the LORD thy God from [since] the land of Egypt**

will yet [again] make thee to dwell in tabernacles, **as in the days of the solemn feast.**

Hos 12:10 I have also spoken by **the prophets**, and I have **multiplied visions**,
and used similitudes [**parables**], by the ministry of **the prophets**.

Hos 12:11 *Is there iniquity in Gilead?* surely they are vanity:

they sacrifice bullocks in **Gilgal**; yea,

their altars *are* as heaps in the furrows of the fields.

Hos 12:14 **Ephraim** provoked *him* to anger most bitterly:
therefore shall he leave his blood upon him, and his reproach shall his Lord return unto him.

Hos 13:1 When **Ephraim** spake {there was} trembling, he exalted himself in **Israel**;
but when he offended in [through] Baal, he died.

Hos 13:2 And now they sin more and more,
*and have made them molten images of their silver,
and idols according to their own understanding,
all of it the work of the craftsmen:*
they say of them, Let the men that sacrifice **kiss the calves.**

Hos 13:3 **Therefore** they shall be as the morning cloud,
and as the early dew that passeth away,
as the chaff *that* is driven with the whirlwind out of the floor,
and as the smoke out of the chimney.

Hos 13:4 **Yet I am the LORD thy God from [since] the land of Egypt,**
and thou shalt know no god but me:

for *there is no saviour beside me.*

Hos 13:5 I did know thee in the wilderness, in the land of great drought.

Hos 13:6 According to their pasture, so were they filled;

they were filled, and their heart was exalted;

therefore have they forgotten me.

Hos 13:7 Therefore I will be unto them as a lion:

as a leopard by the way will I observe *them*:

Hos 13:8 I will meet them as a bear *that is bereaved of her whelps,*

and will rend the caul of their heart,

and there will I devour them like a lion: the wild beast shall tear them.

Hos 13:9 O **Israel**, thou hast destroyed thyself; but in me *is* thine help.

Hos 13:10 I will be thy king: where *is any other* that may save thee in all thy cities?

and thy judges of whom thou saidst, Give me a king and princes?

Hos 13:11 I gave thee a king in mine anger, and took *him* away in my wrath.

Hos 13:12 The iniquity of **Ephraim** *is* bound up; his sin *is* hid.

Hos 13:13 **The sorrows of a travailing woman shall come upon him:**

he *is* an unwise son;

for he should not stay long in *the place of* the breaking forth of children.

Hos 13:14 I will ransom them from the power of the grave;

I will redeem them from death:

O death, I will be thy plagues;

O grave, I will be thy destruction:

(Note: The apostle Paul applies these statements as a question in a different context - 1 Corinthians chapter 15)
repentance [compassion] shall be hid from mine eyes.

Hos 13:15 Though he be fruitful among *his* brethren,

an east wind shall come, the wind of **the LORD** shall come up from the wilderness,

and his spring shall become dry,

and his fountain shall be dried up:

he shall spoil *the treasure of all pleasant vessels.*

Note: referring to Assyria plundering **Ephraim**

Hos 13:16 **Samaria** shall become desolate; for she hath rebelled against her God:
they shall fall by the sword:
their infants shall be dashed in pieces,
and their women with child shall be ripped up.

Judgment on Theft and Oppression

Mic 6:10 Are there yet the treasures of wickedness in the house of the wicked,
and the scant measure *that is* abominable?

Mic 6:11 Shall I count *them* pure
with the **wicked balances**,
and with the bag of **deceitful weights**?

Mic 6:12 For the rich men thereof are **full of violence**,
and the inhabitants thereof have **spoken lies**,
and **their tongue is deceitful** in their mouth.

Mic 6:13 Therefore also will I make *thee* sick in smiting thee,
in making *thee* desolate because of thy sins.

Mic 6:14 Thou shalt eat, but not be satisfied;
and thy casting down *shall be* in the midst of thee;
and thou shalt take hold, but shalt not deliver;
and *that* which thou deliverest will I give up to the sword.

Mic 6:15 Thou shalt sow, but thou shalt not reap;
thou shalt tread the olives, but thou shalt not anoint thee with oil;
and sweet wine, but shalt not drink wine.

Mic 6:16 For the **statutes** of **Omri** are kept, and all the works of **the house of Ahab**,
and ye walk in their counsels;
that I should make thee a desolation,
and the inhabitants thereof an hissing:
therefore ye shall bear the reproach of my people.

Mic 7:1 Woe is me! for I am as when they have gathered the summer fruits, as the grape gleanings of the vintage:
there is no cluster to eat: my soul desired the firstripe fruit.

Mic 7:2 The good *man* is perished out of the earth:
and *there is* none upright among men:
they all lie in **wait for blood**;

they hunt every man his brother with a net.

Mic 7:3 That they may do evil with both hands earnestly,
the prince *asketh*, and the judge *asketh* for a reward [**bribe**];
and the great *man*, he uttereth his mischievous desire:
so they wrap it up [weave it together].

Mic 7:4 The best of them *is* as a brier:
the most upright *is sharper* than a thorn hedge:

the day of thy watchmen *and* thy visitation cometh;
now shall be their perplexity.

Hos 14:1

O Israel, return unto the LORD thy God;

for thou hast fallen by thine iniquity.

Hos 14:2 Take with you words, and turn to **the LORD**:

say unto him, Take away all iniquity,

and receive *us* graciously:

so will we render [present] the calves [fruit] of our lips.

Hos 14:3 Asshur [**Assyria**] shall not save us;

we will not ride upon horses:

neither will we say any more to the work of our hands, *Ye are* our gods:

for in thee the fatherless findeth mercy.

Hos 14:4 I will heal their backsliding,

I will love them freely:

for mine anger is turned away from him.

Hos 14:5 I will be as the dew unto **Israel**: he shall grow as the lily,

and cast forth his roots as **Lebanon**.

Hos 14:6 His branches shall spread, and his beauty shall be as the olive tree,

and his smell as **Lebanon**.

Hos 14:7 They that dwell under his shadow shall return;

they shall revive *as* the corn, and grow as the vine:

the scent thereof *shall be* as the wine of **Lebanon**.

Hos 14:8 **Ephraim** *shall say*, What have I to do any more with idols?

I have heard *him*, and observed him:

I *am* like a green fir tree.

From me is thy fruit found.

God to judge **Damascus** and **Samaria** with the king of Assyria

NASV

Isa 8:1 Then the LORD said to me,

"Take for yourself a large tablet and write on it in ordinary letters:

Swift is the booty, speedy is the prey.

Isa 8:2 "And I will take to Myself faithful witnesses for testimony,

Uriah the priest and

Zechariah the son of Jeberechiah."

KJV

Isa 8:1 Moreover the LORD said unto me,

Take thee a great roll, and write in it with a man's pen

concerning Mahershalalhashbaz.

Isa 8:2 And I took unto me faithful witnesses to record,

Uriah the priest,

and **Zechariah** the son of Jeberechiah.

Note: Uriah and Zechariah are found in the books of Ezra and Nehemiah where the wall of Jerusalem and the temple are rebuilt.

Isa 8:3 And I went unto **the prophetess**; and she conceived, and bare a son.

Then said the LORD to me, Call his name **Mahershalalhashbaz**.

Isa 8:4 For before the child shall have knowledge to cry, My father, and my mother,

the riches of **Damascus** and the spoil of **Samaria** shall be taken away before the king of Assyria.

(Fulfilled in 2 Ki 16:9)

Judah to be attacked by Assyria

Isa 8:5 The LORD spake also unto me again, saying,

Isa 8:6 Forasmuch as **this people** refuseth the waters of **Shiloah** that go softly, and rejoice in **Rezin** and **Remaliah's son**;

Isa 8:7 Now therefore, behold,

the LORD bringeth up upon them the waters of the river, strong and many,

Note: The Euphrates River flows through Turkey, Syria [Aram], and Iraq even the king of Assyria, and all his glory:

and he shall come up over all his channels, and go over all his banks:

Isa 8:8 And he shall pass through **Judah**; he shall overflow and go over,

he shall reach *even* to the neck;

and the stretching out of his wings shall fill the breadth of thy land,

O **Immanuel**.

Isa 8:9 Associate ourselves {by mistake}, O ye people, and ye shall be broken in pieces;

and give ear, all ye of far countries:

gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isa 8:10 Take counsel together, and it shall come to nought;

speaking the word, and it shall not stand:

for God *is* with us.

Fear God not man

Isa 8:11 For the LORD spake thus to me with a strong hand, and instructed me that I should not walk in the way of this people,

saying, Isa 8:12 Say ye not, A confederacy [conspiracy], to all *them* to whom this people shall say, A confederacy [conspiracy];

neither fear ye their fear, nor be afraid.

Isa 8:13 Sanctify [regard as holy] the LORD of hosts himself;

and let him [He shall] be your fear, and let him [He shall] be your dread.

Jesus Christ - A stumbling block to the disobedient

Isa 8:14 And he shall be for a sanctuary;

but for a stone of stumbling and for a rock of offence to both the houses of **Israel**, for a gin [trap] and for a snare to the inhabitants of **Jerusalem**.

Isa 8:15 And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

Note:

Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the LORD's doing, and it is marvellous in our eyes?

Mat 21:43 Therefore say I unto you, The kingdom of God shall be taken from you, and given to a nation bringing forth the fruits thereof.

Mat 21:44 And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.

Isa 8:16 Bind up **the testimony**, seal **the law** among my disciples.

Isa 8:17 And I will wait upon **the LORD**, that hideth his face from the house of **Jacob**, and I will look for him.

Mat 21:45 And when **the chief priests and Pharisees** had heard his parables, they perceived that he spake of them.

Mat 21:46 But when they sought to lay hands on him, they feared the multitude, because they took him for a prophet.

Mat 11:6 And blessed is *he*, whosoever shall not be offended in me.

Rom 9:33 As it is written, Behold, I lay in **Sion [Zion]** [**Zion**] a stumblingstone and rock of offence: and whosoever believeth on him shall not be ashamed.

1Co 1:23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

1Pe 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed.

Rev 2:14 But I have a few things against thee, because thou hast there them that hold the doctrine of Balaam, who taught Balac [Balak] to cast a stumblingblock before **the children of Israel**, to eat things sacrificed unto idols, and to commit fornication.

Do not consult mediums and spiritists

Isa 8:18 Behold, I and the children whom **the LORD** hath given me *are* for signs and for wonders in **Israel** from **the LORD of hosts**, which dwelleth in **mount Zion**.

Isa 8:19 And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep [chirp], and that mutter:

should not a people seek unto their God?

for the living to the dead? [*Should they consult the dead on behalf of the living?*]

Isa 8:20 To **the law** and to **the testimony**: if they speak not according to **this word**, *it is* because *there is* no light in them.

Famine

Isa 8:21 And they shall pass through it, hardly bestead [hard-pressed] and hungry: and it shall come to pass, that when they shall be hungry, they shall fret themselves, and curse their king and their God, and look upward.

Isa 8:22 And they shall look unto the earth; and behold **trouble and darkness**, dimness of anguish; and *they shall be* driven to darkness.

Jesus Christ will rule forever

Isa 9:1a Nevertheless the dimness *shall not be* such as *was* in her vexation,

when at the first he lightly afflicted the land of **Zebulun** and the land of **Naphtali**,

Isa 9:1b and afterward did more grievously afflict *her* by the way of the sea, beyond Jordan, in Galilee of **the nations**. (KJV)

Isa 9:1b but later on He shall make *it* glorious, by the way of the sea, on the other side of Jordan, **Galilee of the Gentiles**. (NASV)

Isa 9:2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.

Mat 4:12 Now when Jesus had heard that John was cast into prison, he departed into Galilee;

Mat 4:13 And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of **Zabulon** and **Nephthalim**:

Mat 4:14 That it might be fulfilled which was spoken by Esaias [**Isaiah**] the prophet, saying,

Mat 4:15 The land of **Zabulon**, and the land of **Nephthalim**, *by* the way of the sea, beyond **Jordan**, **Galilee of the Gentiles**;

Mat 4:16 The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

Isa 9:3 Thou shalt multiply **the nation**,
Thou shalt increase their gladness;
They will be glad in **Thy presence**
As with the gladness of harvest,
As men rejoice when they divide the spoil. (NASV)

Isa 9:3 Thou hast multiplied the nation,
and not increased the joy:
they joy before thee according to the joy in harvest,
and as men rejoice when they divide the spoil.
(KJV interpreting from scribal error?)

Isa 9:4 For thou hast broken the yoke of his burden, and the staff of his shoulder,
the rod of his oppressor, as in the day of Midian.

Isa 9:5 For every battle of the warrior *is* with confused noise,
and garments rolled in blood; but *this shall be with burning and fuel of fire*.

Isa 9:6 For unto us a child is born, unto us **a son** is given:
and the government shall be upon his shoulder:

and his name shall be called Wonderful, Counsellor, **The mighty God, The everlasting Father, The Prince of Peace**.

Isa 9:7 Of the increase of *his* government and peace *there shall be* no end,
upon the throne of **David**, and upon his kingdom,
to order it, and to establish it with judgment and with justice from henceforth even for ever.
The zeal of **the LORD** of hosts will perform this.

God to judge Ephraim and Samaria through the Arameans and Philistines

Isa 9:8 **The LORD** sent a word into **Jacob**, and it hath lighted upon **Israel**.

Isa 9:9 And all the people shall know, *even* **Ephraim** and the inhabitant of **Samaria**, that say in the pride and stoutness of heart,

Isa 9:10 **The bricks are fallen down**, but we will build with hewn stones:
the sycomores are cut down, but we will change *them into* cedars.

Isa 9:11

Therefore **the LORD** shall
set up the adversaries of [from] **Rezin** against him, and join his enemies together;

Isa 9:12 **The Syrians [Arameans]** before,
and the **Philistines** behind;
and they shall devour **Israel** with open mouth.

*For all this his anger is not turned away,
but his hand is stretched out still.*

Isa 9:13 For the people turneth not unto him that smiteth them,
neither do they seek **the LORD of hosts**.

Isa 9:14 Therefore **the LORD** will cut off from **Israel head and tail**, branch and rush, in one day.

- **Isa 9:15** *The ancient and honourable, he is the head;*
- *and the prophet that teacheth lies, he is the tail.*

Isa 9:16 For **the leaders of this people cause them to err**;
and *they that are* led of them *are* destroyed.

Isa 9:17 Therefore **the LORD** shall have no joy in their young men,
neither shall have mercy on their fatherless and widows:
for every one *is* an hypocrite and an evildoer,
and every mouth speaketh folly.

*For all this his anger is not turned away,
but his hand is stretched out still.*

Isa 9:18 For wickedness burneth as the fire:
it shall devour the briars and thorns,
and shall kindle in the thickets of the forest,
and they shall mount up *like* the lifting up of smoke.

Isa 9:19 Through the wrath of **the LORD of hosts** is the land darkened,
and the people shall be as the fuel of the fire:

Starvation leading to Cannibalism

Isa 9:19b no man shall spare his brother.

Isa 9:20 And he shall snatch on the right hand, and be hungry;
and he shall eat on the left hand, and they shall not be satisfied:
they shall eat every man the flesh of his own arm:

Isa 9:21 Manasseh, **Ephraim**; and **Ephraim**, Manasseh:
and they together shall be against **Judah**.

*For all this his anger is not turned away,
but his hand is stretched out still.*

Isa 10:1

**Woe unto them that decree unrighteous decrees,
and that write grievousness *which* they have prescribed;**

Isa 10:2 To turn aside the needy from judgment,
and to take away the right from the poor of my people,
that widows may be their prey,
and *that* they may rob the fatherless!

Isa 10:3 And what will ye do in the day of visitation,
and in the desolation *which* shall come from far?
to whom will ye flee for help?
and where will ye leave your glory?

Isa 10:4 Without me they shall bow down under the prisoners,
and they shall fall under the slain.

*For all this his anger is not turned away,
but his hand is stretched out still.*

Ahaz seeks the help of the king of Assyria

2Ki 16:6 At that time **Rezin** king of **Syria [Aram]** recovered **Elath** to **Syria [Aram]**, and drave [drove] the Jews from **Elath**: and the **Syrians [Arameans]** came to **Elath**, and dwelt there unto this day.

2Ki 16:7 So **Ahaz** sent messengers to **Tiglathpileser king of Assyria**, saying, I *am* thy servant and thy son: come up, and save me

- out of the hand of the king of **Syria [Aram]**,
- and out of the hand of the **king of Israel**,

which rise up against me.

2Ch 28:16 At that time

did **king Ahaz** send unto the kings of **Assyria** to help him.

2Ch 28:17 For again the **Edomites** had come and smitten **Judah**, and carried away captives.

2Ch 28:18 The **Philistines** also had invaded the cities of the low country, and of the south of **Judah**, and had taken **Bethshemesh**, and **Ajalon**, and **Gederoth**, and **Shocho** with the villages thereof, and **Tinnah** with the villages thereof, **Gimzo** also and the villages thereof: and they dwelt there.

2Ch 28:19 For the **LORD** brought **Judah** low because of **Ahaz king of Israel**; for he made **Judah** naked, and transgressed sore against the **LORD**.

From Josephus, Antiquities of the Jews, Book 9, Chapter 12, Paragraph 3

Hereupon **king Ahaz**, having been so thoroughly beaten by the **Israelites**, sent to **Tiglath-Pileser, king of the Assyrians**, and sued for assistance from him in his war against

- the **Israelites**,
- and **Syrians [Arameans]**,
- and **Damascenes**,

with a promise to send him much money;

2Ki 16:8 And **Ahaz** took the silver and gold that was found

- in **the house of the LORD**,
- and in the treasures of the king's house,

and sent *it for* a present to the king of Assyria.

2Ki 16:9 And the king of Assyria hearkened unto him:

for the king of Assyria went up against **Damascus**, and took it, and carried *the people of* it captive to Kir, and slew **Rezin**.

Note: Thus fulfilling **Isaiah 8:4**

(Discrepancy - **Ahaz was king of Judah, not Israel**)

2Ch 28:20 And Tilgathpilneser king of Assyria came unto him, and distressed him, but strengthened him not.

2Ch 28:21 For **Ahaz** took away a portion

- *out of* **the house of the LORD**,
 - and *out of* the house of the king, and of the princes,
- and gave *it* unto the king of Assyria:

but he helped him not.
(Scribal error here in Chronicles)

he sent him also great presents at the same time.

Now **this king**, upon the reception of those ambassadors, came to assist **Ahaz**,

- and made war upon the **Syrians [Arameans]**, and laid their country waste,
- and took **Damascus** by force, and slew **Rezin their king**, and transplanted the people of **Damascus** into the **Upper Media**,
- and brought a colony of **Assyrians**, and planted them in **Damascus**.

He also afflicted **the land of Israel**, and took many captives out of it.

Ahaz has Judah worship the gods of Damascus

<p>2Ki 16:10 And king Ahaz went to Damascus to meet Tiglathpileser king of Assyria, and saw an altar that <i>was</i> at Damascus:</p> <p>and king Ahaz sent to Urijah the priest the fashion of the altar, and the pattern of it, according to all the workmanship thereof.</p> <p>2Ki 16:11 And Urijah the priest built an altar according to all that king Ahaz had sent from Damascus: so Urijah the priest made <i>it</i> against [before] king Ahaz came from Damascus.</p> <p>2Ki 16:12 And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.</p> <p>2Ki 16:13 And he burnt his burnt offering and his meat offering, and poured his drink offering, and sprinkled the blood of his peace offerings, upon the altar.</p> <p>2Ki 16:14 And he brought also the brasen altar, which <i>was</i> before the LORD, from the forefront of the house, from between the altar and the house of the LORD, and put it on the north side of the altar.</p> <p>2Ki 16:15 And king Ahaz commanded Urijah the priest, saying, Upon the great altar burn the morning burnt offering, and the evening meat offering, and the king's burnt sacrifice, and his meat offering, with the burnt offering of all the</p>	<p>2Ch 28:22 And in the time of his distress did he trespass yet more against the LORD: <i>this is that</i> king Ahaz.</p> <p>2Ch 28:23 For he sacrificed unto the gods of Damascus, which smote him: and he said, Because the gods of the kings of Syria [Aram] help them, <i>therefore</i> will I sacrifice to them, that they may help me.</p>	<p>From Josephus, Antiquities of the Jews, Book 9, Chapter 12, Paragraph 3</p> <p>While he was doing thus with the Syrians [Arameans], king Ahaz took all the gold that was in the king's treasures, and the silver, and what was in the temple of God, and what precious gifts were there, and he carried them with him, and came to Damascus, and gave it to the king of Assyria, according to his agreement.</p> <p>So he confessed that he owed him thanks for all he had done for him, and returned to Jerusalem.</p> <p>Now this king was so sottish and thoughtless of what was for his own good, that he would not leave off worshipping the Syria [Aram]n gods when he was beaten by them,</p> <p>but he went on in worshipping them, as though they would procure him the victory;</p>
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<p>people of the land, and their meat offering, and their drink offerings; and sprinkle upon it all the blood of the burnt offering, and all the blood of the sacrifice:</p> <p>and the brasen altar shall be for me to enquire <i>by</i>.</p> <p>2Ki 16:16 Thus did Urijah the priest, according to all that king Ahaz commanded.</p> <p>2Ki 16:17 And king Ahaz cut off the borders of the bases, and removed the laver from off them; and took down the sea from off the brasen oxen that <i>were</i> under it, and put it upon a pavement of stones.</p> <p>2Ki 16:18 And the covert for the sabbath that they had built in the house, and the king's entry without, turned he from the house of the LORD for the king of Assyria.</p>	<p>But they were the ruin of him, and of all Israel.</p> <p>2Ch 28:24 And Ahaz gathered together the vessels of the house of God, and cut in pieces the vessels of the house of God, and shut up the doors of the house of the LORD, and he made him altars in every corner of Jerusalem.</p> <p>2Ch 28:25 And in every several city of Judah he made high places to burn incense unto other gods, and provoked to anger the LORD God of his fathers.</p>	<p>and when he was beaten again, he began to honor the gods of the Assyrians; and he seemed more desirous to honor any other gods than his own paternal and true God, whose anger was the cause of his defeat; nay, he proceeded to such a degree of despite and contempt [of God's worship], that he shut up the temple entirely, and forbade them to bring in the appointed sacrifices, and took away the gifts that had been given to it.</p>
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<p>Hoshea, wicked king of Israel Son of Elah wicked king of Israel In parallel reign with either Ahaz or Jotham Became king by conspiracy against Pekah</p>	
<p>Note: Ahaz reigned 16 years</p> <p>2Ki 17:1 In the twelfth year of Ahaz king of Judah began Hoshea the son of Elah to reign in Samaria over Israel</p> <ul style="list-style-type: none"> • nine years. <p>2Ki 17:2 <i>And he did that which was evil in the sight of the LORD, but not as the kings of Israel that were before him.</i></p>	<p>Transfer of power from Pekah to Hoshea by conspiracy</p> <p>2Ki 15:30 And Hoshea the son of Elah made a conspiracy against Pekah the son of Remaliah, and smote him, and slew him, and reigned in his stead, in the twentieth year of Jotham the son of Uzziah.</p> <p>Note: Jotham became co-regent with Uzziah when the Lord punished Uzziah with an earthquake and leprosy. His non co-regent rule was 16 years.</p>

More records of Pekah king of Israel

2Ki 15:31 And the rest of the acts of **Pekah**, and all that he did, behold, they *are* written in **the book of the chronicles of the kings of Israel**.

Note: Not the same 1,2 Chronicles in the Bible though it is recommended reading (if you can find it).

More records of Ahaz

<p>2Ki 16:19 Now the rest of the acts of Ahaz which he did, <i>are</i> they not written in the book of the chronicles of the kings of Judah?</p> <p>Note: Not the same 1,2 Chronicles in the Bible though it is recommended reading (if you can find it).</p>	<p>2Ch 28:26 Now the rest of his acts and of all his ways, first and last, behold, they <i>are</i> written in the book of the kings of Judah and Israel.</p> <p>Note: Not the same 1,2 Kings in the Bible though it is recommended reading (if you can find it).</p>
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Transfer of power from Ahaz to his son Hezekiah

<p>2Ki 16:20 And Ahaz slept with his fathers, and was buried with his fathers in the city of David :</p> <p>and Hezekiah his son reigned in his stead.</p>	<p>2Ch 28:27 And Ahaz slept with his fathers, and they buried him in the city, <i>even</i> in Jerusalem: but they brought him not into the sepulchres of the kings of Israel:</p> <p>and Hezekiah his son reigned in his stead.</p>
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Prophecies of doom in the year of the death of King Ahaz

Introduction - God's plan of judgment against the enemies of **Israel** and **Judah**

Isa 14:26

This *is* the purpose that is purposed upon the whole earth:
and this *is* the hand that is stretched out upon all the {pagan} nations.

Isa 14:27

For the LORD of hosts hath purposed, and who shall disannul *it*?
and his hand *is* stretched out, and who shall turn it back?

Mic 7:13

Notwithstanding the land shall be desolate because of them that dwell therein,
for the fruit of their doings.

The oracle/burden concerning **Philistia**

Isa 14:28 In the year that **king Ahaz** died **was this burden**.

Isa 14:29 Rejoice not thou, whole **Palestina [Philistia]**,
because the rod of him that smote thee is broken:
for out of the serpent's root shall come forth a cockatrice [viper ,adder],
and his fruit *shall be* a fiery flying serpent.

Isa 14:30 And the firstborn of the poor shall feed,
and the needy shall lie down in safety:
and I will kill thy root with famine,
and he shall slay thy remnant.

Isa 14:31 Howl, O gate; cry, O city; thou, whole **Palestina [Philistia]**, *art* dissolved:
for there shall come from the north a smoke, and none *shall be* alone in his appointed times.

Isa 14:32 What shall *one* then answer the messengers of the nation?
That **the LORD** hath founded **Zion**,
and the poor of his people shall trust in it.

Isa 15:1a

The burden of **Moab**.

Note: Moab and Ammon were sons of Lot by his two daughters after they made him severely drunk (Gen 19:31-38). Moab borders Reuben on the south. Ammon borders Gad and Reuben. Gad and Reuben inherited lands from Ammon and Moab in the days of Moses.

Isa 15:1b Because in the night **Ar of Moab** is laid waste, *and* brought to silence; because in the night **Kir of Moab** is laid waste, *and* brought to silence;

Isa 15:2 He is gone up to Bajith, and to **Dibon, the high places**, to weep: (Note: Dibon is in the tribe of Gad) **Moab** shall howl over **Nebo**, and over **Medeba**: (Note: Nebo and Medeba are in the tribe of Reuben.) *on all their heads shall be baldness, and every beard cut off.*

Isa 15:3 *In their streets they shall gird themselves with sackcloth: on the tops of their houses, and in their streets, every one shall howl, weeping abundantly.*

Isa 15:4 And **Heshbon** shall cry, and **Elealeh**: their voice shall be heard *even* unto **Jahaz**: (Note: These are in the tribe of Reuben)

therefore the armed soldiers of **Moab** shall cry out; *his life shall be grievous unto him.*

Isa 15:5 My heart shall cry out for **Moab**; his fugitives *shall flee* unto **Zoar**, an heifer of three years old: for by the mounting up of **Luhith** with weeping shall they go it up; for in the way of **Horonaim** *they shall raise up a cry of destruction.*

Isa 15:6 *For the waters of Nimrim shall be desolate: for the hay is withered away, the grass faileth, there is no green thing.*

Isa 15:7 Therefore the abundance they have gotten, and that which they have laid up, shall they carry away to **the brook of the willows**.

Isa 15:8 For the cry is gone round about the borders of **Moab**; the howling thereof unto **Eglaim**, and the howling thereof unto **Beerelim**.

Isa 15:9 For the **waters of Dimon** *shall be full of blood*: for I will bring more upon **Dimon**, lions upon him that escapeth of **Moab**, and upon the remnant of the land.

Isa 16:1 Send ye the lamb to the ruler of the land from **Sela** to the wilderness, unto the mount of the **daughter of Zion**.

Isa 16:2 For it shall be, *that, as a wandering bird cast out of the nest,* so the daughters of **Moab** shall be at the fords of Arnon.

Isa 16:3 Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.

Isa 16:4 Let mine outcasts dwell with thee, **Moab**; be thou a covert to them from the face of the spoiler:

for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isa 16:5 And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of **David**, judging, and seeking judgment, and hasting righteousness.

Isa 16:6 We have heard of the pride of **Moab**; *he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.*

Isa 16:7 Therefore shall **Moab** howl for **Moab**, every one shall howl:
for the foundations of Kirhareth shall ye mourn; surely *they are* stricken.

Isa 16:8 For the fields of **Heshbon** languish, and the vine of **Sibmah**: (Note: These are in the tribe of Reuben)
the **LORDs** of the heathen have broken down the principal plants thereof,
they are come *even* unto Jazer, they wandered *through* the wilderness: (Note: Jazer is in the tribe of Gad)
her branches are stretched out, they are gone over the sea.

Isa 16:9 Therefore I will bewail with the weeping of **Jazer** the vine of **Sibmah**:
I will water thee with my tears, O **Heshbon**, and **Elealeh**: (Note: These are in the tribe of Reuben)
for the shouting for thy summer fruits and for thy harvest is fallen.

Isa 16:10 And gladness is taken away, and joy out of the plentiful field;
and in the vineyards there shall be no singing, neither shall there be shouting:
the treaders shall tread out no wine in *their* presses;
I have made *their vintage* shouting to cease.

Isa 16:11 Wherefore my bowels shall sound like an harp for **Moab**,
and mine inward parts for **Kirhareth**.

Isa 16:12 And it shall come to pass,
when it is seen that **Moab** is weary on the high place,
that he shall come to his sanctuary to pray;
but he shall not prevail.

Isa 16:13 This *is* the word that the **LORD** hath spoken concerning **Moab** since that time.

Isa 16:14 But now the **LORD** hath spoken, saying,
Within three years, as the years of an hireling [hired man],
and the glory of **Moab** shall be contemned, with all that great multitude;
and the remnant shall be very small and feeble.

Judgment on **Moab**

Isa 25:10b and **Moab** shall be trodden down under him,
even as straw is trodden down for the dunghill.

Isa 25:11 And he shall spread forth his hands in the midst of them,
as he that swimmeth spreadeth forth *his hands* to swim:
and he shall bring down their pride together with the spoils of their hands.

Isa 25:12 And the fortress of the high fort of thy walls shall he bring down, lay low,
and bring to the ground, *even* to the dust.

Isa 17:1

The burden of **Damascus**.

Behold,

Damascus is taken away from being a city,
and it shall be a ruinous heap.

Isa 17:2 The cities of **Aroer** are forsaken:
they shall be for flocks, which shall lie down,
and none shall make *them* afraid.

Isa 17:3 The fortress also shall cease from **Ephraim**,
and the kingdom from **Damascus**,
and the remnant of **Syria** [**Aram**]:
they shall be as the glory of the children of **Israel**, saith the **LORD** of hosts.

Israel to be made desolate

Isa 17:4 And **In that day** it shall come to pass, *that* the glory of **Jacob** shall be made thin, and the fatness of his flesh shall wax lean.

Isa 17:5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the **valley of Rephaim**.

Isa 17:6 Yet gleanings shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the **LORD God of Israel**.

Isa 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to **the Holy One of Israel**.

Isa 17:8 And he shall not look to the altars, the work of his hands, neither shall respect *that* which his fingers have made, either the groves, or the images.

Isa 17:9 **In that day** shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of **the children of Israel**: and there shall be desolation.

Isa 17:10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength, therefore shalt thou plant pleasant plants, and shalt set it with strange slips:

Isa 17:11 In the day shalt thou make thy plant to grow, and in the morning shalt thou make thy seed to flourish: but the harvest shall be a heap in the day of grief and of desperate sorrow.

Judgment against Ethiopia

Isa 18:1 Woe to the land shadowing with wings, which *is* beyond the rivers of **Ethiopia**:

Isa 18:2 That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, *saying*, Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out [stalwart] and trodden [treading] down, (Note: powerful and oppressive) whose land the rivers have spoiled [divided]!

Isa 18:3 All ye inhabitants of the world, and dwellers on the earth, see ye, when he lifteth up an ensign on the mountains; and when he bloweth a trumpet, hear ye.

Isa 18:4 For so the **LORD said unto me**,
I will take my rest, and I will consider in my dwelling place
like a clear heat upon herbs,
and like a cloud of dew in the heat of harvest.

Isa 18:5 For afore the harvest, when the bud is perfect, and the sour grape is ripening in the flower, he shall both cut off the sprigs with pruning hooks, and take away *and* cut down the branches.

Isa 18:6 They shall be left together unto the fowls of the mountains,
and to the beasts of the earth:
and the fowls shall summer upon them,
and all the beasts of the earth shall winter upon them.

Isa 18:7 **In that time** shall the present be brought unto **the LORD of hosts**
of a people scattered and peeled,
and from a people terrible from their beginning hitherto;
a nation meted out and trodden under foot, whose land the rivers have spoiled [divided],
to the place of the name of **the LORD of hosts**, the **mount Zion**.

Isa 19:1

The burden of **Egypt**.

Behold, **the LORD** rideth upon a swift cloud, and shall come into **Egypt**:
and the idols of **Egypt** shall be moved at his presence,
and the heart of **Egypt** shall melt in the midst of it.

Isa 19:2 And I will set the **Egyptians** against the **Egyptians**:
and they shall fight every one against his brother, and every one against his neighbour;
city against city, *and* kingdom against kingdom.

Isa 19:3 And the spirit of **Egypt** shall fail in the midst thereof;
and I will destroy the counsel thereof:
and they shall seek to the idols, and to the charmers,
and to them that have familiar spirits, and to the wizards.

Isa 19:4 And the **Egyptians** will I give over into the hand of **a cruel lord; and a fierce king** shall rule over
them, saith the **LORD**, the **LORD of hosts**.

Isa 19:5 And the waters shall fail from the sea,
and the river shall be wasted and dried up.

Isa 19:6 And they shall turn the rivers far away;
and the brooks of defence shall be emptied and dried up:
the reeds and flags shall wither.

Isa 19:7 The paper reeds by the brooks, by the mouth of the brooks,
and every thing sown by the brooks, shall wither, be driven away, and be no more.

Isa 19:8 The fishers also shall mourn,
and all they that cast angle into the brooks shall lament,
and they that spread nets upon the waters shall languish.

Isa 19:9 Moreover they that work in fine flax,
and they that weave networks, shall be confounded.

Isa 19:10 And they shall be broken in the purposes thereof,
all that make sluices and ponds for fish.

Isa 19:11 Surely **the princes of Zoan** are fools,
the counsel of **the wise counsellors of Pharaoh** is become brutish:
how say ye unto **Pharaoh**, I *am* the son of the wise, the son of ancient kings?

Isa 19:12 Where *are* they? where *are* thy wise *men*?
and let them tell thee now,

and let them know what **the LORD of hosts** hath purposed upon **Egypt**.

Isa 19:13 The princes of Zoan are become fools, **the princes of Noph** are deceived; they have also seduced **Egypt**,
even they that are the stay of the tribes thereof.

Isa 19:14 **The LORD** hath mingled a perverse spirit in the midst thereof: and they have caused **Egypt** to err in every work thereof, as a drunken *man* staggereth in his vomit.

Isa 19:15 Neither shall there be *any* work for **Egypt**, which the head or tail, branch or rush, may do.

Isa 19:16 **In that day** shall **Egypt** be like unto women: and it shall be afraid and fear because of the shaking of the hand of the LORD of hosts, which he shaketh over it.

Isa 19:17 **And the land of Judah** shall be a terror unto **Egypt**, every one that maketh mention thereof shall be afraid in himself, because of the counsel of the LORD of hosts, which he hath determined against it.

