

Acts Table of Contents

Emphasis on Chronology and Places to determine where to insert letters from Peter, Paul, Timothy, James, etc.

	Introduction - Luke's continued account to Theophilus	Act 1:1-3
	Luke mentions his previous writings	Act 1:1-2
	Jesus appears to His disciples over a 40 day period	Act 1:3
	Apostles, men and women gather in the upper room - about 120	Act 1:12//Luk 24:52 Act 1:13-17
	Luke's account of the death of Judas - Discrepancy compared with Mat 27:3-10	Act 1:18-20
	A 12 th disciple chosen to replace Judas	Act 1:21-26
day of Pentecost - Jerusalem	Prophecy in someone else's own native language which you do not know	Act 2:1-13
	Peter explains how Jesus fulfilled Prophecy	Act 2:14-41
	Lifestyle of Jesus' Disciples	Act 2:42-47
the temple at the ninth hour, the hour of prayer.	Peter and John Healing of a man lame from birth	Act 3:1-11
	Peter preaches the gospel	Acts 3:12-26
	Peter and John are put in jail by the Jewish leaders	Act 4:1-4
the next day	Peter and John testify before the Jewish Council	Act 4:5-12
	rulers and elders and scribes, Annas the high priest <i>was there,</i> and Caiaphas and John and Alexander, and all who were of high-priestly descent.	(Act 4:5-6)
	Peter preaches the gospel regarding the healing of the lame man	(Act 4:7-12)
	Jewish Council unable to suppress Peter and John	Act 4:13-20
	Peter and John are released from prison - proclaiming the gospel through their praising God	Act 4:21-30
	All the followers of Jesus received overwhelming power having surrendered all to Him - lifestyle of the disciples reiterated	Act 4:31-37
	Barnabas is introduced	(Act 4:36-37)
	Penalty of death for lying about surrendering all - Ananias, with his wife Sapphira	Act 5:1-11
Solomon's portico	Many signs and wonders	Act 5:12-16
	The gospel cannot be overcome in spite of threats and persecution	Act 5:17-42
	and they laid hands on the apostles , and put them in a public jail.	(Act 5:18)
	high priest and his associates, the Council, all the Senate of the sons of Israel	(Act 5:21)
	Gamaliel advises releasing the apostles	(Act 5:34-39)
	Apostles flogged then released	(Act 5:40)

Now at this time	The kingdom of God grows quickly like Jesus' parables say	Act 6:1-7
	<ul style="list-style-type: none"> • Stephen, a man full of faith and of the Holy Spirit, • and Philip, • Prochorus, • Nicanor, • Timon, • Parmenas • and Nicolas, a proselyte from Antioch. 	(Act 6:5)
	Conspirators put Stephen on Trial	Act 6:8-15
	Stephen cites the history of Israel	Act 7:1-50
	Stephen rebukes the conspirators	Act 7:51-53
	Retaliation by Stoning Stephen	Act 7:54-Act 8:1a
	Saul initiates persecution of the church	Act 8:1b-3
	and they were all scattered throughout the regions of Judea and Samaria , except the apostles .	(Act 8:1b)
	Unintended consequences of Persecution: Spreading the Gospel	Act 8:4-8
	Mar 16:20 And they went out and preached everywhere, while the Lord worked with them, and confirmed the word by the signs that followed .	Mar 16:20
	A former magician's incomplete repentance - Simon	Act 8:9-17
	Peter rebukes Simon the former magician	Act 8:18-24
	Peter and John return to Jerusalem via outlying villages of Samaria	Act 8:25
Jerusalem to Gaza.	Philip shares the gospel with an Ethiopian Eunuch	Act 8:26-38
	The Holy Spirit transports Philip to his next location to start preaching	Act 8:39-40
	THE BEGINNING OF SAUL'S MINISTRY	
Damascus	Saul on the way to Damascus is met by Jesus	Act 9:1-9
	Ananias shares the Gospel with Saul	Act 9:10-19a
	After spending several days in Damascus Saul preaches the Gospel	Act 9:19b-22
	Saul escapes the Jewish leaders plot to kill him	Act 9:23-25
	Barnabas introduces Saul to the disciples	Act 9:26-31
	Hellenistic Jews attempt to put Saul to death	(Act 9:29)
Caesarea and sent him away to Tarsus	Saul is rescued by the bretheren	(Act 9:30)
Judea and Galilee and Samaria	Churches at peace - going on in the fear of the Lord and in the comfort of the Holy Spirit, it (churches) continued to increase.	(Act 9:31)
	PETER'S MINISTRY	
Lydda, Sharon	Aeneas' Eighteen Year Paralysis healed - Many turn to the Lord	Act 9:32-35
Joppa	Dorcas (Tabitha) is resurrected- Many turn to the Lord	Act 9:36-43
Caesarea	The Gospel is for all Nations Cornelius - God shows no favoritism toward any particular nation	Act 10:1-33
	All foods declared clean	(Act 10:10-16)

