

1 Timothy - KJV

Greetings

1Ti 1:1 Paul, an apostle of **Jesus Christ**
by the commandment of
God our Saviour,
and **Lord Jesus Christ**, *which is* our hope;

1Ti 1:2 Unto **Timothy**, *my own {true} son in the faith*:

Grace, mercy, *and* peace, from **God our Father** and **Jesus Christ our Lord**.

About those in Ephesus who mislead others

1Ti 1:3 As I besought thee to abide still at **Ephesus**,
when I went into **Macedonia**,
that thou mightest charge some [instruct certain men]

that they teach no **other doctrine**,

1Ti 1:4 Neither give heed to **fables** and **endless genealogies**,

which minister questions, [give rise to mere speculation]

rather than **godly edifying which is in faith**: *so do*. [rather than advancing God's program
of instruction which is grounded in **faith** - Amplified Bible]

1Ti 1:5 Now the end [goal] of the commandment [our instruction] is **charity out of a pure heart**,
and *of a good conscience*, and *of faith* unfeigned [**sincere faith**]:

1Ti 1:6 For some men, straying from these things,
have turned aside to **fruitless discussion**,
1Ti 1:7 wanting to be teachers of **the Law**,
even though **they do not understand either**
what they are saying
or the matters about which they make confident
assertions. (NASV)

1Ti 1:6 From which some having swerved
have turned aside unto vain jangling;
1Ti 1:7 Desiring to be teachers of the law;
understanding neither
what they say,
nor whereof they affirm.
(KJV)

Who the Law is for

1Ti 1:8 But we know that the law *is* good, if a man use it lawfully;

1Ti 1:9 Knowing this, **that the law is not made for a righteous man**,
but for

the **lawless and disobedient** [rebellious],

for the **ungodly** and for **sinners**,

for **unholy** and **profane**,

for **murderers of fathers** and **murderers of mothers**,

for **manslayers** [murderers],

1Ti 1:10 For **whoremongers**,

for **them that defile themselves with mankind**, [homosexuals]

for **menstealers** [kidnappers],

for **liars**,

for **perjured persons** [purgerers],

and if there be any other thing that is contrary to sound doctrine;

1Ti 1:11 According to **the glorious gospel of the blessed God**, which was committed to my trust.

God's Mercy and Grace

1Ti 1:12 And I thank **Christ Jesus our Lord**,
who hath enabled me,

for that he counted me **faithful**,
putting me into the ministry;

1Ti 1:13 Who was before
a blasphemer,
and a persecutor,
and injurious [violent aggressor]:

but I obtained mercy, because I did *it* ignorantly in unbelief.

1Ti 1:14 And the grace of **our Lord** was exceeding abundant with faith and love which is in **Christ Jesus**.

1Ti 1:15 This *is* a faithful saying, and worthy of all acceptance,
that **Christ Jesus** came into the world to save sinners;
of whom I am chief.

1Ti 1:16 Howbeit for this cause I obtained **mercy**,
that in me first

Jesus Christ might shew forth all longsuffering [patience],
for a pattern [an example] to them which should hereafter **believe on him to life everlasting**.

1Ti 1:17

Now unto **the King**

eternal,
immortal,
invisible,
the only wise God,

be honour and glory for ever and ever. Amen.

1Ti 1:18 This charge I commit unto thee, son **Timothy**,
according to the prophecies which went before on thee, [made concerning you]
that thou by them mightest

war a good warfare;

1Ti 1:19 Holding **faith**, and a **good conscience**;

which some having put away concerning **faith** have made shipwreck:

1Ti 1:20 Of whom is **Hymenaeus** (see 2 Tim 2:17) and **Alexander** (see 2 Tim 4:14);
whom I have delivered unto **Satan**,
that they may learn not to blaspheme.

Pray for all men including those in Authority

1Ti 2:1 I exhort therefore, that, first of all,

- supplications,
- prayers,
- intercessions,
- and giving of thanks,

be made for

- all men;
- **1Ti 2:2** For kings,
- and *for* all that are in authority;

that we may lead a quiet and peaceable life in all godliness and honesty.