Isa 19:22 **And the LORD** shall smite **Egypt**: he shall smite and heal *it*: and they shall return *even* to **the LORD**, and he shall be intreated of them, and shall heal them.

Isa 19:18 **In that day** shall five cities in the land of **Egypt** speak the language of Canaan, and swear to **the LORD** of hosts; one shall be called, **The city of destruction**.

Isa 19:19 **In that day** shall there be an altar to **the LORD** in the midst of the land of **Egypt**, and a pillar at the border thereof to **the LORD**.

Isa 19:20 And it shall be for a sign and for a witness unto **the LORD** of hosts in the land of **Egypt**: for they shall cry unto **the LORD** because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them.

Isa 19:21 **And the LORD** shall be known to **Egypt**, and the **Egyptians** shall know **the LORD** **In that day**, and shall do sacrifice and oblation; yea, they shall vow a vow unto **the LORD**, and perform *it*.

Mic 7:12 **In that day** also he shall come even to thee from Assyria, and *from* the fortified cities, and from **the fortress** even to the river, and from sea to sea, and *from* mountain to mountain.

Isa 19:23 **In that day** shall there be a highway out of **Egypt** to Assyria, and the Assyrian shall come into **Egypt**, and the **Egyptian** into Assyria, and the **Egyptians** shall serve with the Assyrians.

Isa 19:24 **In that day** shall **Israel** be the third with **Egypt** and with Assyria, *even* a blessing in the midst of the land:

Isa 19:25 Whom **the LORD of hosts** shall bless, saying,

- Blessed *be* **Egypt** my people,
- and **Assyria** the work of my hands,
- and **Israel** mine inheritance.

Assyria to enslave Egypt and Cush/Ethiopia just after Israelites flee to Egypt for help

Isa 20:1

In the year that Tartan (Note: the commander) came unto **Ashdod**,
(when **Sargon the king of Assyria** sent him,)
and fought against **Ashdod**, and took it;

Note: **Ashdod** is on the coast of **Israel** just north of **Ashkelon** which itself is just north of **Gaza**. **Ashdod**,
Ashkelon and **Gaza** are Philistine cities.

Isa 20:2 At the same time spake **the LORD** by **Isaiah** the son of Amoz, saying,

Go and loose the sackcloth from off thy loins, and put off thy shoe from thy foot.
And he did so, walking naked and barefoot.

Isa 20:3 And **the LORD** said,

Like as **my servant Isaiah** hath walked naked and barefoot three years

for a sign and wonder upon **Egypt** and upon **Ethiopia**;

Isa 20:4 So shall **the king of Assyria** lead away

the **Egyptians** prisoners,

and the **Ethiopians** captives,

young and old, naked and barefoot, even with *their* buttocks uncovered,
to the shame of **Egypt**.

Isa 20:5 And they shall be afraid and ashamed of

- **Ethiopia** their expectation,
- and of **Egypt** their glory.

Isa 20:6

And the inhabitant of this isle shall say **In that day**,

Behold, such *is* our expectation, whither [where] we flee for help
to be delivered from **the king of Assyria**:
and how shall we escape?

(See also Jeremiah chapters 43-44 wrt **Judeans** fleeing to Egypt to escape Nebuchadnezzar king of Babylon)

Note: The Assyrian Empire (746-609 BC) included Iran, Iraq Syria [Aram], parts of Turkey, Syria [Aram],
Lebanon, Israel, parts of Egypt

Isa 21:11

The burden of Dumah [Edom/Esau]

Note:

- Gen_25:30 and Esau said to Jacob, "Please let me have a swallow of that red stuff there, for I am famished." Therefore his name was called **Edom**.
- Gen_32:3 Then Jacob sent messengers before him to his brother Esau in the land of Seir, the country of **Edom**.
- Esau, who God hated, is the wicked twin brother of Jacob born to Isaac and Rebekah.

He calleth to me out of Seir,
Watchman, what of the night?
Watchman, what of the night?

Isa 21:12 The watchman said,
The morning cometh, and also the night:
if ye will enquire, enquire ye: return, come.

Isa 21:13

The burden upon Arabia.

In the forest in Arabia shall ye lodge, O ye travelling companies of Dedanim.

Isa 21:14 The inhabitants of the land of Tema brought water to him that was thirsty,
they prevented with their bread him that fled.

Isa 21:15 For they fled from the swords, from the drawn sword,
and from the bent bow,
and from the grievousness of war.

Isa 21:16 For thus hath **the LORD** said unto me,
Within a year, according to the years of an hireling,
and all the glory of **Kedar** shall fail: (Note: Kedar was the second son of Ishmael.)

Isa 21:17 And the residue of the number of archers, the mighty men of the children of Kedar, shall be diminished: for **the LORD God** of **Israel** hath spoken *it*.

Note: Jer_49:28 Concerning Kedar and the kingdoms of Hazor, which **Nebuchadnezzar king of Babylon** defeated. Thus says **the LORD**, "Arise, go up to Kedar And devastate the men of the east.

Isa 22:1

The burden of the valley of vision.

What aileth thee now, that thou art wholly gone up to the housetops?

Isa 22:2 Thou that art full of stirs, **a tumultuous city, a joyous city:**
thy slain *men are* not slain with the sword, nor dead in battle.

Isa 22:3 All thy rulers are fled together, they are bound by the archers:
all that are found in thee are bound together, *which* have fled from far.

Isa 22:4 Therefore said I,
Look away from me; I will weep bitterly,
labour not to comfort me, because of the spoiling of the daughter of my people.

Isa 22:5 For *it is* **a day of trouble, and of treading down, and of perplexity**
by **the LORD God** of hosts in the valley of vision,
breaking down the walls,
and of crying to the mountains.

Isa 22:6 And **Elam** bare the quiver (Note: Elam is in Iran) with chariots of men *and* horsemen, and **Kir** uncovered the shield. (Note: Kir is the capital **Moab**, **Moab** is east of the Dead Sea)

Isa 22:7 And it shall come to pass, *that* thy choicest valleys shall be full of chariots, and the horsemen shall set themselves in array at the gate.

Isa 22:8 And he discovered the covering of **Judah**,

and thou didst look **In that day** to the armour of **the house of the forest**.

Isa 22:9 Ye have seen also the breaches of the city of **David**, that they are many: and ye gathered together the waters of the lower pool.

Isa 22:10 And ye have numbered the houses of **Jerusalem**, and the houses have ye broken down to fortify the wall.

Isa 22:11 Ye made also a ditch between the two walls for the water of the old pool: *but ye have not looked unto the maker thereof, neither had respect unto him that fashioned it long ago.*

Isa 22:12 And **In that day** did **the LORD God** of hosts call to weeping, and to mourning, and to baldness, and to girding with sackcloth:

Isa 22:13 And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and drink; for to morrow we shall die.

Isa 22:14 And it was revealed in mine ears by **the LORD of hosts**, Surely this iniquity shall not be purged from you till ye die, *saith the LORD God* of hosts.

Isa 22:15 **Thus saith the LORD God** of hosts, Go, get thee unto this treasurer, *even* unto **Shebna, which is over the house, and say,**

Isa 22:16 What hast thou here?
and whom hast thou here,
that thou hast hewed thee out a sepulchre here,
as he that heweth him out a sepulchre on high,
and that graveth an habitation for himself in a rock?

Isa 22:17 Behold, **the LORD** will carry thee away with a mighty captivity,
and will surely cover thee.

Isa 22:18 He will surely violently turn and toss thee *like* a ball into a large country:
there shalt thou die,
and there the chariots of thy glory *shall be* the shame of thy lord's house.

Isa 22:19 And I will drive thee from thy station,
and from thy state shall he pull thee down.

Isa 22:20 **And it shall come to pass In that day**, that I will call **my servant Eliakim the son of Hilkiah**: (2 Kings 18 - during the reign of Hezekiah after Ahaz)

Isa 22:21 And I will clothe him with thy robe,
and strengthen him with thy girdle,
and I will commit thy government into his hand:
and he shall be a father to the inhabitants of **Jerusalem**, and to the house of **Judah**.

Isa 22:22 **And the key of the house of David** will I lay upon his shoulder;
so he shall open, and none shall shut; and he shall shut, and none shall open.

Isa 22:23 **And I will fasten him as a nail in a sure place**;
and he shall be for a glorious throne to his father's house.

Isa 22:24 And they shall hang upon him
all the glory of his father's house,
the offspring and the issue,

all vessels of small quantity, from the vessels of cups, even to all the vessels of flagons.

Isa 22:25 **In that day, saith the LORD of hosts,**
shall the nail that is fastened in the sure place be removed,
and be cut down, and fall;
and the burden that *was* upon it shall be cut off:
for **the LORD** hath spoken *it*.

Note: See also Hosea chapters 4-13

Isa 28:1

Woe to the crown of pride, to the drunkards of Ephraim,

whose glorious beauty *is* a fading flower,
which *are* on the head of the fat valleys of them that are overcome with wine!

Isa 28:7 But they also have erred through wine,
and through strong drink are out of the way;
the priest and the prophet have erred through strong drink,
they are swallowed up of wine, they are out of the way through strong drink;
they err in vision, they stumble *in* judgment.

Isa 28:8 For all tables are full of vomit *and* filthiness, *so that there is no place clean*.

Isa 28:9 Whom shall he teach knowledge?
and whom shall he make to understand doctrine?
them that are weaned from the milk, and drawn from the breasts.

Isa 28:10 For
precept *must be* upon precept, precept upon precept;
line upon line, line upon line;
here a little, *and* there a little:

Isa 28:11 For with stammering lips and another tongue will he speak to this people.

Isa 28:12 **To whom he said,** This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing:
yet they would not hear.

Isa 28:13 But **the word of the LORD** was unto them
precept upon precept, precept upon precept;
line upon line, line upon line;
here a little, *and* there a little;
that they might go, and fall backward, and be broken, and snared, and taken.

Isa 28:2 Behold, **the LORD** hath a mighty and strong one,
which as a tempest of hail *and* a destroying storm,
as a flood of mighty waters overflowing,
shall cast down to the earth with the hand.

Isa 28:3 The crown of pride, the drunkards of **Ephraim**, shall be trodden under feet:

Isa 28:4 And the glorious beauty, which *is* on the head of the fat valley,
shall be a fading flower,
and as the hasty fruit before the summer;
which *when* he that looketh upon it seeth, while it is yet in his hand he eateth it up.

Isa 28:14

Wherefore hear **the word of the LORD**, ye scornful men,
that rule this people which *is* in **Jerusalem**.

Isa 28:15 Because ye have said,

We have made a **covenant with death**,
and **with hell are we at agreement**;
when the overflowing scourge shall pass through, it shall not come unto us:
for we have made **lies our refuge**,
and **under falsehood have we hid ourselves**:

Isa 28:16 Therefore thus **saith the LORD God**,

Behold, I lay in **Zion** for a foundation a stone,
a tried stone, a precious corner *stone*, a sure foundation:
he that believeth shall not make haste.

Note:

Zec 3:9 For behold the stone that I have laid before Joshua; upon one stone *shall be* seven eyes: behold, I will engrave the graving thereof, **saith the LORD of hosts**, and I will remove the iniquity of that land in one day.

Mat 21:42 Jesus saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is **the LORD's** doing, and it is marvellous in our eyes?

Psa 118:22 The stone *which* the builders refused is become the head *stone* of the corner.

Isa 28:17

Judgment also will I lay to the line, and righteousness to the plummet:

and the hail shall sweep away **the refuge of lies**,
and the waters shall overflow **the hiding place**.

Isa 28:18 And your **covenant with death** shall be disannulled,
and **your agreement with hell** shall not stand;

when **the overflowing scourge** shall pass through, then ye shall be trodden down by it.

Isa 28:19 From the time that it goeth forth it shall take you:
for morning by morning shall it pass over, by day and by night:
and it shall be a vexation only *to* understand the report.

Isa 28:20 For the bed is shorter than that *a man* can stretch himself *on it*:
and the covering narrower than that he can wrap himself *in it*.

Isa 28:21 For **the LORD** shall rise up as *in* **mount Perazim**,
he shall be wroth as *in* the **valley of Gibeon**,
that he may do his work, his strange work;
and bring to pass his act, his strange act.

Isa 28:22 Now therefore be ye not mockers, **lest your bands be made strong**:
for I have heard from **the LORD God** of hosts
a consumption, even determined upon the whole earth.

Judgment on those who pervert Justice

Isa 29:15

Woe unto them that seek deep to hide their counsel [plans] from **the LORD**,
and their works are in the dark,
and they say, Who seeth us? and who knoweth us?

Isa 29:16 Surely your turning of things upside down

shall be esteemed as the potter's clay:
for shall the work say of him that made it,
He made me not?
or shall the thing framed say of him that framed it,
He had no understanding?

Isa 29:17 *Is it not yet a very little while,*
and **Lebanon** shall be turned into a fruitful field,
and the fruitful field shall be esteemed as a forest?

Isa 29:20 For the **ruthless** will come to an end, and
the **scorner** will be finished,
Indeed all who are **intent on doing evil** will be cut
off;

- Isa 29:21 Who cause a person to be indicted by a word,
- And ensnare him who adjudicates at the gate,
- And defraud the one in the right with meaningless arguments.

NASV

Isa 29:20 For the terrible one is brought to nought,
and the scorner is consumed,
and all that watch for iniquity are cut off:

- Isa 29:21 That make a man an offender for a word,
- and lay a snare for him that reproveth in the gate,
- and turn aside the just for a thing of nought.

KJV

God teaches the farmer his occupation

Isa 28:23 Give ye ear, and hear my voice; hearken, and hear my speech.

Isa 28:24 Doth the plowman plow all day to sow?
doth he open and break the clods of his ground?

Isa 28:25 When he hath made plain [level] the face [surface] thereof,
doth he not cast abroad [sow] the fitches [dill], and scatter the cummin,
and cast in the principal [plant in rows] wheat and the appointed barley and the rie [rye] in their place?

Isa 28:26 **For his God doth instruct him to discretion, and doth teach him.**

Isa 28:27 For the fitches [dill] are not threshed with a threshing instrument,
neither is a cart wheel turned about upon [driven over] the cummin;
but the fitches [dill] are beaten out with a staff, and the cummin with a rod.

Isa 28:28 Bread *corn* is bruised; because he will not ever [not continue to] be threshing it,
nor break *it with* the wheel of his cart, nor bruise it *with* his horsemen.

Isa 28:29 **This also cometh forth from the LORD of hosts,**
which is wonderful in counsel, and excellent in working.

Isa 29:1

Woe to Ariel, to Ariel, the city *where* David dwelt (camped)!

add ye year to year; let them kill sacrifices.

Isa 29:2 Yet I will distress **Ariel**,
and there shall be heaviness and sorrow:
and it shall be unto me as **Ariel**.

Isa 29:3 And I will camp against thee round about,
and will lay siege against thee with a mount,
and I will raise forts against thee.

Isa 29:4 And thou shalt be brought down,
and shalt speak out of the ground,
and thy speech shall be low out of the dust,
and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isa 29:5 Moreover the multitude of thy strangers shall be like small dust,
and the multitude of the terrible ones *shall be* as chaff that passeth away: yea,
it shall be at an instant suddenly.

Isa 29:6 Thou shalt be visited of **the LORD of hosts with thunder, and with earthquake, and great noise, with storm and tempest, and the flame of devouring fire.**

Isa 29:7 And the multitude of all **the nations that fight against Ariel**,
even all that fight against her and her munition, and that distress her,
shall be as a dream of a night vision.

Isa 29:8 It shall even be as when an hungry *man* dreameth, and,
behold, he eateth; but he awaketh, and his soul is empty:
or as when a thirsty man dreameth,
and, behold, he drinketh; but he awaketh, and,
behold, *he is* faint, and his soul hath appetite:

so shall the multitude of all the nations be, that fight against mount Zion.

Isa 29:9 Stay yourselves, and wonder;
cry ye out, and cry:
they are drunken, but not with wine;
they stagger, but not with strong drink.

Isa 29:10 For **the LORD** hath poured out upon you the spirit of deep sleep,
and hath closed your eyes: the prophets and your rulers, the seers hath he covered.

Isa 29:11 And the vision of all is become unto you as the words of a book that is sealed,
which *men* deliver to one that is learned, saying,

Read this, I pray thee: and he saith, I cannot; for it *is* sealed:

Isa 29:12 And the book is delivered to him that is not learned, saying, Read this, I pray thee:
and he saith, I am not learned.

Isa 29:13 Wherefore **the LORD** said,
Forasmuch as this people draw near *me* with their mouth,
and with their lips do honour me,
but have removed their heart far from me,
and their fear toward me is taught by the precept of men:

Isa 29:14 **Therefore**, behold,
I will proceed to do a marvellous work among this people, *even* a marvellous work and a wonder:
for the wisdom of their wise *men* shall perish,
and the understanding of their prudent *men* shall be hid.

The righteous and foolish kings contrasted

Isa 32:1 Behold, a king shall reign in righteousness,
and princes shall rule in judgment.

Isa 32:2 And a man shall be as an hiding place from the wind,
and a covert from the tempest;
as rivers of water in a dry place,
as the shadow of a great rock in a weary land.

Isa 32:3 And the eyes of them that see shall not be dim,
and the ears of them that hear shall hearken.

Isa 32:4 The heart also of the rash shall understand knowledge,
and the tongue of the stammerers shall be ready to speak plainly.

Isa 32:5 The vile person [fool] shall be no more called liberal [noble],
nor the churl [rogue] said *to be* bountiful [generous].

Isa 32:6 For **the vile person** will speak villany,
and his heart will work iniquity,
to practise hypocrisy, and to utter error against **the LORD**,
to make empty the soul of the hungry,
and he will cause the drink of the thirsty to fail.

Isa 32:7 The instruments also of **the churl [rogue]** are evil:
he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

Isa 32:8 But the liberal [noble] deviseth liberal [noble] things;
and by liberal [noble] things shall he stand. (Note: liberal here simply means a non-political generous person)

God's anger against Edom

Isa 63:1 Who *is* this that cometh from **Edom**, with dyed garments from Bozrah?
this *that is* glorious in his apparel, travelling in the greatness of his strength?
I that speak in righteousness, mighty to save.

Isa 63:2 Wherefore *art thou* red in thine apparel, and thy garments like him that treadeth in the winefat?

Isa 63:3 I have trodden the winepress alone;
and of the people *there was* none with me:
for I will tread them in mine anger, and trample them in my fury;
and their blood shall be sprinkled upon my garments, and I will stain all my raiment.

Isa 63:4 For the day of vengeance *is* in mine heart,
and the year of my redeemed is come.

Isa 63:5 And I looked, and *there was* none to help; and I wondered that *there was* none to uphold:
therefore mine own arm brought salvation unto me; and my fury, it upheld me.

Isa 63:6 And I will tread down the people in mine anger,
and make them drunk in my fury,
and I will bring down their strength to the earth.

Isa 34:8

For *it is* the day of the LORD'S vengeance,
and the year of recompences for the controversy of **Zion**.

Isa 34:5

For my sword shall be bathed in heaven:
behold, it shall come down upon Idumea [H123: **Edom**],
and upon the people of my curse, to judgment.

Note: See Jeremiah 49:7-22

Isa 34:6

The sword of the LORD is filled with blood, it is made

- fat with fatness,
- *and* with the blood of lambs and goats,
- with the fat of the kidneys of rams:

for the LORD hath a sacrifice in Bozrah, (Note: Bozrah was the capital of **Edom**)
and a great slaughter in the land of Idumea [H123: **Edom**].

Isa 34:7 And the unicorns [wild oxen] shall come down with them,
and the bullocks with the bulls;
and their land shall be soaked with blood,
and their dust made fat with fatness.

Isa 34:9 And the streams thereof shall be turned into pitch,
and the dust thereof into brimstone,
and the land thereof shall become burning pitch.

Isa 34:10 It shall not be quenched night nor day;
the smoke thereof shall go up for ever:

from generation to generation it shall lie waste;
none shall pass through it for ever and ever.

Isa 34:13a And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof:

Isa 34:12 They shall call the nobles thereof to the kingdom, but none *shall be* there,
and all her princes shall be nothing.

Isa 34:11a But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it:
Isa 34:13b and it shall be an habitation of dragons, *and* a court for owls.

Isa 34:14 The wild beasts of the desert shall also meet with the wild beasts of the island,
and the satyr [hairy goat] shall cry to his fellow;
the screech owl also shall rest there, and find for herself a place of rest.

Isa 34:15 The tree snake shall make its nest and lay eggs there, And it will hatch and gather them under its protection. Yes, the hawks shall be gathered there, Every one with its kind. (NASV)	Isa 34:15 There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate. (KJV)
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Isa 34:11b and he shall stretch out upon it the line of confusion,
and the stones of emptiness.

Isa 34:16 Seek ye out of the book of the LORD, and read:
no one of these shall fail,
none shall want her mate:
for my mouth it hath commanded,

and his spirit it hath gathered them.

Isa 34:17 And he hath cast the lot for them,
and his hand hath divided it unto them by line:
they shall possess it for ever,
from generation to generation shall they dwell therein.

Isa 35:1 The wilderness and the solitary place shall be glad for them;
and the desert (note: the depressed area running along the Jordan River) shall rejoice, and blossom as the rose.
Isa 35:2 It shall blossom abundantly,
and rejoice even with joy and singing:
the glory of **Lebanon** shall be given unto it,
the excellency of **Carmel** and **Sharon**,
they shall see the glory of the LORD, and the excellency of our God.

Isa 35:3 Strengthen ye the weak hands, and confirm the feeble knees.
Isa 35:4 Say to them that are of a fearful heart, Be strong, fear not:
behold, your God will come *with vengeance*,
even God with a recompence;
he will come and save you.

Isa 35:5 Then the eyes of the blind shall be opened,
and the ears of the deaf shall be unstopped.
Isa 35:6 Then shall the lame *man* leap as an hart,
and the tongue of the dumb sing:

for in the wilderness shall waters break out,
and streams in the desert.
Isa 35:7 And the parched ground shall become a pool,
and the thirsty land springs of water:

in the habitation of dragons, where each lay, *shall be* grass with reeds and rushes.
Isa 35:8

And an highway shall be there, and a way, and it shall be called The way of holiness;

- the unclean shall not pass over it; but it *shall be* for those: the wayfaring men,
- though fools, shall not err *therein*.
- Isa 35:9 No lion shall be there,
- nor *any* ravenous beast shall go up thereon,

it shall not be found there; but the redeemed shall walk *there*:

Isa 35:10 And the ransomed of the LORD shall return,
and come to **Zion** with songs
and everlasting joy upon their heads:
they shall obtain joy and gladness,
and sorrow and sighing shall flee away.

Hezekiah, righteous king of Judah Son of Ahaz, wicked king of Judah

Brief summary of Hezekiah's life

2Ki 18:1 Now it came to pass **in the third year of Hoshea son of Elah king of Israel**,
Note: Hoshea reigned 9 years
that **Hezekiah the son of Ahaz king of Judah** began to reign.

- **2Ki 18:2** Twenty and five years old was he when he began to reign;
- and he reigned **twenty and nine years in Jerusalem**.
- His mother's name also *was* **Abi**, the daughter of Zachariah.
- **2Ki 18:3** And he did *that which was right in the sight of the LORD*, according to all that **David** his father did.

- **2Ch 29:1** Hezekiah began to reign *when he was* five and twenty years old,
- and he reigned **nine and twenty years in Jerusalem**.
- And his mother's name *was* **Abijah**, the daughter of Zechariah.
- **2Ch 29:2** And he did *that which was right in the sight of the LORD*, according to all that **David** his father had done.

Hezekiah repairs the house of the LORD and admonishes the Levites to follow the LORD fully

2Ch 29:3 He **in the first year of his reign**, in the first month, opened the doors of **the house of the LORD**, and repaired them.

2Ch 29:4 And he brought in **the priests and the Levites**, and gathered them together into the east street,

2Ch 29:5 And said unto them, Hear me, ye **Levites**,

- sanctify now yourselves,
- and sanctify **the house of the LORD God of your fathers**,
- and carry forth the filthiness out of the holy *place*.

2Ch 29:6 For our fathers

- have trespassed,
- and done *that which was* evil in the eyes of **the LORD our God**,
- and have forsaken him,
- and have turned away their faces from **the habitation of the LORD**,
- and turned *their* backs.
- **2Ch 29:7** Also they have shut up **the doors of the porch**,
- and put out the lamps,
- and have not burned **incense** nor offered **burnt offerings** in the holy *place* unto **the God of Israel**.

2Ch 29:8 Wherefore the wrath of **the LORD** was upon **Judah and Jerusalem**, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

2Ch 29:9 For, lo, our fathers have fallen by the sword, and our sons and our daughters and our wives *are in* captivity for this.

2Ch 29:10 Now *it is* in mine heart to make a covenant with **the LORD God of Israel**, that his fierce wrath may **turn away from us**.

2Ch 29:11 My sons, be not now negligent: for **the LORD** hath chosen you

- to stand before him,
- to serve him,
- and that ye should minister unto him, and burn **incense**.

The Levites consecrate the house of the LORD and cleanse it from objects of worship to foreign gods/demons

2Ch 29:12 Then the **Levites** arose,
• Mahath the son of Amasai,
• and Joel the son of Azariah,

of the sons of the Kohathites: and of **the sons of Merari**,
• Kish the son of Abdi,
• and Azariah the son of Jehalelel:

and **of the Gershonites**;
• Joah the son of Zimmah,
• and Eden the son of Joah:

2Ch 29:13 And of **the sons of Elizaphan**;
• Shimri, and Jeiel:

and of **the sons of Asaph**;
• Zechariah, and Mattaniah:

2Ch 29:14 And of **the sons of Heman**;
• Jehiel, and Shimei:

and of **the sons of Jeduthun**;
• Shemaiah, and Uzziel.

2Ch 29:15 And they gathered their brethren,
and sanctified themselves,
and came, according to **the commandment** of the king, by the words of **the LORD**,
to cleanse **the house of the LORD**.

2Ch 29:16 And the priests went into the inner part of **the house of the LORD**, to **cleanse it**,
• and brought out all the uncleanness that they found in the temple of **the LORD** into the court of **the house of the LORD**.
• And the **Levites** took *it*, to carry *it* out abroad into the brook Kidron.

2Ch 29:17 Now they began **on the first day of the first month** to **sanctify**,
and on the eighth day of the month came they to the porch of **the LORD**:
so they **sanctified the house of the LORD** in eight days;
and **in the sixteenth day of the first month** they made an end.

2Ch 29:18 Then they went in to **Hezekiah the king**, and said,
We have **cleansed** all **the house of the LORD**,
• and **the altar of burnt offering**, with all the **vessels** thereof,
• and **the shewbread table**, with all the **vessels** thereof.
• 2Ch 29:19 Moreover **all the vessels**, which **king Ahaz** in his reign did cast away in his transgression,
have we **prepared and sanctified**, and, behold, they *are* before the altar of **the LORD**.

The service of the house of the LORD is reestablished

2Ch 29:20 Then **Hezekiah** the king rose early,

- and gathered the rulers of the city,
- and went up to **the house of the LORD**.

2Ch 29:21 And they brought

- seven bullocks,
- and seven rams,
- and seven lambs,
- and seven he goats,

for a **sin offering** for the kingdom, and for the sanctuary, and for **Judah**.

And he commanded **the priests the sons of Aaron** to offer *them* on the altar of **the LORD**.

- 2Ch 29:22 So they killed **the bullocks**, and the priests received the blood, and sprinkled *it* on the altar:
- likewise, when they had killed **the rams**, they sprinkled the blood upon the altar:
- they killed also **the lambs**, and they sprinkled the blood upon the altar.
- 2Ch 29:23 And they brought forth the **he goats** *for* the **sin offering** before the king and the congregation;
 - and they laid their hands upon them:
 - 2Ch 29:24 And the priests killed them,
 - and they made reconciliation with their blood upon the altar, to make an atonement for all **Israel**:

for the king commanded *that* the **burnt offering** and the **sin offering** *should be made* for all **Israel**.

2Ch 29:25 And he set the **Levites** in **the house of the LORD** with cymbals, with psalteries, and with harps, according to **the commandment** of

- **David** ,
- and of **Gad the king's seer**,
- and **Nathan the prophet**:

for *so was* **the commandment** of **the LORD** by his prophets.

- 2Ch 29:26 And **the Levites** stood with the instruments of **David** ,
- and the priests with the trumpets.

2Ch 29:27 And **Hezekiah** commanded to offer the burnt offering upon the altar.

And when the **burnt offering** began,

- the song of **the LORD** began *also* with the trumpets, and with the instruments *ordained* by **David king of Israel**.
- 2Ch 29:28 And all the congregation worshipped, and the singers sang, and the trumpeters sounded: *and all this continued* until the burnt offering was finished.

2Ch 29:29 And when they had made an end of **offering**,

- the king and all that were present with him bowed themselves, and worshipped.
- 2Ch 29:30 Moreover **Hezekiah** the king and the princes commanded the **Levites** to sing praise unto **the LORD** with the words of **David** , and of Asaph the seer.

And they sang praises with gladness, and they bowed their heads and worshipped.

2Ch 29:31 Then **Hezekiah** answered and said, Now ye have **consecrated yourselves** unto **the LORD**, come near and bring **sacrifices** and **thank offerings** into **the house of the LORD**. And the congregation brought in **sacrifices** and **thank offerings**; and as many as were of a free heart **burnt offerings**.

2Ch 29:32 And the number of the **burnt offerings**, which the congregation brought, was

- threescore and ten **bullocks**,
- an hundred **rams**,
- *and* two hundred **lambs**:

all these *were* for a **burnt offering** to **the LORD**.

2Ch 29:33 And the **consecrated things** were

- six hundred **oxen**
- and three thousand **sheep**.

2Ch 29:34 But the priests were too few, so that they could not flay all the **burnt offerings**: wherefore their brethren the **Levites** did help them, till the work was ended, and until the *other* priests had sanctified themselves: for the **Levites** were more upright in heart to sanctify themselves than the priests.

2Ch 29:35 And also the **burnt offerings** were in abundance, with the fat of the **peace offerings**, and the **drink offerings** for every **burnt offering**. So the service of the **house of the LORD** was set in order.

2Ch 29:36 And **Hezekiah** rejoiced, and all the people, that God had prepared the people: for the thing was done suddenly.

The Passover Celebration in Jerusalem is reestablished

2Ch 30:1 And **Hezekiah** sent to all **Israel** and **Judah**, and wrote letters also to **Ephraim** and **Manasseh**, that they should come to the **house of the LORD** at **Jerusalem**, to keep the **passover** unto the **LORD God of Israel**.

2Ch 30:2 For the **king** had taken counsel, and his princes, and all the congregation in **Jerusalem**, to keep the passover in the second month.

2Ch 30:3 For they could not keep it at that time,

- because the priests had not sanctified themselves sufficiently,
- neither had the people gathered themselves together to **Jerusalem**.

2Ch 30:4 And the thing pleased the king and all the congregation.

2Ch 30:5 So they established a decree to make proclamation throughout all **Israel**, from **Beersheba** even to **Dan**, that they should come to keep the **passover** unto the **LORD God of Israel** at **Jerusalem**: for they had not done it of a long *time in such sort* as it was written.

2Ch 30:6 So the posts went with the letters from the king and his princes throughout all **Israel** and **Judah**, and according to the **commandment** of the king, saying,

Ye **children of Israel**, turn again unto the **LORD God of Abraham, Isaac, and Israel**, and he will return to the remnant of you, that are escaped out of the hand of the **kings of Assyria**.

2Ch 30:7 And be not ye like your fathers, and like your brethren, which trespassed against the **LORD God of their fathers**, who therefore gave them up to desolation, as ye see.

2Ch 30:8 Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the **LORD**, and enter into his sanctuary, which he hath sanctified for ever: and serve the **LORD your God**, that the fierceness of his wrath may turn away from you.

Note: [Pro 29:1](#) He, that being often reprov'd hardeneth *his* neck, shall suddenly be destroyed, and that without remedy.

2Ch 30:9 For if ye turn again unto the **LORD**, your brethren and your children *shall find* compassion before them that lead them captive, so that they shall come again into this land: for the **LORD your God** is gracious and merciful, and will not turn away *his* face from you, if ye return unto him.

Few accept the invitation to the Passover

2Ch 30:10 So the posts passed from city to city through the country of **Ephraim** and **Manasseh** even unto **Zebulun**: but they laughed them to scorn, and mocked them.

2Ch 30:11 Nevertheless divers [some men] of **Asher** and **Manasseh** and of **Zebulun** humbled themselves, and came to **Jerusalem**. See Matthew 22:2-6

The people of Judah cast the objects of worship to other god's into the brook Kidron

2Ch 30:12 Also in **Judah** the **hand of God** was to give them one heart to do the **commandment** of the king and of the princes, by the **word of the LORD**.

2Ch 30:13 And there assembled at **Jerusalem** much people to keep the **feast of unleavened bread** in the second month, a very great congregation.

2Ch 30:14 And they arose and took away the **altars** that were in **Jerusalem**, and all the **altars** for **incense** took they away, and cast *them* into the **brook Kidron**.

Hezekiah intercedes and the LORD pardons and heals those who did not follow the purification rules of the sanctuary

2Ch 30:15 Then they killed the passover on the fourteenth day of the second month: and the priests and the Levites were ashamed, and sanctified themselves, and brought in the burnt offerings into the house of the LORD.

2Ch 30:16 And they stood in their place after their manner, according to the law of Moses the man of God: the priests sprinkled the blood, which they received of the hand of the Levites.

- 2Ch 30:17 For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not clean, to sanctify them unto the LORD.
- 2Ch 30:18 For a multitude of the people, even many of Ephraim, and Manasseh, Issachar, and Zebulun, had not cleansed themselves, yet did they eat the passover otherwise than it was written. But Hezekiah prayed for them, saying,

The good LORD pardon every one 2Ch 30:19 That prepareth his heart to seek God, the LORD God of his fathers, though he be not cleansed according to the purification of the sanctuary.

2Ch 30:20 And the LORD hearkened to Hezekiah, and healed the people.

The joyful Feast of Unleavened bread gets extended for another seven days

2Ch 30:21 And the children of Israel that were present at Jerusalem kept the feast of unleavened bread seven days with great gladness:

and the Levites and the priests praised the LORD day by day, singing with loud instruments unto the LORD.

2Ch 30:22 And Hezekiah spake comfortably unto all the Levites that taught the good knowledge of the LORD:

- and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.
- 2Ch 30:23 And the whole assembly took counsel to keep other seven days: and they kept other seven days with gladness.

2Ch 30:24 For Hezekiah king of Judah did give to the congregation

- a thousand bullocks
- and seven thousand sheep;

and the princes gave to the congregation

- a thousand bullocks
- and ten thousand sheep:

and a great number of priests sanctified themselves.

2Ch 30:25 And all the congregation of Judah, with the priests and the Levites, and all the congregation that came out of Israel,

- and the strangers that came out of the land of Israel,
- and that dwelt in Judah,

rejoiced. 2Ch 30:26 So there was great joy in Jerusalem:

for since the time of Solomon the son of David king of Israel there was not the like in Jerusalem.

2Ch 30:27 Then the priests the Levites arose and blessed the people: and their voice was heard, and their prayer came up to his holy dwelling place, even unto heaven.

Those of Israel who were present help Judah cleanse themselves of all the objects of worship to other god's

2Ki 18:4 He (note: **Hezekiah**)

- removed **the high places**,
- and brake the **images [sacred pillars, obelisks]**,
- and cut down the **groves [Asherim]**,
- and brake in pieces the brasen serpent that Moses had made: for unto those days **the children of Israel** did burn **incense** to it: and he called it Nehushtan.

2Ch 31:1 Now when all this was finished, **all Israel that were present** went out to the cities of **Judah**,

- and brake the **images [sacred pillars, obelisks]** in pieces,
- and cut down the **groves [Asherim]**,
- and threw down **the high places** and the altars out of
 - all **Judah** and **Benjamin**,
 - in **Ephraim** also and **Manasseh**, until they had utterly destroyed them all.