	The Gospel Peter preached to the household of Cornelius	Act 10:34-43
	Baptism and Receiving the Holy Spirit - The order doesn't matter	Act 10:44-48
	Peter convinces the Circumcised Jews that Uncircumcised Believing Gentiles are not excluded from the kingdom of God	Act 11:1-18

	MINISTRIES OF THE SCATTERED	
Phoenicia and Cyprus and Antioch	To the Jews alone	Act 11:19
Antioch	To the Greeks - preached to by men from Cyprus and Cyrene	Act 11:20-21

	BEGINNING OF THE MINISTRY OF PAUL AND BARNABAS TOGETHER	
	they sent Barnabas off to Antioch to preach the gospel	Act 11:22-24
	Barnabas fetches Paul in Tarsus and brings him back to Antioch	Act 11:25-26
	disciples were first called Christians in Antioch .	Act 11:26
	Faith to give during a severe famine	Act 11:27-30
	Agabus stood up and <i>began</i> to indicate by the Spirit that there would certainly be a great famine all over the world .	(Act 11:28)
	And this took place in the reign of Claudius	(Act 11:28)
	Sending gifts in charge of Barnabas and Saul to the elders.	(Act 11:30)

	KING HEROD	
	Herod has James executed	Act 12:1-2
	Herod has Peter arrested	Act 12:3
	An angel rescues Peter from prison	Act 12:4-11
	Peter reports his rescue to Mary the mother of John (Mark)	Act 12:12-17
	Herod has the guards executed	Act 12:18-19a
	An angel of the Lord executes Herod	Act 12:19b-23
	But the word of the Lord continued to grow and to be multiplied.	Act 12:24

Seleucia to Cyprus to Salamis	John (Mark) joins Saul and Barnabas as a helper	Act 12:25-13:5
Salamis	Paul and Barnabas preach the gospel in Salamis in the temples	verse 5
	Saul (Paul) demonstrates the power of the Holy Spirit against a Magician	Act 13:6-12
	Act 13:13 Now Paul and his companions put out to sea from Paphos and came to Perga in Pamphylia ; and John (Mark) left them and returned to Jerusalem .	Act 13:13
Pisidian Antioch On the Sabbath	Many Jews in Antioch warmly receive Paul 's teaching on the history of Israel, and the prophesies concerning Jesus Christ	Act 13:14-43
Pisidian Antioch The next sabbath	Disbelieving Jews oppose Paul and Barnabas	Act 13:44-45
The whole region	The Gospel is taken to the Gentiles	Act 13:46-52
Iconium	Iconium Jews stir up the Gentiles against Paul and Barnabas	Act 14:1-14:7
Lystra	In Lystra A lame man is healed	Act 14:8-10
	Paul and Barnabas are mistaken for gods	Act 14:11-18
	Agitators from outside the city stir up the residents against Paul	Act 14:19