1Ti 2:3 For this *is* good and acceptable in the sight of **God our Saviour**;

1Ti 2:4 Who will have [desires] all men to be saved,
and to come unto the knowledge of the truth.

1Ti 2:5 For *there is* **one God**,
and **one mediator** between **God** and men,
the man **Christ Jesus**;

- **1Ti 2:6** Who gave himself a ransom for all,
to be testified in due time. (see **1Ti 6:13**)

1Ti 2:7 Whereunto I am ordained

a **preacher**,
and an **apostle**,
(I speak the truth in **Christ**, *and* lie not;)
a **teacher** of **the Gentiles** in **faith** and verity [**truth**].

1Ti 2:8 Therefore I want the men in every place to pray, lifting up holy hands, without wrath and dissension. (NASV)	1Ti 2:8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting. (KJV)
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Women

1Ti 2:9

In like manner also, that women adorn themselves in
modest apparel, with shamefacedness and sobriety [appropriate and discrete];
not with

broided hair,
or gold,
or pearls,
or costly array;

10 But (which becometh women professing godliness) with good works.

1Ti 2:11 Let the woman learn in silence with all subjection [quietly receive instruction with entire submissiveness].

1Ti 2:12

But I suffer not [do not permit] a woman to teach, nor to usurp authority over the man, but to be in silence.

- **1Ti 2:13** For Adam was first formed, then Eve.
- **1Ti 2:14** And Adam was not deceived, but the woman being deceived was in the transgression.

1Ti 2:15 Notwithstanding she shall be saved in childbearing, if they continue in **faith** and **charity** and **holiness** with
sobriety [**self-restraint**].

Overseers (Bishop, Superintendent)

1Ti 3:1 This *is* a true saying, If a man desire the office of a bishop, he desireth a good work.

1Ti 3:2

A bishop then must be

- blameless,
- the husband of one wife,
- vigilant,
- sober,
- of good behaviour,
- given to hospitality,
- apt [able] to teach;
- 1Ti 3:3 Not given to wine,
- no **striker**, [not a **bully** *nor* **quick-tempered** *and* **hot-headed**]
- not **greedy of filthy lucre** [dishonest gain]; but
- patient,
- not a brawler,
- not covetous;
- 1Ti 3:4 One that ruleth well his own house,
 - having his children in subjection with all gravity;
 - 1Ti 3:5 (For if a man know not how to rule his own house, how shall he take care of the church of God?)
- 1Ti 3:6 Not a novice,
 - lest **being lifted up with pride he fall into the condemnation of the devil**.
- 1Ti 3:7 Moreover he must have a good report of them which are without [outside the church]; lest **he fall into reproach and the snare of the devil**.

Deacons

1Ti 3:8

Likewise *must* the deacons *be*

- grave, (**Note**: men worthy of respect [*honorable, financially ethical, of good character*])
- not **doubletongued**,
- not **given to much wine**,
- not **greedy of filthy lucre** [dishonest gain];
- 1Ti 3:9 Holding **the mystery of the faith** in a **pure conscience**.
Note: the mystery being that salvation by faith is available to both Jews and non-Jews

1Ti 3:10 And let these also first be proved [tested];

then let them use the office of a deacon, being [if they are] found **blameless**.

1Ti 3:11 Even so *must their wives be*

- Grave [dignified], (**Note**: worthy of respect [*honorable, financially ethical, of good character*])
- not slanderers,
- sober,
- faithful in all things.

1Ti 3:12 Let the deacons be

- the husbands of one wife,
- ruling their children and their own houses well.

1Ti 3:13 For they that have used the office of a deacon well purchase to themselves a good degree [high standing], and great **boldness in the faith** which is in **Christ Jesus**.

Summary of How to properly conduct oneself in the Church

1Ti 3:14 These things write I unto thee, hoping to come unto thee shortly:

1Ti 3:15 But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is

the church of the living God,
the pillar and ground of the truth.

1Ti 3:16 And without controversy great is **the mystery of godliness**:

God was

- manifest in the flesh,
- justified in **the Spirit**,
- seen of angels,
- **preached unto the Gentiles**,
- believed on in **the world**,
- received up into glory.