Then all **the children of Israel** returned, every man to his possession, into their own cities.

Hezekiah makes administrative assignments for the offerings

2Ch 31:2 And **Hezekiah** appointed the courses of the priests and the **Levites** after their courses, every man according to his service, the priests and **Levites**

- for burnt offerings and for peace offerings,
- to minister, and to give thanks, and to praise in the gates of the tents of **the LORD**.

2Ch 31:3 *He appointed* also the king's portion of his substance for the burnt offerings, *to wit*,

- for the morning and evening **burnt offerings**,
- and the burnt offerings for the **sabbaths**,
- and for the **new moons**,
- and for the **set feasts**,

as it is written in the law of the LORD.

2Ch 31:4 Moreover he commanded the people that dwelt in **Jerusalem** to give the portion of the priests and the **Levites**, that they might be encouraged in **the law of the LORD**.

2Ch 31:5 And as soon as **the commandment** came abroad, **the children of Israel** brought in abundance

- the firstfruits of corn, wine, and oil, and honey, and of all the increase of the field;
- and the tithe of all *things* brought they in abundantly.

2Ch 31:6 And *concerning* **the children of Israel** and **Judah**, that dwelt in the cities of **Judah**, they also brought in

- the tithe of oxen and sheep,
- and the tithe of holy things which were consecrated unto **the LORD their God**, and laid *them* by heaps.

2Ch 31:7 In the third month they began to lay the foundation of the heaps, and finished *them* in the seventh month.

2Ch 31:8 And when **Hezekiah** and the princes came and saw the heaps, they blessed **the LORD**, and his people **Israel**.

2Ch 31:9 Then **Hezekiah** questioned with the priests and the **Levites** concerning the heaps.

2Ch 31:10 And **Azariah the chief priest of the house of Zadok** answered him, and said, Since *the people* began to bring the offerings into **the house of the LORD**, we have had enough to eat, and have left plenty: for **the LORD** hath blessed his people; and that which is left *is* this great store.

2Ch 31:11 Then **Hezekiah** commanded to prepare chambers in **the house of the LORD**; and they prepared *them*,

2Ch 31:12a And brought in the offerings and the tithes and the dedicated *things* faithfully:

2Ch 31:12b over which Cononiah the Levite *was* ruler, and Shimei his brother *was* the next.

- 2Ch 31:13 And Jehiel, and Azaziah, and Nahath, and Asahel, and Jerimoth, and Jozabad, and Eliel, and Ismachiah, and Mahath, and Benaiah, *were* overseers

under the hand of Cononiah and Shimei his brother, at **the commandment** of Hezekiah the king,

and Azariah the ruler of **the house of God**.

2Ch 31:14 And Kore the son of Imnah the Levite, the porter toward the east, *was* over the freewill offerings of God, to distribute the oblations of **the LORD**, and the most holy things.

- 2Ch 31:15 And next him *were* Eden, and Miniamin, and Jeshua, and Shemaiah, Amariah, and Shecaniah, in the cities of the priests, in *their* set office, to give to their brethren by courses, as well to the great as to the small:
 - 2Ch 31:16 Beside their genealogy of males, from **three [thirty] years old and upward**,
 - *even* unto every one that entereth into **the house of the LORD**, his daily portion
 - for their service in their charges according to their courses;
 - 2Ch 31:17 Both to the genealogy of the priests by the house of their fathers,
 - and the **Levites from twenty years old and upward**, in their charges by their courses;
 - 2Ch 31:18 And to the genealogy of all their little ones, their wives, and their sons, and their daughters, through all the congregation: for in their set office **they sanctified themselves in holiness:**
 - 2Ch 31:19 Also of **the sons of Aaron the priests**, *which were* in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the **Levites**.

No prior king in Judah like Hezekiah regarding righteousness

2Ki 18:5 He trusted in **the LORD God** of **Israel**; so that **after him was none like him among all the kings of Judah**, nor *any* that were before him.

2Ki 18:6 For he clave to **the LORD**, *and* departed not from following him, but kept **his commandments**, which **the LORD** commanded Moses.

2Ki 18:7 And **the LORD** was with him; *and* he prospered whithersoever he went forth:

and he rebelled against **the king of Assyria**, and served him not.

2Ki 18:8 He smote the **Philistines**, *even* unto **Gaza**, and the borders thereof, from the tower of the watchmen to the fenced city.

2Ch 31:20 And thus did **Hezekiah** throughout all **Judah**, and wrought *that which was* good and right and truth before **the LORD his God**.

2Ch 31:21 And in every work that he began in the service of the house of God, and in **the law**, and in **the commandments**, to seek his God, he did *it* with all his heart, and prospered.

Hos 1:1 The word of the LORD that came unto Hosea, the son of Beeri,

in the days of **Uzziah**, Jotham, **Ahaz**, and **Hezekiah**, kings of **Judah**,
and in the days of **Jeroboam the son of Joash, king of Israel**. (Note: **Jeroboam 2**)
Note: Here we focus on what Hosea likely prophesied during Hezekiah's reign

Israel, the mother of Judah, Rejected

Sidenote of past event

Hos 1:2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea,
Go, take unto thee a wife of whorEdoms and children of whorEdoms:
for the land hath committed great whorEdom, departing from the LORD.

Hos 1:3 So he went and took Gomer the daughter of Diblaim;
which conceived, and bare him a son.

Hos 1:4 And the LORD said unto him, Call his name **Jezreel**;

- for yet a little *while*, and I will avenge the blood of Jezreel upon the house of Jehu, and will cause to cease the kingdom of the house of Israel.
(Note: Jehu's 4th generation son is Zechariah who was assassinated by Shallum, followed by further assassinations of subsequent kings until finally **Israel** is exiled to Assyria by Shalmanesser king of Assyria in the 9th year of Hoshea)

Hos 1:5 And it shall come to pass at that day,
that I will break the bow of **Israel** in the valley of Jezreel.

Note regarding Hosea 1:4

Jehu was faithful to destroy the house of Ahab (and his wife Jezebel in Jezreel) and destroy the things of Baal (per the anointing by Elisha's servant) but still continued in the sins of **Jeroboam 1** including worshipping the golden calf with **Israel**.

2Ki 10:29 However, *as for* the sins of **Jeroboam the son of Nebat**, which he made **Israel** sin, from these **Jehu** did not depart, *even* the golden calves that *were* at **Bethel** and that *were* at **Dan**.

2Ki 10:30 And the LORD said to **Jehu**, "Because you have done well in executing what is right in My eyes, *and* have done to the house of **Ahab** according to all that *was* in My heart, your sons of the fourth generation shall sit on the throne of **Israel**."

2Ki 10:31 But **Jehu** was not careful to walk in the law of the LORD, the God of Israel, with all his heart; he did not depart from the sins of **Jeroboam**, which he made **Israel** sin.

Note: There are two people named Jehu.

- Jehu the prophet the son of Hanani
- Jehu the son of Jehoshaphat (not King Jehoshaphat of **Judah**) the son of Nimshi (Note: sometimes "son of" can also mean grandson of as in the case: Jehu son of Nimshi)

Both Jehu's are in the same time period which can make keeping track of both people confusing.

Judah Rejected also

Hos 1:6 And she conceived again, and bare a daughter.

And *God* said unto him,

Call her name **Loruhamah**: (note: not pitied)

- for I will no more have mercy upon **the house of Israel**; but I will utterly take them away.

Hos 1:8 Now when she had weaned **Loruhamah**, she conceived, and bare a son.

Hos 1:9 Then said *God*, Call his name **Loammi**: (note: not my people)

- for ye *are* not my people, and I will not be your *God*.

Israel to be Restored with Judah after their exiles

Hos 1:7

But I will have mercy upon **the house of Judah**,

and will save them by **the LORD their God**,

and will not save them by bow, nor by sword, nor by battle, by horses, nor by horsemen.

Hos 1:10 Yet the number of **the children of Israel** shall be as the sand of the sea,

(Note: the repentant remnant who survive the judgment and then multiply)

which cannot be measured nor numbered;

and it shall come to pass, *that* in the place where it was said unto them, *Ye are not my people*, *there* it shall be said unto them, *Ye are* the sons of the living God.

Hos 1:11 Then shall **the children of Judah** and **the children of Israel** be gathered together,

and appoint themselves one head,

and they shall come up out of the land:

for great shall be the day of Jezreel.

Israel misuses what God gave for the service of Baal

Hos 2:1 Say ye unto your brethren,

"**Ammi**," (note: not my people) and to your sisters, "**Ruhamah**." (note: not pitied)

Hos 2:2 Plead with your mother, plead: for she *is* not my wife, neither *am* I her husband:

let her therefore put away her whor**Edoms** out of her sight,

and her adulteries from between her breasts;

Hos 2:3 Lest I strip her naked,

and set her as in the day that she was born,

and make her as a wilderness, a

nd set her like a dry land,

nd slay her with thirst.

Hos 2:4 And I will not have mercy upon her children;

or they *be* the children of whor**Edoms**.

Hos 2:5 For **their mother** hath played the harlot:

she that conceived them hath done shamefully:

for she said, I will go after **my lovers**, that give *me*

- my bread
- and my water,
- my wool
- and my flax,
- mine oil
- and my drink.

Hos 2:6 Therefore, behold, I will hedge up thy way with thorns, and make a wall, that she shall not find her paths.

Hos 2:7a And she shall follow after her lovers, but she shall not overtake them; and she shall seek them, but shall not find them:

Hos 2:8 For she did not know that I gave her

- corn,
- and wine,
- and oil,
- and multiplied her silver and gold,

which they prepared for Baal.

Hos 2:9 Therefore will I return, and take away my corn in the time thereof, and my wine in the season thereof, and will recover my wool and my flax given to cover her nakedness.

Hos 2:10 And now will I discover her lewdness in the sight of her lovers, and none shall deliver her out of mine hand.

Hos 2:11 I will also cause

- all her mirth to cease,
- her feast days,
- her new moons,
- and her sabbaths,
- and all her solemn feasts.

Hos 2:12 And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me:

and I will make them a forest, and the beasts of the field shall eat them.

Hos 2:13 And I will visit upon her [punish her for] the days of Baalim, wherein she

- burned incense to them,
- and she decked herself with her earrings and her jewels,
- and she went after her lovers, and forgat me,

saith the LORD.

No longer Master but Husband

Hos 2:7b then shall she say, I will go and return to my first husband; for then was it better with me than now.

Hos 2:14 Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.

Hos 2:15 And I will give her her vineyards from thence, and the valley of Achor for a door of hope: and she shall sing there, as in the days of her youth, and as in the day when she came up out of the land of Egypt.

Hos 2:16 And it shall be at that day, saith the LORD, that thou shalt call me Ishi (note: my husband) ; and shalt call me no more Baali (note: my master).

Hos 2:17 For I will take away the names of Baalim out of her mouth, and they shall no more be remembered by their name.

Hos 2:18 And **In that day** will I make a covenant for them

- with the beasts of the field,
- and with the fowls of heaven,
- and *with* the creeping things of the ground:

and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.

Hos 2:19 And I will **betroth** thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

Hos 2:20 I will even betroth thee unto me in faithfulness:

and thou shalt know the LORD.

Hos 2:21 **And it shall come to pass In that day,**

I will hear, **saith the LORD,**

I will hear the heavens, and they shall hear the earth;

Hos 2:22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear **Jezreel.**

Hos 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my God.

Hos 3:1 Then said the LORD unto me,

Go yet, love a woman beloved of *her* friend, yet an adulteress, according to the love of **the LORD** toward **the children of Israel**, who look to other gods, and love flagons of wine.

Hos 3:2 So I bought her to me for fifteen *pieces* of silver, and *for* an homer of barley, and an half homer of barley:

Hos 3:3 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for *another* man: so *will* I also *be* for thee.

Hos 3:4 For **the children of Israel** shall abide many days

without a king,
and without a prince,
and without a sacrifice,
and without an image [sacred pillar],
and without an ephod,
and *without* teraphim [household idols]:

Hos 3:5 Afterward shall **the children of Israel** return,
and seek **the LORD their God**,
and **David their king**;
and shall fear **the LORD** and his goodness **in the latter days.**

A warning to Complacent Women

Isa 32:9 Rise up, **ye women that are at ease;**
hear my voice, ye careless daughters; give ear unto my speech.

Isa 32:10 **Many days and years** shall ye be troubled, ye careless women:
for the vintage shall fail, the gathering shall not come.

Isa 32:11 Tremble, ye women that are at ease;
be troubled, ye careless ones:

trip you, and make you bare, and gird *sackcloth* upon *your* loins.

Isa 32:12 They shall lament for the teats, for the pleasant fields, for the fruitful vine.

Isa 32:13 Upon the land of my people **shall come up thorns and briers;** yea,
upon all the houses of joy *in* the joyous city:

Isa 32:14 Because **the palaces shall be forsaken; the multitude of the city shall be left;**
the forts and towers shall be for dens for ever, a joy of wild asses, a pasture of flocks;

Isa 32:15 **Until the spirit be poured upon us from on high,**
and the wilderness be a fruitful field,
and the fruitful field be counted for a forest.

Justice will be restored

Isa 32:16 Then judgment shall dwell in the wilderness,
and righteousness remain in the fruitful field.

Isa 32:17 And the work of righteousness shall be peace;
and the effect of righteousness quietness and assurance for ever.

Isa 32:18 And my people shall dwell in a peaceable habitation,
and in sure dwellings, and in quiet resting places;

Isa 32:19 **When it shall hail, coming down on the forest;**
and the city shall be low in a low place.

Isa 32:20 Blessed *are* ye that sow beside all waters,
that send forth thither **[there]** the feet of the ox and the ass.

King Hoshea and Samaria of Israel are taken into captivity by Shalmaneser king of Assyria

2Ki 18:9 And it came to pass in the fourth year of king Hezekiah, which was the seventh year of Hoshea son of Elah king of Israel, that Shalmaneser king of Assyria came up against Samaria, and besieged it.

2Ki 18:10 And at the end of three years they took it: even in the sixth year of Hezekiah,

that is the ninth year of Hoshea king of Israel, Samaria was taken. (Note: Thus fulfilling Isa 8:4)

2Ki 18:11 And the king of Assyria did carry away Israel unto Assyria, and put them in Halah and in Habor by the river of Gozan, and in the cities of the Medes:

2Ki 18:12 Because they obeyed not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.

2Ki 17:3 Against him came up Shalmaneser king of Assyria; and Hoshea became his servant, and gave him presents.

2Ki 17:4 And the king of Assyria found conspiracy in Hoshea: for he had sent messengers to So king of Egypt, and brought no present to the king of Assyria, as he had done year by year: therefore the king of Assyria shut him up, and bound him in prison.

2Ki 17:5 Then the king of Assyria came up throughout all the land, and went up to Samaria, and besieged it three years.

2Ki 17:6 In the ninth year of Hoshea the king of Assyria took Samaria, and carried Israel away into Assyria, and placed them in Halah and in Habor by the river of Gozan, and in the cities of the Medes.

Reason for Israel's exile Treating God as one of many gods

2Ki 17:7 For so it was, that the children of Israel had sinned against the LORD their God, which had brought them up out of the land of Egypt, from under the hand of Pharaoh king of Egypt,

- and had feared other gods,
- 2Ki 17:8 And walked in
 - the statutes of the heathen, whom the LORD cast out from before the children of Israel,
 - and of the kings of Israel, which they had made.
- 2Ki 17:9 And the children of Israel did secretly those things that were not right against the LORD their God,
- and they built them high places in all their cities, from the tower of the watchmen to the fenced city.
- 2Ki 17:10 And they set them up images and groves in every high hill, and under every green tree:
 - 2Ki 17:11 And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them;
- and wrought wicked things to provoke the LORD to anger:
- 2Ki 17:12 For they served idols, whereof the LORD had said unto them, Ye shall not do this thing.

2Ki 17:13 Yet **the LORD** testified against **Israel**, and against **Judah**, by all the **prophets**, and by all the **seers**, saying, Turn ye from your evil ways, and keep my commandments and my **statutes**, according to all **the law** which I commanded your fathers, and which I sent to you by my servants the prophets.

2Ki 17:14 Notwithstanding they would not hear, but hardened their necks, like to the neck of their fathers, that did not believe in **the LORD their God**.

2Ki 17:15 And they rejected

- **his statutes**,
- and **his covenant** that he made with their fathers,
- and **his testimonies** which he testified against them;

and they followed vanity, and became vain,

and went after the heathen that *were* round about them, *concerning* whom **the LORD** had charged them, that they should not do like them.

2Ki 17:16 And they left all **the commandments** of **the LORD their God**,

- and made them molten images, *even* two calves,
- and made a grove [**Asherim**],
- and worshipped all **the host of heaven**,
- and served **Baal**.
- 2Ki 17:17 And they caused their sons and their daughters to pass through the fire,
- and used **divination** and **enchantments**,
- and sold themselves to do evil in the sight of **the LORD**, to provoke him to anger.

2Ki 17:18 Therefore **the LORD** was very angry with **Israel**, and removed them out of his sight: there was none left but the tribe of **Judah** only.

2Ki 17:19 Also **Judah** kept not **the commandments** of **the LORD their God**, but walked in the **statutes** of **Israel** which they made.

2Ki 17:20

And **the LORD** rejected **all the seed of Israel**,

- and afflicted them,
- and delivered them into the hand of spoilers, until he had cast them out of his sight.

Sidenote:

2Ki 17:21 For he rent **Israel** from the house of **David** ; and they made **Jeroboam** the son of Nebat king:

and **Jeroboam** drave **Israel** from following **the LORD**, and made them sin a great sin.

2Ki 17:22 For **the children of Israel** walked in all the sins of **Jeroboam** which he did; they departed not from them;

2Ki 17:23 Until **the LORD** removed **Israel** out of his sight, as he had said by all his servants the prophets. So was **Israel** carried away out of their own land to **Assyria** unto this day.

Exiles from other nations are brought to **Samaria** in place of **Israel** who are then killed by lions from **the LORD**

2Ki 17:24 And the king of **Assyria** brought *men* from **Babylon**, and from **Cuthah**, and from **Ava**, and from **Hamath**, and from **Sepharvaim**, and placed *them* in the cities of **Samaria** instead of **the children of Israel**: and they possessed **Samaria**, and dwelt in the cities thereof.

2Ki 17:25 And *so* it was at the beginning of their dwelling there, *that* they feared not **the LORD**: therefore **the LORD** sent lions among them, which slew *some* of them.

2Ki 17:26 Wherefore they spake to the king of Assyria, saying, **The nations** which thou hast removed, and placed in the cities of **Samaria**, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

2Ki 17:27 Then the king of Assyria commanded, saying, Carry thither [there] one of the priests whom ye brought from thence; and let them go and dwell there, and let him teach them the manner of the God of the land.

Treating the true God as one of many gods

2Ki 17:28 Then one of the priests whom they had carried away from **Samaria** came and dwelt in **Bethel**, and taught them how they should fear the LORD.

2Ki 17:29 Howbeit every nation made gods of their own, and put *them* in the houses of **the high places** which the Samaritans had made, every nation in their cities wherein they dwelt.

- 2Ki 17:30 And **the men of Babylon** made Succothbenoth,
- and the men of Cuth made **Nergal**,
- and the men of **Hamath** made **Ashima**,
- 2Ki 17:31 And the Avites made **Nibhaz** and **Tartak**,
- and the Sepharvites burnt their children in fire to **Adrammelech** and **Anammelech**, the gods of **Sepharvaim**.

2Ki 17:32 **So they feared the LORD**, and made unto themselves of the lowest of them priests of **the high places**, which sacrificed for them in the houses of **the high places**.

2Ki 17:33 **They feared the LORD**, and served their own gods, after the manner of **the nations** whom they carried away from thence.

2Ki 17:34 Unto this day they do after the former manners:

- they fear not **the LORD**,
- neither do they after their **statutes**,
- or after their **ordinances**, or after **the law** and commandment which **the LORD** commanded the children of **Jacob**,

whom he named **Israel**; 2Ki 17:35 With whom **the LORD** had made a covenant, and charged them, saying,
Ye shall not fear other gods,

- nor bow yourselves to them,
- nor serve them,
- nor sacrifice to them:

2Ki 17:36 But **the LORD**, who brought you up out of **the land of Egypt** with great power and a stretched out arm, **him shall ye fear**,

- and him shall ye worship,
- and to him shall ye do sacrifice.

2Ki 17:37 And the **statutes**, and the **ordinances**, and **the law**, and **the commandment**, which he wrote for you,

- ye shall observe to do for evermore;
- and ye shall not fear other gods.

2Ki 17:38 And **the covenant** that I have made with you

- ye shall not forget;
- neither shall ye fear other gods.

2Ki 17:39 But **the LORD your God ye shall fear**; and he shall deliver you out of the hand of all your enemies.

2Ki 17:40 Howbeit they did not hearken, but they did after their former manner [custom].

2Ki 17:41 So these nations feared the LORD, and served their graven images, both their children, and their children's children: as did their fathers, so do they unto this day.

Note: This is the mindset of Freemasonry and today's impending New World Order.

Sennacherib king of Assyria invades Judah

<p>2Ki 18:13 Now in the fourteenth year of king Hezekiah did Sennacherib king of Assyria come up against all the fenced cities of Judah, and took them.</p>	<p>2Ch 32:1 After these things, and the establishment thereof, Sennacherib king of Assyria came, and entered into Judah, and encamped against the fenced cities, and thought to win them for himself.</p>	<p>Isa 36:1 Now it came to pass in the fourteenth year of king Hezekiah, <i>that</i> Sennacherib king of Assyria came up against all the defenced cities of Judah, and took them.</p>
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Hezekiah surrenders gold and silver from the house of the LORD

2Ki 18:14 And **Hezekiah king of Judah** sent to the king of Assyria to [at] **Lachish**, saying, I have offended; return from me: that which thou puttest on me will I bear. And the king of Assyria appointed unto [required of] **Hezekiah king of Judah** three hundred talents of silver and thirty talents of gold.

2Ki 18:15 And **Hezekiah** gave *him* all the silver that was found in **the house of the LORD**, and in the treasures of the king's house.

2Ki 18:16 At that time did **Hezekiah** cut off *the gold from* the doors of **the temple of the LORD**, and *from* the pillars which **Hezekiah king of Judah** had overlaid, and gave it to the king of Assyria.

God grants the right of the uncompromising righteous to rebel against an invading wicked authority

2Ki 18:17 And the king of Assyria sent Tartan and Rabsaris and Rabshakeh from **Lachish** to **king Hezekiah** with a great host against **Jerusalem**. And they went up and came to **Jerusalem**. And when they were come up, they came and stood by the conduit of the upper pool, which *is* in the highway of the fuller's field.

Isa 36:2 And the king of Assyria sent Rabshakeh from **Lachish** to **Jerusalem** unto **king Hezekiah** with a great army.

And he stood by the conduit of the upper pool in the highway of the fuller's field.

2Ki 18:7b and he rebelled against the king of Assyria, and served him not.

2Ch 32:1 And when **Hezekiah** saw that Sennacherib was come, and that he was purposed to fight against **Jerusalem**,

2Ch 32:3 He took counsel with his princes and his mighty men to stop the waters of the fountains which *were* without the city: and they did help him.

2Ch 32:4 So there was gathered much people together, who stopped all the fountains, and the brook that ran through the midst of the land, saying, Why should the kings of Assyria come, and find much water?

2Ch 32:5 Also he strengthened himself, and built up all the wall that was broken, and raised *it* up to the towers, and another wall without, and repaired Millo *in* the city of **David**, and made darts and shields in abundance.

2Ch 32:6 And he set captains of war over the people, and gathered them together to him in the street of the gate of the city, and spake comfortably to them, saying,

2Ch 32:7 **Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all the multitude that is with him: for there be more with us than with him:**

2Ch 32:8 **With him is an arm of flesh; but with us is the LORD our God to help us, and to fight our battles.** And the people rested themselves upon the words of **Hezekiah king of Judah.**

Sennacherib king of Assyria mocks God as being any other impotent god against him

Isa 36:3 Then came forth unto him **Eliakim, Hilkiyah's son**, which was over the house, and **Shebna the scribe**, and **Joah, Asaph's son, the recorder**.

Isa 36:4 And **Rabshakeh** said unto them, Say ye now to **Hezekiah**, Thus saith the great king, **the king of Assyria**, What confidence *is* this wherein thou trustest?

Isa 36:5 I say, *sayest thou*, (but *they are but vain words*) *I have* counsel and strength for war: now on whom dost thou trust, that thou rebellest against me?

Isa 36:6 Lo, thou trustest in the staff of this broken reed, on **Egypt**; whereon if a man lean, it will go into his hand, and pierce it: so *is* **Pharaoh king of Egypt** to all that trust in him.

Isa 36:7 But if thou say to me, We trust in **the LORD** our God: *is it* not he, whose **high places** and whose altars **Hezekiah** hath taken away, and said to **Judah** and to **Jerusalem**, Ye shall worship before this altar?

Isa 36:8 Now therefore give pledges, I pray thee, to my master **the king of Assyria**, and I will give thee two thousand horses, if thou be able on thy part to set riders upon them.

Isa 36:9 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on **Egypt** for chariots and for horsemen?

Isa 36:10 And am I now come up without **the LORD** against this land to destroy it? **the LORD** said unto me, Go up against this land, and destroy it.

2Ki 18:18 And when they had called to the king, there came out to them **Eliakim the son of Hilkiyah**, which *was* over the household, and **Shebna the scribe**, and **Joah the son of Asaph the recorder**.

2Ki 18:19 And **Rabshakeh** said unto them, Speak ye now to **Hezekiah**, Thus saith the great king, **the king of Assyria**, What confidence *is* this wherein thou trustest?

2Ki 18:20 Thou sayest, (but *they are but vain words*), *I have* counsel and strength for the war. Now on whom dost thou trust, that thou rebellest against me?

2Ki 18:21 Now, behold, thou trustest upon the staff of this bruised reed, *even* upon **Egypt**, on which if a man lean, it will go into his hand, and pierce it: so *is* **Pharaoh king of Egypt** unto all that trust on him.

2Ki 18:22 But if ye say unto me, We trust in **the LORD** our God: *is* not that he, whose **high places** and whose altars **Hezekiah** hath taken away, and hath said to **Judah** and **Jerusalem**, Ye shall worship before this altar in **Jerusalem**?

2Ki 18:23 Now therefore, I pray thee, give pledges to my lord **the king of Assyria**, and I will deliver thee two thousand horses, if thou be able on thy part to set riders upon them.

2Ki 18:24 How then wilt thou turn away the face of one captain of the least of my master's servants, and put thy trust on **Egypt** for chariots and for horsemen?

2Ki 18:25 Am I now come up without **the LORD** against this place to destroy it? **The LORD** said to me, Go up against this land, and destroy it.

2Ch 32:9 After this did **Sennacherib king of Assyria** send his servants to **Jerusalem**, (but he *himself laid siege* against **Lachish**, and all his power with him,) unto **Hezekiah king of Judah**, and unto all **Judah** that *were* at **Jerusalem**, saying,

2Ch 32:10 Thus saith **Sennacherib king of Assyria**,

Whereon do ye trust, that ye abide in the siege in **Jerusalem**?

2Ch 32:12 Hath not the same **Hezekiah** taken away his **high places** and his altars, and commanded **Judah** and **Jerusalem**, saying, Ye shall worship before one altar, and burn **incense** upon it?

2Ch 32:13 Know ye not what I and my fathers have done unto all the people of *other* lands? were the gods of **the nations** of those lands any ways able to deliver their lands out of mine hand?

Isa 36:11 Then said **Eliakim and Shebna and Joah** unto Rabshakeh, Speak, I pray thee, unto thy servants in the **Syria [Aram]**n language; for we understand *it*: and speak not to us in the Jews' language, in the ears of the people **that are on the wall**.

Isa 36:12 But Rabshakeh said, Hath my master sent me to thy master and to thee to speak these words? *hath he not sent me* to the men that sit upon the wall, that they may eat their own dung, and drink their own piss with you?

Isa 36:13 Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, Hear ye the words of the great king, **the king of Assyria**.

Isa 36:14 Thus saith the king, Let not **Hezekiah** deceive you: for he shall not be able to deliver you.

Isa 36:15 Neither let **Hezekiah** make you trust in the **LORD**, saying, **The LORD will surely deliver us: this city shall not be delivered into the hand of the king of Assyria**.

Isa 36:16 Hearken not to **Hezekiah**: for thus saith **the king of Assyria**, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Isa 36:17 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards.

Isa 36:18 Beware lest **Hezekiah** persuade you, saying, **The LORD will deliver us**. Hath any of the gods of **the nations** delivered his land out of the hand of **the king of Assyria**?

2Ki 18:26 Then said **Eliakim the son of Hilkiah, and Shebna, and Joah**, unto Rabshakeh, Speak, I pray thee, to thy servants in the **Syria [Aram]**n language; for we understand *it*: and talk not with us in the Jews' language in the ears of the people **that are on the wall**.

2Ki 18:27 But Rabshakeh said unto them, Hath my master sent me to thy master, and to thee, to speak these words? *hath he not sent me* to the men which sit on the wall, that they may eat their own dung, and drink their own piss with you?

2Ki 18:28 Then Rabshakeh stood and cried with a loud voice in the Jews' language, and spake, saying, Hear the word of the great king, **the king of Assyria**:

2Ki 18:29 Thus saith the king, Let not **Hezekiah** deceive you: for he shall not be able to deliver you out of his hand:

2Ki 18:30 Neither let **Hezekiah** make you trust in the **LORD**, saying, **The LORD will surely deliver us, and this city shall not be delivered into the hand of the king of Assyria**.

2Ki 18:31 Hearken not to **Hezekiah**: for thus saith **the king of Assyria**, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern:

2Ki 18:32 Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of olive and of honey, that ye may live, and not die: and hearken not unto **Hezekiah**, when he persuadeth you, saying, **The LORD will deliver us**.

2Ki 18:33 Hath any of the gods of **the nations** delivered at all his land out of the hand of **the king of Assyria**?

2Ch 32:18 Then they cried with a loud voice in the Jews' speech unto the people of **Jerusalem** that *were* on the wall, to afflict them, and to trouble them; that they might take the city.

2Ch 32:15 Now therefore let not **Hezekiah** deceive you, nor persuade you on this manner, neither yet believe him: for no god of any nation or kingdom was able to deliver his people out of mine hand, and out of the hand of my fathers: how much less shall your God deliver you out of mine hand?

2Ch 32:11 Doth not **Hezekiah** persuade you to give over yourselves to die by famine and by thirst, saying, **The LORD our God shall deliver us out of the hand of the king of Assyria**?

<p>Isa 36:19 Where <i>are</i> the gods of Hamath and Arphad? where are the gods of Sepharvaim? and have they delivered Samaria out of my hand? Isa 36:20 Who are they among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?</p>	<p>2Ki 18:34 Where are the gods of Hamath, and of Arpad? where are the gods of Sepharvaim, Hena, and Ivah? have they delivered Samaria out of mine hand? 2Ki 18:35 Who are they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?</p>	<p>Ch 32:14 Who was there among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?</p>
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2Ch 32:16 And his servants spake yet *more* against the **LORD** God, and against his servant **Hezekiah**.
2Ch 32:17 He [Rabshakeh] wrote also letters to rail on [insult] the **LORD** God of Israel, and to speak against him, saying, As the gods of **the nations** of *other* lands have not delivered their people out of mine hand, so shall not the **God of Hezekiah** deliver his people out of mine hand.
2Ch 32:19 And they spake against the **God of Jerusalem**, as against the gods of the people of the earth, *which were the work of the hands of man*.

<p>Isa 36:21 But they held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.</p>	<p>2Ki 18:36 But the people held their peace, and answered him not a word: for the king's commandment was, saying, Answer him not.</p>
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<p>Isa 36:22 Then came Eliakim, the son of Hilkiyah, that was over the household, and Shebna the scribe, and Joah, the son of Asaph, the recorder, to Hezekiah with <i>their</i> clothes rent, and told him the words of Rabshakeh.</p>	<p>2Ki 18:37 Then came Eliakim the son of Hilkiyah, which was over the household, and Shebna the scribe, and Joah the son of Asaph the recorder, to Hezekiah with <i>their</i> clothes rent, and told him the words of Rabshakeh.</p>
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Preview - **Hezekiah** and **Isaiah** cry out to God

<p>Isa 37:1 And it came to pass, when king Hezekiah heard <i>it</i>, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.</p>	<p>2Ki 19:1 And it came to pass, when king Hezekiah heard <i>it</i>, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD.</p>	<p>2Ch 32:20 And for this <i>cause</i> Hezekiah the king, and the prophet Isaiah the son of Amoz, prayed and cried to heaven.</p>
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Hezekiah sends messengers to **Isaiah** regarding Assyria's threats

<p>Isa 37:2 And he sent Eliakim, who was over the household, and Shebna the scribe, and the elders of the priests covered with sackcloth, unto Isaiah the prophet the son of Amoz. Isa 37:3 And they said unto him, Thus saith Hezekiah, This day <i>is</i> a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and <i>there is</i> not strength to bring forth. Isa 37:4 It may be the LORD thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will reprove the words which the LORD thy God hath heard: wherefore lift up <i>thy</i> prayer for the remnant that is left. Isa 37:5 So the servants of king Hezekiah came to Isaiah.</p>	<p>2Ki 19:2 And he sent Eliakim, which was over the household, and Shebna the scribe, and the elders of the priests, covered with sackcloth, to Isaiah the prophet the son of Amoz. 2Ki 19:3 And they said unto him, Thus saith Hezekiah, This day <i>is</i> a day of trouble, and of rebuke, and of blasphemy: for the children are come to the birth, and <i>there is</i> not strength to bring forth. 2Ki 19:4 It may be the LORD thy God will hear all the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God hath heard: wherefore lift up <i>thy</i> prayer for the remnant that are left. 2Ki 19:5 So the servants of king Hezekiah came to Isaiah.</p>
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Isaiah responds that the LORD will scare Sennacherib away to be killed in his own land

Isa 37:6 And **Isaiah** said unto them, Thus shall ye say unto your master, **Thus saith the LORD**,
Be not afraid of the words that thou hast heard,
wherewith the servants of the king of Assyria have blasphemed me.

Isa 37:7 Behold, I will send a blast upon him,
and he shall hear a rumour, and return to his own land;
and I will cause him to fall by the sword in his own land.

2Ki 19:6 And **Isaiah** said unto them, Thus shall ye say to your master, **Thus saith the LORD**,
Be not afraid of the words which thou hast heard,
with which the servants of the king of Assyria have blasphemed me.

2Ki 19:7 Behold, I will send a blast upon him,
and he shall hear a rumour, and shall return to his own land;
and I will cause him to fall by the sword in his own land.

Psa 44:1

To the chief Musician for the sons of Korah, Maschil.

We have heard with our ears, O God, our fathers have told us, *what* work thou didst in their days, in the times of old.

Psa 44:2 *How* thou didst drive out the heathen with thy hand, and plantedst them; *how* thou didst afflict the people, and cast them out.

Psa 44:3 For they got not the land in possession by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Psa 44:4 Thou art my King, O God: command deliverances for **Jacob**.

Psa 44:5 Through thee will we push down our enemies: through thy name will we tread them under that rise up against us.

Psa 44:6 For I will not trust in my bow, neither shall my sword save me.

Psa 44:7 But thou hast saved us from our enemies, and hast put them to shame that hated us.

Psa 44:8 In God we boast all the day long, and praise thy name for ever. Selah.

Psa 44:9 But thou hast cast off, and put us to shame; and goest not forth with our armies.

Psa 44:10 Thou makest us to turn back from the enemy: and they which hate us spoil for themselves.