	Paul is determined to preach and encourage in spite of being stoned to near death	Act 14:20-28
	INSERT THE BOOK OF JAMES A good place since James emphasises rejoicing through trials and demonstrating your faith by acts of the Holy Spirit working through you. Also addresses why people have controversies.	CB22-01
Antioch , Jerusalem	Controversy whether or not circumcision is necessary for salvation	Act 15:1-6
	Peter, Paul, Barnabas, James in unity argue that circumcision is not necessary for salvation	Act 15:7-21
Antioch	Paul, Barnabas, Judas, and Silas are sent back to Antioch to relate their findings about Circumcision	Act 15:22-35
Syria , Cilicia Cyprus	Paul and Silas go to Syria and Cilicia, Barnabas and John (Mark) to Cyprus after a dispute regarding Mark abandoning Paul earlier.	Act 15:36-41
Derbe, Lystra	Timothy joins Paul	Act 16:1-5
Phrygian and Galatian regions, Asia, Mysia, Bithnia, Mysia, Troas	Certain places where the Holy Spirit/Jesus prevented the gospel from being preached at that time. Note: The gospel was preached in Galatia, Phrygia, Mysia, Troas, but not Asia and Bithynia	Act 16:6-9
Philippi which is a leading city of the district of Macedonia, a Roman colony	Paul's group speaks to some women in Philippi including Lydia, a worshipper of God	Act 16:10-15
Philippi	Paul takes authority over a spirit of Divination	Act 16:16-18
Philippi	Paul and Silas are beaten severely and thrown in prison for causing a loss of profits to those promoting witchcraft	Act 16:19-24
	Paul and Silas turn down an opportunity to escape	Act 16:25-28
	Salvation comes to the household of Paul's Jailer	Act 16:29-34
	The Chief Magistrates become afraid of Paul, learning he is a Roman Citizen	Act 16:35-39
Thyatira (Verse 16:14)	Paul and Silas encourage the brethren at Lydia's house	Act 16:40
	Insert Book of Galatians	CB22-02
Thessalonica	Paul and Silas preach the gospel in Thessalonica	Act 17:1-4
	Outsiders stir up a mob in Thessalonica against Paul and Silas	Act 17:5-9
Berea	The faithful Bereans compare what people say to the Scriptures	Act 17:10-12
	Commentary on what is the word of God	
	Outsiders stir up a mob against Paul and Silas again in Berea	Act 17:13
Berea	And then immediately the brethren sent Paul out to go as far as the sea; and Silas and Timothy remained there.	Act 17:14
Athens	Now those who conducted Paul brought him as far as Athens; and receiving a command for Silas and Timothy to come to him as soon as possible, they departed.	Act 17:15
Athens market place	Paul reasons with Epicurean and Stoic Philosophers in Athens	Act 17:16-32
	Dionysius the Areopagite and a woman named Damaris and others with them join Paul	Act 17:33-34

<u>Corinth</u>	Paul teaches the Gentiles in Corinth after being rejected by the Jews	Act 18:1
	And he found a certain Jew named Aquila , a native of Pontus , having recently come from Italy with his wife Priscilla , because Claudius had commanded all the Jews to leave Rome . He came to them,	Act 18:2
	Act 18:5 But when Silas and Timothy came down from Macedonia	Act 18:5
INSERT 1 THESSALONIANS (CB22-03)		
Note: The content of the first letter written to the church in Thessalonica provides clues that it could be inserted between verses 5 and 6 but there is no historical flow to the letter other than the mention of past events and hoping to see certain people. Such is the case for all the Epistles and Letters. They are primarily focused on doctrine and not so much as events that could fit in between verses in Acts.		
	he departed from there and went to the house of a certain man named Titius Justus ,	Act 18:6-7
	Act 18:8 And Crispus , the leader of the synagogue, believed	Act 18:8
	Do not be afraid for I am with you	Act 18:9-10
a year and six months in Corinth	Act 18:11 And he settled <i>there</i> a year and six months , teaching the word of God among them.	Act 18:11
INSERT 2 THESSALONIANS (CB22-04)		
while Gallio was proconsul of Achaia	Unbelieving Jews violently rise up against Paul and Sosthenes , leader of the synagogue. Sosthenes is beaten.	Act 18:12-17
	Priscilla and Aquila join Paul on the way to Syria where they are left in Ephesus	Act 18:18
<u>Ephesus</u>	Paul preaches a short time in Ephesus	Act 18:19-21
Caesarea	Act 18:22 And when he had landed at Caesarea , he went up and greeted the church,	Act 18:22
Antioch	and went down to Antioch . Act 18:23a And having spent some time <i>there</i> , he departed	Act 18:22-23a
Galatia	Act 18:23b and passed successively through the Galatian region and Phrygia , strengthening all the disciples	Act 18:23b
<u>Ephesus</u>	Priscilla and Aquilla teach Apollos about the Holy Spirit	Act 18:24-26
Achaia	Apollos helps the disciples in Achaia	Act 18:27
<u>Corinth</u>	Apollos goes to Corinth to preach the Gospel	Act 19:1
<u>Ephesus</u> For 3 months	Paul teaches the disciples in Ephesus about the Holy Spirit,	Act 19:1-8
school of Tyrannus	but some become hardened and disobedient - he withdrew from them and took away the disciples, reasoning daily in the school of Tyrannus .	Act 19:9
<u>Asia</u>	All Asia, both Jews and Greeks, witness the Power of the Gospel in contrast with Act 16:6-9 when the Holy Spirit temporarily prevented the gospel being preached there.	Act 19:10-12
<u>Ephesus</u>	Jewish Exorcism cannot cast out Demons	Act 19:13-17a
	How to escape from Witchcraft	Act 19:17b-20

