

The Book of Enoch

From-The Apocrypha and Pseudepigrapha of the Old Testament

R.H. Charles, Oxford: The Clarendon Press

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Introduction

Blessings upon the Righteous, Eternal Punishment for the Wicked

Eno 1:1 The words of the blessing of Enoch,
wherewith he blessed the elect and righteous,
who will be Eno 1:2 living in the day of tribulation,
when all the wicked and godless are to be removed.

And he took up his parable and said --

Enoch a righteous man, whose eyes were opened by God,
saw the vision of the Holy One in the heavens, which the angels showed me,
and from them I heard everything, and from them I understood as I saw,
but not for this generation, but for a remote one which is Eno 1:3 for to come.

Concerning the elect I said, and took up my parable concerning them:
The Holy Great One will come forth from His dwelling,
Eno 1:4 And the eternal God will tread upon the earth,
(even) on Mount Sinai,
And appear from His camp,
And appear in the strength of His might from the heaven of heavens.

Eno 1:5 And all shall be smitten with fear And the Watchers shall quake,
And great fear and trembling shall seize them unto the ends of the earth.
Eno 1:6 And the high mountains shall be shaken,
And the high hills shall be made low, And shall melt like wax before the flame.
Eno 1:7 And the earth shall be wholly rent in sunder, And all that is upon the earth shall perish,
And there shall be a judgement upon all (men).

Eno 1:8
But with the righteous
He will make peace,
And will protect the elect,
And mercy shall be upon them.
And they shall all belong to God,
And they shall be prospered, And they shall all be blessed.
And He will help them all,
And light shall appear unto them, And He will make peace with them.

Eno 1:9
And behold! He cometh with ten thousands of His holy ones
To execute judgement upon all, And to destroy all the ungodly:
And to convict all flesh Of all the works of their ungodliness which they have ungodly committed,
And of all the hard things which ungodly sinners have spoken against Him.

God's Laws of the Heavens and the earth

Eno 2:1 **Observe** ye everything that takes place in the **heaven**,

- how they do not change their orbits,
- and **the luminaries** which are in the **heaven**,
- how they all rise and set in order each in its season,
 - and transgress not against their appointed order.

Eno 2:2 Behold ye **the earth**, and give heed to the things which take place upon it from first to last,

- how steadfast they are,
 - how none of the things upon earth change,
- but all the works of **God** appear to you.

Eno 2:3 **Behold the summer and the winter**,

how **the whole earth** is filled with water,
and clouds and dew and rain lie upon it.

Eno 3

Observe and see how (in **the winter**)

all the trees seem as though they had withered and shed all their leaves,
except fourteen trees,

which do not lose their foliage

but retain the old foliage from two to three years till the new comes.

Eno 4

And again, **observe** ye the days of **summer**

how the **sun** is above **the earth** over against it.

And you seek shade and shelter by reason of the heat of the **sun**,

and **the earth** also burns with glowing heat,

and so you cannot tread on **the earth**, or on a rock by reason of its heat.

Eno 5:1 **Observe** ye how **the trees** cover themselves with green leaves and bear fruit:

wherefore give ye heed and know with regard to **all His works**,
and recognize how **He that liveth for ever** hath made them so.

Eno 5:2 And **all His works** go on thus from **year to year for ever**,
and all the tasks which they accomplish for **Him**, and **their tasks change not**,
but according as **God** hath ordained so is it done.

Eno 5:3 And behold how the sea and the rivers in like manner accomplish
and change not their tasks from **His commandments'**.

Eno 5:4 But ye --ye have not been **steadfast**, nor **done the commandments of the Lord**,

But ye have turned away and spoken proud and hard words

With your **impure** mouths against **His greatness**.

Oh, ye hard-hearted, ye shall find no **peace**.

Eno 5:5 Therefore

shall ye execrate curse **your days**,

And the years of your **life** shall perish,

And the years of your destruction shall be multiplied in **eternal** execration curses],

And ye shall find no **mercy**.

Eno 5:6 **In those days**

ye shall make **your names** an **eternal** execration curse unto **all the righteous**,
And by **you** shall all who curse, curse,
And all **the sinners** and godless shall imprecate curse by **you**,
And for you **the godless** there shall be a curse.

Note: For the **Righteous**

And all the ... shall **rejoice**,
And there shall be **forgiveness of sins**,
And every **mercy** and **peace** and **forbearance**:
There shall be **salvation** unto them, a **goodly light**.

And for **all of you sinners** there shall be no **salvation**,
But on you all shall abide a **curse**.

Eno 5:7

But for **the elect**
there shall be **light and joy and peace**,
And they shall inherit **the earth**.

Eno 5:8

And then there shall be bestowed upon **the elect wisdom**,
And they shall all live
and **never again sin**,
• Either through **ungodliness**
• or through **pride**:
But they **who are wise** shall be **humble**.

Eno 5:9 And they shall not again transgress,
Nor shall they **sin all the days of their life**,
Nor shall they die of (the divine) anger or wrath,

But they shall complete **the number of the days of their life**.
And their lives shall be increased in **peace**,
And the years of their **joy** shall be multiplied, In **eternal gladness and peace**, **All the days of their life**.

Rebels among the Watchers breed Giants with the women of the earth The beginnings of Witchcraft

Eno 6:1 And it came to pass when **the children of men** had multiplied that **in those days** were born unto them beautiful and comely daughters.

Eno 6:2 And **the angels**, the children of the **heaven**, saw and lusted after them, and said to one another:

'Come, let us choose us wives from among **the children of men** and beget us children.'

Eno 6:3 And **Semjâzâ**, who was their leader, said unto them:

'I fear ye will not indeed agree to do this deed, and I alone shall have to pay the penalty of a great sin.'

Eno 6:4 And **they all** answered him and said:

'Let us all swear an **oath**, and all bind ourselves by mutual imprecations **curses**] not to abandon this plan but to do this thing.'

Eno 6:5 Then sware **they all together** and bound themselves by mutual imprecations **curses** upon it.

Eno 6:6 And **they were in all two hundred**; who descended in **the days** of **Jared**

on **the summit [top] of Mount Hermon**, and they called it **Mount Hermon**,

because they had sworn and bound themselves by mutual imprecations upon it.

(Note: Mount Hermon is on the border of today's Lebanon and Syria)

Eno 6:7 And these are the names of their leaders:

Samîazâz, their leader,

Arâkîba, Râmêêl, Kôkabîêl, Tâmiêl, Râmîêl, Dânêl, Êzêqêêl, Barâqîjâl,

Eno 6:8 **Asâêl, Armârôs, Batârêl, Anânêl, Zaqîêl, Samsâpêêl, Satarêl, Tûrêl, Jômjâêl, Sariêl.**

6.8 These are the leaders of the two hundred Angels and of all the others with them. (M.A. Knibb > A. McCracken)	These are their chiefs of tens. (R. H. Charles)
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Eno 7:1 And all the others together with them took unto themselves wives, and each chose for himself one, and they began to go in unto them and to defile themselves with them,

and they taught them **charms** and **enchantments**, and the **cutting of roots**, and made them **acquainted with plants**.

Eno 7:2 And they became pregnant, and they bare **great giants**,

- whose height was **three thousand ells cubits**]: (Note: 4500 feet)
- **Eno 7:3** Who consumed all the acquisitions of men.
- **Eno 7:4** And when men could no longer sustain them, **the giants** turned against them and devoured mankind.

Eno 7:5 And **they** began to sin against **birds**, and **beasts**, and **reptiles**, and **fish**,

Note: The Book of Jashar makes reference to cross breeding.

and to devour **one another's flesh**, and drink the **blood**.

Eno 7:6 Then **the earth** laid accusation against **the lawless ones**.

The rebel Angels teach Witchcraft

Eno 8:1 And **Azâzêl**

- taught men to make swords, and knives, and shields, and **breast**plates,
- and made known to them the metals of **the earth** and the art of working them,
 - and bracelets,
 - and ornaments,
 - and the use of antimony,
 - and the beautifying of the eyelids,
 - and all kinds of costly stones,
 - and all colouring tinctures.

Eno 8:2 And there arose much godlessness, and they committed fornication, and they were led astray, and became corrupt in all their ways.

<p>8:3 Amezarak taught all those who cast spells and cut roots,</p> <ul style="list-style-type: none"> • Armaros the release of spells, • and Baraqiel astrologers, • and Kokabiel portents constellations], • and Tamiel taught astrology, • and Asradel taught the path of the Moon. <p>(M.A. Knibb > A. McCracken)</p>	<p>Eno 8:3 Semjâzâ taught enchancements, and root-cuttings,</p> <ul style="list-style-type: none"> • 'Armârôs the resolving of enchancements, • Barâqîjâl (taught) astrology, • Kôkabêl the constellations, • Êzêqêêl the knowledge of the clouds, • Araqiêl the signs of the earth, • Shamsiêl the signs of the sun, • and Sariêl the course of the moon. <p>(R. H. Charles)</p>
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And as men perished, they cried, and their cry went up to **heaven**...

The Holy Angels complain about the rebel Angels

Eno 9:1 And then **Michael, Uriel, Raphael**, and **Gabriel** looked down from **heaven** and saw

- much **blood** being shed upon **the earth**,
- and all **lawlessness** being wrought upon **the earth**.

Eno 9:2 And they said one to another:

'The earth made without inhabitant cries the voice of their cryingst up to **the gates of heaven**.

Eno 9:3 And now to **you, the holy ones** of **heaven**, **the souls of men make their suit, saying**,
 "Bring our cause before **the Most High**.'" (Note: **Gen 4:26** And to Seth, to him also a son was born; and he called his name Enosh. Then *men* began to call upon **the name of** the LORD.)

Eno 9:4

And they said to **the Lord of the ages**:

- **'Lord of lords, God of gods, King of kings, and God of the ages,**
- **the throne of Thy glory (standeth) unto all the generations of the ages,**
- **and Thy name holy and glorious and blessed unto all the ages!**
- Eno 9:5 Thou hast made all things,
- and **power** over all things hast Thou:
- and all things are naked and open in **Thy** sight,
- and **Thou** seest all things, and nothing can hide itself from Thee.

Eno 9:6 Thou seest what **Azâzêl** hath done,

- who hath taught **all unrighteousness** on earth
- and revealed **the eternal secrets** which were (**preserved**) in **heaven**, which men were striving to learn:

Eno 9:7 And **Semjâzâ**,

- has made known **spells**,
- to whom **Thou** hast given **authority** to bear rule over his associates.

Eno 9:8 And they have gone to the daughters of men upon **the earth**, and have slept with the women, and have defiled themselves, and revealed to them **all kinds of sins**.

Eno 9:9 And the women have borne **giants**, and **the whole earth** has thereby been filled with **blood** and **unrighteousness**.

Eno 9:10 And now, behold, the souls of those who have died are crying and making their suit to **the gates of heaven**, and their lamentations have ascended: and cannot cease because of **the lawless deeds** which are wrought on **the earth**.

9.11 And **you know everything**, before it happens, and **you** know this, and what concerns each of them. But **you** say nothing to us. What ought we to do with them, about this?"

(M.A. Knibb > A. McCracken)

Eno 9:11 And **Thou knowest** all things before they come to pass, and **Thou** seest these things and **Thou** dost suffer permit them, and **Thou** dost not say to us what we are to do to them in regard to these.'

(R. H. Charles)

God's instructions to His chief Angels regarding punishing the rebel angels

Eno 10:1 Then said **the Most High, the Holy and Great One** spake,

and sent **Uriel** to **the son of Lamech**, (Note: **Noah**) and said to **him**:

Eno 10:2 'Go to **Noah** and tell him in **my name** "Hide thyself!" and reveal to him **the end that is approaching: that the whole earth will be destroyed**, and a deluge is about to come upon **the whole earth**, and will destroy all that is on it.

Eno 10:3 And now instruct him that he may escape

and his offspring may survive for **the whole earth**."

(Knibb)

and his seed may be **preserved** for all the generations of the world.' (Charles)

Eno 10:4

And again **the Lord** said to **Raphael**:

'Bind **Azâzêl** hand and foot, and cast him into the darkness: and make an opening in the desert, which is in **Dûdâêl**, and cast him therein.

Eno 10:5 And place upon him rough and jagged rocks, and cover him with darkness, and let him abide there **for ever**, and cover his face that he may not see light.

Eno 10:6 And on **the day of the great judgement** he shall be cast into the fire.

Eno 10:7 And heal **the earth** which **the angels** have corrupted, and proclaim the healing of **the earth**,

For I shall restore the earth (Knibb)	that they may heal the plague , (Charles)
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and that all **the children of men** may not perish through all **the secret things** that **the Watchers** have disclosed and have taught **their sons**.
 Eno 10:8 And **the whole earth** has been corrupted through **the works** that were taught by **Azâzêl**:
 to him ascribe ALL SIN.'

Eno 10:9

And to **Gabriel** said **the Lord**:

'Proceed against the **bastards** and the **reprobates**, and against **the children of fornication**: and destroy **the children of fornication** and **the children of the Watchers** from amongst men and cause them to go forth]: send them one against the other that they may destroy each other in battle: for **length of days** shall they not have.

Eno 10:10 And no request that **they** (i.e. their fathers) make of thee shall be granted unto **their fathers** on their behalf;

for they **hope** to live an **eternal life**, and that each one of them will live **five hundred years**.'

Eno 10:11

And **the Lord** said unto **Michael**:

'Go, bind inform **Semjâzâ** and **his associates** who have united themselves with women so as to have defiled themselves with them in all their uncleanness.

Eno 10:12 And **when their sons** have slain one another, and **they** have seen the destruction of **their beloved ones**, **bind them fast for seventy generations**

under the hills of the earth , (Knibb)	in the valleys of the earth , (Charles)
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- till **the day of their judgement** and of **their consummation**,
- till **the judgement** that is **for ever and ever** is consummated accomplished].

Eno 10:13 **In those days** they shall be led off to **the abyss of fire**: and to **the torment** and **the prison** in which they shall be confined **for ever**.

10.14 And then Semyaza will be burnt, and from then on destroyed with them; together they will be bound until the end of all generations . (Knibb)	Eno 10:14 And whosoever shall be condemned and destroyed will from thenceforth be bound together with them to the end of all generations . (Charles)
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10.15 And destroy all the souls of lust, and the sons of the Watchers , (Knibb)	Eno 10:15 And destroy all the spirits of the reprobate and the children of the Watchers , (Charles)
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because they have wronged mankind.

Eno 10:16a **Destroy all wrong from the face of the earth**

and let **every evil work** come to an end:

What earth will be like when cleansed from all wickedness

Eno 10:16b and let the plant of **righteousness** and **truth** appear:

and it shall prove a **blessing**;

the works of **righteousness** and **truth**' shall be planted in **truth** and **joy for evermore**.

10.17 And now all the righteous will be humble , and will live until they beget thousands. And all the days of their youth, and their sabbaths, they will fulfill in peace . (Knibb)	Eno 10:17 And then shall all the righteous escape, And shall live till they beget thousands of children, And all the days of their youth and their old age Shall they complete in peace . (Charles)
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Eno 10:18

And **then** shall **the whole earth**
be tilled in **righteousness**,
and shall all be planted with trees
and be full of **blessing**.

Eno 10:19 And all desirable trees shall be planted on it,
and they shall plant vines on it:
and the vine which they plant thereon shall yield wine in abundance,
and as for all the seed which is sown thereon each measure (of it) shall bear a thousand,
and each measure of olives shall yield ten presses of oil.

Eno 10:20 And cleanse thou **the earth**

- from all **oppression**,
- and from all **unrighteousness**,
- and from all **sin**,
- and from all **godlessness**:
- and all the **uncleanness**

that is wrought upon **the earth** destroy from off **the earth**.

Eno 10:21 And all **the children of men** shall become **righteous**,

and all the nations shall serve and bless **me** and all
shall worship **me**. (Knibb)

and all nations shall offer adoration and shall praise
Me, and all shall worship **Me**. (Charles)

Eno 10:22 And **the earth** shall be cleansed

from all defilement,
and from all **sin**,
and from all **punishment**,
and from all **torment**,

and I will not again send a flood upon it, **for all**
generations, forever. (Knibb)

and I will never again send (them) upon it **from**
generation to generation and for ever. (Charles)

Eno 11:1 And **in those days** I will open the store chambers of **blessing** which are in the **heaven**,
so as to send them down upon **the earth** over the work and labour of **the children of men**.

Eno 11:2 And **truth** and **peace** shall be associated together throughout **all the days of the world** and
throughout all the generations of men.'

Enoch sent by the Holy Watchers to the Unholy Watchers to declare their punishment

12.1 And then (Knibb)	Eno 12:1 Before these things (Charles)
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Enoch was hidden,
and **no one of the children of men** knew where he was hidden, and where he abode, and what had become of him.
Eno 12:2 And his activities had to do with **the Watchers**, and his days were with **the holy ones**.

Eno 12:3 And I **Enoch** was **blessing the Lord of majesty and the King of the ages**,
and lo! **the Watchers** called me --**Enoch the scribe**-- and said to me:

Eno 12:4 '**Enoch, thou scribe of righteousness**, go, declare to **the Watchers** of the **heaven**
who have left **the high heaven, the holy eternal place**,
and have defiled themselves with women,
and have done as **the children of earth** do, and have taken unto themselves wives:

and have become completely corrupt on the earth . 12.5 They will have on Earth , neither peace , nor forgiveness of sin, for they will not rejoice in their sons. 12.6 The slaughter of their beloved ones they will see; and over the destruction of their sons they will lament and petition forever . But they will have neither mercy nor peace ." (Knibb)	"Ye have wrought great destruction on the earth : Eno 12:5 And ye shall have no peace nor forgiveness of sin: and inasmuch as they delight themselves in their children, Eno 12:6 The murder of their beloved ones shall they see, and over the destruction of their children shall they lament, and shall make supplication unto eternity, but mercy and peace shall ye not attain." (Charles)
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Eno 13:1
And **Enoch** went and said: '**Azâzêl**,
thou shalt have no **peace**:
a severe sentence has gone forth against thee to put thee in bonds:
Eno 13:2 And thou shalt not have toleration nor request granted to thee,
because of the **unrighteousness** which thou hast taught,
and because of **all the works of godlessness and unrighteousness** and sin which thou hast shown to **men**.'

The Rebel Watchers have Enoch draw up a petition on their behalf

Eno 13:3
Then I went and spoke to them all together,
and they were all afraid, and fear and trembling seized them.
Eno 13:4 **And they besought me to draw up a petition for them**
that they might find **forgiveness**,
and to read their petition in the presence of **the Lord of heaven**.
Eno 13:5 For from thenceforward they could not speak (with **Him**)
nor lift up their eyes to **heaven** for shame of **their sins for which they had been condemned**.

13.6 And then I wrote out the record of their petition, and their supplication in regard to their spirits, and the deeds of each one of them, and in regard to what they asked; that they should obtain absolution and forbearance . (Knibb)	Eno 13:6 Then I wrote out their petition, and the prayer in regard to their spirits and their deeds individually and in regard to their requests that they should have forgiveness and length. (Charles)
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Eno 13:7 And I went off and sat down at the waters of **Dan**, (Note: not the Dan of the 12 tribes of Israel) **in the land of Dan, to the south of the west of Hermon:** (See Eno 6:6)
I read their petition till I fell asleep.

Eno 13:8 And behold a dream came to me, and visions fell down upon me, and I saw visions of chastisement, and a voice came bidding (me) to tell it to **the sons of heaven**, and reprimand them.

Eno 13:9 And when I awaked, I came unto **them**, and they were all sitting gathered together, weeping in '**Abelsjâil**, which is between **Lebanon** and **Sênêsêr**, with their faces covered.

Eno 13:10 **And I recounted before them all the visions which I had seen in sleep**, and I began to speak the words of **righteousness**, and to reprimand **the heavenly Watchers**.

The Book of Reproving the Watchers

Eno 14:1

The book of the words of **righteousness**, and of the **reprimand** of **the eternal Watchers** in accordance with the command of **the Holy Great One** in that vision.

Eno 14:2 I saw in my sleep what I will now say with a tongue of flesh and with the breath of my mouth: which **the Great One** has given to men

- to converse therewith
- and understand with the heart.

14.3 As He has created, and appointed, men to understand the word of knowledge , (Knibb)	Eno 14:3 As He has created and given to man the power of understanding the word of wisdom , (Charles)
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so hath **He** created me also and given me the **power** of **reprimanding the Watchers**, the children of **heaven**.

The Watchers petition for forgiveness not granted The Watchers to be bound and thrown into the Lake of Fire

Eno 14:4 I wrote out **your** petition,

and in my vision it appeared thus,

that your petition **will not be granted unto you throughout all the days of eternity**, and that **judgement** has been finally passed upon you:

and you will not have peace . (Knibb)	yea (your petition) will not be granted unto you. (Charles)
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Eno 14:5 **And from henceforth** you shall not ascend into **heaven unto all eternity**, and in bonds of **the earth** the decree has gone forth to bind you for **all the days of the world**.

Eno 14:6 And (that) previously you shall have seen the destruction of your beloved sons and ye shall have no pleasure in not being able to enjoy them, but they shall fall before you by the sword.

Eno 14:7 And **your petition on their behalf shall not be granted**, nor yet on your own:

And while you weep and supplicate <u>you do not speak a single word</u> from the writings which I have written. (Knibb)	even though you weep and pray <u>and speak all the words</u> contained in the writing which I have written. (Charles)
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A house built of Crystals or Hailstones

Eno 14:8

And the vision was shown to me thus:

Behold, in the vision clouds invited me and a mist summoned me,
and the course of the **stars** and the **lightnings** sped and hastened me,
and the winds in the vision caused me to fly and lifted me upward, and bore me into **heaven**.

Eno 14:9 And I went in till I drew nigh to **a wall which is built of crystals**
and surrounded by **tongues of fire**:
and it began to affright me.

Note translation differences for the same word: Knibb- Hailstones, Charles - Crystals

Eno 14:10 And I went into **the tongues of fire** and drew nigh to **a large house which was built of crystals**:

- and the walls of **the house** were like a tessellated floor (made) of **crystals**
- and its groundwork was of crystal.
- Eno 14:11 Its ceiling was like the path of the **stars** and the **lightnings**,
 - and between them were **fiery cherubim**,
 - and their **heaven sky** was (clear as) water.

Eno 14:12 **A flaming fire** surrounded the walls, and its portals blazed with fire.

Eno 14:13 And I entered into that house,

- and it was hot as fire and cold as ice:
- there were no delights of **life** therein:

fear covered me, and trembling gat hold upon me.

Eno 14:14 And as I quaked and trembled, I fell upon my face.

A great house containing the Throne of God

Eno 14:15

And I beheld a vision,

And lo! there was **a second house**,

- greater than the former,
- and the entire portal stood open before me,
- **and it was built of flames of fire**.

Eno 14:16 And in every respect it so excelled in **splendour** and magnificence and extent that I cannot describe to you its **splendour** and its extent.

- Eno 14:17 And **its floor** was of fire,
- and above it were **lightnings** and the path of the **stars**,
- and **its ceiling** also was flaming fire.

Eno 14:18 And I looked and saw therein **a lofty throne**:

- its appearance was as crystal [ice],
- and the wheels thereof as the shining **sun**, and there was the vision of **cherubim**.

Eno 14:19 And from underneath **the throne** came **streams of flaming fire** so that I could not look thereon.

Eno 14:20 And **the Great Glory sat thereon,**

- and **His raiment** shone more brightly than the **sun** and was whiter than any **snow**.

Eno 14:21 None of the **angels** could enter and could behold **His face** by reason of the **magnificence** and **glory** and no flesh could behold **Him**.

Eno 14:22 The **flaming fire** was round about **Him**, and a **great fire** stood before **Him**, and none around could draw nigh **Him**: **ten thousand times ten thousand** (stood) before **Him**, yet **He** needed no **counselor**.

Eno 14:23 And **the most holy ones** who were nigh to **Him** did not leave by night nor depart from **Him**.

Eno 14:24 And until then I had been prostrate on my face, trembling: and **the Lord** called me with **His** own mouth, and said to me:

'Come hither, **Enoch**, and hear **my word**.'

14.25 And He lifted me up (Knibb)	Eno 14:25 And one of the holy ones came to me and waked me, (Charles)
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and **He** made me rise up and approach the door: and I bowed my face downwards.

God rebukes the Watchers through Enoch for mating with earthly women

Eno 15:1 And **He** answered and said to me, and I heard **His** voice:

'Fear not, **Enoch**, thou **righteous man and scribe of righteousness**: approach hither and hear my voice.

Eno 15:2 And go, say to **the Watchers** of **heaven**, who have sent thee to intercede for them:

"You should intercede" for men, and not men for you:

Eno 15:3 Wherefore have ye left the **high, holy, and eternal heaven**, and lain with women, and defiled yourselves with the daughters of men and taken to yourselves wives, and done like the children of earth, and begotten giants (as your) sons?

Eno 15:4 And though ye were **holy, spiritual, living the eternal life**, you have defiled yourselves with the **blood** of women, and have begotten (children) with the **blood** of flesh, and, as **the children of men**, have lusted after flesh and **blood** as those also do who die and perish.

Eno 5:5 Therefore have I given them wives also that they might impregnate them, and beget children by them, that thus nothing might be wanting to them on **earth**.

Eno 15:6 But you were formerly **spiritual, living the eternal life, and immortal for all generations of the world**.

Eno 15:7 And therefore I have not appointed wives for you; for as for **the spiritual ones of the heaven, in heaven is their dwelling**.

Oppressive Giants

Eno 15:8 And now, **the giants**,

- who are produced from the spirits and flesh, shall be called **evil spirits** upon **the earth**, and on **the earth** shall be their dwelling.

Eno 15:9 **Evil spirits** have proceeded from their bodies; because

- they are born from men
- and from **the holy Watchers** is their beginning and primal origin; they shall be **evil spirits** on earth, and **evil spirits** shall they be called.

Eno 15:10 As for **the spirits** of **heaven**, in **heaven** shall be their dwelling, but as for **the spirits** of **the earth** which were born upon **the earth**, on **the earth** shall be their dwelling.

Eno 15:11 And **the spirits of the giants**

- afflict, oppress, destroy, attack, do battle, and work destruction on **the earth**, and cause trouble:

And they eat no food, do not thirst, and are not observed. (Knibb)	they take no food, but nevertheless hunger and thirst, and cause offences. (Charles)
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Eno 15:12 And **these spirits** shall rise up against **the children of men** and against the women, because they have proceeded from them. **From the days of the slaughter and destruction**

16.1 And the death of the giants , wherever the spirits have gone out from their bodies, their flesh will be destroyed, before the judgment . Thus they will be destroyed until the Day of the Great Consummation is accomplished, upon the Great Age , upon the Watchers and the impious ones." (Knibb)	Eno 16:1 and death of the giants , from the souls of whose flesh the spirits , having gone forth, shall destroy without before incurring judgement -- thus shall they {be} destroy{ed} until the day of the consummation , the great judgement in which the age shall be consummated, over the Watchers and the godless, yea, shall be wholly consummated." (Charles)
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Eno 16:2 And now as to **the watchers** who have sent thee to intercede for them, **who had been aforetime in heaven**, (say to them):

Eno 16:3 "You have been in **heaven**,

but **all the mysteries** had not yet been revealed to you, and you knew **worthless ones**,

- and **these** in the hardness of your hearts you have made known to the women,
- and through **these mysteries** women and men work much evil on **earth**."