Psa 44:11 Thou hast given us like sheep *appointed* for meat; and hast scattered us among the heathen.

Psa 44:12 Thou sellest thy people for nought, and dost not increase *thy wealth* by their price.

Psa 44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.

Psa 44:14 Thou makest us a byword among the heathen, a shaking of the head among the people.

Psa 44:15 My confusion *is* continually before me, and the shame of my face hath covered me,

Psa 44:16 For the voice of him that reproacheth and blasphemeth; by reason of the enemy and avenger.

Psa 44:17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

Psa 44:18 Our heart is not turned back, neither have our steps declined from thy way;

Psa 44:19 Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.

Psa 44:20 If we have forgotten the name of our God, or stretched out our hands to a strange god;

Psa 44:21 Shall not God search this out? for he knoweth the secrets of the heart.

Psa 44:22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter.

Psa 44:23 Awake, why sleepest thou, **O LORD**? arise, cast *us* not off for ever.

Psa 44:24 Wherefore hidest thou thy face, *and* forgettest our affliction and our oppression?

Psa 44:25 For our soul is bowed down to the dust: our belly cleaveth unto the earth.

Psa 44:26 Arise for our help, and redeem us for thy mercies' sake.

A rerouted Sennacherib has his messenger Rabshakeh deliver another threatening letter to Hezekiah

<p>Isa 37:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.</p> <p>Isa 37:9 And he heard say concerning Tirhakah king of Ethiopia, He is come forth to make war with thee. And when he heard <i>it</i>, he sent messengers to Hezekiah, saying, Isa 37:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God, in whom thou trustest, deceive thee, saying, Jerusalem shall not be given into the hand of the king of Assyria. Isa 37:11 Behold, thou hast heard what the kings of Assyria have done to all lands by destroying them utterly; and shalt thou be delivered? Isa 37:12 Have the gods of the nations delivered them which my fathers have destroyed, as Gozan, and Haran, and Rezeph, and the children of Eden which were in Telassar? Isa 37:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, Hena, and Ivah?</p>	<p>2Ki 19:8 So Rabshakeh returned, and found the king of Assyria warring against Libnah: for he had heard that he was departed from Lachish.</p> <p>2Ki 19:9 And when he heard say of Tirhakah king of Ethiopia, Behold, he is come out to fight against thee: he sent messengers again unto Hezekiah, saying, 2Ki 19:10 Thus shall ye speak to Hezekiah king of Judah, saying, Let not thy God in whom thou trustest deceive thee, saying, Jerusalem shall not be delivered into the hand of the king of Assyria. 2Ki 19:11 Behold, thou hast heard what the kings of Assyria have done to all lands, by destroying them utterly; and shalt thou be delivered? 2Ki 19:12 Have the gods of the nations delivered them which my fathers have destroyed; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar? 2Ki 19:13 Where is the king of Hamath, and the king of Arpad, and the king of the city of Sepharvaim, of Hena, and Ivah?</p>
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Hezekiah cries out to the LORD

<p>Isa 37:14 And Hezekiah received the letter from the hand of the messengers, and read it: and Hezekiah went up unto the house of the LORD, and spread it before the LORD.</p> <p>Isa 37:15 And Hezekiah prayed unto the LORD, saying, Isa 37:16 O LORD of hosts, God of Israel, that dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth. Isa 37:17 Incline thine ear, O LORD, and hear; open thine eyes, O LORD, and see: and hear all the words of Sennacherib, which hath sent to reproach the living God. Isa 37:18 Of a truth, LORD, the kings of Assyria have laid waste all the nations, and their countries, Isa 37:19 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. Isa 37:20 Now therefore, O LORD our God, save us from his hand, that all the kingdoms of the earth may know that thou art the LORD, even thou only.</p>	<p>2Ki 19:14 And Hezekiah received the letter of the hand of the messengers, and read it: and Hezekiah went up into the house of the LORD, and spread it before the LORD.</p> <p>2Ki 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest between the cherubims, thou art the God, even thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 2Ki 19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. 2Ki 19:17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands, 2Ki 19:18 And have cast their gods into the fire: for they were no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 2Ki 19:19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou art the LORD God, even thou only.</p>
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Psa 73:1

A Psalm of Asaph.

Truly God *is* good to **Israel**, *even* to such as are of a clean heart.

Psa 73:2 But as for me, my feet were almost gone; my steps had well nigh slipped.

Psa 73:3 For I was envious at the foolish, *when* I saw the prosperity of the wicked.

Psa 73:4 For *there are* no bands in their death: but their strength *is* firm.

Psa 73:5 They *are* not in trouble *as other* men; neither are they plagued like *other* men.

Psa 73:6 Therefore pride compasseth them about as a chain; violence covereth them *as* a garment.

Psa 73:7 Their eyes stand out with fatness: they have more than heart could wish.

Psa 73:8 They are corrupt, and speak wickedly *concerning* oppression: they speak loftily.

Psa 73:9 They set their mouth against the heavens, and their tongue walketh through the earth.

Psa 73:10 Therefore his people return hither: and waters of a full *cup* are wrung out to them.

Psa 73:11 And they say, How doth God know? and is there knowledge in the most High?

Psa 73:12 Behold, these *are* the ungodly, who prosper in the world; they increase *in* riches.

Psa 73:13 Verily I have cleansed my heart *in* vain, and washed my hands in innocency.

Psa 73:14 For all the day long have I been plagued, and chastened every morning.

Psa 73:15 If I say, I will speak thus; behold, I should offend *against* the generation of thy children.

Psa 73:16 When I thought to know this, it *was* too painful for me;

Psa 73:17 Until I went into the sanctuary of God; *then* understood I their end.

Psa 73:18 Surely thou didst set them in slippery places: thou castedst them down into destruction.

Psa 73:19 How are they *brought* into desolation, as in a moment! they are utterly consumed with terrors.

Psa 73:20 As a dream when *one* awaketh; *so*, **O LORD**, when thou awakest, thou shalt despise their image.

Psa 73:21 Thus my heart was grieved, and I was pricked in my reins.

Psa 73:22 So foolish *was* I, and ignorant: I was *as* a beast before thee.

Psa 73:23 Nevertheless I *am* continually with thee: thou hast holden *me* by my right hand.

Psa 73:24 Thou shalt guide me with thy counsel, and afterward receive me *to* glory.

Psa 73:25 Whom have I in heaven *but thee?* and *there is* none upon earth *that* I desire beside thee.

Psa 73:26 My flesh and my heart faileth: *but* God *is* the strength of my heart, and my portion for ever.

Psa 73:27 For, lo, they that are far from thee shall perish: thou hast destroyed all them that go a whoring from thee.

Psa 73:28 But *it is* good for me to draw near to God: I have put my trust in **the LORD God**, that I may declare all thy works.

Psa 75:1

**To the chief Musician, Altaschith,
A Psalm *or* Song of Asaph.**

Unto thee, O God, do we give thanks, *unto thee* do we give thanks: for *that* thy name is near thy wondrous works declare.

Psa 75:2 When I shall receive the congregation I will judge uprightly.

Psa 75:3 The earth and all the inhabitants thereof are dissolved: I bear up the pillars of it. Selah.

Psa 75:4 I said unto the fools, Deal not foolishly: and to the wicked, Lift not up the horn:

Psa 75:5 Lift not up your horn on high: speak *not with* a stiff neck.

Psa 75:6 For promotion *cometh* neither from the east, nor from the west, nor from the south.

Psa 75:7 But God *is* the judge: he putteth down one, and setteth up another.

Psa 75:8 For in the hand of **the LORD** *there is* a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring *them* out, *and* drink *them*.

Psa 75:9 But I will declare for ever; I will sing praises to the God of **Jacob**.

Psa 75:10 All the horns of the wicked also will I cut off; *but* the horns of the righteous shall be exalted.

Psa 76:1

**To the chief Musician on Neginoth,
A Psalm *or* Song of Asaph.**

In **Judah** *is* God known: his name *is* great in **Israel**.

Psa 76:2 In Salem also is his tabernacle, and his dwelling place in **Zion**.

Psa 76:3 There brake he the arrows of the bow, the shield, and the sword, and the battle. Selah.

Psa 76:4 Thou *art* more glorious *and* excellent than the mountains of prey.

Psa 76:5 The stouthearted are spoiled, they have slept their sleep: and none of the men of might have found their hands.

Psa 76:6 At thy rebuke, O God of **Jacob**, both the chariot and horse are cast into a dead sleep.

Psa 76:7 Thou, *even* thou, *art* to be feared: and who may stand in thy sight when once thou art angry?

Psa 76:8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still,

Psa 76:9 When God arose to judgment, to save all the meek of the earth. Selah.

Psa 76:10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain.

Psa 76:11 Vow, and pay unto **the LORD** your God: let all that be round about him bring presents unto him that ought to be feared.

Psa 76:12 He shall cut off the spirit of princes: *he is* terrible to the kings of the earth.

Isaiah sends an encouraging message to Hezekiah saying the LORD is well aware of Sennacherib's arrogance which will be met with severe judgment

Isa 37:21 Then **Isaiah** the son of Amoz sent unto **Hezekiah**, saying, **Thus saith the LORD God of Israel**, Whereas thou hast prayed to me against **Sennacherib king of Assyria**:

Isa 37:22 **This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion**, hath despised thee, *and* laughed thee to scorn; the daughter of **Jerusalem** hath shaken her head at thee.

Isa 37:23 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against **the Holy One of Israel**.

Isa 37:24 By thy servants hast thou reproached **the LORD**, and hast said, By the multitude of my chariots am I come up to the height of the mountains, to the sides of **Lebanon**; and I will cut down the tall cedars thereof, *and* the choice fir trees thereof: and I will enter into the height of his border, *and* the forest of his **Carmel**.

Isa 37:25 I have digged, and drunk water; and with the sole of my feet have I dried up all the rivers of the besieged places.

Isa 37:26 Hast thou not heard long ago, *how* I have done it; *and* of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

Isa 37:27 Therefore their inhabitants *were* of small power, they were dismayed and confounded: they were *as* the grass of the field, and *as* the green herb, *as* the

2Ki 19:20 Then **Isaiah** the son of Amoz sent to **Hezekiah**, saying, **Thus saith the LORD God of Israel**, *That* which thou hast prayed to me against **Sennacherib king of Assyria** I have heard.

2Ki 19:21 **This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion** hath despised thee, *and* laughed thee to scorn; the daughter of **Jerusalem** hath shaken her head at thee.

2Ki 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against **the Holy One of Israel**.

2Ki 19:23 By thy messengers thou hast reproached **the LORD**, and hast said, With the multitude of my chariots I am come up to the height of the mountains, to the sides of **Lebanon**, and will cut down the tall cedar trees thereof, *and* the choice fir trees thereof: and I will enter into the lodgings of his borders, *and into* the forest of his **Carmel**.

2Ki 19:24 I have digged and drunk strange waters, and with the sole of my feet have I dried up all the rivers of besieged places.

2Ki 19:25 Hast thou not heard long ago *how* I have done it, *and* of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities *into* ruinous heaps.

2Ki 19:26 Therefore their inhabitants *were* of small power, they were dismayed and confounded; they were *as* the grass of the field, and *as* the green herb, *as* the grass on the housetops, and *as* corn blasted before it be

grass on the housetops, and *as corn* blasted before it be grown up.

Isa 37:28 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

Isa 37:29 Because thy rage against me, and thy tumult, is come up into mine ears, therefore will I put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

Isa 37:30 And this *shall be* a sign unto thee, Ye shall eat *this* year such as groweth of itself; and the second year that which springeth of the same: and in the third year sow ye, and reap, and plant vineyards, and eat the fruit thereof.

Isa 37:31 And the remnant that is escaped of the house of Judah shall again take root downward, and bear fruit upward:

Isa 37:32 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

Isa 37:33 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shields, nor cast a bank against it.

Isa 37:34 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

Isa 37:35 For I will defend this city to save it for mine own sake, and for my servant David 's sake.

grown up.

2Ki 19:27 But I know thy abode, and thy going out, and thy coming in, and thy rage against me.

2Ki 19:28 Because thy rage against me and thy tumult is come up into mine ears, therefore I will put my hook in thy nose, and my bridle in thy lips, and I will turn thee back by the way by which thou camest.

2Ki 19:29 And this *shall be* a sign unto thee, Ye shall eat this year such things as grow of themselves, and in the second year that which springeth of the same; and in the third year sow ye, and reap, and plant vineyards, and eat the fruits thereof.

2Ki 19:30 And the remnant that is escaped of the house of Judah shall yet again take root downward, and bear fruit upward.

2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD of hosts shall do this.

2Ki 19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it.

2Ki 19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD.

2Ki 19:34 For I will defend this city, to save it, for mine own sake, and for my servant David 's sake.

Sennacherib and Assyria to be punished directly by God

Isa 30:27 Behold, the name of the LORD cometh from far, burning with his anger, and the burden thereof is heavy:

his lips are full of indignation, and his tongue as a devouring fire:

Isa 30:28 And his breath, as an overflowing stream, shall reach to the midst of the neck, to sift the nations with the sieve of vanity:

and there shall be a bridle in the jaws of the people, causing them to err.

Isa 30:29 Ye shall have a song, as in the night when a holy solemnity is kept; and gladness of heart, as when one goeth with a pipe to come into the mountain of the LORD, to the mighty One of Israel.

Isa 30:30 And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

Isa 30:31 For through the voice of **the LORD**
shall the **Assyrian** be beaten down, *which* smote with a rod.
Isa 30:32 And *in* every place where the grounded staff shall pass,
which the LORD shall lay upon him,
it shall be with tabrets and harps:
and in battles of shaking will he fight with it.
Isa 30:33 For **Tophet** *is* ordained of old; yea,
for **the king** it is prepared;
he hath made *it* deep *and* large: the pile thereof *is* fire and much wood;
the breath of **the LORD**, like a stream of brimstone, doth kindle it.

Isa 31:8 Then shall the **Assyrian** fall with the sword, not of a mighty man;
and the sword, not of a mean man, shall devour him:
but he shall flee from the sword,
and his young men shall be discomfited [become forced laborers].
Isa 31:9 And he shall pass over to his strong hold for fear, (See 2Ki 19:32-34 // Isa 37:33-35)
and his princes shall be afraid of the ensign,
saith the **LORD**, whose fire *is* in **Zion**, and his furnace in **Jerusalem**.

Isa 10:5

O **Assyrian**,
the rod of mine anger,
and the staff in their hand is mine indignation.

Isa 10:6 I will send him against an **hypocritical nation**,
and against the people of my wrath will I give him a charge,
to take the spoil, and to take the prey,
and to tread them down like the mire of the streets.

Isa 10:7 Howbeit he meaneth not so, neither doth his heart think so;
but *it is* in his heart to destroy and cut off nations not a few.

Isa 10:8

For he saith,

Are not my princes altogether kings?

Isa 10:9 *Is* not **Calno** as **Carchemish**?

is not **Hamath** as **Arpad**?

is not **Samaria** as **Damascus**?

Isa 10:10 As my hand hath found **the kingdoms of the idols**,
and whose graven images did excel them of **Jerusalem** and of **Samaria**;

Isa 10:11 Shall I not, as I have done unto **Samaria** and her idols,
so do to **Jerusalem** and her idols?

Isa 10:28 He is come to **Aiath**,

he is passed to **Migron**;

at **Michmash** he hath laid up his carriages:

Isa 10:29 They are gone over the passage:
they have taken up their lodging at **Geba**;

Ramah is afraid; **Gibeah of Saul** is fled.

Isa 10:30 Lift up thy voice, O daughter of **Gallim**:

cause it to be heard unto Laish, O poor **Anathoth**.
Isa 10:31 **Madmenah** is removed;
the inhabitants of **Gebim** gather themselves to flee.

Isa 10:32 As yet shall he remain at **Nob** that day:
he shall shake his hand *against* **the mount of the daughter of Zion, the hill of Jerusalem.**

Isa 10:24 Therefore **thus saith the LORD God of hosts,**

O my people that dwellest in **Zion**,
be not afraid of the **Assyrian**: he shall smite thee with a rod,
and shall lift up his staff against thee, **after the manner of Egypt.**
Isa 10:25 For yet a very little while, and **the indignation {against you}** shall cease,

and mine anger in [directed to] their destruction.

Isa 10:26 **And the LORD of hosts**
shall stir up a scourge for [against] him according to [like] the slaughter of Midian at the rock of Oreb:
and as his rod was upon the sea,
so shall he lift it up after the manner of Egypt.

Isa 10:12 **Wherefore it shall come to pass,**
that when the LORD hath performed his whole work upon **mount Zion** and on **Jerusalem**,
I will punish the fruit of the stout heart of **the king of Assyria**,
and the glory of his high looks.

Isa 10:13 For he saith,

By the strength of my hand I have done *it*, and by my wisdom;
for I am prudent:
and I have removed the bounds of the people,
and have robbed their treasures,
and I have put down the inhabitants like a valiant *man*:
Isa 10:14 And my hand hath found as a nest the riches of the people:
and as one gathereth eggs *that are* left, have I gathered all the earth;
and there was none that moved the wing, or opened the mouth, or peeped.

Isa 10:15 Shall the axe boast itself against him that heweth therewith?
or shall the saw magnify itself against him that shaketh it?
as if the rod should shake *itself* against them that lift it up,
or as if the staff should lift up itself, as if it were no wood.

Isa 10:16

Therefore shall **the LORD, the LORD of hosts,**
send among his fat ones [stout warriors] **leanness [thinness];**
and under his glory
he shall kindle a burning like the burning of a fire.

185,000 in the camp of the Assyrians are killed by the angel of the LORD and Sennacherib is killed by his own children at home

<p>Isa 37:36 Then the angel of the LORD went forth,</p> <p>and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.</p> <p>Isa 37:37 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.</p> <p>Isa 37:38 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword; and they escaped into the land of Armenia:</p> <p>and Esarhaddon his son reigned in his stead.</p>	<p>2Ki 19:35 And it came to pass that night, that the angel of the LORD went out,</p> <p>and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they were all dead corpses.</p> <p>2Ki 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.</p> <p>2Ki 19:37 And it came to pass, as he was worshipping in the house of Nisroch his god, that Adrammelech and Sharezer his sons smote him with the sword: and they escaped into the land of Armenia.</p> <p>And Esarhaddon his son reigned in his stead.</p>	<p>2Ch 32:21 And the LORD sent an angel,</p> <p>which cut off all the mighty men of valour, and the leaders and captains in the camp of the king of Assyria.</p> <p>So he returned with shame of face to his own land.</p> <p>And when he was come into the house of his god,</p> <p>they that came forth of his own bowels slew him there with the sword.</p>
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From Josephus, Antiquities of the Jews, Book 10, Chapter 1, Paragraph 5

5. "Now when Sennacherib was returning from his Egyptian war to Jerusalem, he found his army under Rabshakeh his general in danger [by a plague], for God had sent a pestilential distemper upon his army; and on the very first night of the siege, a hundred fourscore and five thousand, with their captains and generals, were destroyed. So the king was in a great dread and in a terrible agony at this calamity; and being in great fear for his whole army, he fled with the rest of his forces to his own kingdom, and to his city Nineveh; and when he had abode there a little while, he was treacherously assaulted, and died by the hands of his elder sons, (4) Adrammelech and Seraser, and was slain in his own temple, which was called Araske. Now these sons of his were driven away on account of the murder of their father by the citizens, and went into Armenia, while Assarachoddas took the kingdom of Sennacherib."

And this proved to be the conclusion of this Assyrian expedition against the people of Jerusalem.

The nations hear of the LORD delivering Hezekiah from Assyria

2Ch 32:22 Thus the LORD saved Hezekiah and the inhabitants of Jerusalem from the hand of Sennacherib the king of Assyria, and from the hand of all other, and guided them on every side.

2Ch 32:23 And many brought gifts unto the LORD to Jerusalem, and presents to Hezekiah king of Judah: so that he was magnified in the sight of all nations from thenceforth.

Hezekiah becomes mortally ill but **the LORD** extends his life fifteen years

Sidenote

<p>Isa 38:1a In those days was Hezekiah sick unto death. And Isaiah the prophet the son of Amoz came unto him, and said unto him,</p>	<p>2Ki 20:1a In those days was Hezekiah sick unto death. And the prophet Isaiah the son of Amoz came to him, and said unto him,</p>	<p>2Ch 32:24a In those days Hezekiah was sick to the death, and prayed unto the LORD: and he spake unto him,</p>
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<p>2Ki 20:1b Thus saith the LORD, Set thine house in order; for thou shalt die, and not live. 2Ki 20:2 Then he turned his face to the wall, and prayed unto the LORD, saying, 2Ki 20:3 I beseech thee, O LORD, remember now how I have walked before thee in truth and with a perfect heart, and have done <i>that which is</i> good in thy sight. And Hezekiah wept sore. 2Ki 20:4 And it came to pass, afore Isaiah was gone out into the middle court, that the word of the LORD came to him, saying, 2Ki 20:5 Turn again, and tell Hezekiah the captain of my people, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the LORD. 2Ki 20:6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David 's sake.</p>	<p>Isa 38:1b Thus saith the LORD, Set thine house in order: for thou shalt die, and not live. Isa 38:2 Then Hezekiah turned his face toward the wall, and prayed unto the LORD, Isa 38:3 And said, Remember now, O LORD, I beseech thee, how I have walked before thee in truth and with a perfect heart, and have done <i>that which is</i> good in thy sight. And Hezekiah wept sore. Isa 38:4 Then came the word of the LORD to Isaiah, saying, Isa 38:5 Go, and say to Hezekiah, Thus saith the LORD, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will add unto thy days fifteen years. Isa 38:6 And I will deliver thee and this city out of the hand of the king of Assyria: and I will defend this city.</p>
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The shadow on the stairway of Ahaz goes backwards ten steps

<p>2Ki 20:7 And Isaiah said, Take a lump of figs. And they took and laid <i>it</i> on the boil, and he recovered. 2Ki 20:8 And Hezekiah said unto Isaiah, What <i>shall be</i> the sign that the LORD will heal me, and that I shall go up into the house of the LORD the third day? 2Ki 20:9 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees? 2Ki 20:10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees. 2Ki 20:11 And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.</p>	<p>Isa 38:21 For Isaiah had said, Let them take a lump of figs, and lay <i>it</i> for a plaister upon the boil, and he shall recover. Isa 38:22 Hezekiah also had said, What <i>is</i> the sign that I shall go up to the house of the LORD? <table border="1" data-bbox="820 1417 1429 1543"> <tr> <td data-bbox="820 1417 1429 1512"> <p>Isa 38:7 And this <i>shall be</i> a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;</p> </td> </tr> <tr> <td data-bbox="820 1512 1429 1543"> <p>2Ch 32:24b and he gave him a sign.</p> </td> </tr> </table> Isa 38:8 Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.</p>	<p>Isa 38:7 And this <i>shall be</i> a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;</p>	<p>2Ch 32:24b and he gave him a sign.</p>
<p>Isa 38:7 And this <i>shall be</i> a sign unto thee from the LORD, that the LORD will do this thing that he hath spoken;</p>			
<p>2Ch 32:24b and he gave him a sign.</p>			

Isa 38:9

The writing of **Hezekiah king of Judah**,
when he had been sick, and was recovered of his sickness:

Isa 38:10 I said **in the cutting off of my days**, I shall go to the gates of the grave:
I am deprived of the residue [rest] of my years.

Isa 38:11 I said, I shall not see **the LORD**, *even* **the LORD**, in the land of the living:
I shall behold man no more with the inhabitants of the world.

Isa 38:12 Mine age is departed, and is removed from me as a shepherd's tent:
I have cut off like a weaver my life: he will cut me off with pining sickness:
from day *even* to night wilt thou make an end of me.

Isa 38:13 I reckoned till morning, *that*, as a lion, so will he break all my bones:
from day *even* to night wilt thou make an end of me.

Isa 38:14 Like a crane *or* a swallow, so did I chatter:
I did mourn as a dove:
mine eyes fail *with looking* upward: **O LORD**,
I am oppressed; undertake for me.

Isa 38:15 What shall I say?
he hath both spoken unto me, and himself hath done *it*:
I shall go softly all my years in the bitterness of my soul.

Isa 38:16 **O LORD**, by these *things men* live, and in all these *things is* the life of my spirit:
so wilt thou recover me, and make me to live.

Isa 38:17 Behold, for peace I had great bitterness:
but thou hast in love to my soul *delivered it* from the pit of corruption:
for thou hast cast all my sins behind thy back.

Isa 38:18 For the grave cannot praise thee, death can *not* celebrate thee:
they that go down into the pit cannot hope for thy truth.

Isa 38:19 The living, the living, he shall praise thee, as I *do* this day:
the father to the children shall make known thy truth.

Isa 38:20 **The LORD** *was ready* to save me:
therefore we will sing my songs to the stringed instruments all the days of our life in **the house of the LORD**.

A complete Destruction of Assyria

Isa 10:22b **the consumption decreed shall overflow with righteousness.**

Isa 10:23 **For the LORD God of hosts shall make a consumption, even determined,**
in the midst of all the land.

Isa 10:17

And the light of Israel shall be for a fire,
and his Holy One for a flame:

and it shall burn and devour his thorns and his briars in one day;

Isa 10:18 **And shall consume the glory of his forest, and of his fruitful field,**
both soul and body:

and they shall be as when a standardbearer fainteth.

Isa 10:19 **And the rest of the trees of his forest shall be few,**
that a child may write them.

Isa 10:33

Behold, **the LORD, the LORD of hosts,**
shall lop the bough with terror:
and the high ones of stature *shall be* hewn down,
and the haughty shall be humbled.

Isa 10:34 **And he shall cut down the thickets of the forest with iron,**
and **Lebanon shall fall** by a mighty one.

Note: [Ezekiel 31:3](#) 'Behold, *Assyria was* a cedar in **Lebanon** with beautiful branches and forest shade, And very high; And its top was among the clouds. See Ezekiel 31:3-17

Isa 10:27 **And it shall come to pass In that day,**
that his burden shall be taken away from off thy shoulder,
and his yoke from off thy neck,
and the yoke shall be destroyed because of the anointing.

Isa 10:20 **And it shall come to pass In that day,**
that the remnant of **Israel,**
and such as are escaped of the house of **Jacob,**
shall no more again stay upon him that smote them;
but shall stay upon **the LORD, the Holy One of Israel,** in truth.

Isa 10:21 **The remnant shall return,** *even* **the remnant of Jacob,** unto **the mighty God.**

Isa 10:22a For though **thy people Israel** be as the sand of the sea,
yet **a remnant of them shall return:**

Revenge against the coming Assyrian invasion

Mic 5:5b when the **Assyrian** shall come into our land: and when he shall tread in our palaces,
then shall we raise against him **seven shepherds, and eight principal men.**

Mic 5:6 And they shall waste
the land of Assyria with the sword,
and the land of Nimrod in the entrances thereof:
thus shall he deliver *us* from the **Assyrian,**
when he cometh into our land,
and when he treadeth within our borders.

Mic 5:7 And **the remnant of Jacob** shall be in the midst of many people
as a dew from **the LORD,**

as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men.

Mic 5:8 And **the remnant of Jacob** shall be among the **Gentiles** in the midst of many people
as a lion among the beasts of the forest,
as a young lion among the flocks of sheep:
who, if he go through, both treadeth down, and teareth in pieces,
and none can deliver.

Mic 5:9 Thine hand shall be lifted up upon thine adversaries,
and all thine enemies shall be cut off.

Judgment on Assyria

Isa 14:24 The LORD of hosts hath sworn, saying,
Surely as I have thought, so shall it come to pass;
and as I have purposed, so shall it stand:

Isa 14:25 That I will break the Assyrian in my land,
and upon my mountains tread him under foot:
then shall his yoke depart from off them,
and his burden depart from off their shoulders.

Notes

From Josephus, Antiquities of the Jews, Book 10, Chapter 2, Paragraph 2

2. At this time it was that the dominion of the Assyrians was overthrown by the Medes; but of these things I shall treat elsewhere. But the king of Babylon, whose name was Baladan, sent ambassadors to Hezekiah, with presents, and desired he would be his ally and his friend.

From Josephus, Antiquities of the Jews, Book 10, Chapter 5 Paragraph 1, in reference to Josiah, king of Judah

1. NOW Neco, king of Egypt, raised an army, and marched to the river Euphrates, in order to fight with the Medes and Babylonians, who had overthrown the dominion of the Assyrians, for he had a desire to reign over Asia.

God tests Hezekiah with great wealth

2Ch 32:27

And Hezekiah had exceeding much riches and honour: and he made himself

- treasuries for silver, and for gold, and for precious stones, and for spices,
- and for shields, and for all manner of pleasant jewels;
- 2Ch 32:28 Storehouses also for the increase of corn, and wine, and oil;
- and stalls for all manner of beasts, and cotes for flocks.
- 2Ch 32:29 Moreover he provided him cities,
- and possessions of flocks and herds in abundance:

for God had given him substance very much.

2Ch 32:30 This same Hezekiah also stopped the upper watercourse of Gihon, and brought it straight down to the west side of the city of David. And Hezekiah prospered in all his works.

2Ch 32:31 Howbeit in the business of the ambassadors of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

Hezekiah reveals all his wealth to Berodach-baladan, son of Baladan, king of Babylon

2Ki 20:12 At that time Berodachbaladan, the son of Baladan, king of Babylon, sent letters and a present unto Hezekiah: for he had heard that Hezekiah had been sick.

2Ki 20:13 And Hezekiah hearkened unto them, and shewed them all the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

Isa 39:1 At that time Merodachbaladan, the son of Baladan, king of Babylon, sent letters and a present to Hezekiah: for he had heard that he had been sick, and was recovered.

Isa 39:2 And Hezekiah was glad of them, and shewed them the house of his precious things, the silver, and the gold, and the spices, and the precious ointment, and all the house of his armour, and all that was found in his treasures: there was nothing in his house, nor in all his dominion, that Hezekiah shewed them not.

Commentary - Preview

Pride brings wrath, Repenting of Pride delays wrath for a future wicked generation

2Ch 32:25 But **Hezekiah** rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was wrath upon him, and upon **Judah** and **Jerusalem**.

2Ch 32:26 Notwithstanding **Hezekiah** humbled himself for the pride of his heart, both he and the inhabitants of **Jerusalem**, so that the wrath of the LORD came not upon them in the days of **Hezekiah**.

God through Isaiah declares that Hezekiah's offspring will be taken captive into Babylon

2Ki 20:14 Then came **Isaiah the prophet** unto **king Hezekiah**, and said unto him,

What said these men? and from whence came they unto thee?

And **Hezekiah** said, They are come from a far country, even from **Babylon**.

2Ki 20:15 And he said, What have they seen in thine house?

And **Hezekiah** answered, All *the things* that *are* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

2Ki 20:16 And **Isaiah** said unto **Hezekiah**, Hear the word of the LORD.

2Ki 20:17 Behold, the days come, that all that *is* in thine house, and that which thy fathers have laid up in store unto this day, shall be carried into **Babylon**: nothing shall be left, saith the LORD.

2Ki 20:18 And of thy sons that shall issue from thee, which thou shalt beget, shall they take away; and they shall be eunuchs in the palace of the king of **Babylon**.

2Ki 20:19 Then said **Hezekiah** unto **Isaiah**, Good *is* the word of the LORD which thou hast spoken. And he said, *Is it* not good, if peace and truth be in my days?

Isa 39:3 Then came **Isaiah the prophet** unto **king Hezekiah**, and said unto him,

What said these men? and from whence came they unto thee?

And **Hezekiah** said, They are come from a far country unto me, even from **Babylon**.

Isa 39:4 Then said he, What have they seen in thine house?

And **Hezekiah** answered, All that *is* in mine house have they seen: there is nothing among my treasures that I have not shewed them.

Isa 39:5 Then said **Isaiah** to **Hezekiah**, Hear the word of the LORD of hosts:

Isa 39:6 Behold, the days come, that all that *is* in thine house,

and *that* which thy fathers have laid up in store until this day, shall be carried to **Babylon**: nothing shall be left, saith the LORD.

Isa 39:7 And of thy sons that shall issue from thee, which thou shalt beget,

shall they take away; and they shall be eunuchs in the palace of the king of **Babylon**.

Isa 39:8 Then said **Hezekiah** to **Isaiah**,

Good *is* the word of the LORD which thou hast spoken. He said moreover, For there shall be peace and truth in my days.

The Last 15 Years of Hezekiah's Life

Judgment against the surrounding enemies of **Judah**

Mic 4:11 Now also **many nations** are gathered against thee, that say, Let her be defiled, and let our eye look upon **Zion**.

Mic 4:12 **But they know not the thoughts of the LORD, neither understand they his counsel:**
for he shall gather them as the sheaves into the floor.

Mic 4:13 Arise and thresh, O **daughter of Zion**:
for I will make thine horn iron,
and I will make thy hoofs brass:
and thou shalt beat in pieces many people:
and I will consecrate their gain unto **the LORD**,
and their substance unto **the LORD of the whole earth**.

Judgment on pagan nations surrounding Israel and spiritual forces of wickedness in the heavenly places

Isa 24:1 Behold, **the LORD** maketh the earth empty, and maketh it waste,
and turneth it upside down, and scattereth abroad the inhabitants thereof.

Isa 24:2 And it shall be,

- as with the people, so with the priest;
- as with the servant, so with his master;
- as with the maid, so with her mistress;
- as with the buyer, so with the seller;
- as with the lender, so with the borrower;
- as with the taker of usury, so with the giver of usury to him.

Isa 24:3 **The land shall be utterly emptied, and utterly spoiled:**
for **the LORD** hath spoken this word.

Isa 24:4 The earth mourneth *and* fadeth away,
the world languisheth *and* fadeth away,
the haughty people of the earth do languish.

Isa 24:5 The earth also is defiled under the inhabitants thereof;
because they have transgressed **the laws**, changed **the ordinance**, broken **the everlasting covenant**.

Isa 24:6 Therefore hath the curse devoured the earth,
and they that dwell therein are desolate:
therefore **the inhabitants of the earth are burned, and few men left**.

Isa 24:7 The new wine mourneth, **the vine languisheth**, all the merryhearted do sigh.

Isa 24:8 The mirth of tabrets ceaseth, the noise of them that rejoice endeth, the joy of the harp ceaseth.

Isa 24:9 They shall not drink wine with a song; strong drink shall be bitter to them that drink it.

Isa 24:10 The city of confusion is broken down:
every house is shut up, that no man may come in.

Isa 24:11 *There is* a crying for wine in the streets;
all joy is darkened, the mirth of the land is gone.

Isa 24:12 In the city is left desolation, and the gate is smitten with destruction.

Isa 24:13 When **thus it shall be in the midst of the land among the people,**
there shall be as the shaking of an olive tree,
and as the gleaning grapes when the vintage is done.

Isa 24:14 They shall lift up their voice, they shall sing for **the majesty of the LORD,**
they shall cry aloud from the sea.

Isa 24:15 Wherefore glorify ye **the LORD** in the fires [region of light], *even* **the name of the LORD God of Israel**
in the isles of the sea.

Isa 24:16 From the uttermost part of the earth have we heard songs,
even glory to **the righteous.**

But I said, My leanness, my leanness, woe unto me! [H7334 H7334 H188 : Thinness! Thinness! Woe!]
the treacherous dealers have dealt treacherously; yea, the treacherous dealers have dealt very treacherously.

Isa 24:17 Fear, and the pit, and the snare, *are* upon thee, O inhabitant of the earth.

Isa 24:18 And it shall come to pass, *that* he who fleeth from the noise of the fear shall fall into the pit;
and he that cometh up out of the midst of the pit shall be taken in the snare:

(See also Jeremiah chapter 48 concerning **Moab** especially verses 43-44)

for the windows from on high are open,
and the foundations of the earth do shake.