	Order of Paul's proposed Itinerary <ol style="list-style-type: none"> 1. Macedonia 2. Achaia to drop off Timothy and Erastus 3. Asia 4. Jerusalem 5. Rome 	Act 19:21-22
<u>Ephesus</u>	Gaius and Aristarchus, Paul's traveling companions from Macedonia are seized and dragged to a town assembly for spoiling the business of a manufacturer of idols	Act 19:23-41
<u>Macedonia</u>	Act 20:1 And after the uproar had ceased, Paul sent for the disciples and when he had exhorted them and taken his leave of them, he departed to go to Macedonia.	Act 20:1
	INSERT 1-2 CORINTHIANS	(CB22-05,06)
Greece for 3 months	Act 20:2 And when he had gone through those districts and had given them much exhortation, he came to Greece. Act 20:3a And there he spent three months,	Act 20:2
Macedonia On the way to Syria	Act 20:3b and when a plot was formed against him by the Jews as he was about to set sail for Syria, he determined to return through Macedonia.	Act 20:3
	INSERT ROMANS	(CB22-07)
From Philippi to Troas	Act 20:4 And Paul was accompanied by Sopater of Berea, the son of Pyrrhus; and by Aristarchus and Secundus of the Thessalonians; and Gaius of Derbe, and Timothy; and Tychicus and Trophimus of Asia. Act 20:6a And we sailed from Philippi after the days of Unleavened Bread	Act 20:4-6
Troas	In Troas, Paul's prolonged message puts Eutychus to sleep who falls and is then resurrected	Act 20:7-12
Assos	Paul's companions travel by ship to Assos	Act 20:13
Assos	Paul travels by land to Assos stopping at other places along the way and is then taken aboard on ship	Act 20:14-17
Mitylene		Act 20:14
Chios		Act 20:15
Samos		Act 20:15
Miletus	Paul sends for the elders residing in Ephesus	Act 20:15-17
Miletus	Paul's message in person to the Church Elders from Ephesus	Act 20:18 Intro
	Faithful to preach while persecuted	Act 20:19-21
	A totally surrendered life even if it means persecution leading to death	Act 20:22-27
	Stay alert, always	Act 20:28-31
	No fund raising by asking for donations allowed or required for those whose ministries are effective in God's eyes	Act 20:32-35
	Sweet Sorrow	Act 20:36-38
	More Short summaries of Paul's Journeys The Disciples beg Paul not to go to Jerusalem	Act 21:1-3
Cos		Act 21:1