Eno 16:4

Say to them therefore:

"You have no **peace**."

Enoch's Journeys through the Earth and Sheol

Eno 17:1 And **they** took and brought me to a place in which **those who were there were like flaming fire**, and, when they wished, **they appeared as men**.

Eno 17:2 And they brought me to **the place of darkness [storm]**, and to a mountain the point of whose summit reached to **heaven**.

Eno 17:3 And I saw the places of the **luminaries** and the treasuries of the **stars** and of the **thunder**

and in the **uttermost depths**, where were

- a fiery bow and arrows and their quiver,
- and a fiery sword and all the **lightnings**.

Eno 17:4 And they took me to **the living waters**, and to **the fire of the west**, which receives every setting of the **sun**.

Eno 17:5 And I came to **a river of fire**

- in which the fire flows like water
- and discharges itself into **the great sea** towards the **west**.

Eno 17:6 I saw **the great rivers** and came to **the great river**

and to **the great darkness**, and went to the place where no flesh walks.

Eno 17:7 I saw **the mountains of the darkness of winter**

and the place whence all **the waters of the deep** flow.

Eno 17:8 I saw **the mouths of all the rivers of the earth** and **the mouth of the deep**.

Eno 18:1 I saw **the treasuries of all the winds**: I saw how **He** had furnished with them the whole creation

and **the firm foundations of the earth**.

Eno 18:2 And I saw **the corner-stone of the earth**:

I saw **the four winds which bear the earth and the firmament of the heaven**.

Eno 18:3 And I saw how the winds

- stretch out the vaults of **heaven**,
- and have their station between **heaven** and **earth**:
- these are the pillars of the **heaven**.

Eno 18:4 I saw the winds of **heaven**

- which turn and bring the circumference of the **sun** and all the **stars** to their setting.

Eno 18:5 I saw **the winds on the earth** carrying the clouds:

I saw **the paths of the angels**.

I saw at the end of **the earth the firmament of the heaven** above.

Seven mountains of precious stones

18:6 And I went towards the south , (Knibb)	Eno 18:6 And I proceeded (Charles)
and saw a place which burns day and night , where there are seven mountains of magnificent stones , three towards the east , and three towards the south .	
<p>Eno 18:7 And as for those towards the east,</p> <ul style="list-style-type: none"> • one was of coloured stone, • and one of pearl, • and one of jacinth, 	
and those towards the south	
<ul style="list-style-type: none"> • of red stone. 	
<p>Eno 18:8 But the middle one reached to heaven like the throne of God,</p>	
<ul style="list-style-type: none"> • of alabaster, • and the summit of the throne was of sapphire. 	
18:9 And I saw a burning fire , and what was in all the mountains.	Eno 18:9 And I saw a flaming fire . And beyond these mountains
18:10 And I saw a place there, beyond the great earth;	Eno 18:10 is a region the end of the great earth:
there the waters gathered together. (Knibb)	there the heavens were completed. (Charles)

The prison for the Rebel Angels

Eno 18:11 And I saw **a deep abyss**, with **columns of heavenly fire**, and among them I saw columns of fire fall, which were beyond measure alike towards the height and towards the depth.

Eno 18:12 And beyond that abyss I saw **a place** which had no firmament of the **heaven** above, and no firmly founded earth beneath it:

- there was no water upon it,
- and no birds,
- but it was a waste
- and horrible place.

Eno 18:13 I saw there **seven stars** like great burning mountains, and to me, when I inquired regarding them, Eno 18:14 **The angel** said:

'This place is **the end of heaven** and **earth**: this has become **a prison** for

- the **stars**
- and the **host of heaven**.
- Eno 18:15 And **the stars** which roll over the fire

are they which have transgressed the commandment of **the Lord in the beginning** of their rising, because they did not come forth at their appointed times.

Eno 18:16 And **He** was wroth with them, and bound them till the time when their guilt should be consummated (even)

in the Year of Mystery.' (Knibb)	for ten thousand years.' (Charles)
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Eno 19:1 And **Uriel** said to me:

'Here shall stand the angels who have connected themselves with women, and their spirits assuming many different forms

- are defiling mankind
- and shall lead them astray into **sacrificing to demons as gods,**
- (here shall they stand,) till **the day of the great judgement** in which they shall be judged till they are made an end of.

19.2 And their wives, having led astray the Angels of Heaven , will become peaceful .” (Knibb)	Eno 19:2 And the women also of the angels who went astray shall become sirens [screechingly loud].’ (Charles)
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Eno 19:3 and I, **Enoch**, alone saw the vision, the ends of all things: and no man shall see as I have seen.

Eno 20:1 **And these are the names of the holy angels who watch.**

Eno 20:2 Uriel , one of the holy angels,	namely the Holy Angel of the Spirits of Men. (Knibb) who is over the world and over Tartarus. (Charles)
Eno 20:3 Raphael , one of the holy angels,	who is over the spirits of men.
Eno 20:4 Raguel , one of the holy angels	who takes vengeance on the world of the luminaries .
Eno 20:5 Michael , one of the holy angels,	namely the one put in charge of the best part of humankind , in charge of the nation. (Knibb) to wit, he that is set over the best part of mankind and over chaos. (Charles)
Eno 20:6 Saraqâël , one of the holy angels,	who is in charge of the spirits of men who cause the spirits to sin . (Knibb) who is set over the spirits, who sin in the spirit. (Charles)
Eno 20:7 Gabriel , one of the holy angels,	who is over Paradise and the serpents and the Cherubim .
Eno 20:8 Remiel , one of the holy angels,	whom God set over those who rise.

A 10,000 year prison for 7 rebel angels

21.1 And I went round to a place where nothing was made . (Knibb)	Eno 21:1 And I proceeded to where things were chaotic . (Charles)
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Eno 21:2 And I saw there something horrible:

- I saw neither a **heaven above** nor a **firmly founded earth**,

but a desert place, prepared and terrible. (Knibb)	but a place chaotic and horrible. (Charles)
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Eno 21:3 And there I saw **seven stars of the heaven bound together in it**, like great mountains and **burning with fire**.

Eno 21:4 Then I said:

'For what sin are they bound, and on what account have they been cast in hither?'

Eno 21:5 Then said **Uriel, one of the holy angels**, who was with me, and was chief over them, and said: '**Enoch**, why dost thou ask, and why art thou eager for the **truth**?'

Eno 21:6 These are of the number of the **stars of heaven**, which have transgressed the commandment of **the Lord**,

and they have been bound here until ten thousand ages are completed; the number of days of their sin." (Knibb)	and are bound here till ten thousand years , the time entailed by their sins, are consummated.' (Charles)
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An eternal prison for rebel angels

Eno 21:7 And from thence I went to **another place, which was still more horrible than the former**, and I saw a horrible thing:

a great fire there which burnt and blazed,
and the place was **cleft as far as the abyss**, being full of **great descending columns of fire**:
neither its extent or magnitude could I see,

nor could I see its source. (Knibb)

nor could I conjecture. (Charles)

Eno 21:8 Then I said: 'How fearful is the place and how terrible to look upon!'

Eno 21:9 Then **Uriel** answered me, **one of the holy angels** who was with me, and said unto me:

'**Enoch**, why hast thou such fear and affright?'

And I answered:

'Because of this fearful place, and because of the spectacle of the pain.'

Eno 21:10 And he said unto me:

'This place is **the prison of the angels**, and here they will be imprisoned **for ever**.'

Places for the dead

22.1 And from there, I went to another place, and he showed me in the **west**

- a large and high mountain,
- and a hard rock,
- and four beautiful places.

22.2 And inside, it was deep, wide, and very smooth. How smooth is that which rolls, and deep and dark to look at! (Knibb)

Eno 22:1 And thence I went to another place, and the mountain and of hard rock.

Eno 22:2

And there was in it four hollow places, deep and wide and very smooth.

How smooth are the hollow places and deep and dark to look at. (Charles)

Eno 22:3

Then **Raphael** answered, **one of the holy angels** who was with me, and said unto me:

'These hollow places have been created for this very purpose, that the spirits of the souls of the dead should assemble therein, yea that all the souls of **the children of men** should assemble here.

Eno 22:4 And these places have been made

- to receive them till **the day of their judgement**
- and till **their appointed period**

and **that appointed time will be long**, until **the great judgement** comes upon them. (Knibb)

till **the period appointed**], till **the great judgement** (comes) upon them.' (Charles)

22.5 And I saw the spirits of **the sons of men** who were dead and their voices reached **Heaven** and complained.

Eno 22:5I saw (the spirit of) a dead man making suit, and his voice went forth to **heaven** and made suit. (Charles)

Eno 22:6 And I asked **Raphael** the angel who was with me, and I said unto him: '

This spirit which maketh suit, whose is it, whose voice goeth forth and maketh suit to **heaven**?'

Eno 22:7 And he answered me saying:

'This is the spirit which went forth from **Abel**, whom his brother **Cain** slew, and he makes his suit against him till **his** seed is destroyed from the face of **the earth**, and **his** seed is annihilated from amongst the seed of men.'

Note:

Mat 23:35 ...That upon you may come all the **righteous blood** shed upon **the earth**, from the **blood of righteous Abel** unto the **blood** of Zacharias son of Barachias, whom ye slew between the temple and the altar
Heb 11:4 By faith **Abel** offered unto **God** a more excellent sacrifice than **Cain**, by which he obtained witness that he was **righteous**, **God** testifying of his gifts: and by it he being dead yet speaketh.

22.8 Then I asked about him, and about **judgment on all**, and I said:
 "Why is one separated from another?" (Knibb)

Eno 22:8 The I asked regarding it, and regarding **all the hollow places**:
 'Why is one separated from the other?' (Charles)

Eno 22:9

And he answered me and said unto me:

'These three have been made that the spirits of the dead might be separated. And such a division has been made (for) the spirits of the righteous, in which there is the bright spring of water.'

Eno 22:12 And such a division has been made for the spirits of those who make their suit, who make disclosures concerning their destruction, when they were slain in **the days of the sinners**.

Eno 22:10 And such has been made for **sinners**

- when they die and are buried in **the earth** and **judgement** has not been executed on them in their lifetime.
- **Eno 22:11** Here **their spirits** shall be set apart in this great pain till **the great day of judgement and punishment and torment of those who curse for ever** and retribution for their spirits.

There **He** shall bind them **for ever**.

Knibb adds : Verily, **He** is, **from the beginning** of the world.

Eno 22:13 Such [Thus a place] has been made for the spirits of men who were not **righteous** but **sinners**, who were complete in transgression, and of the transgressors they shall be companions: but their spirits shall not be slain in **the day of judgement** nor shall they be raised from thence.'

Eno 22:14

Then I **blessed the Lord of glory** and said: '**Blessed** be my Lord, **the Lord** of **righteousness**, who ruleth **for ever**.'

The fire of all the Lights of Heaven

Eno 23:1 From thence I went to **another place to the west of the ends of the earth**.

Eno 23:2 And I saw a burning fire which ran without resting, and paused not from its course day or night but (ran) regularly.

Eno 23:3 And I asked saying: 'What is this which rests not?'

Eno 23:4 Then **Raguel, one of the holy angels** who was with me, answered me and said unto me:

'This course of fire which thou hast seen is the fire in the **west** which persecutes all **the luminaries** of **heaven**.'

The Seven Mountains in the North-West and the Tree of Life

Eno 24:1 And from thence I went to another place of **the earth**, and he showed me **a mountain range of fire which burnt day and night**.

Eno 24:2 And I went beyond it and saw **seven magnificent mountains**

all differing each from the other,
and the stones (thereof) were magnificent and beautiful,
magnificent as a whole, of **glorious** appearance and fair exterior:
three towards the **east**, one founded on the other,
and three towards the **south**, one upon the other,

and deep rough ravines, no one of which joined with any other.

Eno 24:3 And the seventh mountain was in the midst of these,

and it excelled them in height, resembling the seat of a throne: **and fragrant trees encircled the throne**.

Eno 24:4 And amongst them was **a tree** such as I had never yet smelt,

- neither was any amongst them nor were others like it:
- it had a fragrance beyond all fragrance,
- and its leaves and blooms and wood wither not **for ever**:
- and its fruit is beautiful, and its fruit resembles the dates of a palm.

Eno 24:5 Then I said:

'How beautiful is this tree, and fragrant, and its leaves are fair, and its blooms very delightful in appearance.'

Eno 24:6 Then answered **Michael**, **one of the holy and honoured angels** who was with me, and was **their leader**.

Eno 25:1 And he said unto me:

'**Enoch**, why dost thou ask me regarding the fragrance of the tree, and why dost thou wish to learn the **truth**?'

Eno 25:2 Then I answered him saying:

'I wish to know about everything, but especially about **this tree**.'

Eno 25:3 And he answered saying:

'This high mountain

which thou hast seen,
whose summit [peak] is like **the throne of God**, is **His throne**,
where **the Holy Great One, the Lord of Glory, the Eternal King**, will sit,
when **He** shall come down to visit **the earth** with **goodness**.

Eno 25:4

And as for **this fragrant tree**

no mortal is permitted to touch it till **the great judgement**,
when **He** shall take vengeance on all
and bring (everything) to its consummation **for ever**.

It shall then be given to **the righteous** and **holy**.

5 Its fruit shall be for food to **the elect**:

it shall be transplanted to **the holy place**, to **the temple of the Lord, the Eternal King**.

Eno25: 6c And **its fragrance** shall be in their bones,

Eno 25:6a,b Then shall they rejoice with joy and be glad,
And into **the holy place** shall they enter;

Eno 25:6d And they shall live a long life on earth,
Such as thy fathers lived:
And in their days shall no sorrow or plague
Or torment or calamity touch them.'

Eno 25:7 Then **blessed I the God of Glory, the Eternal King,**
who hath prepared such things for the righteous,
and hath created them and promised to give to them.

Jerusalem and the Mountains, Ravines, and Streams

Eno 26:1 And I went from thence to the middle of the earth.

and I saw a **blessed** place
in which there were trees with branches abiding and blooming of a dismembered tree.

Eno 26:2 And there I saw a **holy mountain,**
and underneath the mountain to the **east** there was a stream and it flowed towards the **south.**

Eno 26:3 And I saw towards the **east another mountain**

which was of the same height, (Knibb)	higher than this, (Charles)
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and **between** them a **deep and narrow ravine:**
in it also ran a stream underneath the mountain.

Eno 26:4 And to the **west** thereof there was **another mountain,**
lower than the former and of small elevation,

and under it, there was a valley between them. (Knibb)	and a ravine deep and dry between them: (Charles)
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and another deep and dry ravine was at the **extremities** of **the three mountains.**

Eno 26:5 And all the ravines were deep and narrow, (being formed) of hard rock,

and trees were planted on them. (Knibb)	and trees were not planted upon them. (Charles)
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Eno 26:6 And I marveled at the rocks, and I marveled at the ravine, yea, I marveled very much.

An accursed valley for those who speak against the Lord

Eno 27:1 Then said I:

'For what object [purpose] is this **blessed** land,
which is entirely filled with trees,
and **this accursed valley between?**'

Eno 27:2 Then **Uriel, one of the holy angels** who was with me, answered and said:

'This accursed valley
is for those **who are accursed for ever:**
Here shall all the accursed be gathered together
who utter with their lips against **the Lord** unseemly words
and of **His glory** speak hard things.
Here shall **they** be gathered together, and here shall be **their place of judgement.**

Eno 27:3

In the last days there shall be upon **them** the spectacle of **righteous judgement**
in the presence of **the righteous for ever:**
here shall the **merciful** **bless the Lord of glory, the Eternal King.**

Eno 27:4 In **the days** of **judgement** over **the former**, **they** shall **bless Him**

- for the **mercy**
- in accordance with which **He** has assigned them (their lot).'

Eno 27:5 Then I **blessed the Lord of Glory**

I addressed Him , and I remembered His majesty , as was fitting. (Knibb)	and set forth His glory and lauded Him gloriously. (Charles)
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Further Journey to the East

Eno 28:1 And thence I went towards the **east**, into the midst of **the mountain range of the desert**, and I saw a wilderness and it was solitary, full of trees **and plants.**

Eno 28:2 And water gushed forth from above.

Eno 28:3 Rushing like a copious watercourse which flowed towards the **north-west**

and from all sides, there went up spray and mist. (Knibb)	it caused clouds and dew to ascend on every side. (Charles)
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Eno 29:1 And thence I went to another place in the desert, and approached to the **east** of this mountain range.

Eno 29:2 And there I saw aromatic trees exhaling the fragrance of frankincense and myrrh, and the trees also were similar to the almond tree.

30.1 And above it, above these, above the mountains of the east , and not far away , I saw another place, valleys of water , like that which does not fail. (Knibb)	Eno 30:1,2 And beyond these, I went afar to the east , and I saw another place, a valley (full) of water. (Charles)
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Eno 30:2 And therein there was a tree, the colour (?) of fragrant trees such as the **mastic**.

Eno 30:3 And on the sides of those valleys I saw **fragrant cinnamon**.

And beyond these I proceeded to the **east**.

Eno 31:1 And I saw other mountains,

- and amongst them were groves of trees,
- **Knibb version adds: and there flowed out water,**
- and there flowed forth from them nectar, which is named sarara and galbanum.

Eno 31:2 And beyond these mountains I saw **another mountain** to the **east of the ends of the earth**,

- whereon were **aloe-trees**,
- and all the trees were full of stacte [**Knibb: fruit**], being like almond-trees.

31.3 And when they take this fruit it is better than any fragrance. (Knibb)	Eno 31:3 And when one burnt it, it smelt sweeter than any fragrant odour. (Charles)
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Eno 32:1 And after these fragrant odours, as I looked towards the **north** over the mountains

I saw seven mountains

full of choice nard

and fragrant trees of cinnamon and pepper. (Knibb)	and fragrant trees and cinnamon and pepper. (Charles)
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Eno 32:2 And thence I went over the summits of all these mountains, **far towards the east of the earth**, and passed above **the Erythraean [Red] sea** and went far from it, and passed over the angel Zotiel.

Eno 32:3 And I came to **the Garden of Righteousness**, and from afar off trees more numerous than I these trees and great-two trees there, very great, beautiful, and **glorious**, and magnificent,

the Trees of Wisdom , from which they eat and know great wisdom.	and the tree of knowledge , whose holy fruit they eat and know great wisdom.
32.4 And it is like the carob tree, and its fruit is like bunches of grapes on a vine, very beautiful, and the smell of this tree spreads and penetrates afar. (Knibb)	Eno 32:4 That tree is in height like the fir, and its leaves are like (those of) the Carob tree: and its fruit is like the clusters of the vine, very beautiful: and the fragrance of the tree penetrates afar. (Charles)

Eno 32:5 Then I said:

'How beautiful is the tree, and how attractive is its look!'

Eno 32:6 Then **Raphael the holy angel**, who was with me, answered me and said:

'This is **the tree of wisdom**,

of which thy father old (in years) and thy aged mother, who were before thee,

- have eaten,
- and they learnt **wisdom**
- and their eyes were opened,
- and they knew that they were naked
- **and they were driven out of the garden.'**

Eno 33:1 And from thence I went to **the ends of the earth**

- and saw there **great beasts**, and each differed from the other;
- and (I saw) **birds** also differing in appearance and beauty and voice, the one differing from the other.

Eno 33:2 And to the **east** of those beasts I saw **the ends of the earth**

- whereon the **heaven** rests,
- and the portals of the **heaven** open.

Eno 33:3 And I saw how the **stars** of **heaven** come forth,
and I counted the portals out of which they proceed,
and wrote down

- all their outlets, of each individual star by itself, according to their number
- and their names, their courses and their positions,
- and their times and their months,

as **Uriel the holy angel** who was with me showed me.

Eno 33:4 **He** showed all things to me and wrote them down for me:
also their names he wrote for me,

and their laws and their functions. (Knibb)	and their laws and their companies. (Charles)
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Preview of the Portals/Gates of Heaven

Eno 34:1 And from thence I went towards **the north** to **the ends of the earth**,
and there I saw a great and **glorious** device at **the ends of the whole earth**.

Eno 34:2 And here I saw three portals of **heaven** open in the **heaven**:
through each of them proceed **north winds**:
when they blow there is cold, hail, frost, snow, dew, and rain.

Eno 34:3 And out of **one portal** they blow for **good**:

but when they blow through the **other two portals**,
it is with **violence** and **affliction** on **the earth**,
and they blow with **violence**.

Eno 35:1

And from thence I went towards **the west** to **the ends of the earth**,

and saw there three portals of the **heaven** open
such as I had seen in the **east**,
the same number of portals,
and the same number of outlets.

Eno 36:1

And from thence I went to **the south** to **the ends of the earth**,

and saw there three open portals of the **heaven**:
and thence there come dew, rain, and wind.

Eno 36:2

And from thence I went to the **east** to the ends of the **heaven**,

and saw here the three eastern portals of **heaven** open
and small portals above them.

Eno 36:3 Through each of these small portals pass the **stars** of **heaven**
and run their course to **the west** on the path which is shown to them.

Eno 36:4 And as often as I saw I **blessed** always **the Lord of Glory**,
and I continued to **bless the Lord of Glory**
who has wrought great and glorious wonders, to show the greatness of **His** work

- to **the angels**
- and to **spirits** and to men,

that they might **praise His** work and all **His** creation:
that they might see **the work of His** might
and **praise the great work of His** hands
and **bless Him for ever**.

The book of Methuselah

Noah - an extraordinary child

Eno 106:1 And after some days my son Methuselah took a wife for his son Lamech, and she became pregnant by him and bore a son (Note: Noah).

- Eno 106:2 And his body was white as snow and red as the blooming of a rose,
- and the hair of his head and his long locks were white as wool,
- and his eyes beautiful.
- And when he opened his eyes, he lighted up the whole house like the sun, and the whole house was very bright. (See Mark 9:3)
- Eno 106:3 And thereupon he arose in the hands of the midwife, opened his mouth, and conversed with the Lord of righteousness.

Eno 106:4 And his father Lamech was afraid of him and fled, and came to his father Methuselah.

Eno 106:5 And he said unto him:

'I have begotten a strange son,

- diverse from and unlike man, and resembling the sons of the God of heaven;
- and his nature is different and he is not like us,
- and his eyes are as the rays of the sun, and his countenance is glorious.
- Eno 106:6 And it seems to me that he is not sprung from me but from the angels, and I fear that in his days a wonder may be wrought on the earth.

Eno 106:7 And now, my father, I am here to petition thee and implore thee that thou mayest go to Enoch, our father, and learn from him the truth, for his dwelling-place is amongst the angels.'

Eno 106:8 And when Methuselah heard the words of his son, he came to me to the ends of the earth; for he had heard that I was there, and he cried aloud, and I heard his voice and I came to him. And I said unto him: 'Behold, here am I, my son, wherefore hast thou come to me?'

Eno 106:9 And he answered and said:

'Because of a great cause of anxiety have I come to thee, and because of a disturbing vision have I approached.

Eno 106:10 And now, my father, hear me: unto Lamech my son there hath been born a son,

- the like of whom there is none, and his nature is not like man's nature,
- and the colour of his body is whiter than snow and redder than the bloom of a rose,
- and the hair of his head is whiter than white wool,
- and his eyes are like the rays of the sun,
- and he opened his eyes and thereupon lighted up the whole house.
- Eno 106:11 And he arose in the hands of the midwife, and opened his mouth and blessed the Lord of heaven.

Eno 106:12 And his father Lamech became afraid and fled to me, and did not believe that he was sprung from him, but that he was in the likeness of the angels of heaven; and behold I have come to thee that thou mayest make known to me the truth.'

Noah marked as a redo of mankind

Eno 106:13 And I, **Enoch**, answered and said unto him:

'The Lord will do a new thing on **the earth**,
and this I have already seen in a vision, and make known to thee
that in **the generation of my father Jared** some of the **angels** of **heaven** transgressed **the word of the
Lord**.

Eno 106:14 And behold

they commit sin
and transgress the law,
and have united themselves with women and commit sin with them,
and have married some of them, and have begot children by them.

Eno 106:17a And they shall produce on **the earth** **giants** not according to the spirit, but according
to the flesh,

Eno 106:17b and there shall be a great punishment on **the earth**, and **the earth** shall be cleansed from all
impurity.

Eno 106:15 Yea, there shall come a great destruction over **the whole earth**, and there shall be a deluge and
a great destruction **for one year**.

Eno 106:16 And this son who has been born unto you shall be left on **the earth**,
and **his three children** shall be **saved** with him:
when all mankind that are on **the earth** shall die **he** and his **sons** shall be **saved**.

Eno 106:18 And now make known to thy son **Lamech**
that he who has been born is in **truth** his son, and call his name **Noah**;
for he shall be left to you,
and he and his sons shall be **saved** from the destruction, which shall come upon **the earth**
on account of **all the sin and all the unrighteousness**, which shall be consummated on **the earth** in his
days.

Eno 106:19 **And after that there shall be** still more **unrighteousness** than that which was first
consummated on **the earth**;

for I know **the mysteries** of **the holy ones**;

- for **He, the Lord**, has showed me and informed me,
- and I have read (them) in the heavenly tablets.

Eno 107:1

And I saw written on them that
generation upon generation shall transgress,
till a generation of **righteousness** arises,
and **transgression is destroyed**
and **sin** passes away from **the earth**,
and **all manner of good** comes upon it.

Eno 107:2 And now, my son, go and make known to thy son **Lamech** that this son, which has been born, is
in **truth** his son, and that (this) is no lie.'

Eno 107:3 And when **Methuselah** had heard the words of his father **Enoch**--
for he had shown to him everything in secret--
he returned and showed (them) to him and called **the name of** that son **Noah**;
for he will comfort **the earth** after all the destruction.

The Book of Noah

Signs of impending destruction of the earth

65.1 And **in those days**, **Noah** saw **the earth** had tilted and that its destruction was near. (Knibb)

Eno 65:1 And **in those days** **Noah** saw **the earth** that it had **sunk** down and its destruction was nigh. (Charles)

Eno 65:2 And he arose from thence and went to **the ends of the earth**, and cried aloud to his grandfather **Enoch**: and **Noah** said three times with an embittered voice:

Hear me, hear me, hear me.'

Eno 65:3 And I said unto him:

'Tell me what it is that is falling out on **the earth** that **the earth** is in such evil plight and shaken, lest perchance I shall perish with it?'

Eno 65:4 And thereupon there was a great commotion, on **the earth**, and a voice was heard from **heaven**, and I fell on my face.

Eno 65:5

And **Enoch my grandfather** came and stood by me, and said unto me:

'Why hast thou cried unto me with a bitter cry and weeping?'

Eno 65:6 And a command has gone forth from the presence of **the Lord** concerning those who dwell on **the earth** that **their ruin is accomplished** because **they have learnt**

- all **the secrets** of the angels,
- and all the violence of the Satans,
- and all their powers--the most secret ones--
- and all the power of those who practice **sorcery**,
- and the power of **witchcraft**,
- and the power of those who make molten images for **the whole earth**:

Eno 65:7 And

how **silver** is produced from the dust of **the earth**, and how **soft metal** originates in **the earth**.

Eno 65:8 For **lead** and **tin** are not produced from **the earth** like the first: it is a fountain that produces them, and an angel stands therein, and that angel is pre-eminent.'

Eno 65:9 **And after that my grandfather Enoch** took hold of me by my hand and raised me up, and said unto me:

'Go, for I have asked **the Lord of Spirits** as touching this commotion on **the earth**.