Isa 24:19 **The earth is utterly broken down,**
the earth is clean dissolved, [H6565 H6565: brought to naught]
the earth is moved [shaken] exceedingly.

Isa 24:20 The earth shall reel to and fro like a drunkard,
and shall be removed like a cottage;
and the transgression thereof shall be heavy upon it;
and it shall fall, and not rise again.

Isa 24:21 **And it shall come to pass In that day,**
that the LORD shall punish the host of the high ones that are on high,
and the kings of the earth upon the earth. (See Ephesians 6:12)

Isa 24:22 And they shall be gathered together, *as* prisoners are gathered in the pit,
and shall be shut up in the prison,
and after many days shall they be visited [punished].

(See Isaiah 14:4-27 concerning **Babylon** and all nations surrounding **Israel**)

Isa 24:23 Then **the moon** shall be confounded, and **the sun** ashamed, (Note: the pagan mother gods and father gods)

when **the LORD of hosts** shall reign in **mount Zion,** and in **Jerusalem,**
and before his ancients [elders] gloriously.

Judgment on Idolotry/Witchcraft - all nations

Mic 5:10 **And it shall come to pass In that day, saith the LORD,**
that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots:

Mic 5:11 And I will cut off the cities of thy land, and throw down all thy strong holds:

Mic 5:12 And I will cut off **witchcrafts** out of thine hand; and thou shalt have no *more* **soothsayers:**

Mic 5:13 Thy **graven images** also will I cut off, and thy **standing images** out of the midst of thee;
and thou shalt no more worship **the work of thine hands.**

Mic 5:14 And I will pluck up thy **groves [Asherim]** out of the midst of thee: so will I destroy thy cities.

Mic 5:15 And I will execute vengeance in anger and fury upon **the heathen, such as they [which] have not heard [obeyed].**

Isa 25:1 O LORD, thou *art* my God; I will exalt thee,
I will praise thy name;
for thou hast done wonderful *things*;
thy counsels of old *are* faithfulness *and* truth.

Isa 25:2 For thou hast made of a city an heap; *of* a defenced city a ruin:
a palace of strangers to be no city; it shall never be built.

Isa 25:3 Therefore shall the strong people glorify thee,
the city of the terrible nations shall fear thee.

Isa 25:4 For thou hast been

- a strength to the poor,
- a strength to the needy in his distress,
- a refuge from the storm,
- a shadow from the heat,

when the blast of the terrible ones *is* as a storm *against* the wall.

Isa 25:5 Thou shalt bring down the noise of strangers, as the heat in a dry place; *even* the heat with the shadow of a cloud:

the branch of the terrible ones shall be brought low.

Jesus will judge and slay the wicked

Isa 11:1 And there shall come forth a rod out of the stem of Jesse,
and a Branch shall grow out of his roots:

Isa 11:2 And the spirit of the LORD shall rest upon him,

- the spirit of wisdom and understanding,
- the spirit of counsel and might,
- the spirit of knowledge and of the fear of the LORD;

Isa 11:3 And shall make him of quick understanding in the fear of the LORD:
and he shall not judge after the sight of his eyes,
neither reprove after the hearing of his ears:

Isa 11:4 But with righteousness shall he judge the poor,
and reprove with equity for the meek of the earth:

and he shall smite the earth with the rod of his mouth,
and with the breath of his lips shall he slay the wicked.

Isa 11:5 And righteousness shall be the girdle of his loins,
and faithfulness the girdle of his reins.

No more predators amongst the animals

Isa 11:6 The wolf also shall dwell with the lamb,
and the leopard shall lie down with the kid;
and the calf and the young lion and the fatling together;
and a little child shall lead them.

Isa 11:7 And the cow and the bear shall feed;
their young ones shall lie down together:
and the lion shall eat straw like the ox.

Isa 11:8 And the sucking child shall play on the hole of the asp,
and the weaned child shall put his hand on the cockatrice' den.

Isa 11:9 They shall not hurt nor destroy in all my holy mountain:
for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

The remnant of **Israel** will be recovered

Isa 11:10 And **In that day**
there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek:
and his rest shall be glorious.

Isa 11:11 **And it shall come to pass In that day,**
that the LORD shall set his hand again the second time
to recover the remnant of his people, which shall be left,

- from Assyria, and from **Egypt**, and from **Pathros**, and from **Cush**, and from **Elam**, and from **Shinar**, and from **Hamath**, and from the islands of the sea.

The recovered remnant will plunder the **Philistines**, sons of the east, **sons of Ammon, Edom, Moab, Egypt**

Isa 11:12 And he shall set up an ensign for the nations,
and shall assemble the outcasts of **Israel**,
and gather together the dispersed of **Judah** from the four corners of the earth.

Mic 4:6 **In that day, saith the LORD,**
will I assemble her that halteth [is lame], and I will gather her that is driven out,
and her that I have afflicted;
Mic 4:7 And I will make her that halted a remnant,
and her that was cast far off a strong nation:
and the LORD shall reign over them in **mount Zion** from henceforth, even for ever.

Mic 4:8 And thou, O tower of the flock, the strong hold of the **daughter of Zion**,
unto thee shall it come, even the first dominion;
the kingdom shall come to the daughter of **Jerusalem**.

Isa 11:13 The envy also of **Ephraim** shall depart,
and the adversaries of **Judah** shall be cut off:
Ephraim shall not envy **Judah**,
and **Judah** shall not vex **Ephraim**.

Isa 11:14 But they shall fly [swoop down] upon the shoulders of the **Philistines** toward the west;
they shall spoil [plunder] them of the east together:
they shall lay their hand upon **Edom** and **Moab**;
and the children of **Ammon** shall obey them.

Isa 11:15 And **the LORD** shall utterly destroy **the tongue of the Egyptian sea;**
and with his mighty wind shall he shake his hand over **the river,**
and shall smite it in the seven streams,
and make *men* go over dryshod.

Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria;
(See **Isaiah 10:21-22a**)
like as it was to **Israel** in the day that he came up out of **the land of Egypt**.

Thanksgiving for bringing the scattered remnant back home

Isa 12:1 And **In that day** thou shalt say,

O LORD, I will praise thee:
though thou wast angry with me,
thine anger is turned away,
and thou comfortedst me.

Isa 12:2 Behold, God *is* my salvation;
I will trust, and not be afraid:
for **the LORD JEHOVAH** *is* my strength and *my* song;
he also is become my salvation.

Isa 12:3 *Therefore with joy shall ye draw water out of the wells of salvation.*

Isa 12:4 And **In that day** shall ye say,

Praise **the LORD**, call upon his name,
declare his doings among the people,
make mention that his name is exalted.

Isa 12:5 Sing unto **the LORD**;
for he hath done excellent things:
this *is* known in all the earth.

Isa 12:6 Cry out and shout, thou inhabitant of **Zion**:
for great *is* **the Holy One of Israel** in the midst of thee.

See Psalm 118

Israel's and Judah's Calling

Isa 42:5

Thus saith God the LORD,

- he that created the heavens, and stretched them out;
- he that spread forth the earth, and that which cometh out of it;
- he that giveth breath unto the people upon it, and spirit to them that walk therein:

Isa 42:6 I the LORD

have called thee in righteousness,
and will hold thine hand, and will keep thee,
and give thee

- for a covenant of the people,
- for a light of the **Gentiles**;
- Isa 42:7 To open the blind eyes,
- to bring out the prisoners from the prison, *and* them that sit in darkness out of the prison house.

Isa 42:8 *I am* the LORD: that *is* my name: (Note Strong's Concordance H3068 self Existent or eternal; Jehovah)
and my glory will I not give to another,
neither my praise to graven images.

Isa 40:12 **Who hath measured** the waters in the hollow of his hand,
and meted out heaven with the span,
and comprehended the dust of the earth in a measure,
and weighed the mountains in scales, and the hills in a balance?

Isa 40:13 **Who hath directed the Spirit of the LORD,**
or *being* his counsellor hath taught him?

Isa 40:14 With whom took he counsel, and *who* instructed him,
and taught him in the path of judgment [justice],
and taught him knowledge,
and shewed to him the way of understanding?

Isa 40:15 **Behold, the nations are** as a drop of a bucket,
and are counted as the small dust of the balance:
behold, he taketh up the isles as a very little thing.

Isa 40:16 And **Lebanon is** not sufficient to burn,
nor the beasts thereof sufficient for a burnt offering.

Isa 40:17 All nations before him *are* as nothing;
and they are counted to him less than nothing, and vanity.

Isa 40:18

To whom then will ye liken God?
or what likeness will ye compare unto him?

Isa 40:19 The workman melteth

a graven image,
and the goldsmith spreadeth it over with gold,
and casteth silver chains.

Isa 40:20 He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot;
he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved [fall down].

Isa 40:21 Have ye not known? have ye not heard?
hath it not been told you from the beginning?
have ye not understood from the foundations of the earth?

Isa 40:22

It is he that sitteth upon the circle of the earth,
and the inhabitants thereof *are* as grasshoppers;
that stretcheth out the heavens as a curtain,
and spreadeth them out as a tent to dwell in:

Isa 40:23

That bringeth the princes to nothing; he maketh the judges of the earth as vanity.

- Isa 40:24 Yea, they shall not be planted;
- yea, they shall not be sown:
- yea, their stock shall not take root in the earth:
- and he shall also blow upon them,
 - and they shall wither,
 - and the whirlwind shall take them away as stubble.

Isa 40:25 **To whom then will ye liken me, or shall I be equal? saith the Holy One.**

Isa 40:26 Lift up your eyes on high,

and behold who hath created these *things,*

- that bringeth out their host by number:
- he calleth them all by names

by the greatness of his might, for that *he is* strong in power; not one faileth.

Isa 40:27

Why sayest thou, O Jacob, and speakest, O **Israel,**

My way is hid from **the LORD,**

and my judgment [justice] is passed over from my God?

Isa 40:28 Hast thou not known? hast thou not heard,

that the everlasting God, the LORD, the Creator of the ends of the earth,
fainteth not, neither is weary?

there is no searching of [scrutinizing] his understanding.

Isa 40:29 He giveth power to the faint;

and to *them that have* no might he increaseth strength.

Isa 40:30 Even the youths shall faint and be weary,

and the young men shall utterly fall:

Isa 40:31

But **they that wait upon the LORD**

- shall renew *their* strength;
- they shall mount up with wings as eagles [or other large bird of prey];
- they shall run, and not be weary;
- *and* they shall walk, and not faint.

Bearing witness to who God Is - There is no god like God

Isa 43:9b who among them can declare this,

and shew us former things?

let them bring forth their witnesses, that they may be justified:

or let them hear, and say, *It is* truth.

Isa 43:10 Ye *are* my witnesses, saith the LORD,
and my servant whom I have chosen:
that ye may know and believe me,
and understand that I *am* he:

before me there was no God formed,
neither shall there be after me.

Isa 43:11 I, *even I*, *am* the LORD;
and beside me *there is* no saviour.

Isa 43:12 I have declared, and have saved, and I have shewed,
when *there was* no strange *god* among you:
therefore ye *are* my witnesses, saith the LORD, that I *am* God.

Isa 43:13 Yea, before the day *was* I *am* he;
and *there is* none that can deliver out of my hand:
I will work, and who shall let [reverse] it?

Isa 44:6 Thus saith the LORD the King of Israel, (Note: referring to God the Father)
and his redeemer the LORD of hosts; (Note: referring to Jesus Christ)

I *am* the first, and I *am* the last; and beside me *there is* no God. (Note: referring to both are one and the same)

Isa 44:7 'And who is like Me? Let him proclaim and declare it; Yes, let him recount it to Me in order, From the time that I established the ancient nation. And let them declare to them the things that are coming And the events that are going to take place. (NASV)	Isa 44:7 And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the ancient people? and the things that are coming, and shall come, let them shew unto them. (KJV)
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Isa 44:8 Fear ye not, neither be afraid:
have not I told thee from that time, and have declared *it*?

ye *are* even my witnesses.

Is there a God beside me? yea,
there is no God;
I know not *any*.

Who God is

Isa 45:18 For thus saith the LORD that created the heavens;
God himself that formed the earth and made it;
he hath established it, he created it not in vain,
he formed it to be inhabited:
I *am* the LORD; and *there is* none else.

Isa 45:19 I have not spoken in secret, in a dark place of the earth:
I said not unto the seed of Jacob, Seek ye me in vain:
I the LORD speak righteousness, I declare things that are right.

Isa 45:20 Assemble yourselves and come;
draw near together, ye *that are* escaped of **the nations:**
they have no knowledge
that set up the wood of their graven image, and pray unto a god *that* cannot save.

Isa 45:21 Tell ye, and bring *them* near; yea,
let them take counsel together:

who hath declared this from ancient time?
who hath told it from that time?
have not **I the LORD?**
and *there is* no God else beside me;
a just God and a Saviour;
there is none beside me.

Isa 45:22 Look unto me, and be ye saved, all the ends of the earth:
for **I am** God, and *there is* none else.

Isa 45:23 I have sworn by myself,
the word is gone out of my mouth *in* righteousness, and shall not return,
That unto me every knee shall bow, every tongue shall swear {allegiance}. (See Romans 14:11, Phillipians 2:10)
Isa 45:24 Surely, shall *one* say, **in the LORD** have I righteousness and strength:

even to **him** shall *men* come; and all that are incensed against **him** shall be ashamed.

Isa 45:25 In **the LORD** shall **all the seed of Israel** be justified, and shall glory.

Isa 46:1 **Bel** boweth down, **Nebo** stoopeth,
(Note: Bel is a Babylonian god, Nebo is a god of Moab)
their idols were upon the beasts, and upon the cattle:
your carriages *were* heavy loaden; *they are* a burden to the weary *beast*.
Isa 46:2 They stoop, they bow down together;
they could not deliver the burden,
but *themselves* are gone into captivity.

Isa 46:3 Hearken unto me, O house of **Jacob**, and all the remnant of **the house of Israel**,
which are borne *by me* from the belly, which are carried from the womb:

Isa 46:4 And *even* to *your* old age **I am** he;
and *even* to hoar hairs will I carry *you*:
I have made, and I will bear;
even I will carry, and will deliver *you*.

Isa 46:5 **To whom will ye liken me,**
and make *me* equal, and compare me,
that we may be like?

Isa 46:6 They lavish gold out of the bag,
and weigh silver in the balance,
and hire a goldsmith; and he maketh it a god:
they fall down, yea, they worship.

Isa 46:7 They bear him upon the shoulder, they carry him,
and set him in his place,
and he standeth; from his place shall he not remove: yea,
one shall cry unto him, yet can he not answer, nor save him out of his trouble.

Isa 46:8 Remember this, and shew yourselves men:
bring *it* again to mind, O ye transgressors.

Isa 46:9 Remember the former things of old:

for **I am** God, and *there is* none else;
I am God, and *there is* none like me,
Isa 46:10 Declaring the end from the beginning,
and from ancient times *the things* that are not *yet* done,
saying, My counsel shall stand, and I will do all my pleasure:

Fashioning your own gods to worship is arrogant sophisticated stupidity

Isa 44:9 **They that make a graven image** *are* all of them vanity;
and their delectable things shall not profit;
and they *are* their own witnesses; they see not, nor know;
that they may be ashamed.

Isa 44:10 Who hath formed a god, or molten a graven image *that* is profitable for nothing?

Isa 44:11 Behold, all his fellows shall be ashamed:
and the workmen, they *are* of men:
let them all be gathered together, let them stand up;
yet they shall fear, *and* they shall be ashamed together.

Isa 44:12 The smith with the tongs
both worketh in the coals,
and fashioneth it with hammers,
and worketh it with the strength of his arms: yea,
he is hungry, and his strength faileth:
he drinketh no water, and is faint.

Isa 44:13 The carpenter stretcheth out *his* rule; he marketh it out with a line;
he fitteth it with planes,
and he marketh it out with the compass,
and maketh it after the figure of a man, according to the beauty of a man;
that it may remain in the house.

Isa 44:14 He heweth him down cedars, and taketh the cypress and the oak,
which he strengtheneth for himself among the trees of the forest:
he planteth an ash, and the rain doth nourish *it*.

Isa 44:15 Then shall it be for a man to burn:
for he will take thereof, and warm himself; yea,
he kindleth *it*, and baketh bread; yea,
he maketh a god, and worshippeth *it*; he maketh it a graven image, and falleth down thereto.

Isa 44:16 He burneth part thereof in the fire;
with part thereof he eateth flesh; he roasteth roast, and is satisfied: yea,
he warmeth *himself*, and saith, Aha, I am warm, I have seen the fire:

Isa 44:17 And the residue thereof he maketh a god, *even* his graven image:
he falleth down unto it, and worshippeth *it*,
and prayeth unto it, and saith, Deliver me; for thou *art* my god.

Isa 44:18 They have not known nor understood:
for he hath shut their eyes, that they cannot see;
and their hearts, that they cannot understand.

Isa 44:19 And none considereth in his heart, neither *is there* knowledge nor understanding to say,

- I have burned part of it in the fire; yea,
- also I have baked bread upon the coals thereof;
- I have roasted flesh, and eaten *it*;
- and shall I make the residue thereof an abomination?
- shall I fall down to the stock of a tree?

Isa 44:20 He feedeth on ashes: a deceived heart hath turned him aside,
that he cannot deliver his soul, nor say,
Is there not a lie in my right hand?

God challenges the False Prophets

Isa 41:21

Produce your cause, **saith the LORD**;
bring forth your strong *reasons*, **saith the King of Jacob**.

Isa 41:22 Let them bring *them* forth, and shew us **what shall happen**:
let them shew **the former things**, what they *be*,
that we may consider them, and know the latter end of them;
or declare us **things for to come**.

Isa 41:23 Shew the **things that are to come hereafter**,
that we may know that ye *are* gods: yea,
do good, or do evil, that we may be dismayed, and behold *it* together.

Isa 41:24 Behold, ye *are* of nothing, and your work of nought:
an abomination is he that chooseth you.

Isa 41:25 **I have raised up one from the north, and he shall come**: (Note: In reference to a king of Persia, likely Cyrus)

from the rising of the sun shall he call upon my name:
and he shall come upon princes as upon mortar, and as the potter treadeth clay.

Isa 41:26 **Who hath declared from the beginning, that we may know?**
and beforetime, that we may say, He is righteous? yea,
there is none that sheweth, yea,
there is none that declareth, yea,
there is none that heareth your words.

Isa 41:27 The first *shall say* to **Zion**, Behold, **behold them**:
and I will give to **Jerusalem one that bringeth good tidings**.

Isa 41:28 For I beheld, and *there was* no man;
even among them, and *there was* no counsellor,
that, when I asked of them, could answer a word.

Isa 41:29 Behold, they *are* all vanity;
their works *are* nothing: their molten images *are* wind and confusion.

Those who pervert justice

Isa 56:9 All ye beasts of the field, come to devour, *yea*, all ye beasts in the forest.

Isa 56:10 His watchmen *are* blind: they are all ignorant,
they *are* all dumb dogs, they cannot bark;
sleeping, lying down, loving to slumber.

Isa 56:11 Yea, *they are* greedy dogs *which* can never have enough,
and they *are* shepherds *that* cannot understand:
they all look to their own way,
every one for his gain, from his quarter.

Isa 56:12 Come ye, *say they*, I will fetch wine, and we will fill ourselves with strong drink;
and to morrow shall be as this day, *and* much more abundant.

Isa 57:1 The righteous perisheth, and no man layeth *it* to heart:
and **merciful men** *are* taken away,
none considering that **the righteous** is taken away from the evil *to come*.

Isa 57:2 He shall enter into peace:
they shall rest in their beds, *each one* walking *in* his uprightness.

Isa 57:3 But draw near hither, ye sons of the **sorceress**,
the seed of the **adulterer** and the **whore**.

Isa 57:4 Against whom do ye sport yourselves?
against whom make ye a wide mouth, *and* draw out the tongue?
are ye not

- children of **transgression [rebellion]**,
- a seed of **falsehood**,
- **Isa 57:5 Enflaming yourselves with idols** under every green tree,
- **slaying the children** in the valleys under the cliffs of the rocks?

Isa 57:6 Among the smooth *stones* of the stream *is* thy portion; they, they *are* thy lot:
even to them hast thou poured a drink offering, thou hast offered a meat [grain] offering.

Should I receive comfort in these?

Isa 57:7 Upon a lofty and high mountain hast thou set thy bed:
even **thither [there]** wentest thou up to offer sacrifice.

Isa 57:8 Behind the doors also and the posts hast thou set up thy remembrance:
for thou hast discovered [uncovered] *thyself to another* than me, and art gone up ; thou hast enlarged thy bed,
and made thee *a covenant* with them;
thou lovedst their bed where thou sawest it [*looked upon their manhood*].

Isa 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes,
and didst send thy messengers far off,

and made *them* go down to Sheol. (NASV)

and didst debase *thyself even* unto hell. (KJV)

Note: difficult to translate here

Isa 57:10 Thou art wearied in the greatness of thy way; *yet* saidst thou not, There is no hope:
thou hast found the life of thine hand; therefore thou wast not grieved [not worn out].

Isa 57:11 And of whom hast thou been afraid or feared, **that thou hast lied, and hast not remembered me, nor laid it to thy heart?**

have not I held my peace even of old, **and thou fearest me not?**

Isa 57:12 I will declare thy righteousness, and thy works; for they shall not profit thee.

Isa 57:13a When thou criest, let thy companies [collection of idols] deliver thee;
but the wind shall carry them all away; vanity shall take *them*:

Perverted Justice

Isa 59:1 Behold, **the LORD'S** hand is not shortened, that it cannot save;
neither his ear heavy, that it cannot hear:

Isa 59:2 **But your iniquities have separated between you and your God,**
and your sins have hid *his* face from you, that he will not hear.

Isa 59:3 For your hands are defiled with blood,
and your fingers with iniquity;
your lips have spoken lies,
your tongue hath muttered perverseness.

Isa 59:4 None calleth for justice, nor *any* pleadeth for truth:
they trust in vanity [confusion], and speak lies;

- they conceive mischief, and bring forth iniquity.
- **Isa 59:5** They hatch cockatrice' eggs, and weave the spider's web:

he that eateth of their eggs dieth,
and that which is crushed breaketh out into a viper.

Isa 59:6 Their webs shall not become garments,
neither shall they cover themselves with their works:
their works *are* works of iniquity,
and the act of violence *is* in their hands.

Isa 59:7 Their feet run to evil,
and they make haste to shed innocent blood:
their thoughts *are* thoughts of iniquity;
wasting and destruction *are* in their paths.

Isa 59:8 The way of peace they know not;
and *there is* no judgment in their goings:
they have made them crooked paths:
whosoever goeth therein shall not know peace.

Isa 59:9 Therefore is judgment [the verdict] far from us,
neither doth justice [H6666: righteousness] overtake us:
we wait for light, but behold obscurity;
for brightness, *but* we walk in darkness.

Isa 59:10 We grope for the wall like the blind,
and we grope as if *we had* no eyes:
we stumble at noonday as in the night;
we are in desolate places as dead *men*.

Isa 59:11 We roar all like bears, and mourn sore like doves:

we look for judgment, but *there is* none;
for salvation, *but* it is far off from us.

Isa 59:12 For our transgressions are multiplied before thee,
and our sins testify against us:
for our transgressions *are* with us;
and *as for* our iniquities, we know them;

- Isa 59:13 In transgressing and lying against **the LORD**,
- and departing away from our God,
- speaking oppression and revolt,
- conceiving and uttering from the heart words of falsehood.

Isa 59:14 And judgment is turned away backward,
and justice standeth afar off:
for truth is fallen in the street,
and equity cannot enter.

Isa 59:15 Yea, truth faileth;
and he *that* departeth from evil maketh himself a prey:

and the LORD saw *it*, and it displeased him that *there was* no judgment.

Isa 59:16a And he saw that *there was* no man,
and wondered that *there was* no intercessor:

Judgment on Rulers of Israel

who build Zion and Jerusalem with money gained by bloodshed and injustice

Mic 3:9 Hear this, I pray you, ye **heads of the house of Jacob, and princes of the house of Israel**,

- that abhor judgment,
- and pervert all equity.
- Mic 3:10 They build up **Zion** with blood, and **Jerusalem** with iniquity.

- Mic 3:11 The heads thereof judge for reward [a bribe],
- and the priests thereof teach for hire,
- and the prophets thereof divine for money:

yet will they lean upon **the LORD**, and say, *Is not the LORD* among us? none evil can come upon us.

Mic 3:12 Therefore shall **Zion** for your sake be plowed *as* a field, and **Jerusalem** shall become heaps, and the mountain of the house as **the high places** of the forest.

Note: Jer 26:18 Micah the Morasthite prophesied **in the days of Hezekiah king of Judah**, and spake to all the people of **Judah**, saying, **Thus saith the LORD of hosts; Zion** shall be plowed *like* a field, and **Jerusalem** shall become heaps, and the mountain of the house as **the high places** of a forest.

Do not pervert Fasting and the Sabbath Day

Isa 58:1 Cry aloud, spare not, lift up thy voice like a trumpet, and shew my people their transgression, and the house of **Jacob** their sins.

Note: Speaking facetiously

Isa 58:2 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the **ordinances** of justice; they take delight in approaching to God.

Isa 58:3 Wherefore have we fasted, *say they*, and thou seest not? *wherefore* have we afflicted our soul, and thou takest no knowledge?

Behold, *in the day of your fast ye find pleasure, and exact all your labours.*

Isa 58:4 Behold, ye fast for strife and debate, and to smite with the fist of wickedness:

ye shall [do] not fast as *ye do this* day, to make your voice to be heard on high.

Isa 58:5 **Is it such a fast that I have chosen?**

- a day for a man to afflict his soul?
 - *is it* to bow down his head as a bulrush, and to spread sackcloth and ashes *under him*?
- wilt thou call this a fast, and an acceptable day to **the LORD**?

Isa 58:6 **Is not this the fast that I have chosen?**

- to loose the bands of wickedness,
- to undo the heavy burdens,
- and to let the oppressed go free,
- and that ye break every yoke?
- **Isa 58:7** *Is it* not to deal thy bread to the hungry,
- and that thou bring the poor that are cast out to thy house?
- when thou seest the naked, that thou cover him;
- and that thou hide not thyself from thine own flesh?

Isa 58:8 Then shall thy light break forth as the morning, and thine health shall spring forth speedily: and thy righteousness shall go before thee; the glory of **the LORD** shall be thy reward.

Isa 58:9 Then shalt thou call, and **the LORD** shall answer;
thou shalt cry, and he shall say, Here I *am*.

If thou take away from the midst of thee

- the yoke,
- the putting forth [pointing] of the finger,
- and speaking vanity;

Isa 58:10 **And if**

- **thou draw out thy soul to the hungry,**
- **and satisfy the afflicted soul;**

then shall

- thy light rise in obscurity,
- and thy darkness *be* as the noonday:
- Isa 58:11 And **the LORD** shall guide thee continually,
- and satisfy thy soul in drought,
- and make fat thy bones:
- and thou shalt be like a watered garden,
- and like a spring of water, whose waters fail not.
- Isa 58:12 And *they that shall be* of thee shall build the old waste places:
- thou shalt raise up the foundations of many generations;
- and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isa 58:13 **If thou turn away thy foot from the sabbath,**

- *from* doing thy pleasure on my holy day;
- and call the sabbath a delight, the holy of **the LORD**, honourable;
- and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words:

Isa 58:14 **Then**

- shalt thou delight thyself in **the LORD**;
- and I will cause thee to ride upon the high places of the earth,
- and feed thee with the heritage of **Jacob** thy father:

for the mouth of the LORD hath spoken *it*.

God's Justice has and will be served

Isa 50:10 Who *is* among you that feareth **the LORD**,
that obeyeth the voice of his servant,
that walketh *in* darkness, and hath no light?
let him trust in the name of the LORD, and stay upon his God.

Isa 50:11 Behold, all ye that kindle a fire,
that compass *yourselves* about with sparks:
walk in the light of your fire,
and in the sparks *that* ye have kindled.
This shall ye have of mine hand;
ye shall lie down in sorrow.

Listen to me, O my people

Isa 51:1
Hearken to me, ye that follow after righteousness, ye that seek **the LORD:**

look unto the rock *whence* ye are hewn,
and to the hole of the pit *whence* ye are digged.

Isa 51:2 Look unto **Abraham** your father, and unto **Sarah** *that* bare you:
for I called him alone,
and blessed him, and increased him.

Isa 51:3 For **the LORD** shall comfort **Zion**:
he will comfort all her waste places;
and he will make her wilderness like Eden,
and her desert like the garden of the LORD;
joy and gladness shall be found therein,
thanksgiving, and the voice of melody.

Isa 51:4

Hearken unto me, my people; and give ear unto me, O my nation:

for **a law** shall proceed from me, (Note: the law of faith per Romans 3:21-31)
and I will make my judgment to rest for a light of the people.

Isa 51:5 My righteousness *is* near;
my salvation is gone forth,

and mine arms shall judge the people;
the isles shall wait upon me,
and on mine arm shall they trust.

Isa 51:6 Lift up your eyes to the heavens, and look upon the earth beneath:
for the heavens shall vanish away like smoke,
and the earth shall wax old like a garment,
and they that dwell therein shall die in like manner:
but my salvation shall be for ever,
and my righteousness shall not be abolished.

Isa 51:7

Hearken unto me, ye that know righteousness, the people in whose heart *is* my law;

fear ye not the reproach of men,
neither be ye afraid of their revilings.

Isa 51:8 **For the moth shall eat them up like a garment,**
and the worm shall eat them like wool:
but my righteousness shall be for ever,
and my salvation from generation to generation.

Isa 51:9 **Awake, awake, put on strength, O arm of the LORD;**
awake, as in the ancient days, in the generations of old.

Art thou not it that hath cut Rahab,
and wounded the dragon?

Isa 51:10 **Art thou not it which hath dried the sea,**
the waters of the great deep;
that hath made the depths of the sea a way for the ransomed to pass over?

Isa 51:11 **Therefore the redeemed of the LORD shall return,**
and come with singing unto **Zion**;
and everlasting joy *shall be* upon their head:
they shall obtain gladness and joy;
and sorrow and mourning shall flee away.

God's anger with Israel and Judah to be rerouted to their oppressors

Do not fear the Oppressor

Isa 51:12 *I, even I, am he that comforteth you:*

who art thou, that thou shouldst be afraid of a man that shall die,
and of the son of man *which shall be made as grass;*

Isa 51:13 *And forgettest the LORD thy maker,*
that hath stretched forth the heavens,
and laid the foundations of the earth;

and hast feared continually every day because of the fury of the oppressor,
as if he were ready to destroy?
and where *is* the fury of the oppressor?

Isa 51:14 *The captive exile hasteneth that he may be loosed,*
and that he should not die in the pit,
nor that his bread should fail.

Isa 51:15 *But I am the LORD thy God,*
that divided the sea, whose waves roared: The LORD of hosts is his name.

Isa 51:16 *And I have put my words in thy mouth,*
and I have covered thee in the shadow of mine hand,
that I may plant the heavens, and lay the foundations of the earth,
and say unto **Zion**, Thou *art* my people.

Isa 51:17

Awake, awake, stand up, O Jerusalem,

which hast drunk at the hand of the LORD the cup of his fury;
thou hast drunken the dregs of the cup of trembling, and wrung them out.

Isa 51:18 *There is none to guide her among all the sons whom she hath brought forth;*
neither is there any that taketh her by the hand of all the sons that she hath brought up.

Isa 51:19

These two things are come unto thee;

who shall be sorry for thee?

desolation, and destruction,

- and the famine,
- and the sword:

by whom shall I comfort thee?

Isa 51:20 *Thy sons have fainted,*
they lie at the head of all the streets,
as a wild bull in a net:
they are full of the fury of the LORD, the rebuke of thy God.

Isa 51:21

Therefore hear now this, thou afflicted,

and drunken, but not with wine:

Isa 51:22 *Thus saith thy Lord the LORD,*
and thy God that pleadeth the cause of his people,

Behold,

I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury;
thou shalt no more drink it again:

Isa 51:23 **But I will put it into the hand of them that afflict thee; which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over.**

Isa 52:1

Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city:

for henceforth there shall no more come into thee the uncircumcised and the unclean.

Isa 52:2 Shake thyself from the dust; arise, *and* sit down, O **Jerusalem:** loose thyself from the bands of thy neck, O captive **daughter of Zion.**

Isa 52:3 For thus **saith the LORD,**

Ye have sold yourselves for nought; *and ye shall be redeemed without money.*

Isa 52:4 For **thus saith the LORD God,**

My people went down aforetime into **Egypt** to sojourn there; and the **Assyrian** oppressed them without cause.

Isa 52:5 Now therefore, what have I here, **saith the LORD,** that my people is taken away for nought?

they that rule over them make them to howl, **saith the LORD;** and my name continually every day *is* blasphemed.

Isa 52:6 **Therefore my people shall know my name:**

therefore *they shall know* **In that day** that I am he that doth speak: behold, it is I.

Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto **Zion, Thy God reigneth!**

Isa 52:8 Thy watchmen shall lift up the voice; with the voice together shall they sing:

for they shall see eye to eye, when **the LORD** shall bring again **Zion.**

Isa 52:9 Break forth into joy, sing together, ye waste places of **Jerusalem:** for **the LORD** hath comforted his people, he hath redeemed **Jerusalem.**

Isa 52:10 **The LORD** hath made bare his holy arm in the eyes of all **the nations;** and all the ends of the earth shall see **the salvation of our God.**

Isa 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean *thing;*

go ye out of the midst of her; be ye clean, that bear **the vessels of the LORD.**

Isa 52:12 For ye shall not go out with haste, nor go by flight:

for **the LORD** will go before you;

and the God of Israel will be your rereward [rear guard].

Isa 63:7 I will mention the lovingkindnesses of **the LORD,** *and* the praises of **the LORD,** according to all that **the LORD** hath bestowed on us, and the great goodness toward **the house of Israel,** which he hath bestowed on them according to his mercies, and according to the multitude of his lovingkindnesses.

Isa 63:8 For he said, Surely they *are* my people,
children *that* will not lie:
so he was their Saviour.

Isa 63:9 **In all their affliction he was afflicted,**
and **the angel of his presence** saved them:
in his love and in his pity he redeemed them;
and he bare them, and carried them all the days of old.
Isa 63:10 But they rebelled, and vexed **his holy Spirit**:
therefore he was turned to be their enemy,
and he fought against them.

Compassion for those who repent

Isa 57:13b but he that putteth his trust in me shall possess the land, and shall inherit my holy mountain;

Isa 57:14 And shall say, Cast ye up, cast ye up, prepare the way,
take up the stumblingblock out of the way of my people.

Isa 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name *is* Holy;
I dwell in the high and holy *place*,
with him also *that is* of a contrite and humble spirit,
to revive the spirit of the humble,
and to revive the heart of the contrite ones.

Isa 57:16 For I will not contend for ever,
neither will I be always wroth:
for the spirit should fail before me, and the souls *which* I have made.

Isa 57:17 For the iniquity of his covetousness
was I wroth, and smote him:
I hid me, and was wroth,
and he went on frowardly in the way of his heart.

Isa 57:18 I have seen his ways, and will heal him:
I will lead him also, and restore comforts unto him and to his mourners.

Isa 57:19 I create the fruit of the lips;
Peace, peace to *him that is* far off, and to *him that is* near, saith the LORD; and I will heal him.

Isa 57:20 **But the wicked are like the troubled sea,**
when it cannot rest, whose waters cast up mire and dirt.

Isa 57:21 **There is no peace, saith my God, to the wicked.**

Isa 56:1

Thus saith the LORD,
Keep ye judgment, and do justice:

for **my salvation is near to come,**
and my righteousness to be revealed.

Isa 56:2 Blessed *is* the man *that* doeth this,
and the son of man *that* layeth hold on it;
that keepeth the sabbath from polluting it,
and keepeth his hand from doing any evil.