Rhodes		Act 21:1
Patara		Act 21:1
Phoenicia		Act 21:2
Cyprus		Act 21:3
Syria		Act 21:3
Tyre		Act 21:3
	The Disciples beg Paul not to go to Jerusalem	Act 21:4-6
Ptolemais		Act 21:7
Caesarea	Agabus prophesies Paul will be bound in Jerusalem and handed over to the Gentiles	Act 21:8-14
Cyprus	A disciple Mnason of Cyprus	Act 21:15-16
Jerusalem	Paul and his followers stay at James' house where Paul relates to the elders in detail what God did to the Gentiles	Act 21:17-19
	Paul's concessions to Jews who believe in "Christ plus The Law"	Act 21:20-26
	The Jews from Asia seize Paul, beat him, and drag him out of the temple and beat him again	Act 21:27-30
	Roman soldiers bind Paul and bring him to the barracks	Act 21:31-36
	Paul gains permission to address the Jews	Act 21:37-40
	Paul's defense of the Gospel	Act 22:1-21
	Roman citizens protected from scourging	Act 22:22-29
	Paul lashes out at the High Priest after being struck then recants	Act 22:30-23:5
	Paul stirs up contention between the Pharisees against the Sadducees	Act 23:6-10
	Unsuccessful Conspiracy to kill Paul	Act 23:11-35
Caesarea	Claudius has Paul escorted by Roman Soldiers to Felix the Governor in Caesarea where he is kept in Herod's Praetorium	(Act 23:23-35)
Caesarea	Paul brought before Felix the Governor of Caesarea, and Ananias the High Priest where he is accused by Tertullus the attorney on the high priest's behalf	Act 24:1-9
	Paul's defense before Felix	Act 24:10-21
For over 2 years In Caesarea	Felix, playing politics with the Jews, has Paul imprisoned	Act 24:22-27
	Act 24:27 But after two years had passed , Felix was succeeded by Porcius Festus ; and wishing to do the Jews a favor, Felix left Paul imprisoned.	Act 24:27
	INSERT EPHESIANS, PHILEMON, COLOSSIANS, PHILIPPIANS	CB22 - 08, 09, 10, 11
Caesarea	The Jewish leaders bring false charges against Paul in front of Festus , now Governor of Caesarea, in order to kill Paul in Jerusalem	Act 25:1-8
	Festus plays politics, Paul appeals to have his case taken to Caesar	Act 25:9-12
Caesarea	Act 25:13 Now when several days had elapsed, King Agrippa and Bernice arrived at Caesarea , and paid their respects to Festus . Act 25:14 And while they were spending many days there, Festus laid Paul's case before the king, saying, "There is a certain man left a prisoner by Felix ;	Act 25:13-22
	Paul's defense before King Agrippa	Act 25:23-26:29
	The local Roman Council finds Paul innocent of all charges	Act 26:30-32
	Contrary winds cause slow sailing to Italy Aristarchus , a Macedonian of Thessalonica sails with Paul Sidon then Cyprus , then Cicilia , Pamphylia , Myrna in Lycia , Cnidus , Crete off Salmone , Fair Havens near Lasea	Act 27:1-8

when considerable time had passed	Violent Winter Winds - Crete, Clauda, Syrtis	Act 27:9-17
	Attempts to save the ship	Act 27:18-21
Adriatic Sea	Paul upon a visit from an Angel advises the crew to run the ship aground on an Island	Act 27:22-32
	Paul encourages the crew to eat	Act 27:33-40
Island of Malta	The ship strikes a reef and is run aground on the Island of Malta - all the crew are safe	Act 27:41-28:2
	Natives of Malta mistake Paul for a god	Act 28:3-6
Malta	Malta's Hospitality - Paul heals many on the Island	Act 28:7-10
	Sailing on to Rome Syracuse, Rhegium,	Act 28:11-13a
Puteoli	Paul stays seven days with brethren in Puteoli	Act 28:13b-15
Rome	Act 28:16 And when we entered Rome, Paul was allowed to stay by himself, with the soldier who was guarding him.	Act 28:16
	The Jews in Rome give Paul a fair hearing	Act 28:17-23
	Some Jews believe, Others refuse to believe	Act 28:24-29
Rome two full years	Act 28:30 And he stayed two full years in his own rented quarters, and was welcoming all who came to him, Act 28:31 preaching the kingdom of God, and teaching concerning the Lord Jesus Christ with all openness, unhindered.	Act 28:30-31

APPEND IN THE FOLLOWING ORDER

Note: Scholars differ in opinion as to when the following documents were written. Current opinions have them dated as being written in AD 62-63. Later archeological digs keep revealing earlier manuscripts of what has been canonized already.

CB23	1 PETER
CB24	HEBREWS
CB25	1 TIMOTHY
CB26	TITUS
CB27	2 PETER
CB28	2 TIMOTHY
CB29	JUDE
CB30	1-3 JOHN
CB31	REVELATION