Eno 65:10 And **He** said unto me:

"Because of their **unrighteousness** their **judgement** has been determined upon and shall not be withheld by Me **for ever**.

Because of the sorceries which they have searched out and learnt, **the earth** and those who dwell upon it shall be destroyed."

Eno 65:11 And these--

there will be no place of refuge, for ever , (Knibb)	they have no place of repentance for ever , (Charles)
--	---

because they have shown them what was hidden,
and they are the damned:

but as for thee, my son,
the Lord of Spirits knows that thou art **pure**, and **guiltless** of **this reproach** concerning **the secrets**.
Eno 65:12 And **He** has destined **thy name** to be among **the holy**,
And will preserve thee amongst those who dwell on **the earth**,
And has destined thy **righteous** seed both for kingship and for great **honours**,
And from thy seed shall proceed a fountain of the **righteous and holy** without number **for ever**.

Angels who punish by flood

Eno 66:1 **And after that** he showed me **the angels of punishment**
who are prepared to come and let loose all the **powers** of the waters which are beneath in **the earth**
in order to bring judgement and destruction on all who abide and dwell on **the earth**.
Eno 66:2 And **the Lord of Spirits** gave commandment to the angels who were going forth,
that they should not cause **the waters** to rise but should hold them in check;
for those angels were over the **powers** of the waters.

Eno 66:3 And I went away from the presence of **Enoch**.

The place of endless punishment

Eno 67:1
And **in those days the word of God** came unto me, and **He** said unto me:

'**Noah**, thy lot has come up before Me,
a lot **without blame**,
a lot of love and **uprightness**.

Eno 67:2 And now the angels are making a wooden (building),
and when they have completed that task I will place My hand upon it and **preserve** it,

And a change shall take place so that the dry ground may not remain empty. (Knibb)	and there shall come forth from it the seed of life , and a change shall set in so that the earth will not remain without inhabitant. (Charles)
--	---

Eno 67:3 And I will make fast thy seed before me **for ever and ever**, and I will spread abroad those who
dwell with thee: it shall not **be unfruitful** on the face of **the earth**, but it shall be **blessed** and multiply on
the earth in the name of the Lord.'

Eno 67:4 And **He** will imprison **those angels, who have shown unrighteousness**,
in that burning valley which my grandfather **Enoch** had formerly shown to me
in the west among **the mountains of gold and silver and iron and soft metal and tin**. (Eno 65:5-8)

Eno 67:5 And I saw **that valley** in which there was

- a great convulsion
- and a convulsion of the waters.

Eno 67:6 And when all this took place,

- from that **fiery molten metal**
- and from the convulsion thereof in that place,

there was produced a smell of **sulphur**, and it was connected with

- **those waters**,
- and **that valley** of **the angels** who had led astray (mankind) **burned beneath that land**.

Eno 67:7 And through **its valleys** proceed **streams of fire**, where **these angels are punished** who had led astray those who dwell upon **the earth**.

Eno 67:8 But **those waters** shall **in those days** serve for

- **the kings and the mighty and the exalted**,
- and those who dwell on **the earth**,

for the healing of the body,

but for the **punishment** of the spirit;

now **their spirit** is full of lust, that they may be **punished in their body**,

for they have denied **the Lord of Spirits**

and see **their punishment** daily, and yet **believe** not in **His name**.

Eno 67:9 And in proportion as the burning of their **bodies** becomes severe,

a corresponding change shall take place in their **spirit**

for ever and ever;

for before **the Lord of Spirits** none shall utter an idle word.

Eno 67:10 For **the judgement** shall come upon them,

because they believe in **the lust of their body** and deny **the Spirit of the Lord**.

Eno 67:11 And **those same waters** will undergo a change **in those days**;

for when those angels are punished in these waters,

these water-springs shall change their temperature,

and when **the angels** ascend,

this water of the springs shall change and become cold.

Eno 67:12 And I heard **Michael** answering and saying:

'This **judgement** wherewith **the angels** are judged

is a testimony for **the kings and the mighty who possess the earth**.'

Eno 67:13 Because **these waters** of judgement

minister to

- the healing of the body of **the kings**
- and **the lust of their body**;

therefore they will not see and will not **believe** that

those waters will change and become **a fire which burns for ever**.

<p>68.1 And after this, my great-grandfather Enoch gave me the explanation of all the secrets, in a book, and the parables that had been given to him; and he put them together for me, in the words of the Book of Parables. (Knibb)</p>	<p>Eno 68:1 And after that my grandfather Enoch gave me the teaching of all the secrets in the book in the Parables which had been given to him, and he put them together for me in the words of the book of the Parables. (Charles)</p>
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The Book of Parables

Introduction

Eno 37:1

The second vision which he saw, **the vision of wisdom**--which **Enoch**
the son of **Jared**,
the son of **Mahalalel**,
the son of **Cainan**,
the son of **Enos [Enosh]**,
the son of **Seth**,
the son of **Adam**,

saw.

Eno 37:2 And **this is the beginning of the words of wisdom**
which I lifted up my voice to speak and say

to those which dwell on earth:

Hear, ye men of old time, and see, ye that come after,

the words of the Holy One which I will speak before **the Lord of Spirits**.

37.3 "It would have been better to have said these
things before, (Knibb)

Eno 37:3 It were better to declare (them only) to the
men of old time, (Charles)

but even from those that come after we will not withhold **the beginning of wisdom**.

Eno 37:4 **Till the present day** such **wisdom** has never been given by **the Lord of Spirits** as I have received
according to my insight,
according to the **good** pleasure of **the Lord of Spirits**
by whom **the lot of eternal life** has been given to me.

Eno 37:5 Now **three parables** were imparted to me,
and I lifted up my voice
and recounted them to those that dwell on **the earth**.

Eno 38:1a

The First Parable.

The Coming Judgement of the Wicked

Eno 38:1b

When the congregation of **the righteous** shall appear,

And **sinner**s shall be **judged** for their sins,
And shall be **driven from the face of**

the dry ground. (Knibb > McCracken)	the earth (Charles)
--	----------------------------

38.2 And when the Righteous One appears, in front of the chosen righteous , whose works are weighed by the Lord of Spirits . And when light appears to the righteous and chosen who dwell on the dry ground. (Knibb)	Eno 38:2 And when the Righteous One shall appear before the eyes of the righteous , Whose elect works hang upon the Lord of Spirits , And light shall appear to the righteous and the elect who dwell on the earth, (Charles)
--	---

Where then will be **the dwelling** of **the sinners**,
And where **the resting-place** of those who have denied **the Lord of Spirits**?
It had been good for them if they had not been born. (See Matthew 26:24)

Eno 38:3 When **the secrets of the righteous** shall be revealed

and **the sinners judged**,
And **the godless driven from** the presence of the **righteous** and **elect**,

Eno 38:4 From that time **those** that possess **the earth**

- shall no longer be **powerful and exalted**:
- And they shall not be able to behold **the face of the holy {ones}**,

For **the Lord of Spirits** has **caused His light to appear**
On the face of **the holy, righteous,** and **elect**.

Eno 38:5 Then shall **the kings and the mighty** perish
And be given into the hands of **the righteous** and **holy**.

38.6 And from then on no one will be able to seek the Lord of Spirits for their life will be at an end. (Knibb)	Eno 38:6 And thenceforward none shall seek for themselves mercy from the Lord of Spirits For their life is at an end. (Charles)
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Eno 39:1 And it shall come to pass **in those days** that **elect** and **holy children** will descend from the high **heaven**, and **their seed** will become one with **the children of men**.

39.2 In those days Enoch received books of indignation and anger and books of tumult and confusion . And there will be no mercy for them, says the Lord of Spirits. (Knibb)	Eno 39:2 And in those days Enoch received books of zeal and wrath, and books of disquiet and expulsion . And mercy shall not be accorded to them, saith the Lord of Spirits. (Charles)
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Eno 39:3 And **in those days** a whirlwind carried me **off** from **the earth**,
And set me down at the end of the heavens.

Eno 39:4 And there I saw **another vision**,

the dwelling-places of the holy,
And the resting-places of the righteous.

Eno 39:5 Here mine eyes saw **their** dwellings with **His** righteous angels,
And **their** resting-places with **the holy**.

And **they** petitioned and **interceded** and **prayed** for **the children of men**,
And **righteousness** flowed before them as water,
And **mercy** like dew upon **the earth**:
Thus it is amongst **them for ever and ever**.

Eno 39:6 And **in that place** mine eyes saw
the elect One of **righteousness** and of **faith**,
And **righteousness** shall prevail in his days,
And the **righteous** and **elect** shall be without number before **Him for ever and ever**.

Eno 39:7 And I saw his dwelling-place under the wings of **the Lord of Spirits**.
And **all the righteous** and **elect** before **Him** shall be strong as **fiery lights**,
And their mouth shall be **full of blessing**,
And **their** lips **extol the name of the Lord of Spirits**,
And **righteousness** before **Him** shall never fail,
And **uprightness** shall never fail before **Him**.

Note: In verses 6,7 Knibb uses the plural tense and Charles mistakenly uses the singular tense.

Eno 39:8 There I wished to dwell,
And my spirit longed for that dwelling-place:
And there heretofore hath been my portion,
For so has it been established concerning me before **the Lord of Spirits**.

Transformed by Addiction to Praising and Blessing the Lord's Name

Eno 39:9 **In those days**

I **praised** and extolled **the name of the Lord of Spirits** with **blessings** and **praises**, because **He** hath **destined me** for **blessing** and **glory** according to the **good** pleasure of **the Lord of Spirits**.

Eno 39:10 For a **long time** my eyes regarded that place, and I **blessed Him** and **praised Him**, saying:

'Blessed is **He**, and may **He** be **blessed from the beginning and for evermore**.

Eno 39:11 And before **Him** there is no ceasing.

He knows **before the world was created** what is **for ever** and what will be **from generation unto generation**.

Eno 39:12 Those who sleep not **bless Thee**: they stand before **Thy glory** and **bless, praise**, and extol, saying:

"Holy, holy, holy, is the Lord of Spirits: He filleth the earth with spirits."

Eno 39:13 And here my eyes saw all **those who sleep not**: they stand before **Him** and **bless** and say:

'Blessed be **Thou**, and **blessed** be **the name of the Lord for ever and ever**.'

Eno 39:14 And my face was changed; for I could no longer behold.

Eno 40:1 **And after that** I saw **thousands of thousands** and **ten thousand times ten thousand**, I saw a multitude beyond number and reckoning, who stood before **the Lord of Spirits**.

Four Archangels

Eno 40:2 And on the four sides of **the Lord of Spirits** I saw **four presences**, different from those that sleep not, and I learnt their names: for **the angel** that went with me (Note: **the angel of peace**, see verse 8 following) made known to me their names, (see verse 9) and showed me **all the hidden things**.

Eno 40:3 And I heard the voices of **those four presences** as they uttered **praises** before **the Lord of glory**.

- Eno 40:4 **The first voice blesses the Lord of Spirits for ever and ever.**
- Eno 40:5 And **the second voice** I heard **blessing the elect One** and **the elect ones** who hang upon **the Lord of Spirits**.
- Eno 40:6 And **the third voice** I heard **pray and intercede** for those who dwell on **the earth** and **supplicate** in **the name of the Lord of Spirits**.
- Eno 40:7 And I heard **the fourth voice** fending off **the Satans** and forbidding **them** to come before **the Lord of Spirits to accuse**

those who dwell on the high ground . (Knibb > McCracken)	them who dwell on the earth . (Charles)
---	--

Eno 40:8 After that I asked **the angel of peace**

- who went with me,
- who showed me **everything that is hidden**:

'Who are **these four presences** which I have seen and whose words I have heard and written down?'

Eno 40:9

And he said to me:

- **'This first** is **Michael**, the **merciful** and **long-suffering**:
- and **the second**, who is set over **all the diseases and all the wounds of the children of men**, is **Raphael**:
- and **the third**, who is set over **all the powers**, is **Gabriel**:
- and **the fourth**, who is set over the **repentance** unto **hope** of **those who inherit eternal life**, is named **Phanuel**.'

And these are **the four angels** of **the Lord of Spirits** and **the four voices** I heard **in those days**.

Eno 41:1 **And after that** I saw

all the secrets of the heavens,
and how the kingdom is divided,
and how the actions of men are weighed in the balance.

Eno 41:2 And there I saw
the mansions of **the elect**
and the mansions of **the holy**,

and mine eyes saw there all **the sinners** being driven from thence
which deny **the name of the Lord of Spirits**,
and being dragged off:
and they could not abide because of the punishment which proceeds from **the Lord of Spirits**.

Eno 41:3 And there mine eyes saw

- **the secrets of the lightning** and of the **thunder**,
- and **the secrets of the winds**, how they are divided to blow over **the earth**,
- and **the secrets of the clouds**
- and dew,

and there I saw

- from whence they proceed in that place
- and from whence they saturate **the dusty earth**.

Eno 41:4 And there I saw

- **closed chambers** out of which the winds are divided,
 - the **chamber** of the hail and winds,
 - the **chamber** of the mist,
 - and of the clouds,
- and the cloud thereof hovers over **the earth from the beginning of the world**.

Eno 41:5 And I saw **the chambers of the sun and moon**,

- whence they proceed and whither they come again,
- and their glorious return, and how one is superior to the other,
- and their stately orbit, and how they do not leave their orbit, and they add nothing to their orbit and they take nothing from it,
- and they keep **faith** with each other, in accordance with the **oath** by which they are bound together.

Eno 41:6 And first **the sun** goes forth and traverses his path according to the commandment of **the Lord of Spirits**,
and mighty is **His name for ever and ever**.

Eno 41:7 **And after that** I saw the hidden and the visible path of the **moon**,
and she accomplishes the course of her path in that place by day and by night--
the one holding a position opposite to the other before **the Lord of Spirits**.

And they **give thanks** and **praise** and rest not;
For unto them is their **thanksgiving** rest.

Eno 41:8 For **the sun** changes oft for a **blessing** or a **curse**,

And the course of the path of the **moon**
is **light** to **the righteous**
And **darkness** to **the sinners**

in **the name of the Lord**,

- Who made a separation between the light and the darkness,
- And divided the spirits of men,
- And strengthened **the spirits of the righteous**,

In **the name of His righteousness**.

Eno 41:9 For no **angel** hinders
and no **power** is able to hinder;

because the judge sees them all , and judges them all Himself . (Knibb)	for He appoints a judge for them all and He judges them all before Him . (Charles)
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The Dwelling-places of Wisdom verses that of Unrighteousness

Eno 42:1 **Wisdom** found no place where she might dwell;

and her dwelling was in Heaven . (Knibb)	Then a dwelling-place was assigned her in the heavens . (Charles)
--	--

Eno 42:2 **Wisdom** went forth to make her dwelling among **the children of men**,
And found no dwelling-place:
Wisdom returned to her place,
And took **her seat** among **the angels**.

Eno 42:3 And **unrighteousness** went forth from her **chambers**:
Whom she sought not she found,
And dwelt with them,
As rain in a desert
And dew on a thirsty land.

The Stars and their lightning

Eno 43:1 And I saw

other **lightnings**

and **the stars of heaven**,

and I saw how **He** called them all by their names
and they hearkened unto **Him**.

Eno 43:2 And I saw how they are weighed in a **righteous** balance

- according to their proportions of light:
- (I saw) the width of their spaces

and **the day of** their appearing,
and how their revolution produces **lightning**:

and (I saw) their revolution according to the number of the angels,
and (how) they keep **faith** with each other.

Eno 43:3 And I asked **the angel** who went with me who showed me **what was hidden:**
'What are **these?**'

Eno 43:4 And he said to me:

'The Lord of Spirits hath showed thee their parabolic meaning (lit. 'their parable'):
these are **the names of the holy**

- who dwell on **the earth**
- and **believe** in **the name of the Lord of Spirits for ever and ever!**

Eno 44:1

Also another phenomenon I saw in regard to the **lightnings:**
how some of **the stars** arise and become **lightnings** and cannot part with their new form.

Eno 45:1

And this is
the Second Parable

concerning **those** who deny **the name of** the dwelling of **the holy ones** and **the Lord of Spirits**.

Eno 45:2 And into the **heaven** they shall not ascend,

And on **the earth** they shall not come:

Such shall be the lot of **the sinners** Who have denied **the name of the Lord of Spirits**,
Who are thus preserved for **the day of suffering and tribulation**.

Eno 45:3 **On that day Mine Elect One** shall sit on **the throne of glory** And shall **try** their works,

And **their places of rest** shall be innumerable.

And **their souls** shall grow strong within them when they see

- **Mine** Elect Ones, [**My Elect One** - (Knibb)]
- And **those who have called upon My glorious name**:

Eno 45:4 Then will I cause **Mine Elect One** to dwell among **them**.

And I will transform the **heaven** and make it an **eternal blessing and light**

Eno 45:5 And I will transform **the earth** and make it a **blessing**:

And I will cause **Mine elect ones** to dwell upon it:

But **the sinners** and **evil-doers** shall not set foot thereon.

Eno 45:6 For I have provided and satisfied with **peace My righteous ones**

And have caused **them** to dwell before **Me**:

But for **the sinners**

there is **judgement impending** with Me, So that I shall destroy **them** from the face of **the earth**.

Eno 46:1 And there I saw **One** who had a **head of days**,

- And **His** head was white like wool,

And with **Him** was another being

- whose countenance had the appearance of a man,
- And his face was full of **graciousness**, like **one of the holy angels**.

Eno 46:2 And I asked **the angel** who went with me and showed me **all the hidden things**,
concerning **that Son of Man**,

- who he was,
- and whence he was,
- (and) why he went with **the Head of Days**?

And **he** answered and said unto me:

This is **the son of Man**

- who hath **righteousness**, With **whom** dwelleth **righteousness**,
- And **who** revealeth **all the treasures of that which is hidden**,
- Because **the Lord of Spirits** hath chosen **him**,
- And whose lot hath the pre-eminence before **the Lord of Spirits** in **uprightness for ever**.

Eno 46:4, And **this Son of Man** whom thou hast seen

- Shall raise up
 - **the kings and the mighty** from their seats,
 - And **the strong** from their thrones
- And shall loosen the reins of **the strong**,
- And break the teeth of **the sinners**.

- Eno 46:5 And **he** shall put down **the kings** from **their thrones** and **kingdoms** Because **they** do not **extol** and **praise Him**, Nor **humbly acknowledge** whence **the kingdom** was bestowed upon **them**.
- Eno 46:6 And **he** shall put down the countenance of **the strong**,
 - And shall fill them with **shame**.
 - And **darkness** shall be their dwelling,
 - And **worms** shall be their bed,
 - And they shall have no hope of rising from their beds, Because **they** do not **extol the name of the Lord of Spirits**.

Eno 46:7 And **these are they**

- who judge **the stars of heaven**,
- And **raise their hands against the Most High**,
- And **tread upon the earth** and dwell upon it.
- And all their **deeds** manifest **unrighteousness**,
- And their **power** rests upon their riches,
- And their **faith** is in the gods which they have made with their hands,
- And they **deny the name of the Lord of Spirits**,

46.8 And they will be driven from the houses of his congregation , and of the faithful , who depend on the Name of the Lord of Spirits . (Knibb)	Eno 46:8 And they persecute the houses of His congregations , And the faithful who hang upon the name of the Lord of Spirits . (Charles)
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Eno 47:1 And **in those days** shall have ascended

- the **prayer** of the **righteous**,
- And the **blood** of the **righteous**

from **the earth** before **the Lord of Spirits**.

Eno 47:2 **In those days** the **holy** ones who dwell above in the heavens Shall unite with one voice

- And **supplicate**
- and **pray**
- and **praise**,
- And **give thanks**
- and **bless**

the name of the Lord of Spirits

On behalf of the **blood** of the **righteous** which has been shed,

And that the **prayer** of the **righteous** may not be in vain before **the Lord of Spirits**,

That **judgement** may be done unto them,

and that their patience may not have to last forever ." (Knibb)	And that they may not have to suffer for ever . (Charles)
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Eno 47:3 **In those days** I saw **the Head of Days** when **He** seated himself upon **the throne of His glory**, And **the books of the living** were opened before

- **Him**:
- And all **His host** which is in **heaven** above
- and **His counselors** stood before **Him**,

Eno 47:4 And the hearts of **the holy** were filled with **joy**; Because

- the number of the **righteous had been offered**,
- And the **prayer** of the **righteous** had been heard,
- And the **blood** of the **righteous** been required before **the Lord of Spirits**.

Eno 48:1 And in that place I saw

the fountain of righteousness Which was inexhaustible:

And around it were many fountains of wisdom;

And all the thirsty drank of them, And were filled with wisdom,

Note: The springs of Wisdom is what Jesus Christ was likely referring to when talking with the woman at the well in Samaria.

And their dwellings were with the righteous and holy and elect.

Eno 48:2 And at that hour that Son of Man was named In the presence of the Lord of Spirits,
And his name {brought} before the Head of Days.

Eno 48:3 Yea,

- before the sun and the signs were created,
- Before the stars of the heaven were made,

His name was named before the Lord of Spirits.

Eno 48:4 He shall be

- a staff to the righteous whereon to stay themselves and not fall,
- And he shall be the light of the Gentiles,
- And the hope of those who are troubled of heart.

Eno 48:5 All who dwell on earth shall fall down and worship before him,
And will praise and bless and celebrate with song the Lord of Spirits.

Eno 48:6 And for this reason hath he been chosen and hidden before Him,
Before the creation of the world and for evermore.

Eno 48:7 And the wisdom of the Lord of Spirits hath revealed him to the holy and righteous;
For he hath preserved the lot of the righteous,

- Because they have hated and despised this world of unrighteousness,
And have hated all its works and ways in the name of the Lord of Spirits:
- For in his name they are saved,

and he is the one who will require their lives. (Knibb)	And according to his good pleasure hath it been in regard to their life. (Charles)
--	---

Eno 48:8

In these days

downcast in countenance shall the kings of the earth have become,

And the strong who possess the land because of the works of their hands;

For on the day of their anguish and affliction they shall not (be able to) save themselves.

Eno 48:9 And I will give them over into the hands of Mine elect:

As straw in the fire so shall they burn before the face of the holy:

As lead in the water shall they sink before the face of the righteous,

And no trace of them shall any more be found.

Eno 48:10a

And on the day of their affliction

there shall be rest on the earth,

and they will fall down in front of him and will not rise. (Knibb)	And before them they shall fall and not rise again: (Charles)
---	--

And there shall be no one to take them with his hands and raise them:

For they have denied the Lord of Spirits and His Anointed.

Eno 48:10b **The name of the Lord of Spirits** be **blessed**.

Eno 49:1 For **wisdom** is poured out like water,

And **glory** faileth not before him **for evermore**.

Eno 49:2 For **he** is **mighty** in **all the secrets of righteousness**,

And **unrighteousness** shall disappear as a shadow, And have no continuance;

Because **the elect One** standeth before **the Lord of Spirits**, And **his glory** is **for ever and ever**,

And **his might unto all generations**.

Eno 49:3

And in **him** dwells

- **the spirit of wisdom**,
- And **the spirit** which gives **insight**,
- And **the spirit of** understanding and of **might**,
- And **the spirit of** those who have fallen asleep in **righteousness**.

Eno 49:4 And **he shall judge the secret things**,

and no one will be able to say an idle word in front of him , (Knibb)	And none shall be able to utter a lying word before him ; (Charles)
---	---

For **he is the elect One** before **the Lord of Spirits** according to **His good** pleasure.

Eno 50:1 And **in those days** a change shall take place for **the holy** and **elect**,

- And **the light of days** shall abide upon them,
- And **glory** and **honour** shall turn to **the holy**,

Eno 50:2 On **the day of affliction**

- **on which evil [calamity] shall have been treasured up against the sinners**.
- And **the righteous** shall be victorious in **the name of the Lord of Spirits**:

And **He** will cause **the others** to witness (this)

- That they may **repent**
- And forgo the works of their hands.
- Eno 50:3 **They** shall have no **honour** through **the name of the Lord of Spirits**,
 - Yet through **His name** shall they be **saved**,
 - And **the Lord of Spirits** will have compassion on them,

For **His** compassion is great.

Eno 50:4 And **He** is **righteous** also in **His judgement**,

And in the presence of **His glory unrighteousness** also shall not maintain itself:

At **His judgement the unrepentant** shall perish before **Him**.

Eno 50:5 **And from henceforth** I will have no **mercy** on **them**, saith **the Lord of Spirits**.

Eno 51:1 And **in those days** shall **the earth** also give back that which has been entrusted to it,

And **Sheol** also shall give back that which it has received,

And destruction will return what it owes. (Knibb)	And hell shall give back that which it owes. (Charles)
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Eno 51:2 And **he** shall choose **the righteous** and **holy** from among them:

For **the day has drawn nigh** that they should be **saved**.

51.3 And in those days, the chosen One will sit on his throne , and all the Secrets of Wisdom will flow out from the council of his mouth, (Knibb)	Eno 51:3 And the elect One shall in those days sit on My throne , And his mouth shall pour forth all the secrets of wisdom and counsel : (Charles)
---	--

For **the Lord of Spirits** hath given (them) to **him** and hath glorified **him**.

Eno 51:4 And **in those days**

shall the mountains leap like rams,

And the hills also shall skip like lambs satisfied with milk,

and **all** will become **Angels** in **Heaven**.

Their faces will shine with **joy**, (Knibb)

And the faces of **all the angels** in **heaven** shall be

lighted up with **joy**. (Charles)

Eno 51:5 For **in those days the elect One** shall arise,

And **the earth** shall **rejoice**,

- And **the righteous** shall dwell upon it,
- And **the elect** shall walk thereon.

The Seven Metal Mountains and the elect One

Eno 52:1 And **after those days**

in that place where I had seen all the visions of **that which is hidden** -

For I had been carried off in a whirlwind

and they had borne me towards the **west** -

52.2 There my eyes saw **the secrets of Heaven**;
everything that will occur on Earth:

- a mountain of iron,
- and a mountain of copper,
- and a mountain of silver,
- and a mountain of gold,
- and a mountain of soft metal,
- and a mountain of lead.

Eno 52:2 There mine eyes saw all **the secret things of heaven that shall be**,

Eno 52:3 And I asked **the angel** who went with me, saying,

'What things are these which I have seen **in secret**?'

Eno 52:4 And he said unto me:

'All these things which thou hast seen shall serve the dominion of

His Messiah, (Knibb)

His Anointed (Charles)

that he may be potent and mighty on **the earth**.'

Eno 52:5

And **that angel of peace** answered, saying unto me:

'Wait a little,

and there shall be revealed unto thee **all the secret things** which surround **the Lord of Spirits**.

Eno 52:6 And **these mountains** which thine eyes have seen,

The mountain of **iron**, and the mountain of **copper**, and the mountain of **silver**,

And the mountain of **gold**, and the mountain of **soft metal**, and the mountain of **lead**,

All these shall be in the presence of the elect One

- As wax: before the fire,
 - And like the water which streams down from above upon those mountains,
- And they shall become powerless before **his** feet.

Eno 52:7 And it shall come to pass **in those days** that **none shall be saved**, Either by **gold** or by **silver**, And **none be able to escape**.

Eno 52:8 And there shall be no **iron** for war, Nor shall one clothe oneself with a **breastplate**. **Bronze** shall be of no service,

And **tin** shall be of no service and shall not be esteemed, And **lead** shall not be desired.