God will forgive his possession

Mic 7:18 Who *is* a God like unto thee,
that pardoneth iniquity,
and passeth by the transgression of the remnant of his heritage?
he retaineth not his anger for ever, because he delighteth *in* mercy.

Mic 7:19 He will turn again, he will have compassion upon us;
he will subdue our iniquities;
and thou wilt cast all their sins into the depths of the sea.

Mic 7:20 Thou wilt perform the truth to **Jacob**,
and the mercy to **Abraham**,
which thou hast sworn unto **our fathers from the days of old**.

Isa 63:11 Then he remembered the days of old, Moses, *and* his people, *saying*,
Where *is* he that brought them up out of the sea with the shepherd of his flock?
where *is* he that put his holy Spirit within him?

Isa 63:12 That led *them* by the right hand of Moses with his glorious arm,
dividing the water before them, to make himself an everlasting name?

Isa 63:13 That led them through the deep,
as an horse in the wilderness, *that* they should not stumble?

Isa 63:14 As a beast goeth down into the valley,
the Spirit of the LORD caused him [them] to rest:
so didst thou lead thy people,
to make thyself a glorious name.

A Psalm?

Wicked Israel cries out for deliverance from their enemies

Isa 63:15 Look down from heaven, and behold from the habitation of thy holiness and of thy glory:
where *is* thy zeal and thy strength,
the sounding of thy bowels and of thy mercies toward me? are they restrained?

Isa 63:16 Doubtless thou *art* our father,
though Abraham be ignorant of us,
and **Israel** acknowledge us not:
thou, **O LORD**, *art* our father, our redeemer;
thy name *is* from everlasting.

Isa 63:17 **O LORD**, why hast thou made us to err from thy ways,
and hardened our heart from thy fear?
Return for thy servants' sake, the tribes of thine inheritance.

Isa 63:18 The people of thy holiness have possessed *it* but a little while:
our adversaries have trodden down thy sanctuary.

Isa 63:19 We are *thine*: thou never barest rule over them;
they were not called by thy name.

Isa 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down,
that the mountains might flow down at thy presence,

Isa 64:2 As *when* the melting fire burneth, the fire causeth the waters to boil,
to **make thy name known to thine adversaries**,
that **the nations** may tremble at thy presence!

Isa 64:3 When thou didst terrible things *which* we looked not for,
thou camest down, the mountains flowed down [quaked] at thy presence.

Isa 64:4 For since the beginning of the world *men* have not heard, nor perceived by the ear, neither hath the eye seen, O God, beside thee, *what* he hath prepared for him that waiteth for him.

Isa 64:5 Thou meetest him that rejoiceth and worketh righteousness, *those that* remember thee in thy ways:

behold, thou art wroth; for we have sinned: in those is continuance, and we shall be saved.

Isa 64:6 But we are all as an unclean *thing*, and all our righteousnesses *are* as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.

Isa 64:7 And *there is none that calleth upon thy name*, that stirreth up himself to take hold of thee: for *thou hast hid thy face from us*, and *hast consumed us, because of our iniquities*.

Isa 64:8 But now, O LORD, thou *art* our father; we *are* the clay, and thou our potter; and we all *are* the work of thy hand.

Isa 64:9 Be not wroth very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we *are* all thy people.

Isa 64:10 Thy holy cities are a wilderness, **Zion** is a wilderness, **Jerusalem** a desolation.

Isa 64:11 Our holy and our beautiful house, where our fathers praised thee, *is burned up with fire*: and all our pleasant things are laid waste.

Isa 64:12 Wilt thou refrain thyself for these *things*, O LORD? wilt thou hold thy peace, and afflict us very sore?

Judgment on the wicked, Salvation for the Righteous

Isa 65:1 I am sought of *them that* asked not *for me*; I am found of *them that* sought me not: I said, Behold me, behold me, unto a nation *that* was not called by my name.

Isa 65:2 I have spread out my hands all the day unto a rebellious people, which walketh in a way *that was* not good, after their own thoughts;

Isa 65:3 A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth **incense** upon altars of brick;

Isa 65:4 Which remain among the graves, and lodge in the monuments [secret places], which eat swine's flesh, and broth of abominable *things is in* their vessels;

Isa 65:5 Which say, Stand by thyself, come not near to me; for I am holier than thou. These *are* a smoke in my nose, a fire that burneth all the day.

Isa 65:6 Behold, *it is* written before me: I will not keep silence, *but will recompense*, even *recompense into their bosom*,

Isa 65:7 Your iniquities, and the iniquities of your fathers together, *saith the LORD*, which have burned **incense** upon the mountains,

and blasphemed me upon the hills:
therefore will I measure their former work into their bosom.

Isa 65:8 Thus saith the LORD, As the new wine is found in the cluster,
and *one* saith, Destroy it not; for a blessing *is* in it:
so will I do for my servants' sakes, that I may not destroy them all.

Isa 65:9 And I will bring forth a seed out of **Jacob**,
and out of **Judah** an inheritor of my mountains:
and mine elect shall inherit it,
and my servants shall dwell there.

Isa 65:10 And **Sharon** shall be a fold of flocks,
and the **valley of Achor** a place for the herds to lie down in, for my people that have sought me.

Isa 65:11 But ye *are* they
that forsake the LORD,
that forget my holy mountain,
that prepare a table for that troop [Fortune]
and that furnish the drink offering unto that number [Fate as an idol].

Isa 65:12 Therefore will I number you to the sword,
and ye shall all bow down to the slaughter:

because

when I called, ye did not answer;
when I spake, ye did not hear;
but did evil before mine eyes,
and did choose *that* wherein I delighted not.

Isa 65:13 **Therefore**
thus saith the LORD God,
Behold, my servants shall eat, but ye shall be hungry:
behold, my servants shall drink, but ye shall be thirsty:
behold, my servants shall rejoice, but ye shall be ashamed:

Isa 65:14

Behold, my servants shall sing for joy of heart,
but ye shall cry for sorrow of heart,
and shall howl for vexation of spirit.

Isa 65:15 And ye shall leave your name for a curse unto my chosen:
for the LORD God shall slay thee,

and call his servants by another name:

Isa 65:16 That he who blesseth himself in the earth shall bless himself in the God of truth;
and he that sweareth in the earth shall swear by the God of truth;
because the former troubles are forgotten,
and because they are hid from mine eyes.

God pleads His case with His people

Mic 6:1 Hear ye now what the LORD saith;

Arise, contend thou before the mountains,
and let the hills hear thy voice.

Mic 6:2 Hear ye, O mountains, the LORD'S controversy,
and ye strong foundations of the earth:
for the LORD hath a controversy with his people,
and he will plead with **Israel**.

Mic 6:3 O my people, what have I done unto thee?
and wherein have I wearied thee? testify against me.

Mic 6:4 For I brought thee up out of **the land of Egypt**,
and redeemed thee out of the house of servants;
and I sent before thee **Moses, Aaron, and Miriam**.

Mic 6:5 O my people, remember now
what **Balak king of Moab** consulted,
and what **Balaam the son of Beor** answered him
from **Shittim** unto **Gilgal**;
that ye may know the righteousness of **the LORD**.

Mic 6:6 Wherewith shall I come before **the LORD**,
and bow myself before the high God?
shall I come before him with burnt offerings, with calves of a year old?

Mic 6:7 Will **the LORD** be pleased with thousands of rams,
or with ten thousands of rivers of oil?
shall I give my firstborn *for* my transgression, the fruit of my body *for* the sin of my soul?

Mic 6:8 He hath shewed thee, O man, what *is* good;
and what doth the LORD require of thee,

- but to do justly,
- and to love mercy,
- and to walk humbly with thy God?

Mic 6:9 **The LORD'S voice crieth unto the city,**
and *the man of* wisdom shall see thy name:

Hear, O tribe. Who has appointed its time? (NASV)	hear ye the rod, and who hath appointed it. (KJV)
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To those who tremble at God's word

Isa 66:1

Thus saith the LORD,
The heaven *is* my throne, and the earth *is* my footstool:
where *is* the house that ye build unto me?
and where *is* the place of my rest?

Isa 66:2 For **all those things** hath mine hand made,
and all those things have been,
saith the LORD:

but to this *man* will I look,
even to him that is poor and of a contrite spirit, and trembleth at my word.

Judgment and Punishment

Isa 66:3 He that killeth an ox *is as if* he slew a man;
he that sacrificeth a lamb, *as if* he cut off a dog's neck;
he that offereth an oblation, *as if* he offered swine's blood;
he that burneth **incense**, *as if* he blessed an idol.

Yea, they have chosen their own ways,
and their soul delighteth in their abominations.

Isa 66:4 I also will choose their delusions,
and will bring their fears upon them;

because **when I called**, none did answer;
when I spake, they did not hear:
but they did evil before mine eyes,
and chose *that* in which I delighted not.

Isa 66:5 Hear the word of the LORD, ye that tremble at his word;

Your brethren that hated you, that cast you out for my name's sake,
said, Let **the LORD** be glorified: but he shall appear to your joy,
and they shall be ashamed.

Isa 66:6 A voice of noise from the city, a voice from the temple,
a voice of **the LORD** that rendereth recompence to his enemies.

Isa 66:7 Before she travailed, she brought forth;
before her pain came, she was delivered of a man child.

Isa 66:8 Who hath heard such a thing? who hath seen such things?
Shall the earth be made to bring forth in one day?
or shall a nation be born at once?

for as soon as **Zion** travailed, she brought forth her children.

Isa 66:9 Shall I bring to the birth, and not cause to bring forth? **saith the LORD:**
shall I cause to bring forth, and shut *the womb*? **saith thy God.**

Isa 66:10 Rejoice ye with **Jerusalem**, and be glad with her, all ye that love her:
rejoice for joy with her, all ye that mourn for her:

Isa 66:11 That ye may suck, and be satisfied with the breasts of her consolations;
that ye may milk out, and be delighted with the abundance of her glory.

Isa 66:12 **For thus saith the LORD,** Behold, I will extend peace to her like a river,
and the glory of the **Gentiles** like a flowing stream:
then shall ye suck, ye shall be borne upon *her* sides, and be dandled upon *her* knees.

Isa 66:13 As one whom his mother comforteth, so will I comfort you; and ye shall be comforted in **Jerusalem.**

Isa 66:14 And when ye see *this*, your heart shall rejoice,
and your bones shall flourish like an herb:
and the hand of **the LORD** shall be known toward his servants,

and *his* indignation toward his enemies.

Isa 66:15 For, behold, **the LORD** will come with fire,
and with his chariots like a whirlwind,
to render his anger with fury,
and his rebuke with flames of fire.

Isa 66:16 For by fire and by his sword will **the LORD** plead with all flesh:
and the slain of **the LORD** shall be many.

Isa 66:17 They that sanctify themselves, and purify themselves in the gardens
behind one *tree* in the midst,
eating swine's flesh, and the abomination, and the mouse,
shall be consumed together, **saith the LORD.**

Isa 66:18 For I *know* their works and their thoughts:
it shall come, that I will gather all nations and tongues;
and they shall come, and see my glory.

Isa 66:19 And I will set a sign among them, and I will send those that escape of them unto **the nations,**
• to **Tarshish**, (Note: the location of **Tarshish** is of much speculation by scholars though SSW coast of Spain is popular)

- **Pul**, (note: also called Put, Libya)
- and **Lud**, (note: also called Lydia)
- that draw the bow (note: **Meshech, Rosh**), to **Tubal**, (note: all in central Turkey, see Ezekiel 38:2)
- and **Javan**, (note: Ephesus on the coast of western Turkey)
- to the isles afar off, that have not heard my fame, neither have seen my glory;

and they shall declare my glory among the **Gentiles**.

Isa 66:20 And they shall bring all your brethren
for **an offering** unto **the LORD** out of all nations

upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain **Jerusalem**,
saith the LORD,

as **the children of Israel** bring **an offering** in a clean vessel into **the house of the LORD**.

Isa 66:21 **And I will also take of them for priests and for Levites, saith the LORD.**

Isa 66:22 For as **the new heavens and the new earth**,
which I will make, shall remain before me, **saith the LORD**,
so shall your seed and your name remain.

Isa 66:23 And it shall come to pass, *that* from **one new moon to another**,
and from **one sabbath to another**,
shall all flesh come to worship before me, **saith the LORD**.

Isa 66:24 And they shall go forth, and look upon **the carcases of the men that have transgressed against me:**
for their worm shall not die,
neither shall their fire be quenched;
and they shall be an abhorring unto all flesh.

See Mark 9:42-48

Judgment first on Israel and Judah, then their enemies

Mic 7:7 Therefore I will look unto **the LORD**;

I will wait for the God of my salvation:
my God will hear me.

Mic 7:8 Rejoice not against me, O mine enemy:
when I fall, I shall arise;
when I sit in darkness, **the LORD shall be** a light unto me.

Mic 7:9 I will bear the indignation of **the LORD**,
because I have sinned against him,
until he plead my cause, and execute judgment for me:
he will bring me forth to the light,
and I shall behold his righteousness.

Mic 7:10 Then *she that is* mine enemy shall see *it*,
and shame shall cover her which said unto me, Where is **the LORD** thy God?
mine eyes shall behold her:
now shall she be trodden down as the mire of the streets.

Judgment on the remnant of **Judah** who will seek safety from Nebuchadnezzar in **Egypt** and worship **their** gods

Isa 30:1 Woe to the rebellious children, **saith the LORD**,
that take counsel, but not of me;
and that cover with a covering, but not of my spirit,
that they may add sin to sin:

Isa 30:2 That walk to go down into **Egypt**, and have not asked at my mouth;
to strengthen themselves in the strength of **Pharaoh**,
and to trust in the shadow of **Egypt**!

Isa 30:3 Therefore shall the strength of **Pharaoh** be your shame,
and the trust in the shadow of **Egypt** *your* confusion.

Isa 30:4 For his princes were at **Zoan**,
and his ambassadors came to **Hanes**.

Isa 30:5 They were all ashamed of **a people that could not profit them**,
nor be an help nor profit, but a shame, and also a reproach.

Isa 30:6 The burden of the beasts of the south [Negev]:

into the land of trouble and anguish,
from whence *come* the young and old lion, the viper and fiery flying serpent,
they will carry their riches upon the shoulders of young asses,
and their treasures upon the bunches of camels,
to a people *that* shall not profit *them*.

Isa 30:7 For the **Egyptians** shall help in vain, and to no purpose:

Therefore, I have called her "Rahab who has been exterminated." (NASV)	therefore have I cried concerning this, Their strength <i>is</i> to sit still. (KJV)
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**Isa 30:8 Now go, write it before them in a table, and note it in a book,
that it may be for the time to come
for ever and ever:**

Isa 30:9 That this *is* a rebellious people,
lying children, children *that* will not hear **the law [H8451: precept, statute, law] of the LORD:**

Isa 30:10 Which say to **the seers**, See not;
and to **the prophets**, Prophecy not unto us right things,
speak unto us smooth things, prophecy deceits:

Isa 30:11 Get you out of the way, turn aside out of the path,
cause **the Holy One of Israel** to cease from before us.

Isa 30:12 Wherefore thus saith **the Holy One of Israel**,
Because ye despise this word,
and trust in **oppression** and **perverseness**, and stay thereon:

Isa 30:13 Therefore this iniquity shall be to you

- as a breach ready to fall,
- swelling out in a high wall,
- whose breaking cometh suddenly at an instant.
- Isa 30:14 And he shall break it as the breaking of the potters' vessel that is broken in pieces;
he shall not spare: so that there shall not be found in the bursting of it a sherd
 - to take fire from the hearth,
 - or to take water *withal* out of the pit.

Isa 31:1 Woe to them that go down to **Egypt** for help;
and stay on horses,
and trust in chariots, because *they are* many;
and in horsemen, because they are very strong;
but they look not unto **the Holy One of Israel**, neither seek **the LORD!**

Isa 31:2 Yet he also *is* wise, and will bring evil,
and will not call back his words:
but will arise against the house of the evildoers,

and against the help of them that work iniquity.

Isa 31:3 Now the **Egyptians** *are* men, and not God;
and their horses flesh, and not spirit.

When the LORD shall stretch out his hand,
both he that helpeth shall fall,
and he that is holpen [helped] shall fall down,
and they all shall fail [come to an end] together.

Isa 31:4 For thus hath the LORD spoken unto me,
Like as the lion and the young lion roaring on his prey,
when a multitude of shepherds is called forth against him,
he will not be afraid of their voice, nor abase himself for the noise of them:
so shall the LORD of hosts come down to fight for **mount Zion**, and for the hill thereof.

Babylon - Unknowingly a servant pawn of God

Isa 42:18 Hear, you deaf! And look, you blind, that you may see.

Isa 42:19 Who is blind but My servant,
Or so deaf as My messenger whom I send?
Who is so blind as he that is at peace *with Me*,
Or so blind as the servant of **the LORD**?

Isa 42:20 You have seen many things, but you do not observe *them*;
Your ears are open, but none hears.

Isa 42:21 **The LORD** was pleased for His righteousness' sake
To make **the law** great and glorious.

Isa 42:22 But this is a people plundered and despoiled;
All of them are trapped in caves,
Or are hidden away in prisons;
They have become a prey with none to deliver *them*,
And a spoil, with none to say, "Give *them* back!"

Isa 42:23 Who among you will give ear to this?
Who will give heed and listen hereafter?

Isa 42:24 Who gave **Jacob** up for spoil, and **Israel** to plunderers?
Was it not the LORD, against whom we have sinned,
And in whose ways they were not willing to walk,
And whose law they did not obey?

Isa 42:25 So **He** poured out on him
the heat of His anger
And the fierceness of battle;
And it set him aflame all around, Yet he did not recognize it;
And it burned him, but he paid no attention.

Israel to repent after 70 years captivity

Isa 30:15 For thus saith the LORD God, the Holy One of Israel;
In returning and rest shall ye be saved;
in quietness and in confidence shall be your strength:
and ye would not.

Isa 30:16 But ye said,
No; for we will flee upon horses; therefore shall ye flee:
and, We will ride upon the swift; therefore shall they that pursue you be swift.

Isa 30:17 One thousand shall flee at the rebuke of one;
at the rebuke of five shall ye flee:
till ye be left as a beacon upon the top of a mountain,
and as an ensign on an hill.

Isa 30:18 And therefore will the LORD wait, that he may be gracious unto you,
and therefore will he be exalted, that he may have mercy upon you:
for the LORD is a God of judgment:
blessed are all they that wait for him.

Isa 30:19 For the people shall dwell in Zion at Jerusalem: thou shalt weep no more:
he will be very gracious unto thee at the voice of thy cry;
when he shall hear it, he will answer thee.

Isa 30:20 And though the LORD give you the bread of adversity, and the water of affliction,

<i>He, your Teacher will no longer hide Himself, but your eyes will behold your Teacher. (NASV)</i>

yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: (KJV)
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Isa 30:21 And thine ears shall hear a word behind thee, saying,
This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left.

Isa 30:22 Ye shall defile also
the covering [overlying] of thy graven images of [with] silver,
and the ornament of thy molten images of gold:
thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence.

Isa 30:23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal;
and bread of the increase of the earth, and it shall be fat and plenteous:

In that day shall thy cattle feed in large pastures.

Isa 30:24 The oxen likewise and the young asses that ear the ground
shall eat clean provender, which hath been winnowed with the shovel and with the fan.

Isa 30:25 And there shall be upon every high mountain, and upon every high hill,
rivers and streams of waters

in the day of the great slaughter, when the towers fall.

Isa 30:26 Moreover the light of the moon shall be as the light of the sun,
and the light of the sun shall be sevenfold, as the light of seven days,
in the day that the LORD bindeth up the breach of his people,
and healeth the stroke of their wound.

Isa 31:5 As birds flying, so will the LORD of hosts defend Jerusalem;
defending also he will deliver it;
and passing over he will preserve it.

Isa 31:6 Turn ye unto *him from* whom the children of Israel have deeply revolted.

Isa 31:7 For **In that day** every man shall cast away his idols of silver, and his idols of gold,
which your own hands have made unto you for a sin.

Judah to be Exiled to Babylon then rescued (after 70 years of captivity)

Mic 4:9 Now why dost thou cry out aloud?

is there no king in thee?

is thy counsellor perished?

For pangs have taken thee as a woman in travail.

Mic 4:10 Be in pain, and labour to bring forth, O **daughter of Zion**, like a woman in travail:

for now shalt thou go forth out of the city, and thou shalt dwell in the field, and thou shalt go *even* to **Babylon**;
there shalt thou be delivered [rescued];

there **the LORD** shall redeem thee from the hand of thine enemies.

Purifying Judah through exile to Babylon

Isa 27:7 Hath he smitten him, as he smote those that smote him?

or is he slain according to the slaughter of them that are slain by him?

Isa 27:8 Thou didst contend with them by banishing them, by driving them away.

With His fierce wind He has expelled *them* on the day of the east wind. (NASV)

Isa 27:8 In measure, when it shooteth forth, thou wilt debate with it:

he stayeth [removes] his rough [severe] wind in the day of the east wind. (KJV)

Isa 27:9 By this therefore shall the iniquity of **Jacob** be purged;

And this will be the full price of the pardoning of his sin: (NASV)

and this *is* all the fruit to take away his sin; (KJV - correct translation here)

- when he maketh all the stones of the altar as chalkstones that are beaten in sunder,
- the groves [Asherim] and images [H2553: obelisks, sun pillars] shall not stand up.

Isa 27:10 Yet the defenced city *shall be* desolate,

and the habitation forsaken, and left like a wilderness:

there shall the calf feed, and there shall he lie down, and consume the branches thereof.

Isa 27:11

When the boughs thereof are withered, they shall be broken off:

the women come, *and* set them on fire:

for it *is* a people of no understanding:

therefore he that made them will not have mercy on them,

and he that formed them will shew them no favour.

Persia to punish Babylon

Isa 46:11 Calling a ravenous bird from the east,

the man (note: King Cyrus of Persia) that executeth my counsel from a far country:

yea, I have spoken *it*, I will also bring it to pass;

I have purposed *it*, I will also do it.

Isa 46:12 Hearken unto me, ye stouthearted, that *are* far from righteousness:

Isa 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry:

and I will place [H5414: appoint, assign]

- salvation in **Zion**
- for **Israel** my glory.

Isa 47:1

Come down, and sit in the dust, O virgin daughter of **Babylon**,
sit on the ground: *there is* no throne, O daughter of the **Chaldeans**:

for thou shalt no more be called tender and delicate.

Isa 47:2 Take the millstones, and grind meal:
uncover thy locks, make bare the leg, uncover the thigh,
pass over the rivers.

Isa 47:3 Thy nakedness shall be uncovered,
yea, thy shame shall be seen:
I will take vengeance, and I will not meet *thee as* a man.

Isa 47:4 *As for our redeemer, the LORD of hosts is his name, the Holy One of Israel.*

Isa 47:5 Sit thou silent, and get thee into darkness, **O daughter of the Chaldeans**:
for thou shalt no more be called, **The lady of kingdoms**.

Isa 47:6 I was wroth with my people,
I have polluted mine inheritance, and given them into thine hand:
thou didst shew them no mercy;

- upon the ancient hast thou very heavily laid thy yoke.

Isa 47:7 And thou saidst, I shall be a lady for ever:

so that thou didst not lay these *things* to thy heart, neither didst remember the latter end of it.

Isa 47:8 Therefore hear now this, *thou that art* given
to pleasures, that dwellest carelessly,

**that sayest in thine heart, I am, and none else
beside me;** (Note: claiming to be God)

- I shall not sit *as* a widow,
- neither shall I know the loss of children:

Isa 47:9 But these two *things* shall come to thee in a
moment **in one day**,

- the loss of children, and widowhood:
they shall come upon thee in their perfection
- for [in spite of] the multitude of thy
sorceries,
- *and* for [in spite of] the great abundance of
thine **enchantments**.

Isa 47:10 For thou hast trusted in thy wickedness:
thou hast said, None seeth me.

Thy wisdom and thy knowledge, it hath perverted
thee;

**and thou hast said in thine heart, I am, and none
else beside me.**

Isa 47:11 Therefore shall evil [calamity] come upon
thee; thou shalt not know from whence it riseth:
and mischief shall fall upon thee; thou shalt not be
able to put it off:
and desolation shall come upon thee suddenly, *which*
thou shalt not know.

Rev 18:7 How much **she hath glorified herself,
and lived deliciously**, so much torment and sorrow
give her:

for she saith in her heart,

I sit a queen, and am no widow, and shall see no
sorrow.

Rev 18:8a Therefore shall her plagues come
in one day,
death,

Rev 18:8b and mourning, and famine; and she shall
be utterly burned with fire: for strong *is* the **LORD
God** who judgeth her.

Isa 47:12 Stand now with thine **enchantments**,
and with the multitude of thy **sorceries**,
wherein thou hast laboured from thy youth;
if so be thou shalt be able to profit,
if so be thou mayest prevail.

Isa 47:13 Thou art wearied in the multitude of thy counsels.
Let now **the astrologers, the stargazers, the monthly prognosticators**,
stand up, and save thee *from these things* that shall come upon thee.

Isa 47:14 Behold, *they shall be as stubble; the fire shall burn them;*
they shall not deliver themselves from the power of the flame:
there shall not be a coal to warm at, nor fire to sit before it.

Isa 47:15 Thus shall they be unto thee with whom thou hast laboured,
even thy merchants, from thy youth:
they shall wander every one to his quarter;
none shall save thee.

Isa 48:1 Hear ye this, O house of **Jacob**, which are called by the name of **Israel**,
and are come forth out of the waters of **Judah**,
which swear by the name of **the LORD**, and make mention of **the God of Israel**,
but not in truth, nor in righteousness.

Isa 48:2 For they call themselves of **the holy city**,
and stay themselves [lean] upon **the God of Israel; The LORD of hosts is his name.**

Isa 48:3 I have declared the former things from the beginning;
and they went forth out of my mouth, and I shewed them;
I did *them* suddenly, and they came to pass.

Isa 48:4 Because I knew that *thou art* obstinate,
and thy neck *is* an iron sinew,
and thy brow brass;

Isa 48:5 I have even from the beginning declared *it* to thee;
before it came to pass I shewed *it* thee:
lest thou shouldest say, *Mine idol hath done them,*
and my graven image, and my molten image, hath commanded them.

Isa 48:6 Thou hast heard, see all this; and will not ye declare *it*?
I have shewed thee *new things from this time, even hidden things*, and thou didst not know them.

Isa 48:7 **They are created now, and not from the beginning;**
even before the day when thou heardest them not; lest thou shouldest say, Behold, I knew them.

Isa 48:8 Yea, thou heardest not; yea, thou knewest not;
yea, from that time *that* thine ear was not opened: for I knew that thou wouldest deal very treacherously,
and wast called a transgressor from the womb.

Isa 48:9 **For my name's sake will I defer mine anger,**
and for my praise will I refrain for thee, that I cut thee not off.

Isa 48:10 Behold, I have refined thee, but not with silver;
I have chosen thee in the furnace of affliction.

Isa 48:11 **For mine own sake, even for mine own sake, will I do it:**
for how should *my name* be polluted?
and I will not give my glory unto another.

Isa 48:12 Hearken unto me, O **Jacob** and **Israel**, my called;
I am he; *I am* the first, I also *am* the last.

Isa 48:13 Mine hand also hath laid the foundation of the earth,
and my right hand hath spanned the heavens:
when I call unto them, they stand up together.

Isa 48:14 All ye, assemble yourselves, and hear;
which [who] among them hath declared *these things*?
The LORD hath loved **him**: he will do his pleasure on **Babylon**,
and his arm shall be on the **Chaldeans**.

Isa 48:15 I, *even* I, have spoken; yea, I have called **him**: I have brought **him**,
and he shall make **his** way prosperous.

Note: Isa 44:28 "It is I who says of Cyrus, 'He is My shepherd! And he will perform all My desire.' And he declares of **Jerusalem**, 'She will be built,' And of the temple, 'Your foundation will be laid.'" (NASV)

Babylon to be conquered by Persia cont'

Isa 13:1

The burden of **Babylon**,
which **Isaiah** the son of Amoz did see.

Isa 13:2 Lift ye up a banner upon the high mountain,
exalt the voice unto them,
shake the hand, that they may go into the gates of the nobles.

Isa 13:3 I have commanded my sanctified ones,
I have also called my mighty ones for mine anger, *even* them that rejoice in my
highness.

Isa 13:4 The noise of a multitude in the mountains,
like as of a great people;
a tumultuous noise of the kingdoms of nations gathered together:
the LORD of hosts mustereth the host of the battle.

Isa 13:5 They come from a far country, from the end of heaven [the horizon],
even the LORD, and the weapons of his indignation, to destroy the whole land.

Isa 13:6 Howl ye; **for the day of the LORD is at hand**;
it shall come as a destruction from the Almighty.

Isa 13:7 Therefore shall all hands be faint,
and every man's heart shall melt:

Isa 13:8 And they shall be afraid:
pangs and sorrows shall take hold of them;
they shall be in pain as a woman that travaileth:
they shall be amazed one at another;
their faces *shall be as* flames.

Isa 13:9 **Behold, the day of the LORD cometh**,
cruel both with wrath and fierce anger,
to lay the land desolate:
and he shall destroy the sinners thereof out of it.

Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light:
the sun shall be darkened in his going forth,
and the moon shall not cause her light to shine.

Isa 13:11 And I will punish the world for *their* evil,
and the wicked for their iniquity;
and I will cause the arrogancy of the proud to cease,
and will lay low the haughtiness of the terrible.

Isa 13:12 I will make a man more precious than fine gold;
even a man than the golden wedge of Ophir.

Isa 13:13 Therefore I will shake the heavens,
and the earth shall remove out of her place,
in the wrath of the LORD of hosts, and in the day of his fierce anger.

Isa 13:14 And it shall be as the chased roe,
and as a sheep that no man taketh up:
they shall every man turn to his own people, and flee every one into his own land.

Isa 13:15 Every one that is found shall be thrust through;
and every one that is joined *unto them* shall fall by the sword.

Isa 13:16 Their children also shall be dashed to pieces before their eyes;
their houses shall be spoiled, and their wives ravished.

Isa 13:17

Behold, I will stir up the Medes against them,

which shall not regard silver; and *as for* gold, they shall not delight in it.

Isa 13:18 *Their* bows also shall dash the young men to pieces;
and they shall have no pity on the fruit of the womb;
their eye shall not spare children.

Isa 13:19

And **Babylon**, the glory of kingdoms,
the beauty of the Chaldees' excellency,
shall be as when God overthrew **Sodom** and **Gomorrah**.

Isa 13:20 **It shall never be inhabited, neither shall it be dwelt in from generation to generation:**

- neither shall the Arabian pitch tent there;
- neither shall the shepherds make their fold there.
- Isa 13:21 But wild beasts of the desert shall lie there;
- and their houses shall be full of doleful creatures;
- and owls shall dwell there, and satyrs shall dance there.
- Isa 13:22 And the wild beasts of the islands shall cry in their desolate houses,
- and dragons in *their* pleasant palaces:

and her time *is* near to come, and her days shall not be prolonged.

Note: As of 2009 AD, the remains of Babylon are nothing more than a museum tourist attraction in Bagdad.

A taunt against the king of **Babylon**

Isa 14:1 For the LORD will have mercy on **Jacob**,
and will yet choose **Israel**,
and set them in their own land:

and the **strangers** shall be joined with them, and **they** shall cleave to the house of **Jacob**.

Isa 14:2 And the people shall take **them**, and bring them to their place:

- and **the house of Israel** shall possess **them** in the land of the LORD for servants and handmaids:
- and they shall take them **captives**, whose captives they were; and they shall rule over their oppressors.

Isa 14:3 **And it shall come to pass in the day** that the LORD shall give thee rest

- from thy sorrow,
- and from thy fear,
- and from the hard bondage wherein thou wast made to serve,

Isa 14:4 That thou shalt take up this proverb against **the king of Babylon**, and say,

How hath **the oppressor** ceased! **the golden city** ceased!

Isa 14:5 **The LORD** hath broken the staff of the wicked, *and* the sceptre of the rulers.

Isa 14:6 He who smote the people in wrath with a continual stroke,
he that ruled **the nations** in anger, is persecuted, *and* none hindereth.

Isa 14:7 The whole earth is at rest, *and* is quiet:
they break forth into singing.

Isa 14:8 Yea, the fir trees rejoice at thee, *and* the cedars of **Lebanon**, *saying*,
Since thou art laid down, no feller [tree cutter] is come up against us.

Isa 14:9 **Hell from beneath** is moved for thee to meet *thee* at thy coming:
it stirreth up the dead for thee, *even* all the chief ones of the earth;
it hath raised up from **their thrones** all the kings of the {H1471: heathen/pagan} nations.

Isa 14:10 All they shall speak and say unto thee,

*Art thou also become weak as we?
art thou become like unto us?*

Isa 14:11 Thy pomp is brought down to the grave, *and* the noise of thy viols:
the worm is spread under thee,
and the worms cover thee.

Isa 14:12 How art thou fallen from heaven,
O Lucifer [morning star], son of the morning [**H7837: dawn**]!

Note: the NASV doesn't specify Lucifer)

how art thou cut down to the ground,
which didst weaken **the nations**!

Note Revelation 22:16 I Jesus...am the root and the offspring of **David** , *and* the bright and morning star.

2Co 11:14 And no marvel; for Satan himself is transformed into [disguised as] an angel of light.
The context here specifies Babylon. Ezekiel 27-28 context specifies **Tyre**. Both kings assert themselves to be God.

Isa 14:13 For thou hast said in thine heart,
I will ascend into heaven,
I will exalt my throne above the stars of God:
I will sit also upon the mount of the congregation, in the sides of the north:

Isa 14:14 I will ascend above the heights of the clouds;
I will be like the most High.

Note: Genesis 11 - Tower of Babel

Isa 14:15 Yet thou shalt be brought down to hell,
to the sides of the pit.

Isa 14:16 They that see thee shall narrowly look upon thee,
and consider thee, saying,

Is this the man

*that made the earth to tremble,
that did shake kingdoms;*

Isa 14:17 *That made the world as a wilderness,
and destroyed the cities thereof;
that opened not the house of his prisoners?*

Isa 14:18 All the kings of **the nations**, *even* all of them, lie in glory, every one in his own house.

Isa 14:19 But thou art cast out of thy grave like an abominable branch,
and as the raiment of those that are slain, thrust through with a sword,
that go down to the stones of the pit; as a carcase trodden under feet.

Isa 14:20 Thou shalt not be joined with them in burial,
because thou hast destroyed thy land,
and slain thy people:

the seed of evildoers shall never be renowned.

Isa 14:21 Prepare slaughter for **his children**
for the iniquity of **their fathers**;
that they do not rise, nor possess the land,
nor fill the face of the world with **cities**.

Isa 14:22 For I will rise up against **them**,
saith the LORD of hosts,
and cut off from **Babylon the name**, and **remnant**, and **son**, and **nephew**,
saith the LORD.

Isa 14:23 I will also make it a possession for the bittern [hedgehog], and pools [swamps] of water:
and I will sweep it with the besom [broom] of destruction,
saith the LORD of hosts.

Isa 23:1

The burden of Tyre.

Note: **Tyre** was an ancient Phoenician city on an island close to the coast. Its wealth depended on trade. There was almost no place in the known world which **Tyre** did not have relations with. Taken by the **Babylonians** in 573 BC and by **Alexander** in 332 BC, who joined it to its mainland by building a man-made bridge, in fulfillment of prophecy. The rise of Alexandria is really the main cause of the decline of **Tyre**. It was under the yoke of the ptolemies in 273 BC and the freed by the Seleucids in 198 BC. Pompey proclaimed its autonomy in 126 BC after he conquered the city. It became again an important commercial city throughout the Roman period. Jesus visited **Tyre** (Mk 7:2 ff.). When Paul was journeying to **Jerusalem** he passed through **Tyre** where there was already established a Christian community in the city (Acts 21:3-7).