Eno 52:9 And all these things shall be denied and destroyed from **the surface of the earth**, When **the elect One** shall appear before the face of **the Lord of Spirits**.'

The Valley of Judgement: the Angels of Punishment: the Communities of the elect One

Eno 53:1 There mine eyes saw **a deep valley** with open mouths,

and all who dwell on **the earth** and **sea** and **islands** shall bring to **him** gifts and presents and tokens of homage, but that deep valley shall not become full.

Eno 53:2 And their hands commit lawless deeds,

and everything at which the righteous toil the sinners evilly devour; (Knibb)	And the sinners devour all whom they lawlessly oppress: (Charles)
---	--

Yet **the sinners** shall be destroyed before the face of **the Lord of Spirits**, And they shall be banished from off **the face of His earth**, And they shall perish **for ever and ever**.

Eno 53:3 For I saw all **the angels of punishment** abiding (there) and preparing all the instruments of **Satan**.

Eno 53:4 And I asked **the angel of peace** who went with me: 'For whom are they preparing these Instruments?'

Eno 53:5 And he said unto me:

'They prepare these for **the kings** and **the mighty** of this earth, that they may thereby be destroyed.

Eno 53:6 And after this **the Righteous and Elect One** shall cause **the house of his congregation** to appear: **henceforth they** shall be no more hindered in **the name of the Lord of Spirits**.

Eno 53:7 And **these mountains** shall not stand as **the earth** before **his righteousness**, But **the hills** shall be as a fountain of water, And **the righteous** shall have rest from the oppression of **sinners**.'

Eno 54:1 And I looked and turned to another part of **the earth**, and saw there **a deep valley** with burning fire.

Eno 54:2 And **they** brought **the kings** and **the mighty**, and began to cast them into this deep valley.

Final Judgement of Azâzêl, the Watchers and their children - Introduction

Eno 54:3 And there mine eyes saw how they made these their instruments, iron chains of immeasurable weight.

Eno 54:4 And I asked the angel of peace who went with me, saying:

'For whom are these chains being prepared?'

Eno 54:5 And he said unto me:

'These are being prepared for the hosts of Azâzêl,
so that they may take them and cast them into the abyss of complete condemnation,
and they shall cover their jaws with rough stones as the Lord of Spirits commanded.'

Eno 54:6 And Michael, and Gabriel, and Raphael, and Phanuel shall take hold of them on that great day,
and cast them on that day into the burning furnace,
that the Lord of Spirits may take vengeance on them for their unrighteousness

- in becoming subject to Satan
- and leading astray those who dwell on the earth.'

Fragment from Noah on the first World Judgement.

Eno 54:7 'And in those days shall punishment come from the Lord of Spirits,

and he will open all the chambers

- of waters which are above the heavens,
- and of the fountains which are beneath the earth.

Eno 54:8 And all the waters shall be joined with the waters:

- that which is above the heavens is the masculine,
- and the water which is beneath the earth is the feminine.

Eno 54:9 And they shall destroy all who dwell on the earth and those who dwell under the ends of the heaven.

Eno 54:10 And when they have recognized their unrighteousness which they have wrought on the earth, then by these shall they perish.

Eno 55:1 And after that the Head of Days repented and said:

'In vain have I destroyed all who dwell on the earth.'

Eno 55:2 And He swore by His great name:

Henceforth I will not do so to all who dwell on the earth,

and I will set a sign in the heaven:

and this shall be a pledge of good faith between Me and them for ever, so long as heaven is above the earth.

Final Judgement of Azâzêl, the Watchers and their children - continued.

Eno 55:3 And this is in accordance with My command.

'When I have desired to take hold of them by the hand of the angels
on the day of tribulation and pain because of this,

I will cause My chastisement and My wrath to abide upon them, saith God, the Lord of Spirits.'

Eno 55:4 Ye mighty kings who dwell on the earth,

ye shall have to behold Mine Elect One, how he sits on the throne of glory

and judges Azâzêl, and all his associates, and all his hosts in the name of the Lord of Spirits.'

Eno 56:1 And I saw there **the hosts of the angels of punishment** going, and they held scourges and chains of iron and bronze.

Eno 56:2 And I asked **the angel of peace** who went with me, saying:
'To whom are these who hold the scourges going?'

Eno 56:3 And **he** said unto me:

'To **their elect and beloved ones**, that they may be cast into the chasm of **the abyss of the valley**.

Eno 56:4 And then **that valley** shall be filled with **their elect and beloved**,
And **the days** of their lives shall be at an end,
And **the days** of their leading astray shall not thenceforward be reckoned.

Eno 56:5 And **in those days** the angels shall return
And hurl themselves to the **east** upon the **Parthians** and **Medes**: (Note: geographically, modern day Iran)

They shall stir up **the kings**, so that a spirit of unrest shall come upon them,
And they shall rouse them from **their** thrones,
That they may break forth as lions from **their** lairs,
And as hungry wolves among **their** flocks.

Eno 56:6 And **they** shall go up and tread under foot **the land of His elect ones**
And **the land of His elect ones** shall be before them a threshing-floor and a highway :

Eno 56:7 But **the city** (Note: Jerusalem) of **my righteous** shall be a hindrance to their horses.
And **they** shall begin to fight among **themselves**,
And **their** right hand shall be strong against **themselves**,
And a man shall not know his brother,
Nor a son his father or his mother,

until, through their death, there are corpses enough; (Knibb)	Till there be no number of the corpses through their slaughter, (Charles)
---	--

And **their punishment** be not in vain.

Eno 56:8 **In those days** **Sheol** shall open its jaws, And **they** shall be swallowed up therein
And **their** destruction shall be at an end; **Sheol** shall devour **the sinners** in the presence of **the elect**.'

Eno 57:1 And it came to pass after this
that I saw another host of wagons, and men riding thereon,
and coming on the winds from the **east**, and from the **west** to the **south**.

Eno 57:2 And the noise of their wagons was heard,
and when this turmoil took place **the holy** ones from **heaven** remarked it,
and **the pillars of the earth** were moved from their place,
and the sound thereof was heard from the one end of **heaven** to the other, in one day.

Eno 57:3 And they shall all fall down and **worship the Lord of Spirits**.

And this is the end of the second Parable.

Eno 58:1

And I began to speak
The Third Parable
 concerning **the righteous** and **elect**.

Eno 58:2 **Blessed** are ye, ye **righteous** and **elect**,
 For glorious shall be your lot.

Eno 58:3 And **the righteous** shall be in the **light** of the **sun**.
 And **the elect** in the **light** of **eternal life**:
The days of their **life** shall be **unending**,
 And **the days** of **the holy** without number.

Eno 58:4 And they shall seek **the light** and find **righteousness** with **the Lord of Spirits**:

Peace be to the righteous with the Lord of the World! (Knibb)	There shall be peace to the righteous in the name of the Eternal Lord . (Charles)
---	--

Eno 58:5 **And after this** it shall be said to **the holy** in **heaven**
 That they should seek out **the secrets of righteousness**, the heritage of **faith**:
 For it has become bright as the **sun** upon earth,
 And the darkness is past.

Eno 58:6 And there shall be a **light** that never endeth,
 And to a limit (lit. 'number') of days they shall not come,
 For the darkness shall first have been destroyed,
 And the **light** established before **the Lord of Spirits**
 And the **light** of **uprightness** established **for ever** before **the Lord of Spirits**.

60.1 In the fiftieth year, in the seventh month, on the fourteenth day of the month of the life of Enoch . (Knibb)	Eno 60:1 In the year five hundred, in the seventh month, on the fourteenth day of the month in the life of Enoch . (Charles)
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In that Parable I saw

how a mighty quaking made the **heaven** of **heavens** to quake,
 and **the host of the Most High**, and **the angels**, a thousand thousands and ten thousand times **ten thousand**,
 were disquieted with a great disquiet.

Eno 60: And **the Head of Days** sat on **the throne of His glory**,
 and **the angels** and the **righteous** stood around **Him**.

Eno 60:3 And a great trembling seized me, And fear took hold of me,
 And my loins gave way,
 And dissolved were my reins,
 And I fell upon my face.

Eno 60:4 And **Michael** sent **another angel** from among **the holy ones**
 and he raised me up, and when he had raised me up my spirit returned;
 for I had not been able to endure

- the look of this host,
- and the commotion
- and the quaking of the **heaven**.

And **Michael** said unto me:

'Why art thou disquieted with such a vision?
 Until this day lasted **the day of His mercy**;
 and **He** hath been **merciful** and **long-suffering** towards those who dwell on **the earth**.

Eno 60:6 And **when the day, and the power, and the punishment, and the judgement come**,
 which **the Lord of Spirits** hath prepared

- for **those** who worship not the **righteous law**,
- and for **those** who deny the **righteous** judgement,
- and for **those** who take **His name** in vain--

that day is prepared,

- for **the elect a covenant**,
- but for **sinner**s an **inquisition**.

Eno 60:25 When **the punishment of the Lord of Spirits** shall rest upon them,
 it shall rest in order that the punishment of **the Lord of Spirits** may not come, in vain,
 and it shall **slay the children with their mothers and the children with their fathers**.

Afterwards **the judgement** shall take place according to **His mercy** and **His patience**.'

Leviathan, Behemoth

Eno 60:7 And **on that day** were two monsters parted,

- a female monster named **Leviathan**, to dwell in the abysses of the **ocean**
 - over the fountains of the waters.
- **Eno 60:8** But the male is named **Behemoth**, who occupied with his **breast a waste wilderness** named Dûidâin,
 - on the **east of the garden** where **the elect** and **righteous** dwell,
 - where my grandfather (Note: Enoch) was taken up, **the seventh from Adam**, the first man whom **the Lord of Spirits** created.

Eno 60:9 And I besought the other angel that he should show me
 the might of those monsters,

how they were parted on one day and cast,

- the one into the abysses of the sea,
- and the other unto the dry land of the wilderness.

Eno 60:10 And he said to me:

'Thou son of man, herein thou dost seek to know what is hidden.'

Eno 60:24 And **the angel of peace** who was with me said to me:

<p><u>"These two monsters, prepared in accordance with the greatness of the Lord, will feed them that Punishment of the Lord. And children will be killed with their mothers and sons with their fathers.</u> (Knibb)</p>	<p>'These two monsters, prepared conformably to the greatness of God, shall feed . . . (Charles)</p>
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Measurements of Righteousness and Faith

Eno 61:1 And I saw **in those days** how long cords were given to **those angels**, and they took to themselves wings and flew, and they went towards the **north**.

Eno 61:2 And I asked the angel, saying unto him:

'Why have those (angels) taken these cords and gone off?'

And he said unto me:

'They have gone to measure.'

Eno 61:3 And the angel who went with me said unto me:

'These shall bring the measures of **the righteous**,
And the ropes of **the righteous** to **the righteous**,
That they may stay themselves on [rely on] **the name of the Lord of Spirits for ever and ever**.

Eno 61:4 **The elect** shall begin to dwell with **the elect**,
And those are the measures which shall be given to **faith** And which shall strengthen **righteousness**.

Eno 61:5 And these measures shall reveal

- **all the secrets of the depths of the earth**,
- And those who have been destroyed by the desert,
- And those who have been devoured by the beasts,
- And those who have been devoured by the fish of the sea,

That they may return and stay themselves on **the day of the elect One**;

For **none** shall be destroyed before **the Lord of Spirits**, And **none** can be destroyed.

Eno 61:6 And all who dwell above in the **heaven** received a command and **power** and one voice and one **light** like unto fire.

Eno 61:7 And that **One** (with) their first words they **blessed**, And **extolled** and **lauded** with **wisdom**,
And they were **wise** in utterance and in the **spirit of life**.

The Judgement of the Righteous - Vindicated by the Elect One

Eno 61:8 And **the Lord of Spirits** placed **the elect one** on **the throne of glory**.

- And **he** shall **judge** all the works of the holy above in the **heaven**,
- And in the balance shall their deeds be weighed

Eno 61:9 And when **he** shall lift up his countenance to judge

- **their secret ways** according to **the word of the name of the Lord of Spirits**,
- And **their path** according to the way of **the righteous judgement** of **the Lord of Spirits**,

Then shall they all with one voice speak

and **bless**, and **glorify** and **extol** and **sanctify the name of the Lord of Spirits**.

Eno 61:10 And **He** will summon

- all **the host** of the **heavens**,
- and all **the holy** ones above,
- and the **host of God**, the Cherubic, Seraphin and Ophanin,
- and all **the angels of power**,
- and all **the angels of principalities**,
- Eno 61:11 and **the elect One**,
- and **the other powers** on **the earth** (and) over the water.

On that day shall raise one voice, and **bless** and **glorify** and **exalt**

- in the spirit of **faith**,
- and in the spirit of **wisdom**,
- and in the spirit of **patience**,
- and in the spirit of **mercy**,
- and in the spirit of **judgement** and of **peace**,
- and in the spirit of **goodness**,

and shall all say with one voice:

"Blessed is He, and may the name of the Lord of Spirits be blessed for ever and ever."

Eno 61:12 All who sleep not above in heaven shall bless Him:

All the holy ones who are in heaven shall bless Him,

And all the elect who dwell in the garden of life:

And every spirit of light who is able to bless, and glorify, and extol, and hallow Thy blessed name,

And all flesh shall beyond measure glorify and bless Thy name for ever and ever.

Eno 61:13 For great is the mercy of the Lord of Spirits,

and He is long-suffering,

And all His works

and all his forces, as many as he has made, (Knibb)	and all that He has created (Charles)
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He has revealed to the righteous and elect

In the name of the Lord of Spirits.'

Eno 62:1 And thus the Lord commanded the kings and the mighty and the exalted, and those who dwell on the earth, and said:

'Open your eyes and lift up your horns if ye are able to recognize the elect One.'

62.2 And the Lord of Spirits sat on His Throne of Glory, (Knibb)	Eno 62:2 And the Lord of Spirits seated him on the throne of His glory, (Charles)
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And the spirit of righteousness was poured out upon him,

And the word of his mouth slays all the sinners,

And all the unrighteous are destroyed from before his face.

Eno 62:3 And there shall stand up in that day

all the kings and the mighty, And the exalted and those who hold the earth,

And they shall see and recognize How he sits on the throne of his glory,

And the righteous are judged in righteousness, in front of him, (Knibb)	And righteousness is judged before him, (Charles)
---	---

And no lying word is spoken before him.

Eno 62:4 Then shall pain come upon them

as on a woman in travail,

And she has pain in bringing forth When her child enters the mouth of the womb,

And she has pain in bringing forth.

Eno 62:5 And one portion of them shall look on the other,

And they shall be terrified, And they shall be downcast of countenance,

And pain shall seize them, When they see that Son of Man Sitting on the throne of his glory.

Eno 62:6 And the kings and the mighty and all who possess the earth shall bless and glorify and extol

Him who rules everything that is hidden. (Knibb)	him who rules over all, who was hidden. (Charles)
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Eno 62:7 For from the beginning the Son of Man was hidden,

And the Most High preserved him in the presence of His might,

And revealed him to the elect.

Eno 62:8 And the congregation of the elect and holy shall be sown,

And all the elect shall stand before him on that day.

Eno 62:9 And all the kings and the mighty and the exalted and those who rule the earth

- Shall fall down before him on their faces,
- And worship and set their hope upon that Son of Man,
- And petition him and supplicate for mercy at his hands.

Eno 62:10 Nevertheless **that Lord of Spirits** will so press them

- That they shall hastily go forth from **His** presence,
- And their faces shall be filled with shame,
- And the darkness grow deeper on their faces.

Eno 62:11 And **He** will deliver **them** to the angels for punishment,

To execute vengeance on **them** because they have oppressed **His children** and **His elect**

Eno 62:12 And they shall be a spectacle for **the righteous** and for **His elect**:

They shall rejoice over **them**,

Because the wrath of **the Lord of Spirits** resteth upon **them**,

and the sword of **the Lord of Spirits** will be drunk
with **them**. (Knibb)

And **His** sword is drunk with **their blood**.
(Charles)

Eno 62:13 And **the righteous** and **elect** shall be **saved on that day**,

And they shall never thenceforward see the face of **the sinners** and **unrighteous**.

Eno 62:14 And **the Lord of Spirits** will abide over **them**,

And with **that Son of Man** shall **they** eat

And lie down and rise up **for ever and ever**.

Eno 62:15 And **the righteous** and **elect**

shall have risen from **the earth**,

And ceased to be of downcast countenance.

And they shall have been clothed with garments of **glory**,

Eno 62:16 And these shall be the garments of life from **the Lord of Spirits**:

And your garments shall not grow old,

Nor your **glory** pass away before **the Lord of Spirits**.

Eno 63:1 **In those days** shall **the mighty** and **the kings who possess the earth**

implore (**Him**) to grant them a little respite from **His** angels of **punishment** to whom they were delivered,

- that they might fall down and **worship** before **the Lord of Spirits**,
- and confess their sins before **Him**.

Eno 63:2 And they shall **bless** and **glorify the Lord of Spirits**, and say:

'Blessed is

the Lord of Spirits

and **the Lord** of kings,

And **the Lord** of the mighty

and **the Lord** of the rich,

And **the Lord** of glory

and **the Lord** of wisdom,

Eno 63:3 And splendid in every secret thing

is **Thy power** from generation to generation,

And **Thy glory** for ever and ever:

Deep are all **Thy secrets** and innumerable,

And **Thy righteousness** is beyond reckoning.

Eno 63:4 We have now learnt that we should

Glorify And **bless the Lord** of kings

and **Him** who is **king** over all kings.'

Eno 63:5 And they shall say:

'Would that we had rest to **glorify** and **give thanks**

And confess our **faith** before **His** glory!

Eno 63:6 And now we long for a little rest but find it not:

We follow hard upon and obtain (it) not:

And light has vanished from before us,

And darkness is our dwelling-place **for ever and ever:**

Eno 63:7 For we have not **believed** before **Him**
Nor **glorified the name of the Lord of Spirits**,
nor **glorified our Lord**
But our **hope** was in **the sceptre of our kingdom, And in our glory.**

Eno 63:8 And in **the day of our suffering and tribulation**
He saves us not,

And we find no respite for **confession**

That **our Lord** is true

- in all **His works**,
- and in **His judgements**
- and **His justice**,

And **His judgements** have no respect [favoritism] of persons.

63.9 And we pass away from in front of him because of all our works and all our sins have been counted exactly.” (Knibb)	Eno 63:9 And we pass away from before His face on account of our works, And all our sins are reckoned up in righteousness. ' (Charles)
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Eno 63:10 Now they shall say unto themselves:
'Our souls are full of **unrighteous gain**,
but it does not prevent us from descending from the midst thereof into the burden of **Sheol.**'

Eno 63:11 **And after that** their faces shall be filled with darkness And shame before **that Son of Man**,
And they shall be driven from **his presence**,
And **the sword** shall abide before **his face** in their midst.

Eno 63:12 Thus spake **the Lord of Spirits**:
'This is **the ordinance** and **judgement** with respect to
the mighty
and **the kings**
and **the exalted**
and **those who possess the earth**
before **the Lord of Spirits.**'

Vision of the Fallen Angels in the Place of Punishment

Eno 64:1, **And other forms I saw hidden in that place.**

Eno 64:2 I heard the voice of **the angel** saying:

'These are **the angels who descended to the earth**,
and revealed **what was hidden to the children of men**
and seduced **the children of men** into committing sin.'

Eno 68:2 And **on that day Michael** answered **Raphael** and said:

'The **power** of the spirit transports and **makes me to tremble**
because of **the severity of the judgement** of the secrets, **the judgement of the angels**:
who can endure **the severe judgement** which has been executed, and before which they melt away?'

Eno 68:3 And **Michael** answered again, and said to **Raphael**:

'Who is he whose heart is not softened concerning it,
and whose reins are not troubled by this word of
judgement (that) has gone forth upon them because of **those** who have thus led them out?'

Eno 68:4 And it came to pass when he stood before **the Lord of Spirits**, **Michael** said thus to **Raphael**:

'I will not take **their part** under the eye of **the Lord**; for **the Lord of Spirits** has been angry with **them** because they do as if they were **the Lord**.

Eno 68: Therefore **all that is hidden shall come upon them for ever and ever**; for neither {any other} angel nor {any} man shall have **his portion (in it)**, **but alone they have received their judgement for ever and ever.**'

Eno 69:1 **And after this** judgement they shall terrify and **make them to tremble** because they have shown **this to those who dwell on the earth**.

Eno 69:2

And behold the names of **those angels** and these are their names:

<p>The first of them is Semyaza, and the second Artaqifa, and the third Armen, and the fourth Kokabiel, and the fifth Turiel, and the sixth Ramiel, and the seventh Daniel, and the eighth Nuqael, and the ninth Baraqiel, and the tenth Azazel, and the eleventh Armaros, the twelfth Batriel, the thirteenth Basasael, the fourteenth Ananel, the fifteenth Turiel, the sixteenth Samsiel, the seventeenth Yetarel, the eighteenth Tumiel, the nineteenth Turiel, the twentieth Rumiel, the twenty-first Azazel. (Knibb)</p>	<p>the first of them is Samjâzâ, the second Artâqifâ, and the third Armên, the fourth Kôkabêl, the fifth Tûrâêl, the sixth Rûmjâl, the seventh Dânjâl, the eighth Nêqâêl, the ninth Barâqêl, the tenth Azâzêl, the eleventh Armârôs, the twelfth Batarjâl, the thirteenth Busasêjal, the fourteenth Hanânêl, the fifteenth Tûrêl, and the sixteenth Sîmâpêsîêl, the seventeenth Jetrêl, the eighteenth Tûmâêl, the nineteenth Tûrêl, the twentieth Rumâêl, the twenty-first Azâzêl. (Charles)</p>
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Eno 69:3

And these are **the chiefs of their angels** and their names, and **their chief ones**
over **hundreds**
and over **fifties**
and over **tens**.

Eno 69:4 The name of the first **Jeqôn**:

<p>this is the one who led astray all the children of the Holy Angels, (Knibb)</p>	<p>that is, the one who led astray all the sons of God, (Charles)</p>
<p>and brought them down to the earth, and led them astray through the daughters of men.</p>	

Eno 69:5 And the second was named **Asbeêl**:

he imparted to **the holy sons of God** evil counsel,
and led them astray
so that they defiled their bodies with the daughters of men.

Eno 69:6 And the third was named **Gâdreêl**:

he it is who showed **the children of men** all the blows of death,
and he led astray **Eve**,

and showed the **weapons of death to the sons of men**

- the shield and the coat of mail,
- and the sword for battle,
- and all the weapons of death to **the children of men**.

Eno 69:7 And from his hand they have proceeded against those who dwell on **the earth from that day and for evermore**.

Eno 69:8 And the fourth was named **Pênêmûe**:

he taught **the children of men** the bitter and the sweet,
and he taught them **all the secrets of their wisdom**.

Eno 69:9 And he instructed mankind in **writing with ink and paper**,

and thereby many sinned **from eternity to eternity and until this day**.

Eno 69:10 For men were not created for such a purpose, **to give confirmation to their good faith with pen and ink**.

Eno 69:11 For **men were created exactly like the angels**, to the intent that

- they should continue **pure and righteous**,
- and death, which destroys everything, could not have taken hold of them,

but through this knowledge of theirs they are being destroyed and through this power death consumes them. (Knibb)	but through this their knowledge they are perishing, and through this power it is consuming me. (Charles)
---	---

Note: Without ink and paper we would not have the Scriptures , nor the Bible, nor the writings of **Enoch**, etc. So this has to be a translation error or a scribal error regarding the method used to propagate wicked knowledge.

69.12 And the name of the fifth is Kasdeyae ; (Knibb)	Eno 69:12 And the fifth was named Kâsdejâ : (Charles)
--	--

this is he who showed **the children of men**

- all the wicked smitings of spirits and demons,
- and the smitings of the embryo in the womb, that it may pass away,
- and the smitings of the soul the bites of the serpent,
- and the smitings which befall through the noontide heat,

• and the son of the serpent - who is strong. (Knibb)	• the son of the serpent named Tabââ'êt. (Charles)
---	--

The Akae Oath

Eno 69:13 And this is the **task** of **Kâsbeêl**, the chief of **the oath** which he showed to **the holy ones** when he dwelt high above in **glory**, and its name is Bîqâ.

Eno 69:14 This (angel) requested **Michael** to show him **the hidden name**, that he might enunciate it in the oath,

- so that those might quake before **that name** and **oath** who revealed all **that was in secret to the children of men**.

- **Eno 69:15** And this is the **power** of this oath, for it is **powerful** and strong, and he placed **this oath Akâe** in the hand of **Michael**.

Eno 69:16

And these are **the secrets of this oath . . .**
And they are strong through **his oath:**

And the **heaven** was suspended
before the world was created, And for ever.

Eno 69:17 And through it
the earth was founded upon the water,
And from the secret recesses of the mountains come beautiful waters,
From the creation of the world and unto eternity.

Eno 69:18 And through **that oath**
the sea was created,
And as its foundation **He** set for it **the sand** against **the time of (its) anger**, And it dare not pass beyond it
from the creation of the world unto eternity.

Eno 69:19 And through **that oath**
are **the depths** made fast, And abide and stir not from their place
from eternity to eternity.

Eno 69:20 And through **that oath**
the **sun** and **moon** complete their course, And deviate not from their ordinance
from eternity to eternity.

Eno 69:21 And through **that oath**
the **stars** complete their course, And **He** calls them by their names, And they answer **Him**
from eternity to eternity.

Eno 69:22 And **in like manner**
the **spirits** of the **water**, and of the **winds**, and of all **zephyrs**, and (their) **paths**
according to all the groups of **the spirits**. (Knibb) | from all the quarters of the winds. (Charles)

Eno 69:23 And there are preserved

- the voices of the **thunder**
- and the light of the **lightnings**:

and there are preserved

- the **chambers** of the **hail**
- and the **chambers** of the **hoarfrost**,
- and the **chambers** of the **mist**,
- and the **chambers** of the **rain** and the **dew**.

Eno 69:24 And **all these** **believe** and **give thanks** before **the Lord of Spirits**, and **glorify (Him)** with all their **power**,
and **their food** is in every act of **thanksgiving**: they **thank** and **glorify** and **extol the name of the Lord of Spirits**
for ever and ever.

Eno 69:25 And **this oath**
is mighty over them
And through it they are preserved and their paths are preserved, And their course is not destroyed.

Eno 69:26 And there was **great joy** amongst them,
And they **blessed** and **glorified** and **extolled**
Because **the name of that Son of Man** had been revealed unto them.

Eno 69:27 And he sat on **the throne of his glory**,
 And **the sum of judgement** was given unto **the Son of Man**,
 And he caused **the sinners to pass away and be destroyed from off** the face of **the earth**,

And **those who have led the world astray**.
 Eno 69:28 With **chains** shall they be bound,
 And in their assemblage-place of destruction shall they be imprisoned,
 And all their works vanish from the face of **the earth**.

Eno 69:29 And **from henceforth** there shall be nothing corruptible;
 For **that Son of Man** has appeared, **And has seated himself on the throne of his glory**,
 And all evil shall pass away before his face,
 And **the word of that Son of Man** shall go forth And be strong before **the Lord of Spirits**.

This is the Third Parable of Enoch.

Enoch taken up into heaven

Eno 70:1 And it came to pass after this
 that **his name** during his lifetime was raised aloft
 to **that Son of Man**
 and to **the Lord of Spirits**
 from amongst those who dwell on **the earth**.
 Eno 70:2 And he was raised aloft on **the chariots of the spirit**
 and **his name** vanished among them.

Eno 70:3 And **from that day** I was no longer numbered amongst them:
 and **he** set me between the two winds, between the **North** and the **West**,
 where **the angels** took the cords to measure for me **the place for the elect and righteous**.
 Eno 70:4 And there I saw **the first fathers** and **the righteous** who **from the beginning** dwell in that place.

Eno 71:1 And it came to pass after this that my spirit was translated
 And it ascended into the **heavens**:

I saw the sons of the Holy Angels (Knibb)	And I saw the holy sons of God . (Charles)
--	---

They were stepping on flames of fire:
 Their garments were white and their raiment,
 And their faces shone like snow.

Eno 71:2 And I saw **two streams of fire**,
 And the **light** of that fire shone like hyacinth,
 And I fell on my face before **the Lord of Spirits**.
 Eno 71:3 And the angel **Michael one of the archangels**
 seized me by my right hand, And lifted me up

and led me out to all the secrets of mercy , (Knibb)	and led me forth into all the secrets , (Charles)
---	--

And he showed me **all the secrets** of **righteousness**.

Eno 71:4 And he showed me **all the secrets of the ends of the heaven**,
 And all **the chambers** of all the **stars**, and all the **luminaries**, Whence they proceed before the face of **the holy ones**.

The Highest Heaven where the Throne of God is

Eno 71:5 And he translated my spirit into the **heaven** of **heavens**,
And I saw there as it were a **structure built of crystals**, (Note: probably the new Jerusalem)
And between those crystals **tongues of living fire**.

Eno 71:6 And my spirit saw **the girdle [circle of fire]** which girt **that house of fire**,

- And on its four sides were **streams full of living fire**, And they girt **that house**.

Eno 71:7 And round about

- were **Seraphin, Cherubic**, and **Ophannin**: And these are **they who sleep not** And guard **the throne of His glory**.
- **Eno 71:8** And I saw **angels** who could not be counted, **A thousand thousands**, and **ten thousand times ten thousand**, Encircling that house.

And **Michael**, and **Raphael**, and **Gabriel**, and **Phanuel**, And **the holy angels** who are above the **heavens**, Go in and out of **that house**.

Eno 71:9 And they came forth from **that house**,

And **Michael** and **Gabriel, Raphael** and **Phanuel**, And **many holy angels** without number.

Eno 71:10 And with them **the Head of Days**,

His head white and **pure** as wool,

And **His** raiment indescribable.

Eno 71:11 And I fell on my face,

And my whole body became relaxed,

And my spirit was transfigured;

And **I cried with a loud voice**, . . . with **the spirit of power**,

And **blessed** and **glorified** and **extolled**.

Eno 71:12 And **these blessings which went forth out of my mouth** were well pleasing before **that Head of Days**.

Eno 71:13 And **that Head of Days** came with **Michael** and **Gabriel, Raphael** and **Phanuel**, thousands and ten thousands of **angels** without number.

Lost passage wherein **the Son of Man** was described as accompanying **the Head of Days**, and **Enoch** asked one of the angels (as in xlvi. 3) concerning **the Son of Man** as to who he was.

Eno 71:14 And he (i.e. **the angel**) came to me and greeted me with **His** voice, and said unto me:

"You are **the son of man** who was born to **righteousness** and **righteousness** remains over you and **the righteousness of the Head of Days**, will not leave you." (Knibb)

'This is **the Son of Man** who is born unto **righteousness**, And **righteousness** abides over him, And **the righteousness of the Head of Days** forsakes him not.' (Charles)

Eno 71:15 And he said unto me:'

He proclaims unto thee **peace** in the name of the world **to come**;
For **from hence has proceeded peace since the creation of the world**,
And **so shall it be unto thee for ever** and **for ever and ever**.

71.16 And all will walk according to **your way**, inasmuch as **righteousness** will never leave you. With you will be their dwelling, and with you their lot, and they will not be separated from you **forever and forever and ever**. (Knibb)

Eno 71:16 And all shall walk in his ways since **righteousness** never forsaketh him: With him will be their dwelling-places, and with him their heritage, And they shall not be separated from him **for ever and ever and ever**. (Charles)

Eno 71: 17 And so there shall be **length of days** with **that Son of Man**,
And **the righteous** shall have **peace** and an **upright** way In **the name of the Lord of Spirits for ever and ever**.'

Lightning, Lights, Thunder

Eno 59:1 **In those days** mine eyes saw **the secrets of**

- the **lightnings**,
- and of the **lights**,
- and the judgements they execute (lit. 'their judgement'):

and they lighten for a **blessing** or a **curse** as **the Lord of Spirits** willeth.

Eno 59:2 And there I saw **the secrets of**

- the **thunder**, and how when it resounds above in the **heaven**, the sound thereof is heard,

And they showed me <ul style="list-style-type: none"> • the dwellings of the dry ground, • and the sound of the thunder, for peace, and for blessing , or for a curse , according to the word of the Lord of Spirits . (Knibb)	and he caused me to see the judgements executed on the earth , whether they be for well-being and blessing , or for a curse according to the word of the Lord of Spirits . (Charles)
--	--

Eno 59:3 **And after that** all **the secrets of**

- the **lights**
- and **lightnings**

were shown to me, and they lighten for **blessing** and for **satisfying** .

The Secrets

Eno 60:11 And **the other angel who went with me and showed me what was hidden** told me what is first and last in the **heaven**

- in the height,
- and beneath **the earth** in the depth,
- and at the ends of the **heaven**,
- and on the foundation of the **heaven**.
- **Eno 60:12** And the **chambers** of the winds,

60.12 And how the spirits are distributed, and how they are weighed. And how the spirings , and the winds , are counted according to the power of their spirit. And the power of the light of the Moon . And the divisions of the stars according to their names. And how all the divisions are made. (Knibb)	and how the winds are divided, and how they are weighed, and (how) the portals of the winds are reckoned, each according to the power of the wind, and the power of the lights of the moon , and according to the power that is fitting: and the divisions of the stars according to their names, and how all the divisions are divided. (Charles)
---	--

Eno 60:13 And the **thunders** according to the places where they fall, and all the divisions that are made among the **lightnings** that it may lighten [flash], and their **host** that they may at once obey.

Eno 60:14 For the **thunder** has places of rest (which) are assigned (to it) while it is waiting for its peal; and the **thunder** and **lightning** are inseparable, and although not one and undivided [not the same], they both go together through the spirit and separate not.

Note: the interval between seeing the lightening and hearing its generated sound/thunder is determined by the speed of sound (roughly 1100 feet per second) and the distance between the hearer and the lightening.

Eno 60:5 For when the **lightning** lightens, the **thunder** utters its voice, and the spirit

- enforces a pause during the peal,
- and divides equally between them;

for the treasury of their peals is like the sand, and each one of them as it peals is held in with a bridle,

- and turned back by the **power** of the spirit,
- and pushed forward

according to the many quarters of **the earth**.

And **the spirit** of the **sea** is masculine and strong, and according to the might of his strength he draws it back with a rein, and in like manner it is driven forward and disperses amid all the mountains of **the earth**.

Eno 60:17 And **the spirit** of the **hoar-frost** is his own angel,

and **the spirit** of the hail is a **good angel**.

Eno 60:18 And the spirit of the **snow** has forsaken his **chambers** on account of his **strength**-- There is a **special spirit** therein, and that which ascends from it is like smoke, and its name is **frost**.

Eno 60:19 And **the spirit** of the **mist** is not united with them in their **chambers**, but it has a special **chamber**; for its course is **glorious** both in **light** and in darkness, and in winter and in summer,

and its storehouse is an Angel . (Knibb)	and in its chamber is an angel . (Charles)
--	--

Eno 60:20 And **the spirit** of the **dew** has its dwelling at the ends of the **heaven**, and is connected with the **chambers** of the **rain**, and its course is in winter and summer: and its clouds and the clouds of the **mist** are connected, and the one gives to the other.

Eno 60:21 And when **the spirit** of the **rain** goes forth from its **chamber**, **the angels** come and open the **chamber** and lead it out,

and when it is diffused over **the whole earth** it unites with the **water** on **the earth**.

And whensoever it unites with the **water** on **the earth** . . .

Eno 60:22 For **the waters** are for those who dwell on **the earth**; for they are nourishment for **the earth** from **the Most High** who is in **heaven**: therefore there is a measure for the **rain**, and **the angels** take it in charge.

Eno 60:23 And these things I saw towards **the Garden of the Righteous**.

Eno 72:1

The book of the courses of the luminaries of the heaven,

the relations of each,

- according to their **classes**,
- their **dominion** [period of rule] and their **seasons**,
- according to their **names** and **places of origin**,
- and according to their **months**,

which **Uriel, the holy angel**, who was with me, who is **their guide**, showed me; and he showed me **all their laws** exactly as they are, and how it is with regard to all the years of the world and unto **eternity**, **till the new creation is accomplished which dureth till eternity**.

Eno 72:2

And this is the first law of the **luminaries**:
the **luminary the Sun**

has its rising in the **eastern** portals of the **heaven**,
and its setting in the **western** portals of the **heaven**.

Eno 72:3 And I saw **six portals** in which the **sun** rises,
and six portals in which the **sun** sets

- and the **moon** rises and sets in these portals,
- and the leaders of the **stars** and those whom they lead:

six in the **east** and six in the **west**, and all following each other in accurately corresponding order:
also many windows to the right and left of these portals.

Eno 72:4 And first there goes forth the great **luminary**, named the Sun,
and his circumference is like the circumference of the **heaven**,
and he is quite filled with illuminating and heating fire.

Eno 72:5 The chariot on which he ascends, the wind drives,

and the **sun** goes down from the **heaven**

and returns through the **north** in order to reach the **east**,

and is so guided that he comes to the appropriate (lit. 'that') portal and shines in the face of the **heaven**.

From the perspective of Enoch's location on the earth (likely Iraq) and the axial tilt of the earth at 23.439281 degrees.

The offset between the Jewish Calendar based on the following below and the Gregorian Calendar is roughly three months with the year beginning in the Spring.

Month 1 (Note: Day one of the first month may be at or near The Vernal Equinox?)

Eno 72:6 In this way he rises in **the first month** in **the great portal**,
which is **the fourth** those six portals in the **east**.

Eno 72:7 And in **that fourth portal**

- from which the **sun** rises in **the first month**
- are twelve window-openings, from which proceed a flame when they are opened in their season.

Eno 72:8 When the **sun** rises in the **heaven**, he comes forth through **that fourth portal thirty mornings** in succession,

and sets accurately in **the fourth portal** in the **west** of the **heaven**.

Eno 72:9 And during this period

- **the day** becomes daily longer
- and the night nightly shorter

to the thirtieth morning.

Eno 72:10 **On that day the day** is longer than the night by a ninth part,

- and the day amounts exactly to ten parts
- and the night to eight parts.

Eno 72:11 And the **sun** rises from that fourth portal, and sets in the fourth

Note: Each part represents 20 degrees of the 360 degree circle/sphere.

Month 2

and returns to **the fifth portal** of the **east thirty mornings**,

and rises from it and sets in the fifth portal.

Month 2 Day 13?

Eno 72:12 And then **the day** becomes longer by two parts

- and amounts to **eleven parts**,
- and **the night** becomes shorter and amounts to **seven parts**.

Eno 72:13 And it returns to the **east**

Month 3 - maximum day length

and enters into **the sixth portal**, and rises and sets in the sixth portal **one-and-thirty mornings** on account of its sign.

Eno 72:14 On that day **the day** becomes longer than the night, and **the day** becomes double the night,

- and **the day** becomes **twelve parts**,
- and **the night** is shortened and becomes **six parts**.

Eno 72:15 And the **sun** mounts up to make **the day** shorter and **the night** longer,

and the **sun** returns to the **east**

Month 4

and enters into **the sixth portal**, and rises from it and sets **thirty mornings**.

Eno 72:16 And **when thirty mornings are accomplished**,

- **the day** decreases by exactly one part, and becomes **eleven parts**,
- and **the night** **seven**.

Eno 72:17 And the **sun** goes forth from that sixth portal in the **west**, and goes to the **east**

Month 5

and rises in **the fifth portal** for **thirty mornings**, and sets in the **west** again in the fifth **western** portal.

- Eno 72:18 On that day **the day** decreases by two parts, and amounts to **ten parts**
- and **the night** to **eight parts**.

Eno 72:19 And the **sun** goes forth from that fifth portal and sets in the fifth portal of the **west**,

Month 6 - equal length of day and night

and rises in the fourth portal for **one-and-thirty mornings** on account of its sign, and sets in the **west**.

Eno 72:20 On that day **the day is equalized with the night, and becomes of equal length**,

and **the night** amounts to **nine parts**

and **the day** to **nine parts**.

Eno 72:21 And the **sun** rises from that portal and sets in the **west**, and returns to the **east**

Month 7

and rises **thirty mornings** in the third portal and sets in the **west** in **the third portal**.

Eno 72:22 And **on that day the night** becomes longer than the day, and night becomes longer than night,

- and day shorter than day till **the thirtieth morning**,
- and **the night** amounts exactly to **ten parts**
- and **the day** to **eight parts**.

Eno 72:23 And the **sun** rises from that third portal and sets in the third portal in the **west** and returns to the **east**,

Month 8

and for thirty mornings rises in the second portal in the east, and in like manner sets in the second portal in the west of the heaven.

- Eno 72:24 And on that day the night amounts to eleven parts
- and the day to seven parts.

Eno 72:25 And the sun rises on that day from that second portal and sets in the west in the second portal,

Month 9 - minimum day length

and returns to the east into the first portal for one-and-thirty mornings, and sets in the first portal in the west of the heaven.

Eno 72:26 And on that day the night becomes longer and amounts to the double of the day:

- and the night amounts exactly to twelve parts
- and the day to six.

Month 10

Eno 72:27 And the sun has (therewith) traversed the divisions of his orbit and turns again on those divisions of his orbit, and enters that portal thirty mornings and sets also in the west opposite to it.

Eno 72:28 And on that night has the night decreased in length by a ninth part,

- and the night has become eleven parts
- and the day seven parts.

Eno 72:29 And the sun has returned

Month 11

and entered into the second portal in the east, and returns on those his divisions of his orbit for thirty mornings, rising and setting.

Eno 72:30 And on that day the night decreases in length,

- and the night amounts to ten parts
- and the day to eight.

Eno 72:31 And on that day the sun rises from that portal, and sets in the west,

Month 12 - equal length of day and night

and returns to the east, and rises in the third portal for one-and-thirty mornings, and sets in the west of the heaven.

Eno 72:32 On that day

- the night decreases and amounts to nine parts,
- and the day to nine parts,

and the night is equal to the day

and the year is exactly as to its days three hundred and sixty-four.

Eno 72:33 And the length of the day and of the night, and the shortness of the day and of the night arise-- through the course of the sun these distinctions are made (lit. 'they are separated').

Eno 72:34 So it comes that its course becomes daily longer, and its course nightly shorter.

Eno 72:35 And this is the law and the course of the sun, and his return as often as he returns sixty times and rises,

i.e. the great luminary which is named the sun, for ever and ever.

Eno 72:36 And that which (thus) rises is the great luminary, and is so named according to its appearance, according as the Lord commanded.

Eno 72:37 As he rises, so he sets
and decreases not, and rests not, but runs day and night,

and his **light** is sevenfold brighter than that of the **moon**; but as regards size they are both equal.

Note: from a human visual perspective.

The actual diameters are:

	Kilometers	Miles
Sun	1,392,000	868,608
Earth	12,756	7,960
Moon	3,476	2,169

The Law of the Moon

Eno 73:1 **And after this** law I saw another law dealing with the smaller **luminary**, which is named the **Moon**.

73.2 And its disc is like the disc of the **Sun**,
(Knibb)

Eno 73:2 And her circumference is like the
circumference of the **heaven**, (Charles)

and her chariot in which she rides is driven by the wind,
and **light** is given to her in (definite) measure.

Eno 73:3 And her rising and setting change every month:
and her days are like the days of the **sun**,
and when her **light** is uniform (*i.e.* full) it amounts to **the seventh part** of the **light** of the **sun**.

Eno 73:4 And thus she rises.

Phase 1 of 4

And her **first phase** in the **east** comes forth on **the thirtieth morning**:
and **on that day** she becomes visible, and constitutes for you **the first phase of the moon on the thirtieth day**
together with the **sun** in the portal where the **sun** rises.

Eno 73:5 And the one half of her goes forth by a **seventh part**,

- and her whole circumference is empty, without light, with the exception of **one-seventh part** of it,
- (and) the **fourteenth part** of her light.

73.6 And on **the day** that it receives a **seventh part and a half** of its **light**,

- its **light** amounts to a **seventh**,
- and a **seventh part and a half**. (Knibb)

Eno 73:6 And when she receives **one-seventh part of the half** of her light,

- her **light** amounts to **one-seventh part and the half** thereof. (Charles)

Eno 73:7 And she sets with the **sun**,

and when the **sun** rises the **moon** rises with him and receives **the half of one part** of light,

and in that night in the beginning of her morning in the commencement of the lunar day
the **moon** sets with the **sun**, and is invisible that night

in **six and seven parts and a half**. (Knibb)

with **the fourteen parts and the half of one of them**.
(Charles)

Eno 73:8 And she rises **on that day** with exactly a **seventh part**, and comes forth and recedes from the rising of the **sun**,

Phases 2 and 3 of 4

and becomes bright **on the remainder of its days**, in **the other six and seven parts**. (Knibb)

and in **her remaining days** she becomes bright in **the (remaining) thirteen parts**. (Charles)

Eno 74:1 And I saw another course, a law for her,
(and) how according to that law she performs her monthly revolution.

Eno 74:2 And all these **Uriel, the holy** angel who is the leader of them all, showed to me,
and their positions, and I wrote down their **positions** as he showed them to me,

and I wrote down their **months** as they were,
and **the appearance of their lights**
till fifteen days were accomplished.

Eno 74:3 In single **seventh parts** she accomplishes all her **light** in the **east**,
and in single **seventh parts** accomplishes all her darkness in the **west**.

Eno 74:4 And **in certain months** she alters her settings,
and **in certain months** she pursues her own peculiar course.

Eno 74:5 **In two months**

- the **moon** sets with the **sun**:
- in those **two middle portals**
 - the **third** and the **fourth**.

Eno 74:6 She goes forth **for seven days**, and turns about and returns again through the portal where the **sun** rises,
and accomplishes all her light:
and she recedes from the **sun**,
and **in eight days** enters **the sixth portal** from which the **sun** goes forth.

Eno 74:7 And when the **sun** goes forth from **the fourth portal**

- she goes forth **seven days**,

until she goes forth from **the fifth**

- and turns back again in **seven days** into **the fourth portal and accomplishes all her light**:

and she recedes and enters into **the first portal in eight days**.

Eno 74:8 And she returns again **in seven days** into **the fourth portal** from which the **sun** goes forth.

Eno 74:9 Thus I saw their position--how the **moons** rose and the **sun** set **in those days**.

Eno 74:10

And if five years are added together

the **sun** has an overplus of thirty days,
and all the days which accrue to it for one of those five years, when they are full, amount to **364 days**.

Eno 74:11 And the overplus of the **sun** and of the **stars** amounts to **six days**:
in **5 years 6 days every year** come to **30 days**:
and the **moon** falls behind the **sun** and **stars** to the number of **30 days**.

Eno 74:12 And **the sun** and the **stars** bring in all the years exactly,
so that they do not advance or delay their position by a single day unto eternity;

but **complete** the years with perfect justice in **364 days**.

- **Eno 74:13 In 3 years** there are 1092 days,
- and **in 5 years** 1820 days,
- so that **in 8 years** there are 2912 days.

Eno 74:14 For the moon alone

the days amount in 3 years to 1062 days, (Note $1062 / 3 = 354$ or ten days behind each year)

and in 5 years she falls 50 days behind:

i.e. to the sum (of 1770) there is to be added (1000 and) 62 days.

Eno 74:15 And in 5 years there are 1770 days,

so that for the moon the days in 8 years amount to 2832 days. (Note: $2832 / 8 = 354$)

Eno 74:16 For in 8 years she falls behind to the amount of 80 days,

all the days she falls behind in 8 years are 80

Eno 74:17 And the year is accurately completed in conformity with their world-stations and the stations of the sun, which rise from the portals through which it (the sun) rises and sets 30 days.

Leaders of the Lights

Eno 75:1 And the leaders of the heads of the thousands,

- who are placed over the whole creation
- and over all the stars,
- have also to do with the four intercalary days, (Note: the four days which are added)
- being inseparable from their office, according to the reckoning of the year,
- and these render service on the four days which are not reckoned in the reckoning of the year.

Eno 75:2 And owing to them men go wrong therein,

for those luminaries truly render service on the world-stations,

- one in the first portal,
- one in the third portal of the heaven,
- one in the fourth portal,
- and one in the sixth portal,

and the exactness of the year is accomplished through its separate three hundred and sixty-four stations.

Eno 75:3 For

- the signs
- and the times
- and the years
- and the days

the angel Uriel showed to me,

whom the Lord of glory hath set for ever over all the luminaries of the heaven,

in the heaven and in the world,

- that they should rule on the face of the heaven
- and be seen on the earth,
- and be leaders
 - for the day and the night, *i.e.* the sun, moon, and stars,
 - and all the ministering creatures which make their revolution in all the chariots of the heaven.

Eno 75:4 In like manner twelve doors Uriel showed me, open in the circumference of the sun's chariot in the heaven, through which the rays of the sun break forth:

and from them is warmth diffused over the earth, when they are opened at their appointed seasons.

Eno 75:5 And for

- the winds
- and the spirit of the dew

when they are opened, standing open in the heavens at the ends.

Eno 75:6 As for the **twelve portals** in the **heaven**, at the **ends of the earth**, out of which go forth

- the **sun**,
- **moon**,
- and **stars**,
- and all the works of **heaven**

in the **east** and in the **west**.

Eno 75:7 There are **many windows open** to the **left** and **right** of them, and one window at its (appointed) season produces warmth, corresponding (as these do) to those doors from which the **stars** come forth according as **He** has commanded them, and wherein they set corresponding to their number.

Eno 75:8 And I saw chariots in the **heaven**, running in the world, above **those portals** in which revolve the **stars** that never set.

Eno 75:9 And one is larger than all the rest, and it is that that makes its course through the entire world.

12 Portals for the Winds

Eno 76:1 And at the **ends of the earth**

I saw **twelve portals** open to all the **quarters** (of the **heaven**), from which the winds go forth and blow over the **earth**.

- Eno 76:2 Three of them are open on the face (*i.e.* the **east**) of the heavens,
- and three in the **west**,
- and three on the right (*i.e.* the **south**) of the **heaven**,
- and three on the left (*i.e.* the **north**).

Eno 76:3 And

- the three first are those of the **east**, (E-SE, E, E-NE)
- and three are of the **north**, (N-NE, N, N-NW)
- and thereafter those on the left of the **south**, (S-SE, S, S-SW)
- and three of the **west**. (W-NW, W, W-SW)

Eno 76:4 Through **four** of these come winds of **blessing** and **prosperity**, and from **those eight** come hurtful winds: when they are sent, they bring **destruction** on

- all **the earth**
- and on the water upon it,
- and on all who dwell thereon,
- and on everything which is in the water and on the land.

Eno 76:5 And the **first wind** from those portals, called the **east wind**, comes forth through the **first portal** which is in the **east**,

E-SE	inclining towards the south : from it come forth desolation, drought, heat, and destruction .
E	Eno 76:6 And through the second portal in the middle comes what is fitting , and from it there come rain and fruitfulness and prosperity and dew ;
E-NE	and through the third portal which lies toward the north come cold and drought .

Eno 76:7 And after these come forth the **south** winds through **three portals**:

S-SE	through the first portal of them inclining to the east comes forth a hot wind .
S	Eno 76:8 And through the middle portal next to it there come forth fragrant smells , and dew and rain , and prosperity and health.
S-SW	Eno 76:9 And through the third portal lying to the west come forth dew and rain , locusts and desolation .

Eno 76:10 And after these the **north** winds:

N-NE	from the seventh portal in the east come dew and rain , locusts and desolation .
N	Eno 76:11 And from the middle portal come in a direct direction health and rain and dew and prosperity ;
N-NW	and through the third portal in the west come cloud and hoar-frost , and snow and rain , and dew and locusts .

Eno 76:12 And after thesefour are the **west** winds:

W-NW	through the first portal adjoining the north come forth dew and hoar-frost , and cold and snow and frost .
W	Eno 76:13 And from the middle portal come forth dew and rain, and prosperity and blessing ;
W-SW	and through the last portal which adjoins the south come forth drought and desolation , and burning and destruction .

Eno 76:14 And the twelve portals of the four **quarters** of the **heaven** are therewith completed,

- and all their laws
- and all their plagues
- and all their benefactions

have I shown to thee, my son **Methuselah**.

Four Quarters

Eno 77:1 And the first **quarter** is called the **east**, because

- it is the first:

and the second, the **south**, because

- **the Most High** will descend there,
- yea, there in quite a special sense will **He who is blessed for ever** descend.

Eno 77:2 And the **west quarter** is named **the diminished**, because

- there all the **luminaries** of the **heaven** wane and go down.

Eno 77:3 And the fourth **quarter**, named the **north**, is divided into three parts:

- the **first** of them is for **the dwelling of men**;
- and the **second** contains **seas** of water, and the **abysses** and **forests** and **rivers**, and **darkness** and **clouds**;
- and the **third** part contains **the garden of righteousness**.

Eno 77:4 I saw **seven high mountains**, higher than all the mountains which are on **the earth**:

and thence comes forth hoar-frost,

and days, seasons, and years pass away.

Eno 77:5 I saw **seven rivers** on **the earth** larger than all the rivers:

- **one of them** coming from the **west** pours its waters into **the Great Sea**. (Note: Mediterranean Sea)
- Eno 77:6 And **these two** come from the **north** to **the sea** and pour their waters into the **Erythraean Sea** in the **east**.

(Note: Most likely the Persian Gulf)

- Eno 77:7 And **the remaining** four come forth on the side of the **north** to their own sea, <
 - two of them> to the **Erythraean Sea**,
 - and two into **the Great Sea** and discharge themselves thereand some say: into the desert.

Eno 77:8 **Seven great islands** I saw in the sea and in the mainland:

- two in the mainland
- and five in **the Great Sea**.

The Sun and Moon Together and the Moon's Variable Lighting

Eno 78:1 And the names of the **sun** are the following:

- the first **Orjârês**,
- and the second **Tômâs**.

Eno 78:2 And the **moon** has four names:

- the first name is **Asônjâ**,
- the second **Eblâ**,
- the third **Benâsê**,
- and the fourth **Erâe**.

Eno 78:3 These are the two great **luminaries**:

- their circumference is like the circumference of the **heaven**,
- and the size of the circumference of both is alike. (**Note**: in appearance only when viewed from earth)

Eno 78:4 In the circumference of the **sun**

- there are seven portions of **light**
- which are added to it more than to the **moon**,
- and in definite measures it is transferred till the seventh portion of the **sun** is exhausted.

Eno 78:5 And they set and enter the portals of the **west**,

and make their revolution by the **north**,

and come forth through the **eastern** portals on the face of the **heaven**.

Eno 78:6 And when the **moon** rises

one-fourteenth part appears in the **heaven**:

the **light** becomes full in her: on **the fourteenth day** she accomplishes her light.