Source: <http://www.bible-history.com/geography/ancient-Israel/Tyre.htm>

Howl, ye ships of **Tarshish**;

for it [**Tyre**] is laid waste, so that there is no house, no entering in [no harbor]:
from the land of **Chittim** [**Kittim**, also called **Cyprus**] it is revealed to them.

(Note: **Cyprus** is an island west of **Syria [Aram]** and south of Turkey in the Mediterranean Sea.)

Isa 23:2 Be still, ye inhabitants of the isle;
thou whom the merchants of Zidon [**Sidon**], that pass over the sea, have replenished.

Isa 23:3 And by great waters the seed of Sihor, the harvest of the river, *is* her revenue;
and she is a mart of nations.

Isa 23:4 Be thou ashamed, O Zidon [**Sidon**]:
for the sea hath spoken, *even* the strength of the sea, saying,
I travail not, nor bring forth children,
neither do I nourish up young men, *nor* bring up virgins.

Isa 23:5 As at the report concerning **Egypt**, *so* shall they be sorely pained at the report of **Tyre**.

Isa 23:6 Pass ye over to **Tarshish**; howl, ye inhabitants of the isle.

Isa 23:7 *Is* this your joyous *city*, whose antiquity *is* of ancient days?
her own feet shall carry her afar off to sojourn.

Isa 23:8 Who hath taken this counsel against **Tyre**,

- the crowning *city*,
- whose merchants *are* princes,
- whose traffickers [traders] *are* the honourable of the earth?

Isa 23:9 **The LORD of hosts hath purposed it,**

- **to stain** the pride of all glory,
- **and to bring into contempt** all the honourable of the earth.

Isa 23:10 Pass through thy land as a river [H2795: the Nile], O daughter of **Tarshish**:
there is no more strength.

Isa 23:11 **He stretched out his hand over the sea,**
he shook the kingdoms:

The LORD has given a command concerning Canaan to demolish its strongholds. (NASV)

the LORD hath given a commandment against the merchant city , to destroy the strong holds thereof. (KJV- correct interpretation due to context)

Isa 23:12 And he said, Thou shalt no more rejoice, O thou oppressed virgin, daughter of Zidon [**Sidon**]:
arise, pass over to **Chittim [Cyprus]**; there also shalt thou have no rest.

Isa 23:13 **Behold the land of the Chaldeans; this people was not,**
till the **Assyrian** founded it for them that dwell in the wilderness:

- they set up the {siege} towers thereof,
- they raised up [H6209: demolished] the palaces thereof;
- *and* he brought it to ruin.

Isa 23:14 Howl, ye ships of **Tarshish**: for your strength is laid waste.

Tyre is also a great whore like Babylon

Isa 23:15 **And it shall come to pass In that day,** that **Tyre** shall be forgotten **seventy years,**
according to the days of one king:

At the end of seventy years it will happen to Tyre as <i>in</i> the song of the harlot: (NASV)

after the end of seventy years shall Tyre sing as an harlot. (KJV)
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Isa 23:16 Take an harp, go about the city, **thou harlot** that hast been forgotten;
make sweet melody, sing many songs, that thou mayest be remembered.

Isa 23:17 And it shall come to pass **after the end of seventy years**, that **the LORD** will visit **Tyre**, and she shall turn to her hire [go back to her harlot's wages], **and shall commit fornication with all the kingdoms of the world upon the face of the earth.**
 Isa 23:18 And her merchandise and her hire shall be holiness [set apart] to **the LORD**: it shall not be treasured nor laid up; for her merchandise shall be for them that dwell before **the LORD**, to eat sufficiently, and for durable clothing.

Babylon to be subdued

Isa 43:14 Thus saith the LORD, your redeemer, the Holy One of Israel;
 For your sake I have sent to **Babylon**, and have brought down all their nobles, and the **Chaldeans**, whose cry is in the ships.
 Isa 43:15 I am the LORD, your Holy One, the creator of Israel, your King.
 Isa 43:16 Thus saith the LORD, which maketh a way in the sea, and a path in the mighty waters;
 Isa 43:17 Which bringeth forth the chariot and horse, the army and the power; they shall lie down together, they shall not rise: they are extinct [extinguished], they are quenched as tow [a wick].

The fall of Elam, Media, and Babylon

Isa 21:1

The burden of the desert of the sea.

Note: The Negev is the southern half of **Israel** roughly triangular in shape, between Egypt and Jordan As whirlwinds in the south pass through; so it cometh from the desert, from a terrible land.
 Isa 21:2 A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, and the spoiler spoileth.

Go up, O **Elam**: besiege, (Note: Elam is in Iran southeast of **Babylon** in Iraq)
 O **Media**; all the sighing thereof have I made to cease.
 (Note: Media is included in parts of Iran, Iraq, and Turkey.)

Isa 21:3 Therefore are my loins filled with pain: pangs have taken hold upon me, as the pangs of a woman that travaileth:

I am so bewildered I cannot hear, so terrified I cannot see. (NASV)	I was bowed down at the hearing <i>of it</i> ; I was dismayed at the seeing <i>of it</i> . (KJV)
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Isa 21:4 My heart panted, fearfulness affrighted me: the night [twilight] of my pleasure [longing] hath he turned into fear unto me.
 Isa 21:5 Prepare the table, watch in the watchtower, eat, drink: arise, ye princes, and anoint the shield.
 Isa 21:6 For thus hath the LORD said unto me, Go, set a **watchman**, let him declare what he seeth.
 Isa 21:7 And he saw

- a chariot *with* a couple of horsemen,
- a chariot of asses,

- *and* a chariot of camels;
and he hearkened diligently with much heed:

Isa 21:8 And **he** cried, A lion:

My lord, I stand continually upon the **watchtower** in the daytime,
and I am set in my ward whole nights:

Isa 21:9 And, behold, here cometh a chariot of men, *with* a couple of horsemen.

And he answered and said,

Babylon is fallen, is fallen;

and all the graven images of her gods he hath broken unto the ground.

See Revelation chapters 14, 16-18

Isa 21:10 O my threshing, and the corn of my floor:

that which I have heard of **the LORD of hosts, the God of Israel**, have I declared unto you.

The Predator to become Prey

Isa 33:1a Woe to **thee that spoilest [oppresses]**, and thou *wast* not spoiled [plundered]; and **dealest treacherously**, and they dealt not treacherously with thee!

- **Isa 33:8b** he hath **broken the covenant**,
- he hath **despised the cities**,
- he **regardeth no man**.

Isa 33:1b when thou shalt cease to spoil, **thou shalt be spoiled**;
and when thou shalt make an end to deal treacherously, they **shall deal treacherously with thee**.

Isa 33:11 **Ye shall conceive [H2029: have conceived] chaff**, ye shall bring forth stubble:
your **[My] breath [H7307: unspecified source of wind]**, *as* fire **[H784: literally as fire]**, shall devour you.

Isa 33:12 **And the people shall be as the burnings of lime**:
as thorns cut up shall they be burned in the fire.

Isa 33:10 **Now will I rise, saith the LORD; now will I be exalted; now will I lift up myself**.

Isa 33:3 At the noise of the tumult **the people fled**;
at the lifting up of thyself the nations were scattered.

Isa 33:4 **And your spoil shall be gathered like** the gathering of the caterpillar:
as the running to and fro of locusts **shall he run upon them**.

Isa 33:7 Behold, **their valiant ones shall cry without**:
the ambassadors of peace shall weep bitterly.

Isa 33:8a The highways lie waste, the wayfaring man ceaseth:

Isa 33:9 The earth mourneth and languisheth:

- **Lebanon** is ashamed and hewn down:
- **Sharon** is like a wilderness;
- **and Bashan and Carmel** shake off their fruits.

Isa 33:14 The sinners in **Zion** are afraid; fearfulness hath surprised the hypocrites.
Who among us shall dwell with the devouring fire?
who among us shall dwell with everlasting burnings?

Isa 33:18 **Thine heart shall meditate terror**.

Where *is* the scribe?

where *is* the receiver?

where *is* he that counted the towers?

Isa 33:23a Thy tacklings are loosed;
they could not well strengthen their mast,
they could not spread the sail:

Isa 33:13 Hear, ye *that are* far off, **what I have done**;
and, ye *that are* near, acknowledge **my might**.

Jerusalem and Judah to be restored by edict of Cyrus king of Persia

Isa 44:24 Thus saith the LORD,

- thy redeemer,
- and he that formed thee from the womb,

I am the LORD that maketh all *things*;
that stretcheth forth the heavens alone;
that spreadeth abroad the earth by myself;

Isa 44:25 That frustrateth the tokens of the **liars**,
and maketh **diviners** mad;
that turneth **wise men** backward,
and maketh **their knowledge** foolish;

Isa 44:26 That confirmeth the word of his servant,
and performeth the counsel of his messengers;

that saith to **Jerusalem**, *Thou shalt be inhabited*;
and to the cities of **Judah**, *Ye shall be built, and I will raise up the decayed places thereof*.
Isa 44:27 That saith to the deep, *Be dry*,
and I will dry up thy rivers:

The walls to be rebuilt

Mic 7:11 *In the day that thy walls are to be built,*
In that day shall the decree [limitations imposed on your boundaries] be far removed.

Isa 44:28 That saith of **Cyrus**, *He is my shepherd, and shall perform all my pleasure:*
even saying

- to **Jerusalem**, *Thou shalt be built*;
- and to the temple, *Thy foundation shall be laid*.

Isa 45:1

Thus saith the LORD to his anointed, to Cyrus,

whose right hand I have holden,
to subdue nations before him;
and I will loose the loins of kings,
to open before him the two leaved gates; and the gates shall not be shut;

Isa 45:2 I will go before thee, and make the crooked places straight:
I will break in pieces the gates of brass, and cut in sunder the bars of iron:

Isa 45:3 And I will give thee the treasures of darkness,
and hidden riches of secret places,
that thou mayest know that I, **the LORD**, which call *thee by thy name*, *am the God of Israel*.

Isa 45:4 For

- **Jacob my servant's sake**,
- **and Israel mine elect**,

I have even called thee by thy name:
I have surnamed thee, though thou hast not known me.

See 2 Chronicles 36:22+, Ezra 1

Isa 45:5 *I am the LORD, and there is none else,*
there is no God beside me:

I girded thee, though thou hast not known me:

Isa 45:6 That they may know from the rising of the sun, and from the west,
that **there is none beside me.**

I am the LORD, and there is none else.

Isa 45:7 I form the light, and create darkness:

I make peace, and create evil:

I the LORD do all these things.

Isa 45:8 Drop down, ye heavens, from above,
and let the skies pour down righteousness:
let the earth open, and let them bring forth salvation,
and let righteousness spring up together;

I the LORD have created it.

Isa 45:9

Woe unto him that striveth with his Maker!

Let the potsherd *strive* with the potsherds of the earth.

Shall the clay say to him that fashioneth it, What makest thou?
or thy work, He hath no hands?

Isa 45:10 Woe unto him that saith unto *his* father, What begettest thou?
or to the woman, What hast thou brought forth?

Isa 45:11 **Thus saith the LORD, the Holy One of Israel, and his Maker,**
Ask me of things to come concerning my sons,
and concerning the work of my hands command ye me.

Isa 45:12 **I have made the earth, and created man upon it:**

**I, even my hands, have stretched out the heavens,
and all their host have I commanded.**

Isa 45:13 **I have raised him up in righteousness,**
and I will direct all his ways:
he shall build my city, and he shall let go my captives,
not for price nor reward, **saith the LORD of hosts.**

Isa 45:14 **Thus saith the LORD,**

The labour of **Egypt**, and merchandise of **Ethiopia**
and of the Sabeans, men of stature,
shall come over unto thee,

and they shall be thine: they shall come after thee; in chains they shall come over, and they shall fall down unto thee,

they shall make supplication unto thee, *saying*, Surely God *is* in thee; and *there is* none else, *there is* no God.

Note: As for products and merchandise this occurred during the reign of Cyrus' son Cambyses according to Herodotus and other Greek historians

Isa 45:15 Verily **thou art a God that hidest thyself, O God of Israel, the Saviour.**

Isa 45:16 **They shall be ashamed, and also confounded, all of them:**

they shall go to confusion together *that are* makers of idols.

Isa 45:17 **But Israel shall be saved in the LORD with an everlasting salvation:**
ye shall not be ashamed nor confounded world without end.

Isa 41:1

Keep silence before me, O islands;

and let the people renew *their* strength:
let them come near; then let them speak:
let us come near together to judgment.

Isa 41:2 Who raised up the righteous *man* [Note: Cyrus king of Persia] from the east,
called him to his foot,

gave the nations before him, (See Ezra 1:2)

and made *him* rule over kings?
he gave *them* as the dust to his sword,
and as driven stubble to his bow.

Isa 41:3 He pursued them, *and* passed safely;
even by the way *that* he had not gone with his feet.

Isa 41:4 Who hath wrought and done *it*,
calling the generations from the beginning?
I the LORD, the first, and with the last; I *am* he.

Isa 41:5 The isles saw *it*, and feared;
the ends of the earth were afraid, drew near, and came.

Isa 41:6 They helped every one his neighbour;
and *every one* said to his brother, Be of good courage.

Isa 41:7 So the carpenter encouraged the goldsmith,
and he that smootheth *with* the hammer him that smote the anvil,
saying, It *is* ready for the sodering:
and he fastened it with nails, *that* it should not be moved.

It's time to return home

Isa 48:16 Come ye near unto me, hear ye this;
I have not spoken in secret from the beginning;
from the time that it was, there *am* I:
and now the LORD God, and his Spirit, hath sent me.

Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel;
I am the LORD thy God
which teacheth thee to profit,
which leadeth thee by the way that thou shouldest go.

Isa 48:18 O that thou hadst hearkened to my commandments!
then had thy peace been as a river,
and thy righteousness as the waves of the sea:

Isa 48:19 Thy seed also had been as the sand,
and the offspring of thy bowels like the gravel thereof;
his name should not have been cut off nor destroyed from before me.

Isa 48:20 **Go ye forth of Babylon, flee ye from the Chaldeans,**

with a voice of singing declare ye, tell this,
utter it *even* to the end of the earth;
say ye, **The LORD hath redeemed his servant Jacob.**

Isa 48:21 And they thirsted not *when* he led them through the deserts:
he caused the waters to flow out of the rock for them:
he clave the rock also, and the waters gushed out.

Note: in reference to God using Moses to deliver Israel from slavery in Egypt

Isa 48:22 **There is no peace, saith the LORD, unto the wicked.**

Restored Israel

Continued

Isa 49:1

Listen, O isles, unto me;
and hearken, ye people, from far;

The LORD hath called me from the womb;
from the bowels of my mother hath he made mention of my name.

Isa 49:2 And he hath made my mouth like a sharp sword;
in the shadow of his hand hath he hid me,
and made me a polished shaft;
in his quiver hath he hid me;

Isa 49:3 **And said unto me,** Thou *art* my servant, O **Israel**, in whom I will be glorified.

Isa 49:4 Then I said, I have laboured in vain, I have spent my strength for nought, and in vain:
yet surely my judgment *is* with **the LORD**,
and my work with **my God**.

Isa 49:5 And now, **saith the LORD**
that formed me from the womb *to be* **his servant**,
to bring **Jacob** again to him, Though **Israel** be not gathered,

yet shall I be glorious in the eyes of **the LORD**, and my God shall be my strength.

Isa 49:6 And he said, It is a light thing that thou shouldest be **my servant** to raise up the tribes of **Jacob**, and to restore the preserved of **Israel**:

I will also give thee for **a light to the Gentiles**, that thou mayest be **my salvation** unto the end of the earth.

Isa 49:7 Thus saith the LORD, the Redeemer of Israel, and his Holy One, to him whom man despiseth, to him whom the nation abhorreth, to a servant of rulers, Kings shall see and arise, princes also shall worship, because of **the LORD that is faithful, and the Holy One of Israel**, and he shall choose thee.

Isa 49:8 **Thus saith the LORD,** In an acceptable time have I heard thee, and **in a day of salvation** have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the desolate heritages;

Isa 49:9 That thou mayest say to the prisoners, Go forth; to them that *are* in darkness, Shew yourselves.

They shall feed in the ways, and their pastures shall be in all **high places**.

Isa 49:10 They shall not hunger nor thirst; neither shall the heat nor sun smite them: for he that hath mercy on them shall lead them, even by the springs of water shall he guide them.

Isa 49:11 And I will make all my mountains a way, and my highways shall be exalted.

Isa 49:12 Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of Sinim.

Isa 49:13 Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: **for the LORD hath comforted his people, and will have mercy upon his afflicted.**

Isa 49:14 But **Zion** said, **The LORD** hath forsaken me, and my Lord hath forgotten me.

Isa 49:15 Can a woman forget her sucking child, that she should not have compassion on the son of her womb? yea, they may forget, yet will I not forget thee.

Isa 49:16 Behold, I have graven thee upon the palms of *my* hands; thy walls *are* continually before me.

Isa 49:17 Thy children shall make haste; thy destroyers and they that made thee waste shall go forth of [away from] thee.

Isa 49:18 Lift up thine eyes round about, and behold: all these gather themselves together, and come to thee. As I live, **saith the LORD**, thou shalt surely clothe thee with them all, as with an ornament, and bind them on thee, as a bride doeth.

Isa 49:19 For thy waste and thy desolate places, and the land of thy destruction, **shall even now be too narrow by reason of the inhabitants,** and they that swallowed thee up shall be far away.

Isa 49:20 The children which thou shalt have, after thou hast lost the other, shall say again in thine ears, The place *is* too strait for me: give place to me that I may dwell.

Isa 49:21 Then shalt thou say in thine heart,
Who hath begotten me these,
seeing I have lost my children,
and am desolate, a captive, and removing to and fro?
and who hath brought up these?
Behold, I was left alone;
these, where *had they been?*

Isa 49:22 Thus saith the LORD God, Behold,
I will lift up mine hand to the **Gentiles**,
and set up my standard to the people:
and **they shall bring thy sons in their arms,**
and **thy daughters shall be carried upon their shoulders.**

Isa 49:23 And kings shall be thy nursing fathers,
and their queens thy nursing mothers:
they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet;
and thou shalt know that I am the LORD:

for **they shall not be ashamed that wait for me.**

Isa 49:24 Shall the prey be taken from the mighty,
or the lawful captive delivered?

Isa 49:25 But thus saith the LORD,
Even the captives of the mighty shall be taken away,
and the prey of the terrible shall be delivered:
for I will contend with him that contendeth with thee,
and I will save thy children.

Isa 49:26 And I will feed them that oppress thee with their own flesh;
and they shall be drunken with their own blood, as with sweet wine:
and all flesh shall know that I the LORD
am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isa 50:1 Thus saith the LORD,
Where *is* the bill of your mother's divorcement, whom I have put away?
or which of my creditors *is it* to whom I have sold you?
Behold,
for your iniquities have ye sold yourselves,
and for your transgressions is your mother put away.

Isa 50:2 Wherefore, when I came, *was there* no man?
when I called, *was there* none to answer?
Is my hand shortened at all, that it cannot redeem?
or have I no power to deliver?
behold,

at my rebuke I dry up the sea,
I make the rivers a wilderness:

their fish stinketh, because *there is* no water, and dieth for thirst.

Isa 50:3 I clothe the heavens with blackness, and I make sackcloth their covering.

The exiles of Israel will return home

Isa 27:12 **And it shall come to pass In that day,**
that **the LORD** shall beat off
from the channel of **the river [Euphrates]** unto **the stream of Egypt,**
and ye shall be gathered one by one, O ye **children of Israel.**

Isa 27:13 **And it shall come to pass In that day,**
that the great trumpet shall be blown,

- and they shall come which were ready to perish in **the land of Assyria,**
- and the outcasts in **the land of Egypt,**

and shall worship **the LORD** in the holy mount at **Jerusalem.**

God's kingdom to be set up in Jerusalem ending Israel's warfare

Isa 40:1 Comfort ye, comfort ye my people, **saith your God.**

Isa 40:2 Speak ye comfortably to **Jerusalem,**
and cry unto her,

- that her warfare is accomplished,
- that her iniquity is pardoned:

for she hath received of **the LORD'S** hand double for all her sins.

<p>Isa 40:3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.</p> <p>Isa 40:4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain:</p> <p>Isa 40:5 And the glory of the LORD shall be revealed, and all flesh shall see <i>it</i> together: for the mouth of the LORD hath spoken <i>it.</i></p>	<p style="text-align: center;">Previews</p> <p>Luk 3:1 Now in the fifteenth year of the reign of Tiberius Caesar, Pontius Pilate being governor of Judaea, and Herod being tetrarch of Galilee, and his brother Philip tetrarch of Ituraea and of the region of Trachonitis, and Lysanias the tetrarch of Abilene,</p> <p>Luk 3:2 Annas and Caiaphas being the high priests, the word of God came unto John the son of Zacharias in the wilderness.</p> <p>Luk 3:3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins;</p> <p>Luk 3:4 As it is written in the book of the words of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the LORD, make his paths straight.</p> <p>Luk 3:5 Every valley shall be filled, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough ways <i>shall be</i> made smooth;</p> <p>Luk 3:6 And all flesh shall see the salvation of God.</p>
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Isa 40:6 The voice said, Cry. And he said, What shall I cry?

All flesh *is* grass, and all the goodness thereof *is* as the flower of the field:

Isa 40:7 **The grass withereth, the flower fadeth:** because the spirit of **the LORD** bloweth upon it: surely the people *is* grass.

Isa 40:8 The grass withereth, the flower fadeth: **but the word of our God shall stand for ever.**

1Pe 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

1Pe 1:24 **For all flesh *is* as grass, and all the glory of man as the flower of grass.**

The grass withereth, and the flower thereof falleth away:

1Pe 1:25 **But the word of the LORD endureth for ever.** And this is the word which by the gospel is preached unto you.

Isa 40:9 O **Zion**, that bringest good tidings, get thee up into the high mountain; O **Jerusalem**, that bringest good tidings, lift up thy voice with strength; lift *it* up, be not afraid; say unto the cities of **Judah**, Behold your God!

Isa 40:10 **Behold, the LORD God will come** with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him

Isa 62:11 Behold, **the LORD** hath proclaimed unto the end of the world, Say ye to the **daughter of Zion**, Behold, thy salvation cometh; behold, his reward *is* with him, and his work before him.

Isa 40:11 **He shall feed his flock like a shepherd:** he shall gather the lambs with his arm, and carry *them* in his bosom, and shall gently lead those that are with young.

Jesus, The Deliverer

Preview

Luk 4:14 And **Jesus** returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

Luk 4:15 And he taught in their synagogues, being glorified of all.

Luk 4:16 And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.

Luk 4:17 And there was delivered unto him the book of the prophet Esaias [**Isaiah**]. And when he had opened the book, he found the place where it was written,

Luk 4:18 **The Spirit of the LORD *is* upon me,** because he hath anointed me to preach the gospel to the poor;

he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luk 4:19 **To preach the acceptable year of the LORD.**

Luk 4:20 And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.

Luk 4:21 And he began to say unto them, **This day is this scripture fulfilled in your ears.**

Isa 61:1 **The Spirit of the LORD God is upon me;** because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives,

and the opening of the prison to them that are bound;

Isa 61:2 **To proclaim the acceptable year of the LORD,** and the day of vengeance of our God;

to comfort all that mourn;

Isa 61:3a To appoint unto them that mourn in **Zion**, to give unto them beauty for ashes,

the oil of joy for mourning,

the garment of praise for the spirit of heaviness;

Jesus Christ will judge **the nations**

Isa 42:1 Behold my servant, whom I uphold; mine elect, *in whom* my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the **Gentiles**.

Isa 42:2 He shall not cry, nor lift up, nor cause his voice to be heard in the street.

Isa 42:3 A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth.

Isa 42:4 He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law.

Preview

Mat 12:14 Then the Pharisees went out, and held a council against him, how they might destroy **him**.

Mat 12:15 But when **Jesus** knew *it*, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Mat 12:16 And charged them that they should not make him known:

Mat 12:17 That it might be fulfilled which was spoken by Esaias [**Isaiah**] the prophet, saying,

Mat 12:18 Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the **Gentiles**.

Mat 12:19 He shall not strive, nor cry; neither shall any man hear his voice in the streets.

Mat 12:20 A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory.

Mat 12:21 And in his name shall the **Gentiles** trust.

Not able to trust anyone even in one's own family prophesied

Mic 7:5 Trust ye not in a friend, put ye not confidence in a guide: keep the doors of thy mouth from her that lieth in thy bosom.

Mic 7:6 For the son dishonoureth the father, the daughter riseth up against her mother, the daughter in law against her mother in law; a man's enemies *are* the men of his own house.

Preview: Jesus speaking

Mat 10:34 **Think not that I am come to send peace on earth: I came not to send peace, but a sword.**

Mat 10:35 **For I am come to set a man at variance against his father, and the daughter against her mother, and the daughter in law against her mother in law.**

Mat 10:36 **And a man's foes *shall be* they of his own household.**

Jesus' birth, persecution, then ruler

Mic 5:1 Now gather thyself in troops, O daughter of troops:
he hath laid siege against us:

they shall smite the judge of Israel with a rod upon the cheek.

Mic 5:2 But thou, **Bethlehem Ephratah**, *though* thou be little among the thousands of **Judah**,
yet out of thee shall he come forth unto me *that is* to be ruler in Israel;
whose goings forth *have been* from of old, from everlasting.

Mic 5:3 Therefore will he give them up, until the time *that* she which travaileth hath brought forth:
then the remnant of his brethren shall return unto **the children of Israel**.

Mic 5:4 And he shall stand and feed
in the strength of the LORD,
in the majesty of the name of the LORD his God;
and they shall abide:
for now shall he be great unto the ends of the earth.

Mic 5:5 And this *man* shall be the peace,

Isaiah is vindicated - compared with Jesus Christ

Isa 50:4 **The LORD God** hath given me the tongue of the learned,
that I should know how to speak a word in season to *him that is* weary:
he wakeneth morning by morning,
he wakeneth mine ear to hear as the learned.

Isa 50:5 **The LORD God** hath opened mine ear,
and I was not rebellious, neither turned away back.

Isa 50:6 I gave my back to the smiters,
and my cheeks to them that plucked off the hair:
I hid not my face from shame and spitting.

Isa 50:7 For **the LORD God** will help me; therefore shall I not be confounded:
therefore have I set my face like a flint,
and I know that I shall not be ashamed.

Isa 50:8 *He is* near that justifieth me;
who will contend with me? let us stand together:
who *is* mine adversary? let him come near to me.

Isa 50:9 Behold, **the LORD God** will help me; who *is* he *that* shall condemn me?
lo, they all shall wax old as a garment; the moth shall eat them up.

Jesus Christ - oppressed, crucified, resurrected, King of kings

Isa 52:13 Behold, my servant shall deal prudently,
he shall be exalted and extolled, and be very high.

Isa 52:14 As many were astonished at thee;
his visage was so marred more than any man,
and his form more than the sons of men:

Isa 52:15 So shall he sprinkle many nations;
the kings shall shut their mouths at him:

for *that* which had not been told them shall they see;
and *that* which they had not heard shall they consider.

Isa 53:1 Who hath believed our report?
and to whom is the arm of the LORD revealed?

Isa 53:2 For he shall grow up before him as a tender plant,
and as a root out of a dry ground: he hath no form nor comeliness;
and when we shall see him, there is no beauty that we should desire him.

Isa 53:3 He is despised and rejected of men; a man of sorrows, and acquainted with grief:
and we hid as it were our faces from him; he was despised, and we esteemed him not.

Isa 53:4 Surely he hath borne our griefs, and carried our sorrows:
yet we did esteem him stricken, smitten of God, and afflicted.

Isa 53:5 But he *was* wounded for our transgressions,
he was bruised for our iniquities:
the chastisement of our peace *was* upon him;
and with his stripes we are healed.

Isa 53:6 All we like sheep have gone astray;
we have turned every one to his own way;
and the LORD hath laid on him the iniquity of us all.

Isa 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth:
he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isa 53:8 He was taken from prison and from judgment:
and who shall declare his generation? for he was cut off out of the land of the living:
for the transgression of my people was he stricken.

Isa 53:9 And he made his grave with the wicked,
and with the rich in his death;
because he had done no violence,
neither was any deceit in his mouth.

Isa 53:10 Yet it pleased the LORD to bruise him; he hath put him to grief:
when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days,
and the pleasure of the LORD shall prosper in his hand.

Isa 53:11 He shall see of the travail of his soul, and shall be satisfied:
by his knowledge shall my righteous servant justify many; for he shall bear their iniquities.

Isa 53:12 Therefore will I divide him a portion with the great,
and he shall divide the spoil with the strong;
because he hath poured out his soul unto death:
and he was numbered with the transgressors;
and he bare the sin of many,
and made intercession for the transgressors.

The Redeemer comes to Israel

Isa 59:16b therefore his arm brought salvation unto him;
and his righteousness, it sustained him.
Isa 59:17 For he put on righteousness as a breastplate,
and an helmet of salvation upon his head;
and he put on the garments of vengeance for clothing,
and was clad with zeal as a cloke.

Preview

Eph 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.
Eph 6:14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;
Eph 6:15 And your feet shod with the preparation of the gospel of peace;
Eph 6:16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.
Eph 6:17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

Isa 59:18 According to *their* deeds, accordingly he will repay, fury to his adversaries, recompence to his enemies; to the islands he will repay recompence.

Isa 59:19 So shall they fear the name of the LORD from the west, and his glory from the rising of the sun.
When the enemy shall come in like a flood, the Spirit of the LORD shall lift up a standard against him.

Isa 59:20 And the Redeemer shall come to Zion, and unto them that turn from transgression in Jacob, saith the LORD.

Isa 59:21

As for me, **this is my covenant with them, saith the LORD;**

My spirit that *is* upon thee,

and my words which I have put in thy mouth,

- shall not depart out of thy mouth,
- nor out of the mouth of thy seed,
- nor out of the mouth of thy seed's seed, saith the LORD,

from henceforth and for ever.

Isa 28:5 **In that day** shall **the LORD of hosts** be for a crown of glory,
and for a diadem of beauty, unto the residue of his people,
Isa 28:6 And for a spirit of judgment to him that sitteth in judgment,
and for strength to them that turn the battle to the gate.

Isa 27:2

In that day sing ye unto her, A vineyard of red wine.

Isa 27:3 I **the LORD** do keep it; I will water it every moment:
lest *any* hurt it, I will keep it night and day.

Isa 27:4 Fury *is* not in me:

who would set the briers *and* thorns against me in battle?
I would go through them, I would burn them together.

Isa 27:5 Or let him take hold of my strength,
that he may make peace with me;
and he shall make peace with me.

Isa 27:6

In the days to come **Jacob** will take root,
Israel will blossom and sprout;
And they will fill the whole world with fruit. (NASV)

Isa 27:6 He shall cause them that come of **Jacob** to
take root:

Israel shall blossom and bud,
and fill the face of the world with fruit. (KJV)

The day of healing

Isa 29:18 **And In that day**

- shall the deaf hear the words of the book,
- and the eyes of the blind shall see out of obscurity, and out of darkness.
- Isa 29:19 The meek also shall increase *their* joy in **the LORD**,
- and the poor among men shall rejoice in **the Holy One of Israel**.

Isa 29:22 Therefore thus **saith the LORD**,
who redeemed Abraham, concerning the house of **Jacob**,
Jacob shall not now be ashamed,
neither shall his face now wax pale.

Isa 29:23 But when he seeth his children, the work of mine hands, in the midst of him,
they shall sanctify my name, and sanctify the Holy One of **Jacob**,
and shall fear **the God of Israel**.

Isa 29:24 They also that erred in spirit shall come to understanding,
and they that murmured shall learn doctrine.

The Day the LORD delivers the righteous and slays the wicked

Isa 26:1 **In that day** shall this song be sung in the land of **Judah**;

We have a strong city;

salvation will *God* appoint *for* walls and bulwarks.

Isa 26:2 Open ye the gates, that **the righteous nation which keepeth the truth** may enter in.

Isa 26:3 Thou wilt keep *him* in perfect peace, *whose mind is stayed on thee*: because he trusteth in thee.

Isa 26:4 Trust ye in **the LORD** for ever: for in **the LORD JEHOVAH** *is* everlasting strength:

Isa 26:5 **For he bringeth down them that dwell on high; the lofty city,**

he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.

Isa 26:6 **The foot shall tread it down, even the feet of the poor, and the steps of the needy.**

Isa 26:7 The way of the righteous is smooth; O Upright One, make the path of the righteous level. (NASV - incorrect translation)	Isa 26:7 The way of the just <i>is</i> uprightness: thou, most upright, dost weigh the path of the just. (KJV - correct translation here)
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Isa 26:8 Yea, in the way of thy judgments, **O LORD**, have we waited for thee;
the desire of *our* soul *is* to thy name, and to the remembrance of thee.

Isa 26:9 With my soul have I desired thee in the night;
yea, with my spirit within me will I seek thee early:

for when thy judgments are in the earth, the inhabitants of the world will learn righteousness.

Isa 26:10 Let favour be shewed to the wicked [Though the wicked be shown kindness], **yet will he not learn righteousness:**

in the land of uprightness will he deal unjustly, and will not behold **the majesty of the LORD.**

Isa 26:11 **LORD, when thy hand is lifted up**, they will not see:
but they shall see, **and be ashamed for their envy at the people;**
yea, the fire of thine enemies shall devour them.

Isa 26:12 **LORD**, thou wilt ordain peace for us:
for thou also hast wrought all our works in us.

Isa 26:13 **O LORD our God, other lords beside thee have had dominion over us:**
but by thee only will we make mention of thy name.

Isa 26:14 *They are dead, they shall not live; they are deceased, they shall not rise:*
therefore hast thou visited and destroyed them,
and made all their memory to perish.

Isa 26:15 Thou hast increased the nation, **O LORD**, thou hast increased the nation:
thou art glorified:
thou hadst removed it [extended its borders] far unto all the ends of the earth.

Isa 26:16 LORD, in trouble have they visited thee,
they poured out {narrowly} a prayer *when thy chastening was upon them.*

Isa 26:17 Like as a woman with child, *that* draweth near the time of her delivery,
is in pain, *and* crieth out in her pangs;
so have we been in thy sight, **O LORD.**

Isa 26:18 We have been with child, we have been in pain,
we have as it were brought forth wind;
we have not wrought any deliverance in the earth;
neither have the inhabitants of the world fallen.

Isa 26:19 **Thy dead men** shall live,
together with my dead body shall they arise. [Their corpses will rise. (NASV correct translation here)]
Awake and sing, ye that dwell in dust:
for thy dew *is as* the dew of herbs,
and the earth shall cast out the dead.

Isa 26:20 Come, my people, enter thou into thy chambers,
and shut thy doors about thee:
hide thyself as it were for a little moment,
until the indignation be overpast.

Isa 26:21 For, behold, **the LORD** cometh out of his place
to punish the inhabitants of the earth for their iniquity:
the earth also shall disclose her blood,
and shall no more cover her slain.

Cataclysmic Judgment against pagan nations and wicked spirits

Isa 34:1 Come near, ye nations, to hear; and hearken, ye people:
let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isa 34:2 For the indignation of **the LORD is upon all nations,**
and *his* fury upon **all their armies:** he hath utterly destroyed them,
he hath delivered them to the slaughter.

Isa 34:3 Their slain also shall be cast out,
and their stink shall come up out of their carcases,
and the mountains shall be melted with their blood.

Isa 34:4 And all **the host of heaven** shall be dissolved, (**Note:** wicked spirits in the heavens)
and the heavens shall be rolled together as a scroll:
and **all their host** shall fall down,
as the leaf falleth off from the vine, and as a falling *fig* from the fig tree.