Eno 78:7 And **fifteen parts** of **light** are transferred to her till the fifteenth day (when) her **light** is accomplished, according

- to the sign of the year,
- and she becomes fifteen parts,

and the **moon** grows by (the addition of) fourteenth parts.

Eno 78:8 And in her waning (the **moon**) decreases on **the first day** to **fourteen parts** of her light,

on **the second** to **thirteen** parts of light,

on **the third** to **twelve**,

on **the fourth** to **eleven**,

on **the fifth** to **ten**,

on **the sixth** to **nine**,

on **the seventh** to **eight**,

on **the eighth** to **seven**,

on **the ninth** to **six**,

on **the tenth** to **five**,

on **the eleventh** to **four**,

on **the twelfth** to **three**,

on **the thirteenth** to **two**,

on **the fourteenth** to **the half of a seventh**,

and all her remaining **light** disappears wholly on **the fifteenth**.

Eno 78:9 And **in certain months** the month has twenty-nine days and once twenty-eight.

Eno 78:10 And **Uriel** showed me another law:

- when **light** is transferred to the **moon**,
- and on which side it is transferred to her by the **sun**.

<p>78.11 All the time that the Moon is increasing in its light, it transfers as it becomes opposite the Sun, until in fourteen days it's light is full in the sky;</p> <p>and when it is all ablaze, it's light is full in the sky. (Knibb)</p>	<p>Eno 78:11 During all the period during which the moon is growing in her light, she is transferring it to herself when opposite to the sun during fourteen days her light is accomplished in the heaven,</p> <p>and when she is illumined throughout, her light is accomplished full in the heaven. (Charles)</p>
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Eno 78:12 And on the first day she is called **the new moon**, for **on that day** the **light** rises upon her.

Eno 78:13 She becomes **full moon** **exactly on the day when** the **sun** sets in the **west**,

- and from the **east** she rises at night,
- and the **moon** shines the whole night through till the **sun** rises over against [opposite] her
- and the **moon** is seen over against [opposite] the **sun**.

Eno 78:14 On the side whence the **light** of the **moon** comes forth, there again she wanes till all the **light** vanishes

<p>and the days of the Moon end and its disc remains empty without light. (Knibb)</p>	<p>and all the days of the month are at an end, and her circumference is empty, void of light. (Charles)</p>
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Eno 78:15 And **three months** she makes of **thirty days**, and at her time she makes **three months** of **twenty-nine days** each, in which she accomplishes her waning in the first period of time, and in **the first portal** for **one hundred and seventy-seven days**.

Eno 78:16 And in the time of her going out she appears for **three months** (of) **thirty days** each, and for **three months** she appears (of) **twenty-nine** each.

Eno 78:17 At night she appears like a man for **twenty** days each time, (Note: from the perspective of those viewing it in the northern hemisphere) and by day she appears like the **heaven**, and there is nothing else in her save her light.

<p>79.1 And now, my son Methuselah, (Knibb)</p>	<p>Eno 79:1 And now, my son, (Charles)</p>
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I have shown thee everything, and the law of all the **stars** of the **heaven** is completed.

Eno 79:2 And he showed me **all the laws** of these

- for every day,
 - and for every season of bearing rule,
 - and for every year,
 - and for its going forth,
- and for the order prescribed to it
- every month
 - and every week:

Eno 79:3 And the waning of the **moon** which takes place in **the sixth portal**: for in this sixth portal her **light** is accomplished, and after that there is the beginning of the waning:

Eno 79:4 〈And the waning〉 which takes place in **the first portal**

in its season, till **one hundred and seventy-seven days** are accomplished: reckoned according to weeks, **twenty-five (weeks) and two days**.

Eno 79:5 She falls behind the **sun** and the order of the **stars** **exactly five days in the course of one period**, and when this place which thou seest has been traversed.

Eno 79:6 Such is the picture and sketch of every **luminary** which **Uriel the archangel, who is their leader**, showed unto me.

Eno 80:1 And **in those days** the angel **Uriel** answered and said to me:

'Behold, I have shown thee everything, **Enoch**, and I have revealed everything to thee that thou shouldst see

- this **sun**
- and this **moon**,
- and the leaders of the **stars** of the **heaven**
- and all those who turn them, their tasks and times and departures.

Perversion of Nature and the Heavenly Bodies due to the Sin of Men

Eno 80:2 And **in the days of the sinners** **the years shall be shortened**,

And their seed shall be tardy on their lands and fields,

- And all things on **the earth** shall alter, And shall not appear in their time:
- And the rain shall be kept back And the **heaven** shall withhold (it).
- **Eno 80:3** And **in those times** the fruits of **the earth** shall be backward, And shall not grow in their time,
- And the fruits of the trees shall be withheld in their time.

Eno 80:4 **And the moon shall alter her order, And not appear at her time.**

- **Eno 80:5** And **in those days** the **sun** shall be seen and he shall journey in the evening on the extremity of the great chariot in the **west** And shall shine more brightly than accords with the order of light.

Eno 80:6 And **many chiefs of the stars** shall transgress the order (prescribed).

- And these shall alter their orbits and tasks,
- And not appear at the seasons prescribed to them.

Eno 80:7 And **the whole order of the stars** shall be concealed from **the sinners**,

- And the thoughts of those on **the earth** shall err concerning them,
- And they shall be altered from all their ways, Yea, they shall err and take them to be gods.
- **Eno 80:8** **And evil shall be multiplied upon them,**
- **And punishment shall come upon them So as to destroy all.'**

The Heavenly Tablets and the Mission of Enoch

Eno 81:1

And he said unto me:

'Observe, Enoch, these heavenly tablets,
And read what is written thereon,
And mark every individual fact.'

Eno 81:2 And I observed the heavenly tablets,
and read everything which was written (thereon) and understood everything,

- and read the book of all the deeds of mankind,
- and of all the children of flesh that shall be upon **the earth to the remotest generations.**

Eno 81:3 And forthwith I **blesed the great Lord the King of glory for ever,**
in that **He has made all the works of the world,**
And I extolled **the Lord** because of **His patience,**

and I blesed him on account of the sons of Adam. (Knibb)	And blesed Him because of the children of men. (Charles)
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Eno 81:4 **And after that** I said:

'**Blesed** is the man who dies in **righteousness** and **goodness,**

- Concerning whom there is **no book of unrighteousness** written,
- And against whom **no day of judgement** shall be found.'

81.5 And these three Holy ones (Knibb)	Eno 81:5 And those seven holy ones (Charles)
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brought me and placed me on **the earth** before the door of my house, and said to me:

'Declare everything to thy son **Methuselah,**
and show to all thy children that **no flesh is righteous in the sight of the Lord,**
for **He** is their Creator.

Eno 81:6 **One year** we will leave thee with thy son,
till thou givest thy (last) commands,
that thou mayest

- teach thy children
- and record (it) for them,
- and testify to all thy children;

and **in the second year they** shall take thee from **their** midst.

Eno 81:7 Let thy heart be strong,
For the **good** shall announce **righteousness** to the **good;**
The **righteous** with the **righteous** shall **rejoice,** And shall offer congratulation to one another.

Eno 81:8 But **the sinners** shall die with **the sinners,**
And **the apostate** go down with the apostate.

Eno 81:9 And those who practice **righteousness** shall die on account of **the deeds of men,**
And be taken away on account of **the doings of the godless.'**

Eno 81:10 And **in those days** they ceased to speak to me,
and I came to my people, **blesing the Lord** of the world.

Eno 82:1

And now, my son **Methuselah**,
all these things I am recounting to thee and writing down for thee,
and I have revealed to thee everything,
and given thee books concerning all these:
so **preserve**, my son **Methuselah**, the books from thy father's hand,
and (see) that thou deliver them to **the generations of the world**.

Eno 82:2 I have given **Wisdom**

- to thee
- and to thy children,
- And thy children that shall be to thee,

That they may give it to their children **for generations**,
This **wisdom** (namely) that passeth [is beyond] their thought.

Eno 82:3 And those who understand it shall not sleep,
But shall listen with the ear that they may learn this **wisdom**,
And it shall please those that eat thereof better than **good** food.

The Law of the Stars

Eno 82:4 **Blessed** are all the **righteous**,
blessed are all those who walk in the way of **righteousness** and sin not as **the sinners**,

in the reckoning of all their days in which the **sun** traverses the **heaven**,
entering into and departing from **the portals for thirty days**
with **the heads of thousands** of the order of the **stars**,
together with **the four** which are intercalated which divide **the four portions of the year**,
which lead them and enter with them **four days**.

Eno 82:5 Owing to them men shall be at fault and not reckon them in the **whole reckoning of the year**:
yea, men shall be at fault, and not recognize them accurately.

Eno 82:6 For they belong to the reckoning of the year and are truly recorded (thereon) **for ever**,

- **one** in the **first portal**
- and **one** in the **third**,
- and **one** in the **fourth**
- and **one** in the **sixth**,

and the year is completed in three hundred and sixty-four days.

Eno 82:7 And the account thereof is **accurate**
and the recorded reckoning thereof exact;

- for the **luminaries**,
- and months
- and festivals,
- and years
- and days,

has **Uriel** shown and revealed to me,
to whom the Lord of the whole creation of the world hath **subjected** the host of **heaven**.

Eno 82:8 And he has **power** over night and day in the **heaven**

- to cause the **light** to give **light** to men--**sun**, **moon**, and **stars**,

and all the Powers of Heaven , which rotate in their orbits
--

and all the powers of the heaven which revolve in their circular chariots.
--

Eno 82:9 And these are **the orders of the stars**, which set in their places,

- and in their seasons
- and festivals
- and months.

Eno 82:10 And these are the names of those who lead them, who watch that they enter

- at their times,
- in their orders,
- in their seasons,
- in their months,
- in their periods of dominion,
- and in their positions.

Eno 82:11 **Their four leaders**

• who divide the four parts of the year enter first; and after them **the twelve leaders of the orders**

- who divide the months; and for the three hundred and sixty (days)

with the heads over thousands , (Knibb)	there are heads over thousands (Charles)
--	---

- who divide the days;
- and for **the four intercalary days** there are the leaders which sunder [separate] **the four parts of the year**.
- Eno 82:12 And these heads over thousands are intercalated between leader and leader, each behind a station, but their leaders make the division.

Eno 82:13 And these are the names of the leaders **who divide the four parts of the year** which are ordained:

Milki'êl, Hel'emmelêk, and Mêl'êjal, and Nârêl.

82.14 And the names of those <u>whom they lead</u> : Adnarel, Iyasusael, Iylumiel ; these three follow behind the leaders of the orders .	Eno 82:14 And the names of those <u>who lead them</u> : Adnâr'êl, and Îjâsûsa'êl, and 'Elômê'êl --these three follow the leaders of the orders ,
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And all others follow behind **the three leaders of the orders**,

who follow behind **those leaders of positions, who separate the four parts of the year**. (Knibb)

and there is one that follows **the three leaders of the orders**

which follow **those leaders of stations that divide the four parts of the year**. (Charles)

Eno 82:15 **In the beginning of the year Melkejâl** rises first and rules,

who is called the southern Sun - (Knibb)	who is named Tam'âinî and sun , (Charles)
---	--

and **all the days of his dominion** whilst he bears rule are **ninety-one days**.

Eno 82:16 And **these are the signs** of the days which are to be seen **on earth in the days of his dominion**:

- sweat, and heat, and calms;
- and all the trees bear fruit,
- and leaves are produced on all the trees,
- and the harvest of wheat,
- and the rose-flowers,
- and all the flowers which come forth in the field,
- but the trees of the winter season become withered.

Eno 82:17 And these are **the names of the leaders which are under them**:

- **Berka'êl,**
- **Zêlebs'êl,**
- and another who is added a head of a thousand, called **Hilûjâsêph**:

and the days of the dominion of this (leader) are at an end.

Eno 82:18 The next leader after him is Hêl'emmêlêk, whom one names the shining sun, and all the days of his light are ninety-one days.

Eno 82:19 And these are the signs of (his) days on the earth:

- glowing heat and dryness,
- and the trees ripen their fruits and produce all their fruits ripe and ready,
- and the sheep pair and become pregnant,
- and all the fruits of the earth are gathered in, and everything that is in the fields, and the winepress: these things take place in the days of his dominion.

Eno 82:20 These are the names, and the orders, and the leaders of those heads of thousands:

Gîdâ'îjal,

Kê'êl,

and Hê'êl,

and the name of the head of a thousand which is added to them, Asfâ'êl':

and the days of his dominion are at an end.

Enoch's Vision of The Great Flood

Eno 83:1 And now, my son **Methuselah**,
I will show thee all my visions which I have seen, recounting them before thee.

Eno 83:2 Two visions I saw before I took a wife,
and the one was quite unlike the other:
the first when I was learning to write:
the second before I took thy mother,

(when) I saw a terrible vision.
And regarding them I **prayed** to the Lord.

Eno 83:3 I had laid me down in the house of my grandfather Mahalalel,
(when) I saw in a vision how the **heaven** collapsed and was borne off and fell to **the earth**.

Eno 83:4 And when it fell to **the earth** I saw how

- **the earth** was swallowed up in a great abyss,
- and mountains were suspended on mountains,
- and hills sank down on hills,
- and high trees were rent from their stems, and hurled down and **sunk** in the abyss.

Eno 83:5 And thereupon a word fell into my mouth, and I lifted up (my voice) to cry aloud, and said:
'The earth is destroyed.'

Eno 83:6 And **my grandfather Mahalalel** waked me as I lay near him, and said unto me:
'Why dost thou cry so, my son, and why dost thou make such lamentation?'

Eno 83:7 And I recounted to him the whole vision which I had seen, and he said unto me:
'A terrible thing hast thou seen, my son, and of grave moment is thy dream-vision as to **the secrets of all the sin of the earth**:
it must sink into the abyss and be destroyed with a great destruction.

Eno 83:8 And now, my son, arise and make petition to **the Lord of glory**, since thou art a **believer**,

- that a remnant may remain on **the earth**,
- and that **He** may not destroy **the whole earth**.

Eno 83:9 My son, from **heaven** all this will come upon **the earth**,
and upon **the earth** there **will be great destruction**.

Eno 83:10 After that I arose

- and **prayed**
- and **implored** and **besought**,
- and wrote down my **prayer** for **the generations of the world**,

and I will show everything to thee, **my son Methuselah**.

Eno 83:11 And when I had gone forth below and seen

- the **heaven**,
- and the **sun** rising in the **east**,
- and the **moon** setting in the **west**,
- and a few **stars**,
- and **the whole earth**,
- and everything

as **He** had known it **in the beginning**,

then I **blessed the Lord of judgement** and extolled **Him**
because **He** had made the **sun** to go forth from the windows of the **east**,
and he [it] ascended and rose on the face of the **heaven**,
and set out and kept traversing the path shown unto him [it].

Eno 84:1 And I lifted up my hands in righteousness and blessed the Holy and Great One, and spake with the breath of my mouth, and with the tongue of flesh, which God has made for the children of the flesh of men, that they should speak therewith, and He gave them breath and a tongue and a mouth that they should speak therewith:

Eno 84:2 'Blessed be Thou, O Lord, King,
Great and mighty in Thy greatness,
Lord of the whole creation of the heaven,
King of kings and God of the whole world.
And Thy power and kingship and greatness abide for ever and ever,

And throughout all generations Thy dominion;
And all the heavens are Thy throne for ever,
And the whole earth Thy footstool for ever and ever.
(Note: referenced by Isaiah 66:1 and Acts 7:49)

Eno 84:3 For Thou hast made and Thou rulest all things,
And nothing is too hard for Thee, (Note: referenced by Jeremiah 32:17)
Wisdom departs not from the place of Thy throne,
Nor turns away from Thy presence.
And Thou knowest and seest and hearest everything,
And there is nothing hidden from Thee for Thou seest everything.
(Note: Referenced by Matthew 10:26, Mark 4:22, Luke 8:17, 12:2)

Eno 84:4 And now the angels of Thy heavens are guilty of trespass, (Note: referenced by Job 4:18)
And upon the flesh of men abideth Thy wrath until the great day of judgement.

Eno 84:5 And now, O God and Lord and Great King,
I implore and beseech Thee to fulfil my prayer,
To leave me a posterity on earth,
And not destroy all the flesh of man,
And make the earth without inhabitant, So that there should be an eternal destruction.

Eno 84:6 And now, my Lord, destroy from the earth the flesh which has aroused Thy wrath,
But the flesh of righteousness and uprightness establish as a plant of the eternal seed,

And hide not Thy face from the prayer of Thy servant, O Lord.'

Enoch's Vision of the History of the World to the Founding of the Messianic Kingdom

Eno 85:1 **And after this** I saw another dream, and I will show the whole dream to thee, my son.

Eno 85:2 And **Enoch** lifted up (his voice) and spake to his son **Methuselah**:

'To thee, my son, will I speak:

hear my words--incline thine ear to the dream-vision of thy father.

Eno 85:3 Before I took thy mother **Edna**, I saw in a vision on my bed,

and behold a **bull** came forth from **the earth**, and that **bull** was white; (Note: Adam)

and after it came forth a **heifer**, (Note: Eve)

and along with this (latter) came forth two **bulls**,

- one of them black and the other red. (Note: Cain and Abel respectively)
- **Eno 85:4** And that black **bull** gored the red one and pursued him over **the earth**,

and thereupon I could no longer see that red **bull**. (Note: Cain slays Abel)

Eno 85:5 But that black **bull** grew

and that [a] **heifer** went with him, and I saw that many oxen proceeded from him which resembled and followed him.

(Note: Cain's descendants)

Eno 85:6 And that **cow**, that first one, went from the presence of **that first bull** in order to seek **that red one**, but found him not, and lamented with a great lamentation over him and sought him.

Eno 85:7 And I looked till **that first bull** came to her and quieted her, and from that time onward she cried no more.

Eno 85:8 **And after that** she bore **another white bull**, (Note: Eve gives birth to Seth)

and after him she bore **many bulls and black cows**.

Eno 85:9 And I saw in my sleep **that white bull** likewise grow and become **a great white bull**, and from him proceeded **many white bulls**, and they resembled him.

Eno 85:10 And they began to beget many white **bulls**, which resembled them, one following the other, (even) many. (Note: **Enoch's family line described in Genesis 5**)

The Fall of the Angels and the Demoralization of Mankind

Eno 86:1 And again I saw with mine eyes as I slept, and I saw the **heaven** above,

and behold a star fell from **heaven**,

and it arose and eat and pastured amongst those oxen [bulls].

Eno 86:2 **And after that** I saw **the large and the black oxen** [bulls] and behold

they all changed their stalls and pastures and their cattle,

and began to live with each other.

Eno 86:3 And again I saw in the vision, and looked towards the **heaven**,

and behold I saw **many stars** descend and cast themselves down from **heaven** to **that first star**,

and they became **bulls** amongst those **cattle**

and pastured with them amongst **them**.

Eno 86:4 And I looked at **them** and saw, and behold **they all** let out their privy members, like horses, and began to cover [mount] the **cows** of the **oxen** [bulls],

and they all became pregnant and bare **elephants, camels, and asses**. (Note: Genesis 6:2)

Eno 86:5 And all the oxen feared them and were affrighted at **them**,

and began to bite with their teeth and to devour, and to gore with their horns.

Eno 86:6 And **they** began, moreover, to devour those **oxen [bulls]**; and behold **all the children of the earth** began to tremble and quake before **them** and to flee from **them**.
 Eno 87:1 And again I saw how they began to gore each other and to devour each other, and **the earth** began to cry aloud.
 (See Genesis 6:1-5)

Seven Archangels

Eno 87:2 And I raised mine eyes again to **heaven**, and I saw in the vision, and behold there came forth from **heaven** beings who were like white men: and **four** went forth from that place and **three** with them.
 Eno 87:3 And **those three** that had last come forth grasped me by my hand and took me up, away from **the generations of the earth**, and raised me up to a lofty place, and showed me a tower raised high above **the earth**, and all the hills were lower.

Eno 87:4 And one said unto me:
 'Remain here till thou seest **everything** that befalls those **elephants, camels, and asses, and the stars and the oxen [bulls], and all of them.**'

The Punishment of the Fallen Angels by the Archangels

Eno 88:1 And I saw **one of those four** who had come forth first, and he seized **that first star** which had fallen from the **heaven**, and bound it hand and foot and cast it into an abyss:
 • now that abyss was narrow and deep, and horrible and dark.

Eno 88:2 And **one of them** drew a sword, and gave it to those **elephants and camels and asses**: then **they** began to smite **each other**, and **the whole earth** quaked because of them. (Note: the giants)

Eno 88:3 And as I was beholding in the vision, lo, **one of those four** who had come forth

cast a line from Heaven (Knibb)	stoned (them) from heaven , (Charles)
--	--

and gathered and took all **the great stars whose privy members were like those of horses**, and bound **them** all hand and foot, and cast **them** in an **abyss of the earth**.

Eno 89:1 And **one of those four** went to **that white bull** and instructed him in a **secret**,

trembling as he was. (Knibb)	without his being terrified: (Charles)
------------------------------	--

he was born a **bull** and became a man, (Note: Noah)

and built for himself a **great vessel** and dwelt thereon; (Note: the Ark)

and three **bulls** dwelt with him in that vessel (Note: Noah's sons - Shem, Ham, Japheth) and they were covered in.

The Great Flood and the Deliverance of Noah

Eno 89:2 And again I raised mine eyes towards **heaven** and saw a lofty roof, with seven water torrents thereon, and those torrents flowed with much water into an **enclosure**.

Eno 89:3 And I saw again, and behold fountains were opened on the surface of that **great enclosure**, and that water began to swell and rise upon the **surface**, and I saw that **enclosure** till all its surface was covered with water.

Eno 89:4 And the water, the darkness, and mist increased upon it; and as I looked at the height of that water, that water had risen above the height of that **enclosure**, and was streaming over that **enclosure**, and it stood upon **the earth**.

Eno 89:5 And **all the cattle** of that enclosure were gathered together until I saw how they sank and were swallowed up and perished in that water.

Eno 89:6 But **that vessel** floated on the water, while **all the oxen [bulls]** and **elephants** and **camels** and **asses** sank to the bottom with **all the animals**, so that I could no longer see them, and they were not able to escape, (but) perished and sank into the depths.

Eno 89:7 And again I saw in the vision till **those water torrents** were removed from that high roof, and the chasms of **the earth** were levelled up and other abysses were opened.

Eno 89:8 Then the water began to run down into these, till **the earth** became visible; but **that vessel** settled on **the earth**, and the darkness retired and **light** appeared.

Eno 89:9 But **that white bull** which had become a man came out of that vessel, and **the three bulls** with him,

- and one of those three was **white** like that **bull**,
- and one of them was **red** as **blood**,
- and one **black**:

and that white **bull** departed from them.

From the Death of Noah to the Exodus

Eno 89:10 And they began to bring forth **beasts** of the field and birds, so that there arose different genera: lions, tigers, wolves, dogs, hyenas, wild boars, foxes, squirrels, swine, falcons, vultures, kites, eagles, and ravens; (Note: the rise of all the nations)

and among them was born a white **bull**. (Note: Abraham)

Eno 89:11 And they began to bite one another; but that white **bull** which was born amongst them begat **a wild ass** (Note: Ishmael by Sara's handmaid, Hagar) and **a white bull** with it, (Note: Isaac - by Abraham's wife, Sara) and the wild **asses** multiplied. (Note: Ishmael's offspring and associated nations)

Eno 89:12 But that **bull** which was born from him begat **a black wild boar** (Note: Esau) and **a white sheep**; (Note: Jacob, later called by God, Israel) and **the former begat many boars**, but **that sheep begat twelve sheep**. (Note: the patriarchs of the twelve tribes of Israel)

Eno 89:13 And when **those twelve sheep** had grown, they gave up **one** of them (Note: Joseph) to **the asses**, (Note: Midianites of today's north-west Saudi Arabia) and those **asses** again gave up that sheep to **the wolves**, (Note: Egyptians) and that sheep grew up among **the wolves**.

Eno 89:14 And **the Lord** brought **the eleven sheep** to live with it (Note: Joseph's brothers) and to pasture with it among **the wolves**: and they multiplied and became **many flocks of sheep**.

Eno 89:15 And **the wolves** began to fear them,
and **they** oppressed **them** until they destroyed **their little ones**,
and they cast **their young** into a river of much water:
(Note: Pharaoh slaughtering all the male children under the age of two in an attempt to kill Moses)
but **those sheep** began to cry aloud on account of **their little ones**, and to complain unto **their Lord**.

Moses

Eno 89:16 And **a sheep** which had been **saved** from **the wolves** fled and escaped to **the wild asses**;
and I saw **the sheep** how they lamented and cried, and **besought their Lord** with all their **might**,
till **that Lord of the sheep** descended at the voice of **the sheep** from a lofty abode,
and came to them and pastured them.

Eno 89:17 And **He** called **that sheep** which had escaped **the wolves**,
and spake with it concerning **the wolves**
that it should admonish [warn] them not to touch **the sheep**. (Note: God calling Moses at the age of 80)

Eno 89:18 And **the sheep** (Note: Moses) went to **the wolves** according to **the word of the Lord**,
and **another sheep** (Note: Moses' older brother Aaron) met it and went with it,
and the two went and entered together into the assembly of **those wolves**,
and spake with them and admonished [warned] them not to touch **the sheep** from henceforth.

Eno 89:19 **And thereupon** I saw **the wolves**, and how they oppressed **the sheep** exceedingly with all their power;
and **the sheep** cried aloud.

Eno 89:20 And **the Lord** came to **the sheep** and **they** began to smite **those wolves**: (Note: the plagues)
and **the wolves** began to make lamentation;
but **the sheep** became quiet and forthwith ceased to cry out.

Eno 89:21 And I saw **the sheep** till they departed from amongst **the wolves**;
but the eyes of **the wolves** were blinded,
and **those wolves** departed in pursuit of **the sheep** with all their power. (Note: Pharaoh's army pursuing the Israelites to the Red Sea)

Eno 89:22 And **the Lord** of **the sheep** went with them, as their leader,
and all **His** sheep followed **Him**:
and **his face was dazzling and glorious and terrible to behold**.

Eno 89:23 But **the wolves** began to pursue **those sheep** till they reached **a sea of water**.

Eno 89:24 And **that sea** was divided, (Note: The Red Sea)
and **the water** stood on this side and on that before their face,
and **their Lord** led them and placed **Himself** between them and **the wolves**.

Eno 89:25 And as **those wolves** did not yet see **the sheep**, they proceeded into **the midst of that sea**,
and **the wolves** followed **the sheep**, and **those wolves** ran after them into **that sea**.

Eno 89:26 And when they saw **the Lord** of **the sheep**, they turned to flee before **His** face,
but **that sea** gathered itself together, and became as it had been created,
and the water swelled and rose till it covered **those wolves**.

Eno 89:27 And I saw till all **the wolves** who pursued **those sheep** perished and were **drowned**.

Eno 89:28a But **the sheep** escaped from that water

Israel in the Desert, the Giving of the Law, the Entrance into Palestine

Eno 89:28b and went forth into a wilderness, where there was no water and no grass; and they began to open their eyes and to see; and I saw **the Lord** of **the sheep** pasturing them and giving them water and grass, and **that sheep** (Note: Moses) going and leading them.

Eno 89:29 And **that sheep** ascended to **the summit of that lofty rock**, (Note: Mount Sinai) and **the Lord** of **the sheep** sent it to them. (Note: The Law and Commandments)

Eno 89:30 **And after that** I saw **the Lord** of **the sheep** who stood before them, and **His appearance was great and terrible and majestic**, and all **those sheep** saw **Him** and were afraid before **His** face.

Eno 89:31 And they all feared and trembled because of **Him**, and they cried to **that sheep** with them which was amongst them:

"We are not able to stand before **our Lord** or to behold **Him**."

Eno 89:32 And **that sheep** which led them again ascended to **the summit of that rock**, but **the sheep** began to be blinded and to wander from the way which he had showed them, but **that sheep** wot not thereof [did not know].

Eno 89:33 And **the Lord** of **the sheep** was wrathful exceedingly against them, and **that sheep** discovered it, and went down from **the summit of the rock**, and came to **the sheep**, and found the greatest part of them blinded and fallen away.

Eno 89:34 And when they saw it they feared and trembled at its presence, and desired to return to **their folds** [tents].

Eno 89:35 And **that sheep** took **other sheep** with it, and came to **those sheep** which had fallen away, and began to slay them; and **the sheep** feared its presence, and thus **that sheep** brought back **those sheep** that had fallen away, and they returned to **their folds**.

Eno 89:36 And I saw in this vision till **that sheep** became a man and built a house for **the Lord** of **the sheep**, and placed all **the sheep** in that house.

(Note: The Law, the portable temple, and the sacrifices - Exodus to Deuteronomy)

Joshua

Eno 89:37 And I saw till **this sheep** (Note: Joshua) which had met **that sheep** which led them fell asleep; and I saw till **all the great sheep** perished (Note: that wicked generation of Israelites not allowed to go into the promised land)

and **little ones** arose in their place, and they came to a pasture, and approached a stream of water.

Eno 89:38 Then **that sheep** (Note: Joshua), their leader which had become a man, withdrew from them and fell asleep, and all **the sheep** sought it and cried over it with a great crying.

Judges

Eno 89:39 And I saw till they left off crying for **that sheep** and crossed that stream of water, (Note: Jordan River traveling from the southeast to west)

and there arose **the two sheep** as leaders in the place of those which had led them and fallen asleep (lit. "had fallen asleep and led them"). (Note: Book of Judges and parts of 1 Samuel)

Eno 89:40 And I saw till **the sheep** came to a goodly place, and a pleasant and glorious land, and I saw till **those sheep** were satisfied; and that house stood amongst them in the pleasant land.

Eno 89:41a And sometimes their eyes were opened, and sometimes blinded,

Samuel

Eno 89:41b till **another sheep** arose and led them and brought them all back, and their eyes were opened.

Eno 89:42a And **the dogs** (Note: Philistines)
and **the foxes**
and **the wild boars**
began to devour **those sheep**

Saul

Eno 89:42b till **the Lord** of **the sheep** raised up **another sheep** a **ram** from their midst, which led them.
Eno 89:43 And that **ram** began to butt on either side **those dogs, foxes, and wild boars** till he had destroyed them all.

Eno 89:44 And **that sheep** whose eyes were opened saw that **ram**, which was amongst **the sheep**, till it forsook its **glory** and began to butt **those sheep**, and trampled upon them, and behaved itself unseemly.

David

Eno 89:45 And **the Lord** of **the sheep** sent **the lamb** to **another lamb** and raised it to being a **ram** and leader of **the sheep** instead of that **ram** which had forsaken its **glory**.

Eno 89:46 And it went to it and spake to it alone, and raised it to being a **ram**, and made it the prince and leader of **the sheep**; but during all these things **those dogs** oppressed **the sheep**.

Eno 89:47 And the first **ram** (Note: Saul) pursued that second **ram** (Note: David), and that second **ram** arose and fled before it; and I saw till those dogs pulled down the first **ram**.

Eno 89:48 And that second **ram** arose and led **the little sheep**.
And that **ram** begat many sheep and fell asleep;

Solomon

Eno 89:48b and a little sheep became **ram** in its stead, and became prince and leader of **those sheep**.

Eno 89:49 And **those sheep** grew and multiplied; but all the dogs, and foxes, and wild boars feared and fled before it, and that **ram** butted and killed **the wild beasts**, and **those wild beasts** had no longer any **power** among **the sheep** and robbed them no more of ought.

Eno 89:50 And **that house** became great and broad, and it was built for **those sheep**: (and) a tower lofty and great was built on **the house** for **the Lord** of **the sheep**, and **that house** was low, but the tower was elevated and lofty, and **the Lord** of **the sheep** stood on that tower and they offered a full table before **Him**.

The Two Kingdoms of Israel and Judah, to the Destruction of Jerusalem

Eno 89:51 And again I saw **those sheep** that they again erred and went many ways, and forsook **that their house**, and **the Lord** of **the sheep** called some from amongst **the sheep**
(Note: the prophets Ahijah, Jehu, Micaiah, Elijah, Elisha)
and sent them to **the sheep**, but **the sheep** began to slay them.

Eno 89:52 And one of them (Note: the prophet Elijah) was **saved** and was not slain, and it sped away and cried aloud over **the sheep**; and they sought to slay it, but **the Lord** of **the sheep** **saved** it from **the sheep**, and brought it up to me, and caused it to dwell there.

Eno 89:53 And many **other sheep** **He** sent to **those sheep** to testify unto them and lament over them.
(Note: the prophets of both Northern and Southern Kingdoms - Joel, Jonah, Hosea, Amos, Isaiah, Micah, Zephaniah, Nahum, Habakkuk, Jeremiah, Daniel, Ezekiel, Obadiah, Haggai, Malachi, and others)

Eno 89:54 **And after that** I saw that when they forsook **the house of the Lord** and **His** tower they fell away entirely, and their eyes were blinded; and I saw **the Lord** of **the sheep** how **He** wrought much slaughter amongst them in their herds until **those sheep** invited that slaughter and betrayed **His** place. (Note: the priests worshipping pagan gods in God's temple, performing human sacrifices, perverting justice, oppressing orphans and widows, usury, fraud, and other forms of theft)

Eno 89:55 And **He** gave them over into the hands of the lions and tigers, **and wolves** and hyenas, and into the hand of the foxes, and to all the wild beasts, and those wild beasts (Note: Edomites, Moabites, Ammonites, Amalekites, Philistines, Aramaeans, Egyptians) began to tear in pieces **those sheep**.

During the reign of Kings Manesseh and Amon of Judah

Eno 89:56 And I saw that **He** forsook that **their house** and their tower and gave them all into the hand of the lions, to tear and devour them, into the hand of all the wild beasts.

Eno 89:57 And I began to cry aloud with all my **power**, and to appeal to **the Lord** of **the sheep**, and to represent to **Him** in regard to **the sheep** that they were devoured by all the wild beasts.

Eno 89:58 But **He** remained unmoved, though **He** saw it, and rejoiced that they were devoured and swallowed and robbed, and left them to be devoured in the hand of all the beasts.

During the reign of King Josiah of Judah

Eno 89:59 And **He** called **seventy shepherds**, and cast **those sheep** to them that they might pasture them, and **He** spake to the shepherds and their companions:

"Let each individual of you pasture **the sheep** henceforward, and everything that I shall command you that do ye.

Eno 89:60 And I will deliver them over unto you duly numbered, and tell you which of them are to be destroyed--and them destroy ye."

And **He** gave over unto them **those sheep**.

Eno 89:61 And **He** called another and spake unto him:

"**Observe** and mark everything that **the shepherds** will do to **those sheep**; for they will destroy more of them than I have commanded them.

Eno 89:62 And every excess and the destruction which will be wrought through **the shepherds**, record (namely) how many they destroy according to my command, and how many according to their own caprice: record against every individual shepherd all the destruction he effects.

Eno 89:63 And read out before me
by number **how many they destroy**, and **how many they deliver over for destruction**,
that I may have this as a testimony against **them**,
and know every deed of **the shepherds**,

in order to hand them over for judgment . (Knibb)	that I may comprehend (Charles)
--	--

and see what they do,
whether or not they abide by my command which I have commanded them.

Eno 89:64 But they shall not know it, and thou shalt not declare it to them, nor admonish them,
but only record against each individual all the destruction which the shepherds effect each in his time
and lay it all before me."

Eno 89:65 And I saw till **those shepherds** pastured in their season,
and they began to slay and to destroy more than they were bidden,
and they delivered **those sheep** into the hand of the lions.

During the reign of Kings Jehoiakim, Jehoiachin, and Zedekiah of Judah The Babylonian Invasion destroying the temple of Jerusalem The Exile to Babylon

Eno 89:66 And the lions and tigers eat and devoured the greater part of **those sheep**,
and the wild boars eat along with them;
and they burnt that tower and demolished **that house**.

Eno 89:67 And I became exceedingly sorrowful over that tower because **that house** of **the sheep** was demolished,
and afterwards I was unable to see if **those sheep** entered **that house**.

Eno 89:68 And **the shepherds and their associates** (Note: apostate priests and false prophets)
delivered over **those sheep** to all the wild beasts, to devour them,
and each one of them received in his time a definite number:
it was written by the other in a **book** how many each one of them destroyed of them.

Eno 89:69 And **each one** slew and destroyed **many more than was prescribed**;
and I began to weep and lament on account of **those sheep**.

Eno 89:70 And thus in the vision I saw that one who wrote,
how he wrote down every one that was destroyed by **those shepherds**, day by day,
and carried up and laid down and showed actually **the whole book** to **the Lord** of **the sheep--**
(even) everything that they had done,
and all that **each one of them had made away with**,
and all that they had given over to destruction.

Eno 89:71 And **the book** was read before **the Lord** of **the sheep**,
and **He** took **the book** from his hand and read it and sealed it and laid it down.

Return from Babylonian exile after 70 years Rebuilding of The Temple from the time of Cyrus to that of Alexander the Great

Eno 89:72 And forthwith I saw how the shepherds pastured for twelve hours,
and behold three of **those sheep** turned back [returned] (Note: Ezra, Haggai, Zechariah)
and came and entered and began to build up all that had fallen down of **that house**;
but the wild boars tried to hinder them, but they were not able.

Eno 89:73 And they began again to build as before,
and they reared up that tower, and it was named the high tower;
and they began again to place a table before the tower,

but all the bread on it was polluted and not **pure**.

Eno 89:74 And as touching all this the eyes of **those sheep** were blinded so that they saw not, and (the eyes of) **their shepherds** likewise; and they delivered them in large numbers to their shepherds for destruction, and they trampled **the sheep** with their feet and devoured them.

Eno 89:75 And **the Lord** of **the sheep** remained unmoved till all **the sheep** were dispersed over the field and mingled with them (*i.e.* the beasts), and they (*i.e.* the shepherds) did not save them out of the hand of the beasts.

Eno 89:76 And this one who wrote **the book** carried it up, and showed it and read it before **the Lord** of **the sheep**, and implored **Him** on their account, and besought **Him** on their account as he showed **Him** all the doings of **the shepherds**, and gave testimony before **Him** against **all the shepherds**. And he took the actual book and laid it down beside **Him** and departed.

From Alexander the Great to the Graeco-Syrian Domination

Eno 90:1 And I saw till that in this manner **thirty-five shepherds** undertook the pasturing (of **the sheep**),

- and they severally completed their periods as did the first; and others received them into their hands, to pasture them
- for their period, each shepherd in his own period.

Eno 90:2 **And after that** I saw in my vision all the birds of **heaven** coming, the eagles, the vultures, the kites, the ravens; but the eagles led all the birds; and they began to devour **those sheep**, and to pick out their eyes and to devour their flesh.

Eno 90:3 And **the sheep** cried out because their flesh was being devoured by the birds, and as for me I looked and lamented in my sleep over **that shepherd** who pastured **the sheep**.

Eno 90:4 And I saw until **those sheep** were devoured by the dogs and eagles and kites, and they left neither flesh nor skin nor sinew remaining on them till only their bones stood there: and their bones too fell to **the earth** and **the sheep** became few.

Eno 90:5 And I saw until that twenty-three had undertaken the pasturing

- and completed in their several periods fifty-eight times.

From the Graeco-Syrian Domination to the Maccabaeen Revolt

Eno 90:6 But behold lambs were borne by those white sheep, and they began to open their eyes and to see, and to cry to **the sheep**.

Eno 90:7 Yea, they cried to them, but they did not hearken to what they said to them, but were exceedingly deaf, and their eyes were very exceedingly blinded.

Eno 90:8 And I saw in the vision how the ravens flew upon those lambs and took one of those lambs, and dashed **the sheep** in pieces and devoured them.

Eno 90:9 And I saw till horns grew upon those lambs, and the ravens cast down their horns;

and I saw till there sprouted a great horn of one of **those sheep**, and their eyes were opened.

Eno 90:10 And it looked at them and their eyes opened, and it cried to **the sheep**, and the rams saw it and all ran to it.

Eno 90:11 And notwithstanding all this those eagles and vultures and ravens and kites still kept tearing **the sheep** and swooping down upon them and devouring them:
still **the sheep** remained silent,
but the rams lamented and cried out.

Eno 90:12 And those ravens fought and battled with it
and sought to lay low its horn,
but they had no **power** over it.

The last Assault of the Gentiles on the Jews

(where verses 13-15 and 16-18 are doublets)

<p>Eno 90:13 And I saw till the shepherds and eagles and those vultures and kites came, and they cried to the ravens that they should break the horn of that ram, and they battled and fought with it, and it battled with them and cried that its help might come.</p>	<p>Eno 90:16 All the eagles and vultures and ravens and kites were gathered together, and there came with them all the sheep of the field, yea, they all came together, and helped each other to break that horn of the ram.</p>
<p>Eno 90:19 And I saw till a great sword was given to the sheep, and the sheep proceeded against all the beasts of the field to slay them, and all the beasts and the birds of the heaven fled before their face.</p>	
<p>Eno 90:14 And I saw till that man, who wrote down the names of the shepherds and carried up into the presence of the Lord of the sheep came and helped it and showed it everything: he had come down for the help of that ram.</p>	<p>Eno 90:17 And I saw that man, who wrote the book according to the command of the Lord, till he opened that book concerning the destruction which those twelve last shepherds had wrought, and showed that they had destroyed much more than their predecessors, before the Lord of the sheep.</p>
<p>Eno 90:15 And I saw till the Lord of the sheep came unto them in wrath, and all who saw Him fled, and they all fell into His shadow from before His face.</p>	<p>Eno 90:18 And I saw till the Lord of the sheep came unto them and took in His hand the staff of His wrath, and smote the earth, and the earth clave asunder, and all the beasts and all the birds of the heaven fell from among those sheep, and were swallowed up in the earth and it covered them.</p>

Judgement of the Fallen Angels, the Shepherds, and the Apostates

Eno 90:20 And I saw till a **throne** was erected in **the pleasant land**, and **the Lord** of **the sheep** sat **Himself** thereon,

and **the other** took **the sealed books** and opened **those books** before **the Lord** of **the sheep**.

Eno 90:21 And **the Lord** called those men **the seven first white ones**, and commanded that they should bring before **Him**,

- beginning with **the first star** which led the way,
- **all the stars** whose privy members were like those of horses,

and they brought them all before **Him**.

Eno 90:22 And **He** said to **that man** who wrote before **Him**, **being one of those seven white ones**, and said unto him:

"Take **those seventy shepherds**

- to whom I delivered **the sheep**,
- and who taking them on their own authority slew more than I commanded them."

Eno 90:23 And behold **they were all bound**, I saw, and they all stood before **Him**.

Eno 90:24

And **the judgement** was held

first over **the stars**,

- and they were judged and found guilty,
- and went to the place of condemnation,
- and they were cast into an abyss, full of fire and flaming, and full of pillars of fire.

Eno 90:25 And **those seventy shepherds**

- were judged and found guilty,
- and they were cast into that fiery abyss.

Eno 90:26 And I saw at that time how a like abyss was opened in the midst of **the earth**, full of fire,

and they brought **those blinded sheep**,

- and they were all judged and found guilty
- and cast into this fiery abyss, and they burned;

now this abyss was to the right [south] of **that house**.

- Eno 90:27 And I saw **those sheep** burning and their bones burning.

The New Jerusalem,
the Conversion of the surviving Gentiles,
the Resurrection of the Righteous,
the Messiah

Eno 90:28 And I stood up to see till they folded up **that old house**; and carried off all the pillars, and all the beams and ornaments of **the house** were at the same time folded up with it, and they carried it off and laid it in a place in the **south** of **the land**.

Eno 90:29 And I saw till **the Lord** of **the sheep** brought a new house greater and loftier than that first, and set it up in the place of **the first** which had beer folded up: all its pillars were new, and its ornaments were new and larger than those of **the first, the old one** which **He** had taken away,

And the Lord of the sheep was in the middle of it. (Knibb)	and all the sheep were within it. (Charles)
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Eno 90:30 And I saw all **the sheep** which had been left, and all the beasts on **the earth**, and all the birds of the **heaven**, falling down and doing homage to **those sheep** and making petition to and obeying them in every thing.

Eno 90:31 **And thereafter** **those three who were clothed in white** and had seized me by my hand who had taken me up before, and the hand of that **ram** also seizing hold of me, they took me up and set me down in the midst of **those sheep** before **the judgement** took place.

Eno 90:32 And **those sheep** were all white, and their wool was abundant and clean.

Eno 90:33 And all that had been destroyed and dispersed,
and all the beasts of the field, and all the birds of the **heaven**, assembled in **that house**,
and **the Lord** of **the sheep rejoiced** with great **joy** because they were all **good**
and had returned to **His house**.

Eno 90:34 And I saw till they laid down that sword, which had been given to **the sheep**,
and they brought it back into **the house**, and it was sealed before the presence of **the Lord**,
and all **the sheep** were invited into **that house**, but it held them not.

Eno 90:35 And the eyes of them all were opened, and they saw the good,
and there was not one among them that did not see.

Eno 90:36 And I saw that **that house** was large and broad and very full.

Eno 90:37 And I saw that a **white bull** was born, with large horns
and all the beasts of the field and all the birds of the air feared him and made petition to him all the time.

Eno 90:38 And I saw till all their generations were transformed, and they all became **white bulls**;

<p>And the first among them was a wild-ox. And that wild-ox was a large animal and had big black horns on its head. And the Lord of the sheep rejoiced over them, and over all the bulls. (Knibb)</p>	<p>and the first among them became a lamb, and that lamb became a great animal and had great black horns on its head; and the Lord of the sheep rejoiced over it and over all the oxen. (Charles)</p>
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Eno 90:39 And I slept in their midst: and I awoke and saw everything.

Eno 90:40 This is the vision which I saw while I slept,
and I awoke and **blessed the Lord** of **righteousness** and gave **Him glory**.

Eno 90:41 Then I wept with a great weeping and my tears stayed not till I could no longer endure it:
when I saw, they flowed on account of what I had seen;
for everything shall come and be fulfilled,
and all the deeds of men in their order were shown to me.

Eno 90:42 On that night I remembered the first dream,
and because of it I wept and was troubled--because I had seen that vision.'

Eno 91:1 'And now, my son **Methuselah**,
call to me all thy brothers
And gather together to me all the sons of thy mother;
For the word calls me, And the spirit is poured out upon me,
That I may show you everything That shall befall you **for ever**.'

Eno 91:2 **And thereupon Methuselah** went and summoned to him all his brothers and assembled his relatives.

Eno 91:3 And he spake unto all the children of **righteousness** and said:
'Hear, ye sons of **Enoch**, all the words of your father,
And hearken aright to the voice of my mouth;
For I exhort you and say unto you, beloved:

Love **uprightness** and walk therein.

Eno 91:4 And draw not nigh to **uprightness** with a **double heart**,
And associate not with those of a **double heart**,
But walk in **righteousness**, my sons. And it shall guide you on **good** paths,
And **righteousness** shall be your companion.

Eno 91:5 For I know that **violence** must increase on **the earth**,
And **a great chastisement** be executed on **the earth**,
And all **unrighteousness** come to an end:
Yea, it shall be cut off from its roots, And its whole structure be destroyed.

Eno 91:6 And **unrighteousness** shall again be consummated on **the earth**,
And all the deeds of **unrighteousness** and of **violence** And **transgression** shall prevail

for a second time.” (Knibb)	in a twofold degree. (Charles)
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Prophecy of the ten weeks

Eno 92:1

The book written by **Enoch -Enoch** indeed wrote this complete **doctrine** of **wisdom**,
(which is) **praised** of all men
and a judge of all **the earth**
for all my children who shall dwell on **the earth**.
And for the future generations who shall **observe uprightness** and **peace**.

Eno 92:2 Let not your spirit be troubled on account of the times;
For **the Holy and Great One** has appointed **days for all things**.

Eno 92:3 And **the righteous** one shall arise from sleep, Shall arise and walk in the paths of **righteousness**,
And all his path and conversation shall be in **eternal goodness** and **grace**.

Eno 92:4 **He** will be gracious to **the righteous**
and give him **eternal uprightness**, And **He** will give him **power**
so that he shall be (endowed) with **goodness** and **righteousness**.
And he shall walk in **eternal** light.

Eno 92:5 And **sin shall perish in darkness for ever**,
And shall no more be seen from that day **for evermore**.

Eno 93:1 **And after that Enoch** both gave and began to recount from the books.

Eno 93:2 And **Enoch** said:

'Concerning the children of **righteousness** and concerning **the elect** of the world,
And concerning the plant of **uprightness**, I will speak these things,
Yea, I **Enoch** will declare (them) unto you, my sons:

According to

- that which appeared to me in the **heavenly** vision,
- And which I have known through the word of **the holy angels**,
- And have learnt from **the heavenly tablets**.'

Eno 93:3a And **Enoch** began to recount from the books and said:

1. Enoch's Generation

Eno 93:3b 'I was born the seventh in **the first week**,
While **judgement** and **righteousness** still endured.

Note: Adam > Seth > Enos > Cainan > Mahalaleel > Jared > **Enoch**

2. Enosh's Generation, see Book of Jashar

Eno 93:4a And after me there shall arise in **the second week** **great wickedness**,
And **deceit** shall have sprung up;

Noah's Generation

Eno 93:4b And in it there shall be **the first end**.

And in it a man (Note: Noah) shall be **saved**;

And **after it is ended unrighteousness** shall grow up,

And **a law** shall be made for **the sinners**. (Note: Moses' Book of the Law")

3. Abraham's Generation

Eno 93:5 **And after that** in the **third week** at its close

A man shall be **elected** as the plant of **righteous judgement**,

And his posterity shall become the plant of **righteousness for evermore**.

4. Moses' Generation

Eno 93:6 **And after that** in the **fourth week**, at its close,

Visions of **the holy** and **righteous** shall be seen,

And a law for all generations and an enclosure (Note: the Ark of the Covenant) shall be made for them.

5. Solomon

Eno 93:7 **And after that** in the **fifth week**, at its close,

The house of glory and dominion shall be built **for ever**. (Note: Solomon's Temple)

6. Israel Divided, Exiles, Temple Rebuilt, Jesus Christ, Roman Emperor Titus

Eno 93:8 **And after that** in the **sixth week** all who live in it shall be blinded, (Note: Israel split into two kingdoms)

And the hearts of all of them shall godlessly forsake **wisdom**.

And in it a man shall ascend; (Note: Jesus Christ)

And at its close **the house of dominion** shall be burnt with fire, (Note: burned by the Roman Empire under Titus)

And the whole race of **the chosen** root shall be dispersed.

7. Apostate Generation and Great Tribulation

Eno 93:9 **And after that** in the **seventh week** shall an apostate generation arise,

And many shall be its deeds,

And all its deeds shall be apostate.

Eno 91:7 And when sin and **unrighteousness** and blasphemy And violence in all kinds of deeds increase,

And apostasy and transgression and uncleanness increase,

A great chastisement shall come from **heaven** upon all these,

And **the holy Lord** will come forth with wrath and chastisement To execute **judgement on earth**.

Eno 91:8 **In those days violence** shall be cut off from its roots,

And the roots of **unrighteousness** together with **deceit**, And they shall be destroyed from under **heaven**.

Eno 91:9 And **all the idols of the heathen** shall be abandoned,

And the temples burned with fire,

And they shall remove them from **the whole earth**,

And they (i.e. the heathen) shall be cast into the **judgement of fire**,

And shall perish in wrath and in grievous **judgement for ever**.

Jesus returns to gather the righteous

Eno 93:10 And **at its close** shall be **elected**

The elect righteous of the eternal plant of righteousness,

To receive sevenfold instruction concerning all **His** creation.

Eno 91:10 And **the righteous** shall arise from their sleep,

And **wisdom** shall arise and be given unto them.

Eno 91:11 **And after that** the roots of **unrighteousness** shall be cut off,

and **the sinners** shall be destroyed by the sword ... shall be cut off from **the blasphemers** in every place,

and those who plan **violence** and those who commit **blasphemy** shall perish by the sword.

8. 1000 Year Reign of the Righteous

Eno 91:12 **And after that** there shall be another, the **eighth week**, that of **righteousness**,
 And a sword shall be given to it that a **righteous judgement** may be executed on **the oppressors**,
 And **sinners** shall be delivered into the hands of **the righteous**.
 Eno 91:13 And **at its close they shall acquire houses** through their **righteousness**,
 And **a house** shall be built for **the Great King in glory for evermore**,

9. Righteous judgment Revealed

Eno 91:14 **And after that**, in the **ninth week**, **the righteous judgement** shall be revealed to **the whole world**,
 And **all the works of the godless** shall vanish from all **the earth**,
 And the world shall be written down for destruction.
 And all mankind shall look to the path of **uprightness**.

10. Satan, the Beast, the False Prophet, Death, Hell, and the Wicked thrown into the Lake of Fire

Eno 91:15 **And after this**, in the **tenth week**

<p>in the seventh part, there will be an Eternal judgment that will be executed on</p> <ul style="list-style-type: none"> • the Watchers • and the Great Eternal Heaven that will spring from the midst of the Angels. (Knibb) 	<p>in the seventh part, There shall be the great eternal judgement, In which He will execute vengeance amongst the angels. (Charles)</p>
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Eno 91:16 And the first **heaven** shall depart and pass away, And a new **heaven** shall appear,
 And **all the powers of the heavens** shall give **sevenfold light**.

Eno 91:17 **And after that** there will be **many weeks without number for ever**,
 And all shall be in **goodness** and **righteousness**,
 And **sin** shall no more be mentioned **for ever**.

Eno 91:18

And now I tell you, my sons, and show you
 The paths of **righteousness**
 and the paths of **violence**.
 Yea, I will show them to you again
 That ye may know what will come to pass.

Eno 91:19 And now, hearken unto me, my sons,
 And walk in the paths of **righteousness**,
 And walk not in the paths of **violence**;
 For all who walk in the paths of **unrighteousness** shall perish **for ever**.'

Eno 93:11 For who is there of all **the children of men** that is able to hear the voice of **the Holy One** without being troubled?

And who can think **His** thoughts?
 and who is there that can behold all the works of **heaven**?

Eno 93:12 And how should there be one who could behold the **heaven**,
 and who is there that could understand the things of **heaven** and see a soul or a spirit and could tell thereof,
 or ascend and see all their ends and think them or do like them?

Eno 93:13 And who is there of all men that could know what is the breadth and the length of **the earth**,
 and to whom has been shown the measure of all of them?