Isa 27:1

In that day the LORD with his sore and great and strong sword shall punish leviathan the
piercing serpent,

even leviathan that crooked serpent;
and he shall slay the dragon that *is* in the sea.

Note:

Psa 74:14 Thou brakest the heads of leviathan in pieces, *and* gavest him *to be* meat to the people inhabiting the
wilderness.

Rev 13:1 And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten
horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

What the Righteous can expect When God sets up His kingdom on earth

Isa 33:2 **O LORD**, be gracious unto us; we have waited for thee:
be thou their arm every morning,
our salvation also in the time of trouble.

- Isa 33:15 He that walketh righteously, and speaketh uprightly;
- he that despiseth the gain of oppressions,
- that shaketh his hands from holding of bribes,
- that stoppeth his ears from hearing of blood [bloodshed],
- and shutteth his eyes from seeing evil; (**Note:** enjoying evil and being entertained by it)

Isa 33:16 He shall dwell on high:

- his place of defence *shall be* the munitions [fortress] of rocks:
- bread shall be given him;
- his waters *shall be* sure.

Isa 33:17

Thine eyes shall see **the king in his beauty**:
they shall behold the land that is very far off.

Isa 33:19 Thou shalt not see a fierce people,
a people of a deeper speech than thou canst perceive;
of a stammering tongue, *that thou canst not understand*.

Isa 33:20 Look upon **Zion**, the city of our solemnities:
thine eyes shall see **Jerusalem** a quiet habitation,
a tabernacle [tent] *that shall not be taken down*;
not one of the stakes thereof shall ever be removed,
neither shall any of the cords thereof be broken.

Isa 33:21 But there **the glorious LORD will be** unto us
a place of broad rivers *and* streams;
wherein shall go no galley [naval fleet of ships] with oars,
neither shall gallant [mighty] ship pass thereby.
See Ezekiel 47:1-12

Isa 33:22 For **the LORD is our judge**,
the LORD is our lawgiver,
the LORD is our king;
he will save us.

Isa 33:5 **The LORD is exalted**;
for he dwelleth on high:
he hath filled **Zion** with judgment and righteousness.

Isa 33:6 And He shall be the stability of your times, A wealth of salvation, wisdom, and knowledge; NASV- correct translation here due to context	Isa 33:6 And wisdom and knowledge shall be the stability of thy times, and strength of salvation: KJV
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the fear of **the LORD is** his treasure.

Isa 33:23b then is **the prey of a great spoil** divided; the lame take **the prey**.

Isa 33:24 And the inhabitant shall not say, I am sick:
the people that dwell therein *shall be* forgiven *their* iniquity.

When God sets up His kingdom on earth

Isa 25:6 And in this mountain shall **the LORD of hosts** make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

Isa 25:7 And he will destroy in this mountain the face of the covering cast over all people, and the veil that is spread over all nations.

Isa 25:8 He will swallow up death in victory; and **the LORD God** will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: **for the LORD hath spoken it.**

Isa 25:9 **And it shall be said In that day,**

Lo, this *is* our God; we have waited for him, and he will save us:
this *is* **the LORD**; we have waited for him,
we will be glad and rejoice in his salvation.

Isa 25:10 For in this mountain shall the hand of **the LORD** rest,

Fear Not, My People

Isa 41:8 But thou,

- **Israel**, *art* my servant,
- **Jacob** whom I have chosen,
- the seed of Abraham my friend.

Isa 41:9

Thou

- whom I have taken from the ends of the earth,
- and called thee from the chief men thereof,

and said unto thee,

Thou *art* my servant; I have chosen thee, and not cast thee away.

Isa 41:10 **Fear thou not; for I am with thee:**

be not dismayed; for I am thy God:

I will strengthen thee; yea, I will help thee; yea,

I will uphold thee with the right hand of my righteousness.

Isa 41:11 **Behold, all they that were incensed against thee shall be ashamed and confounded:** they shall be as nothing; and they that strive with thee shall perish.

Isa 41:12 **Thou shalt seek them, and shalt not find them, even them that contended with thee:** they that war against thee shall be as nothing, and as a thing of nought.

Isa 41:13 **For I the LORD thy God will hold thy right hand,** saying unto thee, Fear not; I will help thee.

Isa 41:14 **Fear not, thou worm Jacob, and ye men of Israel;**

I will help thee, saith the LORD, and thy redeemer, the Holy One of Israel.

Isa 41:15 **Behold, I will make thee a new sharp threshing instrument having teeth:**

thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.

Isa 41:16 **Thou shalt fan them,**

and the wind shall carry them away, and the whirlwind shall scatter them:

and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.

Isa 41:17 *When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.*

Isa 41:18 I will open **rivers** in high places, and **fountains** in the midst of the valleys: I will make the wilderness a **pool of water**, and the dry land **springs of water**.

Isa 41:19 I will plant in the wilderness the **cedar**, the **shittah tree**, and the **myrtle**, and the **oil tree**; (Note: any kind of oil, fragrance, ointment, grease) will set in the desert the **fir tree**, and the **pine**, and the **box tree** together:

Isa 41:20 **That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.**

New Things to come

Isa 42:9 Behold, the former things are come to pass,

and new things do I declare:
before they spring forth I tell you of them.

Isa 42:10 *Sing unto the LORD a new song, and his praise from the end of the earth, ye that go down to the sea, and all that is therein; the isles, and the inhabitants thereof.*

Isa 42:11 *Let the wilderness and the cities thereof lift up their voice, the villages that **Kedar** doth inhabit: let the inhabitants of **the rock/Selaj** sing, let them shout from the top of the mountains.*

Isa 42:12 *Let them give glory unto the LORD, and declare his praise in the islands.*

Isa 42:13 *The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.*

Isa 42:14 I have long time holden my peace; I have been still, and refrained myself: now will I cry like a travailing woman; I will destroy and devour at once.

Isa 42:15 I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isa 42:16 And I will bring the blind by a way that they knew not; I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight.

These things will I do unto them, and not forsake them.

Isa 42:17 They shall be turned back, they shall be greatly ashamed,
that trust in graven images, that say to the molten images, Ye *are* our gods.

Israel Redeemed and brought back from exile from surrounding nations

Isa 43:1 But now thus saith the LORD that created thee, O **Jacob**,
and he that formed thee, O **Israel**,

Fear not: for I have redeemed thee,

I have called *thee* by thy name; thou *art* mine.

Isa 43:2 When thou passest through the waters, I *will be* with thee;
and through the rivers, they shall not overflow thee:
when thou walkest through the fire, thou shalt not be burned;
neither shall the flame kindle upon thee.

Isa 43:3 **For I am the LORD thy God, the Holy One of Israel, thy Saviour:**
I gave

- **Egypt** for thy ransom,
- **Ethiopia** and Seba for thee.

Isa 43:4 Since thou wast precious in my sight,
thou hast been honourable, and I have loved thee:
therefore will I give

- men for thee,
- and people for thy life.

Isa 43:5 Fear not: for I *am* with thee:

- I will bring thy seed from the east,
- and gather thee **from the west**;
- Isa 43:6 I will say to **the north**, Give up;
- and to **the south**, Keep not back:

bring my sons from far,
and my daughters from the ends of the earth;

Isa 43:7 **Even every one that is called by my name:
for I have created him for my glory,
I have formed him; yea, I have made him.**

- Isa 43:8 Bring forth the blind people that have eyes,
- and the deaf that have ears.
- Isa 43:9a Let all **the nations** be gathered together,

and let the people be assembled:

New things to come - continued

Isa 43:18 Remember ye not the former things,
neither consider the things of old.

Isa 43:19 Behold, **I will do a new thing**;
now it shall spring forth; shall ye not know it?
I will even make a way in the wilderness,
and rivers in the desert.

Isa 43:20 **The beast of the field** shall honour me,
the **dragons** and the **owls**:
because I **give waters in the wilderness**, *and* rivers in the desert,
to give drink to my people, my chosen.

Isa 43:21 This people have I formed for myself; they shall shew forth my praise.

Isa 43:22 But thou hast not called upon me, O **Jacob**;
but thou hast been weary of me, O **Israel**.

Isa 43:23 Thou hast not brought me the small cattle of thy burnt offerings; (Note: small cattle, lamb, sheep, goat)
neither hast thou honoured me with thy sacrifices.

I have not caused thee to serve with an offering,
nor wearied thee with **incense**.

Isa 43:24 Thou hast bought me no sweet cane with money,
neither hast thou filled me with the fat of thy sacrifices:
but thou hast made **me** to serve with thy sins,
thou hast wearied **me** with thine iniquities.

Isa 43:25 I, *even I*, *am* he that blotteth out thy transgressions **for mine own sake**,
and will not remember thy sins.

Isa 43:26 **Put me in remembrance: let us plead [argue our case] together:**
declare thou, that thou mayest be justified [proved right].

Isa 43:27 Thy first father hath sinned,
and thy teachers have transgressed against me.

Isa 43:28 Therefore I have profaned the princes of the sanctuary,
and have given **Jacob** to the curse, and **Israel** to reproaches.

Isa 44:1 Yet now hear, O **Jacob** my servant;
and **Israel**, whom I have chosen:

Isa 44:2 Thus saith the LORD that made thee,
and formed thee from the womb, *which* will help thee;

Fear not, O **Jacob**, my servant;
and thou, **Jesurun**, whom I have chosen. (Note Jesurun: a symbolic name for Israel)

Isa 44:3 For I will pour water upon him that is thirsty,
and floods upon the dry ground:

I will pour **my spirit** upon thy seed,
and my blessing upon thine offspring:

Isa 44:4 And they shall spring up *as* among the grass,
as willows by the water courses.

Isa 44:5 One shall say, **I am the LORD'S**;
and another shall call *himself* by the name of **Jacob**;
and another shall subscribe *with* his hand **unto [Belonging to] the LORD**,
and surname *himself* by the name of **Israel**.

Isa 44:21 **Remember these, O Jacob and Israel;**
for thou *art* my servant: I have formed thee; thou *art* my servant:
O **Israel**, thou shalt not be forgotten of me.

Isa 44:22 I have blotted out, as a thick cloud, thy transgressions, and, as a cloud, thy sins:
return unto me; for I have redeemed thee.

Isa 44:23 Sing, O ye heavens; for **the LORD** hath done *it*:
shout, ye lower parts of the earth:

break forth into singing, ye mountains, O forest, and every tree therein:
for **the LORD** hath redeemed **Jacob**, and glorified himself in **Israel**.

Redeemed Israel - continued

Isa 54:1 Sing, O barren, thou *that* didst not bear;
break forth into singing, and cry aloud, thou *that* didst not travail with child:
for more *are* the children of the desolate than the children of the married wife, **saith the LORD**.
Note: Repeated in Galatians 4:27

Isa 54:2 Enlarge the place of thy tent,
and let them stretch forth the curtains of thine habitations:
spare not, lengthen thy cords, and strengthen thy stakes;
Isa 54:3 For thou shalt break forth on the right hand and on the left;
and thy seed shall inherit the **Gentiles**,
and make the desolate cities to be inhabited [resettled].

Isa 54:4 Fear not; for thou shalt not be ashamed:
neither be thou confounded; for thou shalt not be put to shame:
for thou shalt forget the shame of thy youth,
and shalt not remember the reproach of thy widowhood any more.
Isa 54:5 For thy **Maker is thine husband; the LORD of hosts is his name;**
and thy Redeemer the Holy One of Israel; The God of the whole earth shall he be called.
Isa 54:6 For **the LORD** hath called thee
as a woman forsaken and grieved in spirit,
and a wife of youth, when thou wast refused,
saith thy God.

Isa 54:7 **For a small moment have I forsaken thee;**
but with **great mercies** will I gather thee.
Isa 54:8 **In a little wrath I hid my face from thee for a moment;**
but with everlasting kindness will I have mercy on thee,
saith the LORD thy Redeemer.

Isa 54:9

For this *is as* the waters of Noah unto me:

for *as* I have sworn that the waters of Noah should no more go over the earth;
so have I sworn that I would not be wroth with thee,
nor rebuke thee.
Isa 54:10 For the mountains shall depart, and the hills be removed;
but my kindness shall not depart from thee,
neither shall **the covenant** of my peace be removed,
saith the LORD that hath mercy on thee.

The New Jerusalem

Isa 54:11 **O thou afflicted, tossed with tempest, and not comforted,**

behold, I will lay thy stones with fair colours,
and lay thy foundations with sapphires.
Isa 54:12 And I will make thy windows of agates,
and thy gates of carbuncles,
and all thy borders of pleasant stones.

Isa 54:13 And all thy children shall be taught of **the LORD**;
and great shall be the peace of thy children.
Isa 54:14 In righteousness shalt thou be established:

thou shalt be far from oppression; for thou shalt not fear:
and from terror; for it shall not come near thee.

Isa 54:15 Behold, they shall surely gather together, *but* not by me:
whosoever shall gather together against thee shall fall for thy sake.

The LORD is your protection

Isa 54:16 Behold, I have created the smith that bloweth the coals in the fire,
and that bringeth forth an instrument [weapon] for his work;
and I have created the waster to destroy.

Isa 54:17 No weapon that is formed against thee shall prosper;
and every tongue *that* shall rise against thee in judgment thou shalt condemn.
This *is* the heritage of the servants of **the LORD**,
and their righteousness *is* of me, **saith the LORD**.

Salvation

Isa 55:1 Ho, every one that thirsteth, come ye to the waters,
and he that hath no money; come ye, buy, and eat;
yea, **come, buy wine and milk without money and without price.**

Isa 55:2 Wherefore do ye spend money for *that which is* not bread?
and your labour for *that which* satisfieth not?
hearken diligently unto me, and eat ye *that which is* good,
and let your soul delight itself in fatness [abundance of food].

Isa 55:3 Incline your ear, and come unto me: hear,
and your soul shall live;
and I will make an everlasting covenant with you,
even the sure mercies of **David** .

Isa 55:4 Behold, I have given him *for* a witness to the people,
a leader and commander to the people.

Isa 55:5 Behold, thou shalt call a nation *that* thou knowest not,
and nations *that* knew not thee shall run unto thee
because of **the LORD thy God, and for the Holy One of Israel;**
for he hath glorified thee.

Isa 55:6 Seek ye **the LORD** while he may be found,
call ye upon him while he is near:

Isa 55:7 Let the wicked forsake his way,
and the unrighteous man his thoughts:
and let him return unto **the LORD**, and he will have mercy upon him;
and to our God, for he will abundantly pardon.

Isa 55:8 For my thoughts *are* not your thoughts,
neither *are* your ways my ways, **saith the LORD**.

Isa 55:9 For *as* the heavens are higher than the earth,
so are my ways higher than your ways,
and my thoughts than your thoughts.

Isa 55:10 For as the rain cometh down, and the snow from heaven,
and returneth not thither [there], but watereth the earth,
and maketh it bring forth and bud,
that it may give seed to the sower, and bread to the eater:

Isa 55:11 So shall **my word be that goeth forth out of my mouth:**

it shall not return unto me void,
but it shall accomplish that which I please,
and it shall prosper *in the thing* whereto I sent it.

Isa 55:12 For ye shall go out with joy,
and be led forth with peace:
the mountains and the hills shall break forth before you into singing,
and all the trees of the field shall clap *their* hands.

Isa 55:13 Instead of the thorn shall come up the fir tree,
and instead of the brier shall come up the myrtle tree:
and it shall be to **the LORD** for a name,
for an everlasting sign *that* shall not be cut off.

Righteousness and wealth to come to Israel

Isa 60:1 Arise, shine; for thy light is come,
and the glory of **the LORD** is risen upon thee.

Isa 60:2 For, behold, the darkness shall cover the earth,
and gross darkness the people: (note: moral darkness and misery. If it were literal darkness no plants would grow.)
but **the LORD** shall arise upon thee,
and his glory shall be seen upon thee.

Isa 60:3 And the **Gentiles** shall come to thy light,
and kings to the brightness of thy rising.

Isa 60:4 Lift up thine eyes round about, and see:
all they gather themselves together, they come to thee:
thy sons shall come from far,
and thy daughters shall be nursed at *thy* side.

Isa 60:5 Then thou shalt see, and flow together [be radiant],
and thine heart shall fear, and be enlarged;
because the abundance of the sea shall be converted unto thee,
the forces [resources] of the **Gentiles** shall come unto thee. (Note: nations, **Gentiles**, heathen, pagan)

Isa 60:6 The multitude of camels shall cover thee,
the dromedaries [young camels] of **Midian** and **Ephah**;
all they from Sheba shall come:
they shall bring gold and **incense [frankincense]**;
and they shall shew forth the praises of **the LORD**.

Isa 60:7 All the flocks of **Kedar** shall be gathered together unto thee,
the rams of **Nebaioth** shall minister unto thee:
they shall come up with acceptance on mine altar,
and I will glorify the house of my glory.

Isa 60:8 Who *are* these *that* fly as a cloud, and as the doves to their windows?

Isa 60:9 Surely the isles shall wait for me,
and the ships of **Tarshish** first, to bring thy sons from far,
their silver and their gold with them,

- unto **the name of the LORD thy God**,
- and to **the Holy One of Israel**,

because he hath glorified thee.

Isa 60:10 And the sons of strangers shall build up thy walls, and their kings shall minister unto thee:

for in my wrath I smote thee,
but in my favour have I had mercy on thee.

Isa 60:11 Therefore thy gates shall be open continually;
they shall not be shut day nor night;
that *men* may bring unto thee the forces [resources] of the **Gentiles**,
and *that* their kings *may be* brought.

Mic 7:14 **Feed** [Shepherd] thy people with thy rod,
the flock of thine heritage, which dwell solitarily *in* the wood, in the midst of **Carmel**:
let them feed *in* **Bashan** and **Gilead**, as in the days of old.

Mic 7:15 According to the days of thy coming out of **the land of Egypt** will I shew unto him marvellous
things.

Mic 7:16 **The nations** shall see and be confounded at all their might:
they shall lay *their* hand upon *their* mouth, their ears shall be deaf.

Mic 7:17 They shall lick the dust like a serpent,
they shall move out of their holes like worms of the earth:
they shall be afraid of **the LORD** our God,
and shall fear because of *thee*.

Isa 60:12 **For the nation and kingdom that will not serve thee shall perish; yea,
those nations shall be utterly wasted.**

Isa 60:13 The glory of **Lebanon** shall come unto thee, the fir tree, the pine tree, and the box together,
to beautify the place of my sanctuary;
and I will make the place of my feet glorious.

Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee;
and all they that despised thee shall bow themselves down at the soles of thy feet;
and they shall call thee, **The city of the LORD**, **The Zion of the Holy One of Israel**.

Isa 60:15 Whereas thou hast been forsaken and hated, so that no man went through *thee*,
I will make thee an eternal excellency, a joy of many generations.

Isa 60:16 Thou shalt also suck the milk of the **Gentiles**,
and shalt suck the breast of kings:

and thou shalt know that **I the LORD am**

- thy Saviour and thy Redeemer,
- the mighty One of Jacob.

Isa 60:17 For brass I will bring gold,
and for iron I will bring silver,
and for wood brass,
and for stones iron:

I will also make thy officers peace,
and thine exactors righteousness.

Isa 60:18 Violence shall no more be heard in thy land,
wasting nor destruction within thy borders;
but thou shalt call thy walls Salvation, and thy gates Praise.

Isa 60:19 The sun shall be no more thy light by day;
neither for brightness shall the moon give light unto thee:
but **the LORD** shall be unto thee an everlasting light,
and thy God thy glory.

Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself:
for **the LORD** shall be thine everlasting light,
and the days of thy mourning shall be ended.

Isa 60:21 Thy people also *shall be* all righteous:
they shall inherit the land for ever, the branch of my planting, the work of my hands,
that I may be glorified.

Isa 60:22 A little one shall become a thousand,
and a small one a strong nation:

I **the LORD** will hasten it in his time.

Foreigners who join themselves to the LORD

Isa 56:3 Neither let the son of the stranger, that hath joined himself to **the LORD**, speak, saying, **The LORD** hath utterly separated me from his people:
neither let the eunuch say, Behold, I *am* a dry tree.

Isa 56:4 **For thus saith the LORD unto the eunuchs**

- that keep my sabbaths,
- and choose *the things* that please me,
- and take hold of my covenant;

Isa 56:5 Even unto them will I give in mine house and within my walls a place and a name better than of sons and of daughters:

I will give them an everlasting name, that shall not be cut off.

Isa 56:6 **Also the sons of the stranger, that join themselves to the LORD,**

- to serve him,
- and to love the name of **the LORD**,
- to be his servants,
- every one that keepeth the sabbath from polluting it,
- and taketh hold of my covenant;

Isa 56:7 Even them will I bring to my holy mountain, and make them joyful in my house of prayer:
their burnt offerings and their sacrifices *shall be* accepted upon mine altar;
for mine house shall be called an house of prayer for all people.

Isa 56:8 **The LORD God which gathereth the outcasts of Israel saith,**
Yet will I gather *others* to him, beside those that are gathered unto him.

Righteousness and wealth to come to Israel - continued

Isa 61:3b that they might be [So they will be] called trees of righteousness,
the planting of **the LORD**, that he might be glorified.

Isa 61:4 And they shall build the old wastes,
they shall raise up the former desolations,
and they shall repair the waste cities, the desolations of many generations.

Isa 61:5 And strangers shall stand and feed your flocks,
and the sons of the alien *shall be* your plowmen and your vinedressers.

Isa 61:6 **But ye shall be named the Priests of the LORD:**
men shall call you the Ministers of our God:

ye shall eat the riches of the **Gentiles**,
and in their glory shall ye boast yourselves.
Isa 61:7 For your shame *ye shall have* double;
and *for* confusion they shall rejoice in their portion:
therefore in their land they shall possess the double:
everlasting joy shall be unto them.

Isa 61:8 For I **the LORD** love judgment,
I hate robbery for burnt offering;

and I will direct their work in truth,
and I will make an everlasting covenant with them.

Isa 61:9 And their seed shall be known among the **Gentiles**,
and their offspring among the people:
all that see them shall acknowledge them, that they *are* the seed *which* **the LORD** hath blessed.

Isa 61:10 I will greatly rejoice in **the LORD**,
my soul shall be joyful in my God;
for he hath clothed me with the garments of salvation,
he hath covered me with the robe of righteousness,
as a bridegroom decketh *himself* with ornaments,
and as a bride adorneth *herself* with her jewels.

Isa 61:11 For as the earth bringeth forth her bud,
and as the garden causeth the things that are sown in it to spring forth;
so **the LORD God** will cause righteousness and praise to spring forth before all **the nations**.

Righteousness and wealth to come to Israel - continued

Isa 62:1 For **Zion's** sake will I not hold my peace,
and for **Jerusalem's** sake I will not rest,
until the righteousness thereof go forth as brightness,
and the salvation thereof as a lamp *that* burneth.
Isa 62:2 And the **Gentiles** shall see thy righteousness,
and all kings thy glory:

and thou shalt be called by a new name, which the mouth of the LORD shall name.

Isa 62:3 Thou shalt also be a crown of glory in the hand of **the LORD**,
and a royal diadem in the hand of thy God.

Isa 62:4 Thou shalt no more be termed Forsaken;
neither shall thy land any more be termed Desolate:

- but thou shalt be called Hephzibah, ["My delight is in her,"]
- and thy land Beulah ["Married"]:

for **the LORD** delighteth in thee, and thy land shall be married.

Isa 62:5 For *as* a young man marryeth a virgin, *so* shall thy sons marry thee:
and *as* the bridegroom rejoiceth over the bride, *so* shall thy God rejoice over thee.

Isa 62:6 **I have set watchmen upon thy walls, O Jerusalem,**
which shall never hold their peace day nor night:

ye that make mention of **the LORD**, keep not silence,

Isa 62:7 And give him no rest, till he establish, and till he make **Jerusalem** a praise in the earth.

Isa 62:8 **The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies;**
and the sons of the stranger shall not drink thy wine, for the which thou hast laboured:
Isa 62:9 But they that have gathered it shall eat it, and praise **the LORD**;
and they that have brought it together shall drink it in the courts of my holiness.

Isa 62:10 Go through, go through the gates; prepare ye the way of the people;
cast up, cast up the highway; gather out the stones;
lift up a standard for the people.

Isa 62:11 Behold, **the LORD hath proclaimed unto the end of the world,**
Say ye to the **daughter of Zion**, Behold, **thy salvation cometh;**
behold, **his reward is with him, and his work before him.**

Isa 62:12 And they shall call them, The holy people, The redeemed of **the LORD**;
and thou shalt be called, Sought out, A city not forsaken.

During the 1000 year reign - Lifespan, Work will not be frustrating, No threats from Wildlife

Isa 65:17 **For, behold, I create new heavens and a new earth:**
and the former shall not be remembered, nor come into mind.
Isa 65:18 But be ye glad and rejoice for ever *in that* which I create:

for, behold, I create **Jerusalem** a rejoicing, and her people a joy.
Isa 65:19 And I will rejoice in **Jerusalem**, and joy in my people:
and the voice of weeping shall be no more heard in her, nor the voice of crying.

Isa 65:20 **There shall be no more thence an infant of days,**
nor an old man that hath not filled his days;
for the child shall die an hundred years old;
but the sinner *being* an hundred years old shall be accursed.

Isa 65:21 And they shall build houses, and inhabit *them*;
and they shall plant vineyards, and eat the fruit of them.
Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat:
for as the days of a tree *are* the days of my people,
and mine elect shall long enjoy the work of their hands.

Isa 65:23 They shall not labour in vain, nor bring forth for trouble;
for they *are* the seed of the blessed of **the LORD**, and their offspring with them.

Isa 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.

Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock:
and dust *shall be* the serpent's meat.
They shall not hurt nor destroy in all my holy mountain, **saith the LORD.**

More records of Hezekiah

<p>2Ki 20:20 And the rest of the acts of Hezekiah, and all his might, and how he made a pool, and a conduit, and brought water into the city, <i>are</i> they not written in the book of the chronicles of the kings of Judah?</p>	<p>2Ch 32:32 Now the rest of the acts of Hezekiah, and his goodness, behold, they <i>are</i> written in</p> <ul style="list-style-type: none"> • the vision of Isaiah the prophet, the son of Amoz, and • in the book of the kings of Judah and Israel.
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Note: These records are not found in the Bible but are recommended reading (if you can find them).

Transfer of power from Hezekiah to his son Manasseh

<p>2Ki 20:21 And Hezekiah slept with his fathers:</p> <p>and Manasseh his son reigned in his stead.</p>	<p>2Ch 32:33 And Hezekiah slept with his fathers, and they buried him in the chiefest of the sepulchres of the sons of David : and all Judah and the inhabitants of Jerusalem did him honour at his death.</p> <p>And Manasseh his son reigned in his stead.</p>
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Manasseh, wicked then righteous king of Judah Son of Hezekiah, righteous then foolish king of Judah

Brief summary of Manasseh's life

<ul style="list-style-type: none"> • 2Ki 21:1 Manasseh <i>was</i> twelve years old when he began to reign, • and reigned fifty and five years in Jerusalem. • And his mother's name <i>was</i> Hephzibah. <p>2Ki 21:2 And he did <i>that which was</i> evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.</p>	<ul style="list-style-type: none"> • 2Ch 33:1 Manasseh <i>was</i> twelve years old when he began to reign, • and he reigned fifty and five years in Jerusalem: <p>2Ch 33:2 But did <i>that which was</i> evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.</p>
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Details of Manasseh's wickedness

<ul style="list-style-type: none"> • 2Ki 21:3 For he built up again the high places which Hezekiah his father had destroyed; • and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; • and worshipped all the host of heaven, and served them. • 2Ki 21:4 And he built altars in the house of the LORD, of which the LORD said, In Jerusalem will I put my name. • 2Ki 21:5 And he built altars for all the host of heaven in the two courts of the house of the LORD. • 2Ki 21:6 And he made his son pass through the fire, • and observed times, • and used enchantments, • and dealt with familiar spirits and wizards: 	<ul style="list-style-type: none"> • 2Ch 33:3 For he built again the high places which Hezekiah his father had broken down, • and he reared up altars for Baalim, and made groves, • and worshipped all the host of heaven, and served them. • 2Ch 33:4 Also he built altars in the house of the LORD, whereof the LORD had said, In Jerusalem shall my name be for ever. • 2Ch 33:5 And he built altars for all the host of heaven in the two courts of the house of the LORD. • 2Ch 33:6 And he caused his children to pass through the fire in the valley of the son of Hinnom: • also he observed times, • and used enchantments, • and used witchcraft, • and dealt with a familiar spirit, and with wizards:
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<ul style="list-style-type: none"> • he wrought much wickedness in the sight of the LORD, to provoke <i>him</i> to anger. • 2Ki 21:7 And he set a graven image of the grove that he had made in the house, <ul style="list-style-type: none"> ○ of which the LORD said to David , and to Solomon his son, In this house, and in Jerusalem, which I have chosen out of all tribes of Israel, will I put my name for ever: ○ 2Ki 21:8 Neither will I make the feet of Israel move any more out of the land which I gave their fathers; only <ul style="list-style-type: none"> ▪ if they will observe to do according to all that I have commanded them, and according to all the law that my servant Moses commanded them. 	<ul style="list-style-type: none"> • he wrought much evil in the sight of the LORD, to provoke him to anger. • 2Ch 33:7 And he set a carved image, the idol which he had made, in the house of God, <ul style="list-style-type: none"> ○ of which God had said to David and to Solomon his son, In this house, and in Jerusalem, which I have chosen before all the tribes of Israel, will I put my name for ever: ○ 2Ch 33:8 Neither will I any more remove the foot of Israel from out of the land which I have appointed for your fathers; <ul style="list-style-type: none"> ▪ so that they will take heed to do all that I have commanded them, according to the whole law and the statutes and the ordinances by the hand of Moses.
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<p>2Ki 21:9 But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD destroyed before the children of Israel.</p>	<p>2Ch 33:9 So Manasseh made Judah and the inhabitants of Jerusalem to err, <i>and</i> to do worse than the heathen, whom the LORD had destroyed before the children of Israel.</p>
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God speaks through his prophets saying Judah will be taken captive to Babylon

<p>2Ki 21:10 And the LORD spake by his servants the prophets, saying,</p>	<p>2Ch 33:10a And the LORD spake to Manasseh, and to his people:</p>
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2Ki 21:11 Because **Manasseh king of Judah** hath done these abominations, *and* hath done wickedly above all that the **Amorites** did, which *were* before him, and hath made **Judah** also to sin with his idols:

2Ki 21:12 **Therefore thus saith the LORD God of Israel**, Behold, *I am* bringing *such* evil upon **Jerusalem** and **Judah**, that whosoever heareth of it, both his ears shall tingle.

2Ki 21:13 And I will stretch over **Jerusalem** the line of **Samaria**, and the plummet of **the house of Ahab**: and I will wipe **Jerusalem** as a man wipeth a dish, wiping it, and turning it upside down.

2Ki 21:14 And I will forsake the remnant of mine inheritance, and deliver them into the hand of their enemies; and they shall become a prey and a spoil to all their enemies;

2Ki 21:15 **Because** they have done *that which was* evil in my sight, and have provoked me to anger, *since the day* their fathers came forth out of **Egypt**, even unto this day.

2Ki 21:16 Moreover **Manasseh** shed innocent blood very much, till he had filled **Jerusalem** from one end to another; beside his sin wherewith he made **Judah** to sin, in doing *that which was* evil in the sight of **the LORD**.

2Ch 33:10b but they would not hearken.

2Ch 33:11 Wherefore **the LORD** brought upon them the captains of the host of **the king of Assyria**,

- which took **Manasseh** among the thorns,
- and bound him with fetters,
- and carried him to **Babylon**.

Manasseh repents and the LORD restores him and Jerusalem

2Ch 33:12 And when he was in affliction, he besought **the LORD his God**, and humbled himself greatly before **the God of his fathers**,

2Ch 33:13 And prayed unto him: and he was intreated of him, and heard his supplication, and brought him again to **Jerusalem** into his kingdom. **Then Manasseh knew that the LORD he was God.**

2Ch 33:14 Now after this

- he built a wall without [outside] the city of **David** , on the west side of **Gihon**, in the valley, even to the entering in at **the fish gate**,
- and compassed about **Ophel**, and raised it up a very great height,
- and put captains of war in all **the fenced cities of Judah**.
- 2Ch 33:15 *And he took away **the strange gods, and the idol** out of **the house of the LORD**,*
- *and all **the altars** that he had built in the mount of **the house of the LORD**, and in **Jerusalem**, and cast them out of the city.*
- 2Ch 33:16 And he repaired **the altar of the LORD**, and sacrificed thereon **peace offerings** and **thank offerings**,

and commanded **Judah** to serve **the LORD God of Israel**.

2Ch 33:17 Nevertheless the people did sacrifice still in the high places, *yet* unto **the LORD their God** only.

More records of Manasseh

<p>2Ki 21:17 Now the rest of the acts of Manasseh, and all that he did, and his sin that he sinned, <i>are</i> they not written in the book of the chronicles of the kings of Judah?</p>	<p>2Ch 33:18 Now the rest of the acts of Manasseh, and his prayer unto his God, and the words of the seers that spake to him in the name of the LORD God of Israel, behold, they <i>are written</i> in the book of the kings of Israel.</p> <p>2Ch 33:19 His prayer also, and <i>how God</i> was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they <i>are written</i> among the sayings of the seers [the Hozai].</p>
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Transfer of power from Manasseh to his son Amon

<p>2Ki 21:18 And Manasseh slept with his fathers, and was buried in the garden of his own house, in the garden of Uzza:</p> <p>and Amon his son reigned in his stead.</p>	<p>2Ch 33:20 So Manasseh slept with his fathers, and they buried him in his own house:</p> <p>and Amon his son reigned in his stead.</p>
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Amon, wicked king of Judah Son of Manasseh, wicked then righteous king of Judah

Brief summary of Amon's life

<ul style="list-style-type: none"> • 2Ki 21:19 Amon <i>was</i> twenty and two years old when he began to reign, • and he reigned two years in Jerusalem. • And his mother's name <i>was</i> Meshullemeth, the daughter of Haruz of Jotbah. • 2Ki 21:20 And he did <i>that which was</i> evil in the sight of the LORD, as his father Manasseh did. • 2Ki 21:21 And he walked in all the way that his father walked in, and served the idols that his father served, and worshipped them: <p>2Ki 21:22 And he forsook the LORD God of his fathers, and walked not in the way of the LORD.</p>	<ul style="list-style-type: none"> • 2Ch 33:21 Amon <i>was</i> two and twenty years old when he began to reign, • and reigned two years in Jerusalem. <ul style="list-style-type: none"> • 2Ch 33:22 But he did <i>that which was</i> evil in the sight of the LORD, as did Manasseh his father: • for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them; <p>2Ch 33:23 And humbled not himself before the LORD, as Manasseh his father had humbled himself; but Amon trespassed more and more.</p>
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Transfer of power from Amon to his son Josiah in spite of conspiracy

<p>2Ki 21:23 And the servants of Amon conspired against him, and slew the king in his own house.</p> <p>2Ki 21:24 And the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.</p> <p>2Ki 21:26 And he was buried in his sepulchre in the garden of Uzza: and Josiah his son reigned in his stead.</p>	<p>2Ch 33:24 And his servants conspired against him, and slew him in his own house.</p> <p>2Ch 33:25 But the people of the land slew all them that had conspired against king Amon; and the people of the land made Josiah his son king in his stead.</p>
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More records of Amon

2Ki 21:25 Now the rest of the acts of **Amon** which he did, *are* they not written in **the book of the chronicles of the kings of Judah**?

Note: Not the 1,2 Chronicles of the Bible but it is recommended reading (if you can find it).