Eno 93:14 Or is there any one who could discern the length of the **heaven** and how great is its height,
 and upon what it is founded,
 and how great is the number of the **stars**, and where all the **luminaries** rest?

Admonitions to the Righteous

Eno 94:1 And now I say unto you, my sons,
love **righteousness** and walk therein;
For the paths of **righteousness** are worthy of acceptance,

But the paths of **unrighteousness** shall suddenly be destroyed and vanish.
Eno 94:2 And to certain men of a generation
shall the paths of **violence** and of **death** be revealed,
And they shall hold themselves afar from them, And shall not follow them.

Eno 94:3 And now I say unto you **the righteous**:
Walk not in **the paths of wickedness**, nor in **the paths of death**,
And draw not nigh to them, **lest ye be destroyed**.

Eno 94:4 But seek and choose for yourselves **righteousness**
and an **elect life**,
And walk in the paths of **peace**, And [So]ye shall [may] live and **prosper**.

Eno 94:5 And hold fast my words in the thoughts of your hearts,
And suffer them not to be effaced from your hearts;
For I know that **sinner**s will tempt men to evilly-**entreat wisdom**,
So that no place may be found for her,
And no manner of temptation may diminish.

Woes for the Sinners

<p>94.6 Woe to those who build iniquity and found deceit (Knibb)</p>	<p>Eno 94:6 Woe to those who build unrighteousness and oppression And lay deceit as a foundation; (Charles)</p>
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For they shall be suddenly overthrown,
And they shall have no **peace**.

Eno 94:7 **Woe** to those who build their houses **with sin**;
For from all their foundations shall **they be overthrown**,
And by the sword **shall they fall**.
And those who acquire gold and silver in **judgement** suddenly shall perish.

Eno 94:8 **Woe** to you, ye rich, for ye have trusted in your riches,
And from your riches shall ye depart,
Because ye have not remembered **the Most High** in **the days** of your riches.

Eno 94:9 Ye have committed **blasphemy** and **unrighteousness**,
And have become ready for

- **the day of slaughter**,
- And **the day of darkness**
- and **the day of the great judgement**.

Eno 94:10 Thus I speak and declare unto you:
He who hath created you will overthrow you,
And for your fall **there shall be no compassion**,
And **your Creator** will rejoice at your destruction.

Eno 94:11 And your **righteous** ones **in those days** shall be A reproach to **the sinners** and the godless.

Eno 95:1 Oh that mine eyes were a cloud of waters That I might weep over you,
And pour down my tears as a cloud of waters:
That so I might rest from my trouble of heart!

Eno 95:2 Who has permitted you to practice reproaches and wickedness?
And so **judgement** shall overtake you, **sinners**.

Eno 95:3 Fear not **the sinners**, ye **righteous**;
For again will **the Lord** deliver them into **your** hands,
That ye may execute **judgement** upon them according to your desires.

Eno 95:4 **Woe** to **you who fulminate anathemas** which cannot be reversed:

- Healing shall therefore be far from you because of **your sins**.

Eno 95:5 **Woe** to **you who requite your neighbour with evil**;

- For ye shall be requited according to **your works**.

Eno 95:6 **Woe** to **you, lying witnesses**, And to **those who weigh out injustice**,

- For suddenly shall ye perish.

Eno 95:7 **Woe** to **you, sinners, for ye persecute the righteous**;

- For ye shall be delivered up and persecuted because of **injustice**,
- And heavy shall its yoke be upon you.

Eno 96:1 Be **hopeful**, ye **righteous**; for suddenly shall **the sinners** perish before you,
And ye shall have lordship over them according to your desires.

Eno 96:2 And in **the day of the tribulation of the sinners**,

- Your children shall mount and rise as eagles,
- And higher than the vultures will be your nest,
- And ye shall ascend and enter the crevices of **the earth**, And the clefts of the rock **for ever** as coney
before the **unrighteous**,

And the sirens shall sigh because of you-and weep.

Eno 96:3 Wherefore fear not, **ye that have suffered**;

- For healing shall be your portion,
- And a bright **light** shall enlighten you,
- And the voice of rest ye shall hear from **heaven**.

Eno 96:4 Woe unto you, ye **sinners**,

for your riches make you appear like **the righteous**, But your hearts convict you of being **sinners**,
And this fact shall be a testimony against you for a memorial of (your) evil deeds.

Eno 96:5 **Woe** to you

who devour the finest of the wheat,

And drink wine in large bowls,

And tread under foot the lowly with your might.

Eno 96:6 **Woe** to you who drink water from every fountain,

- For suddenly shall ye be consumed and wither away,

Because ye have forsaken **the fountain of life**.

Eno 96:7 **Woe** to you who work **unrighteousness** And **deceit** and **blasphemy**:

- It shall be a memorial against you for evil.

Eno 96:8 **Woe** to you, ye **mighty**, Who with **might** oppress **the righteous**;

For **the day of your destruction is coming**.

In those days many and **good** days shall come to **the righteous** -in **the day of your judgement**.

Judgments against those who obtain wealth through oppression

Eno 97:1 Believe, **ye righteous**, that **the sinners** will become a shame And perish

on **the Day of judgment**. (Knibb)

in **the day of unrighteousness**. (Charles)

Eno 97:2 Be it known unto **you (ye sinners)**
that **the Most High** is mindful of your destruction,
And the angels of **heaven** rejoice over your destruction.

Eno 97:3 What will ye do, **ye sinners**,
And whither will ye flee **on that day** of **judgement**, When ye hear the voice of the **prayer** of **the righteous**?

Eno 97:4 Yea, ye shall fare like unto them, Against whom this word shall be a testimony:
"Ye have been companions of **sinners**."

Eno 97:5 And **in those days** the **prayer** of **the righteous** shall reach unto **the Lord**,
And for you **the days** of your **judgement** shall come.

Eno 97:6 And all the words of your **unrighteousness** shall be read out before **the Great Holy One**,
And your faces shall be covered with shame,
And **He** will reject every work which is grounded on **unrighteousness**.

Eno 97:7 **Woe** to you, ye **sinners**, who live on **the mid ocean** and on **the dry land**,
Whose remembrance is evil against you.

Eno 97:8 **Woe** to you who acquire silver and gold in **unrighteousness** and say:
"We have become rich with riches and have possessions; And have acquired everything we have desired.

Eno 97:9 And now let us do what we purposed:
For we have gathered silver,
And many are the husbandmen in our houses."
And our granaries are (brim) full as with water,

Eno 97:10 Yea and like water your lies shall flow away;
For your riches shall not abide But speedily ascend from you;
For ye have acquired it all in **unrighteousness**,
And ye shall be given over to a great curse.

Self-indulgent

Eno 98:1 And now I swear unto you, to the **wise** and to the foolish, For ye shall have manifold experiences on **the earth**.

Eno 98:2 For ye men shall put on more adornments than a woman,
And coloured garments more than a virgin:
In royalty and in grandeur and in **power**, And in silver and in gold and in purple, And in splendour
and in food they shall be poured out as water.

Eno 98:3 Therefore they shall be wanting in **doctrine** and **wisdom**,
And they shall perish thereby together
with their possessions;
And with all their glory and their splendour,
And in shame and in slaughter and in great destitution,
Their spirits shall be cast into the furnace of fire.

Sin originated by Man

Eno 98:4 I have sworn unto you, ye **sinner**s,
as a mountain has not become a slave,
And a hill does not become the handmaid of a woman,
Even so **sin has not been sent upon the earth, But man of himself has created it,**
And **under a great curse shall they fall** who commit it.
Eno 98:5 And **barrenness has not been given to the woman,**
But on account of **the deeds of her own hands she dies without children.**

All Sin recorded in Heaven: Woes for the fool, oppressors, and liars

Eno 98:6 I have sworn unto you, ye **sinner**s, by **the Holy Great One**,
That all your evil deeds are revealed in the **heaven**s,
And that none of your deeds of oppression are covered and hidden.
Eno 98:7 And do not think in your spirit nor say in your heart
that ye do not know and that ye do not see
Eno 98:8 that **every sin is every day recorded in heaven** in the presence of **the Most High**.
From henceforth ye know that **all your oppression wherewith ye oppress**
is written down every day till the day of your judgement.

Eno 98:9 **Woe to you, ye fools,**
for through your folly shall ye perish:
and ye transgress against the **wise**,
and so **good hap shall not be your portion.**

Eno 98:10 And now, know ye that ye are prepared for **the day of destruction**:
wherefore do not **hope** to live, **ye sinner**s, but ye shall depart and die;
for ye know no ransom;
for ye are prepared for **the day of the great judgement**, for **the day of tribulation and great shame** for your
spirits.

Eno 98:11 **Woe to you, ye obstinate of heart, who work wickedness and eat blood:**
Whence have ye **good** things to eat and to drink and to be filled?
From all the **good** things which **the Lord the Most High** has placed in abundance on **the earth**;
therefore ye shall have no **peace**.

Eno 98:12 **Woe to you who love the deeds of unrighteousness:**
wherefore do ye **hope** for **good** hap unto yourselves?
know that ye shall be delivered into the hands of **the righteous**,
and they shall cut off your necks and slay you, and have no mercy upon you.

Eno 98:13 **Woe to you who rejoice in the tribulation of the righteous;**
for no grave shall be dug for you.

Eno 98:14 **Woe to you** who set at nought the words of the **righteous**;
for ye shall have no hope of **life**.

Eno 98:15 **Woe to you who write down lying and godless words;**
for they write down their lies that men may hear them and act godlessly towards (their) neighbour.
Therefore they shall have no peace but die a sudden death.

Eno 99:1 **Woe to you who work godlessness, And glory in lying and extol them:**
Ye shall perish, and no happy life shall be yours.

Eno 99:2 **Woe to them who pervert** the words of **uprightness**,
And transgress the **eternal** law,

and count themselves as being without sin; (Knibb)

And transform themselves into what they were not into **sinner**s: (Charles)

They shall be trodden under foot upon **the earth**.

Eno 99:3 **In those days** make ready, ye **righteous**,
to raise your **prayers** as a memorial, And place them as a testimony before **the angels**,
That they may place the sin of **the sinners** for a memorial before **the Most High**.

Eno 99:4 **In those days** the nations shall be stirred up,
And the families of the nations shall arise on **the day of destruction**.

Children Abandoned

Eno 99:5 And **in those days** the destitute shall go forth and carry off their children,
And they shall abandon them, so that their children shall perish through them:
Yea, they shall abandon their children (that are still) sucklings, and not return to them,
And shall have no pity on their beloved ones.

Idol/Demon Worship

Eno 99:6 And again I swear to you, ye **sinner**s,
that sin is prepared for a day of unceasing **bloodshed**.

Eno 99:7 And they who **worship stones, and grave images of gold and silver and wood (and stone) and clay**,
and those who **worship impure spirits and demons, and all kinds of idols** not according to knowledge,
shall get no manner of help from them.

Eno 99:8 And they shall become godless by reason of the folly of their hearts,
And their eyes shall be blinded through the fear of their hearts And through visions in their dreams.

Eno 99:9 Through these they shall become godless and fearful;
For they shall have wrought all their work in a lie, And shall have **worshiped a stone**:
Therefore **in an instant shall they perish**.

Eno 99:10 But **in those days blessed** are all they

- who accept the words of **wisdom**, and understand them,
- And **observe** the paths of **the Most High**,
- and walk in the path of **His righteousness**,
- And become not godless with the godless;

For they shall be **saved**.

Eno 99:11 **Woe to you who spread evil to your neighbours**;

- For **you shall be slain in Sheol**.

Eno 99:12 **Woe to you who make deceitful and false measures**,
And (to **them**) **who cause bitterness on the earth**;

- For **they shall thereby be utterly consumed**.

Eno 99:13 **Woe to you who build your houses through the grievous toil of others**,
And all their building materials are the bricks and stones of sin;

- I tell you **ye shall have no peace**.

Eno 99:14 **Woe to them who reject** the measure and **eternal** heritage of their fathers
And whose souls follow after idols;

- For **they shall have no rest**.

Eno 99:15 **Woe to them who work unrighteousness and help oppression**,
And slay their neighbours until the day of the great judgement.

<p>99.16 And you put evil into your hearts, and rouse the spirit of his anger,</p> <ul style="list-style-type: none"> • so that he may destroy you all with the sword. <p>And all the righteous and the Holy will remember your sin. (Knibb)</p>	<p>Eno 99:16 For He shall cast down your glory, And bring affliction on your hearts, And shall arouse His fierce indignation And destroy you all with the sword; And all the holy and righteous shall remember your sins. (Charles)</p>
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Family members destroy each other

Eno 100:1 And **in those days** in one place
the fathers together with their sons shall be smitten
And brothers one with another shall fall in death
Till the streams flow with their **blood**.

Eno 100:2 For a man shall not withhold his hand from slaying his sons and his sons' sons,
And the sinner shall not withhold his hand from his honoured brother:
From dawn till sunset they shall slay one another.

Eno 100:3 And the horse shall walk up to the breast in the **blood** of **sinners**,
And the chariot shall be submerged to its height.

Eno 100:4 **In those days** the angels shall descend into **the secret places**
And gather together into one place **all those who brought down sin**
And **the Most High** will arise **on that day** of **judgement** To execute great **judgement** amongst **sinners**.

Eno 100:5 And over all **the righteous** and **holy He** will appoint **guardians from amongst the holy angels**
To guard them as the apple of an eye,
Until **He makes an end of all wickedness and all sin**,
And though **the righteous** sleep a long sleep, they have nought to fear.

<p>100.6 And the wise men will see the truth, (Knibb)</p>	<p>Eno 100:6 And (then) the children of the earth shall see the wise in security, (Charles)</p>
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And shall understand all **the words of this book**,
And recognize that their riches shall not be able to save them In the overthrow of their sins.

Eno 100:7 **Woe to you, Sinners**, on **the day of strong anguish**,
Ye who afflict the righteous and burn them with fire:
Ye shall be requited according to your works.

Eno 100:8 **Woe to you, ye obstinate of heart, Who watch in order to devise wickedness:**
Therefore shall fear come upon you And there shall be none to help you.

Eno 100:9 **Woe to you, ye sinners**, on account of **the words of your mouth**,
And on account of **the deeds of your hands which your godlessness as wrought**,
In blazing flames burning worse than fire shall ye burn.

Eno 100:10 And now, know ye that from **the angels He** will inquire as to your deeds in **heaven**,

- from the **sun** and from the **moon** and from the **stars** in reference to your sins

because upon **the earth ye execute judgement on the righteous**.

- Eno 100:11 And **He** will summon to testify against you every **cloud** and **mist** and **dew** and **rain**;
for they shall all be withheld because of you from descending upon you,
and they shall be mindful of your sins.

Eno 100:12 And now give presents to the rain that it be not withheld from descending upon you,
nor yet the dew, when it has received gold and silver from you that it may descend.

Eno 100:13 When the **hoar-frost** and **snow** with their **chilliness**, and all the **snow-storms** with all their **plagues** fall upon you,
in those days ye shall not be able to stand before them.

Eno 101:1

Observe the **heaven**, ye children of **heaven**,
and every work of **the Most High**,
and fear ye **Him**
and **work no evil** in **His** presence.

Eno 101:2 If **He** closes the windows of **heaven**,
and withholds the **rain** and the **dew** from descending on **the earth** on your account,
what will ye do then?

Eno 101:3 And if **He** sends **His** anger upon you because of **your deeds**,

will you not entreat him? (Knibb)	ye cannot petition Him ; (Charles)
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for **ye spake proud and insolent words against His righteousness**:
therefore **ye shall have no peace**.

Eno 101:4 And see ye not **the sailors of the ships**,

how their ships are tossed to and fro by the waves, and are shaken by the winds, and are in sore trouble?

Eno 101:5 And therefore do they fear because all their goodly possessions go upon the sea with them,
and they have evil forebodings of heart that the sea will swallow them and they will perish therein.

Eno 101:6 Are not the entire sea and all its waters, and all its movements, **the work of the Most High**,
and has **He** not set limits to its doings, and confined it throughout by the sand?

Eno 101:7 And at **His** reproof it is afraid and dries up, and all its fish die and all that is in it;
But ye **sinners** that are on **the earth** fear **Him not**.

Eno 101:8 Has **He** not made the **heaven** and **the earth**, and all that is therein?

Who has given understanding and **wisdom** to everything that moves on **the earth** and in the sea.

Eno 101:9 Do not the **sailors** of the ships fear the sea?

Yet **sinners** fear not **the Most High**.

Eno 102:1 **In those days** when **He** hath brought a grievous fire upon you,
Whither will ye flee, and where will ye find deliverance?

And when **He** launches forth **His Word** against you Will you not be affrighted and fear?

Eno 102:2 And all the **luminaries** shall be affrighted with great fear,

And all **the earth** shall be affrighted and tremble and be alarmed.

Eno 102:3 And **all the angels** shall execute their commands

And shall seek to hide themselves from **the presence of the Great Glory**,

And **the children of earth** shall tremble and quake;

And ye **sinners** shall be cursed **for ever**, And ye shall have no **peace**.

Eno 102:4 Fear ye not, ye souls of **the righteous**,
And be **hopeful** ye that have died in **righteousness**.

Eno 102:5 And grieve not

- if your soul into **Sheol** has descended in grief,
- And that in your **life** your body fared not according to your **goodness**,

But wait for **the day of the judgement** of **sinners**

And for **the day of cursing** and **chastisement**.

Eno 102:6 And yet when ye die **the sinners** speak over you:

"As we die, so die **the righteous**,

And what benefit do they reap for their deeds?

Eno 102:7 Behold, even as we, so do they die in grief and darkness,

And what have they more than we?

From henceforth we are equal.

Eno 102:8 And what will they receive and what will they see **for ever**?

Behold, they too have died,

And henceforth **for ever** shall they see no **light**."

Eno 102:9 I tell you, ye **sinners**,

ye are content to eat and drink,

and rob and sin, and strip men naked, and acquire wealth

and see **good** days.

Eno 102:10 Have ye seen **the righteous** how their end falls out, that **no manner of violence is found in them** till their death?

Eno 102:11 "Nevertheless they perished and became as though they had not been, and their spirits descended into **Sheol** in tribulation."

Eno 103:1 Now, therefore, I swear to you, **the righteous**,
by **the glory of the Great**
and **Honoured**
and **Mighty One** in dominion,
and by **His greatness**

I swear to you. I know **a mystery**

Eno 103:2 And have read **the heavenly tablets**,

and seen **the writing of the Holy Ones**. (Knibb)

And have seen **the holy books**, (Charles)

And have found written therein and inscribed regarding **them**:

That all **goodness** and **joy** and **glory** are prepared for them,

And written down for **the spirits of those** who have died in **righteousness**,

Eno 103:3 And that **manifold good** shall be given to you in recompense for your **labours**,

And that **your lot** is abundantly beyond **the lot** of the living.

103.4 And **the spirits of you** who have died in **righteousness** will live,
and **your spirits** will **rejoice** and be **glad**,
and the memory of **them** will remain in front of **the**
Great One for **all the generations of eternity**.
Therefore do not fear **their abuse**. (Knibb)

Eno 103:4 And the spirits of you who have died in **righteousness** shall live and **rejoice**,
And their spirits shall not perish, nor their memorial
from before **the face of the Great One**
Unto **all the generations of the world**:
wherefore no longer fear **their contumely**. (Charles)

Eno 103:5 **Woe** to you, ye **sinners**, when ye have died, If ye die in the wealth of your sins,

And those who are like you say regarding you:

"**Blessed** are **the sinners**: they have seen all their days.

Eno 103:6 And how they have died in **prosperity** and in wealth,

And have not seen **tribulation** or murder in their **life**;

And they have died in **honour**,

And **judgement** has not been executed on them during their **life**."

Eno 103:7 Know ye, that **their souls** will be made to descend into **Sheol**

And they shall be wretched in their great **tribulation**.

Eno 103:8 And into **darkness** and **chains** and a **burning flame** where there is **grievous judgement** shall your spirits enter;

And **the great judgement** shall be for **all the generations of the world**.

Woe to you, for ye shall have no **peace**.

103.9 Do not say, **the righteous** and the **good** who were
alive; (Knibb)

Eno 103:9 Say not in regard to **the righteous** and **good**
who are in **life**: (Charles)

"In **our troubled days**

we have toiled laboriously

and experienced every trouble, And met with much evil

and been consumed, And have become few and our spirit small.

Eno 103:10 And we have been destroyed
and have not found any to help us even with a word:
Knibb adds: We were powerless and found nothing.
We have been tortured and destroyed, and not hoped to see life from day to day.

Eno 103:11 We hoped to be the head and have become the tail:
We have toiled laboriously and had no satisfaction in our toil;
And we have become the food of the sinners and the unrighteous,
And they have laid their yoke heavily upon us.

Eno 103:12 They have had dominion over us that hated us and smote us;
And to those that hated us we have bowed our necks
But they pitied us not.

Eno 103:13 We desired to get away from them that we might escape and be at rest,
But found no place whereunto we should flee and be safe from them.

Eno 103:14 And are complained to the rulers in our tribulation,
And cried out against those who devoured us,
But they did not attend to our cries
And would not hearken to our voice.

Eno 103:15 And they helped those who robbed us and devoured us and those who made us few;
and they concealed their oppression,
and they did not remove from us the yoke of those that devoured us a
and dispersed us and murdered us,
and they concealed their murder,
and remembered not that they had lifted up their hands against us.

Assurances given to the Righteous

Eno 104:1 I swear unto you,
that in heaven the angels remember you for good before the glory of the Great One:
and your names are written before the glory of the Great One.

Eno 104:2 Be hopeful;
for aforesaid ye were put to shame through ill and affliction;
but now ye shall shine as the lights of heaven, ye shall shine and ye shall be seen,
and the portals of heaven shall be opened to you.

104.3 And persevere in your cry for judgment (Knibb)	En 104:3 And in your cry, cry for judgement, (Charles)
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and it shall appear to you;
for all your tribulation shall be visited

- on the rulers,
- and on all who helped those who plundered you.

Eno 104:4 Be hopeful, and cast not away your hopes
for ye shall have great joy as the angels of heaven.

Eno 104:5 What shall ye be obliged to do?

- Ye shall not have to hide on the day of the great judgement
and ye shall not be found as sinners,
and the eternal judgement shall be far from you for all the generations of the world.

En 104:6 And now fear not, ye righteous,
when ye see the sinners growing strong and prospering in their ways:
be not companions with them, but keep afar from their violence;
for ye shall become companions of the hosts of heaven.

Warnings to Oppressors and the Falsifiers of the Words of Uprightness

En 104:7 And, although **ye sinners** say:

"All our sins shall not be searched out and be written down,"
nevertheless they shall write down all your sins every day.

- En 104: 8 And now I show unto you that **light** and **darkness**, **day** and **night**, see **all your sins**.

En 104:9 Be not **godless in your hearts**,

and **lie** not

and **alter not the words** of **uprightness**,

nor **charge with lying the words of the Holy Great One**,

nor **take account of your idols**;

for **all your lying and all your godlessness** issue not in **righteousness** but in **great sin**.

En 104:10

And now I know **this mystery**,

that **sinners will alter and pervert the words of righteousness** in many ways,

and will speak wicked words, and lie, and practice great deceits,

and write books concerning their words.

En 104:11 But when they write down truthfully all my words in their languages,

and do not change or minish ought from my words

but write them all down truthfully--all that I first testified concerning them.

Books to be given to the Righteous and Wise

Then, I know **another mystery**,

En 104:12 that **books** will be given to the **righteous** and the **wise**

to become a cause of **joy** and **uprightness** and much **wisdom**.

En 104:13 And to **them** shall **the books** be given,

and they shall **believe** in them and **rejoice** over them,

and all the righteous who have learnt from them all the ways of truth will be glad . (Knibb)	and then shall all the righteous who have learnt therefrom all the paths of uprightness be recompensed .' (Charles)
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En 105:1 **In those days**

the Lord bade (them) to summon and testify to **the children of earth** concerning their **wisdom**:

Show (it) unto them; for ye are their guides,

and a recompense over **the whole earth**.

En 105:2 For **I and My son** will be united with them **for ever** in the paths of **uprightness** in their lives;

and ye shall have peace:

rejoice, ye children of uprightness.

Amen.

Enoch's Concluding Words

En 108:1

Another book which **Enoch** wrote
for his son **Methuselah**

and for those who will come after him, and keep **the law in the last days.**

En 108:2 **Ye who have done good** shall **wait** for **those days**
till **an end is made of those who work evil;**
and **an end of the might of the transgressors.**

En 108:3 And wait ye indeed till sin has passed away,
for their names shall be blotted out of the book of **life** and out of **the holy** books,
and their seed shall be destroyed **for ever,**
and their spirits shall be slain,
and they shall cry and make lamentation in a place that is a chaotic wilderness,
and **in the fire shall they burn;** for there is no earth there.

108.4 And there I saw something like a cloud, which could not be discerned, for because of its depth I was not able to look into it. And the flames of a fire I saw, burning brightly, and things like bright mountains revolved and shook from side to side. (Knibb)	En 108:4 And I saw there something like an invisible cloud; for by reason of its depth I could not look over, and I saw a flame of fire blazing brightly, and things like shining mountains circling and sweeping to and fro. (Charles)
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En 108:5 And I asked **one of the holy angels** who was with me and said unto him:
'What is this shining thing?
for it is not a **heaven** but only the flame of a blazing fire,
and the voice of weeping and crying and lamentation and strong pain.'

En 108:6 And **he** said unto me:
'This place which thou seest--
here are cast **the spirits of sinners and blasphemers, and of those who work wickedness,
and of those who pervert everything that the Lord hath spoken** through the mouth of **the prophets--**
(even) the things that shall be.

En 108:7 For some of them are **written and inscribed** above in the **heaven,**
in order that **the angels** may read them and know **that which shall befall the sinners,**

and **the spirits** of the **humble,**
and of those who have afflicted their bodies,
and been recompensed by **God;**
and of those who have been **put to shame by wicked men:**

En 108:8 Who love **God** and loved neither gold nor silver

or any possessions, (Knibb)	nor any of the good things which are in the world, (Charles)
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but gave over their bodies to **torture.**

En 108:9 Who, since they came into being, longed not after earthly food,
but regarded everything as a passing breath, and lived accordingly,
and **the Lord** tried them much,
and their spirits were found **pure** so that they should **bless His name.**

En 108:10 And all the **blessings** destined for them I have recounted in **the books**.
And he hath assigned them their recompense,
because they have been found to be such as loved **heaven** more than their **life** in the world,

and though they were trodden under foot of wicked men,
and experienced abuse and reviling from them
and were put to shame [abused],

yet they blessed their Lord . (Knibb)	yet they blessed Me . (Charles)
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Knibb adds: And **the Lord** said:

En 108:11 And now I will summon **the spirits of the good** who belong to **the generation of light**,
and I will transform

- those who were born in darkness,
- who in the flesh were not recompensed with such **honour** as their **faithfulness** deserved.

En 108:12 And I will bring forth **in shining light**
those **who have loved My holy name**,
and I will seat **each** on **the throne of his honour**.

En 108:13 And they shall be resplendent for times without number;

for **righteousness** is **the judgement of God**;
for to **the faithful He** will give **faithfulness** in the habitation of **upright** paths.

En 108:14 And they shall see **those who were, born in darkness led into darkness**,
while **the righteous** shall be resplendent.

En 108:15 And **the sinners** shall cry aloud and see **them** resplendent,
and **they** indeed will go where days and seasons are prescribed for them.'