Apostasy in the latter days

1Ti 4:1 Now **the Spirit speaketh expressly**, that **in the latter times** some shall depart from **the faith**, giving heed to

- seducing spirits,
- and doctrines of devils;
- 1Ti 4:2 Speaking lies in hypocrisy; having their conscience seared {as with} with a hot iron;
- 1Ti 4:3 Forbidding to marry,
- *and commanding* to abstain from meats [certain foods],
 - which **God** hath created to be received with thanksgiving of them which believe and know the truth.
 - 1Ti 4:4 For every creature of **God is** good, and nothing to be refused, if it be received with thanksgiving;
 - 1Ti 4:5 For it is sanctified by **the word of God** and **prayer**.

Discipline Yourselves for Godliness

1Ti 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of **Jesus Christ**, nourished up

- in **the words of faith**
- and of **good doctrine**,

whereunto thou hast attained.

1Ti 4:7 But refuse **profane and old wives' fables**,

and exercise thyself *rather* unto godliness.

1Ti 4:8 For bodily exercise profiteth little [is only of little profit]:

but godliness is profitable unto all things, having **promise of the life that now is, and of that which is to come**.

1Ti 4:9 This *is* a faithful saying and worthy of all acceptance.

1Ti 4:10 For therefore we both labour and suffer reproach, because **we trust in the living God, who is the Saviour of all men, specially of those that believe**.

1Ti 4:11 These things command and teach.

Do not exhibit behavior of immature youth

1Ti 4:12 Let no man despise thy youth;
but be thou an example of the believers,
in word,
in conversation,
in charity,
in spirit,
in **faith**,
in purity.

1Ti 4:13

Till I come, give attendance to
reading, [the public reading of Scripture]
to exhortation,
to doctrine.

Your Spiritual Gift

1Ti 4:14

Neglect not the gift that is in thee,
• which was given thee by prophecy,
• with the laying on of the hands of the presbytery.

Note: Sadly, this is not practiced in the American church today since the 1970's. Rather the popular teaching is to take a battery of tests to determine your spiritual gifts.

Persevere in Godliness and Teaching Godliness

1Ti 4:15 **Meditate upon these things;**
give thyself wholly to them;
that thy profiting may appear to all.

1Ti 4:16 Take heed
unto thyself,
and unto the doctrine;

continue in them:

for in doing this **thou shalt both save thyself, and them that hear thee.**

Gently rebuke the disobedient

1Ti 5:1 Rebuke not an elder, but intreat

- *him* as a **Father**;
- *and* the younger men as brethren;
- 1Ti 5:2 The elder women as mothers;
- the younger as sisters,

with all purity.

Which Widows to Support

1Ti 5:3 Honour widows that are widows indeed.

1Ti 5:4

But if any widow have children or nephews [grandchildren], (**Note: who are adults**), **let them**

- learn first to shew piety at home,
- and to requite [make some return] their parents:

for that is good and acceptable before God.

1Ti 5:5 Now she that is a widow indeed, **and desolate**,

- trusteth in God,
- and continueth in supplications and prayers night and day.

1Ti 5:6 **But she that liveth in pleasure is dead while she liveth.**

1Ti 5:7 And these things give in charge, that they may be blameless.

1Ti 5:8 **But if any provide not for his own, and specially for those of his own house,**

- he hath denied **the faith**,
- and is worse than an infidel.

1Ti 5:9

Let not a widow be taken into the number [Let a widow be put on the list only if she is]

- under threescore years old,
- having been the wife of one man,
- 1Ti 5:10 **Well reported of for good works;**
- if she have brought up children,
- if she have **lodged strangers**,
- if she have **washed the saints' feet**,
- if she have **relieved the afflicted**,
- if she have **diligently followed every good work.**

1Ti 5:11

But **the younger widows** refuse:

- for when they have begun to wax wanton against [feel sensual desires in disregard of] **Christ**, they will marry [wish to marry again];
1Ti 5:12 **Having damnation, because they have cast off their first faith [previous pledge].**
- 1Ti 5:13 **And withal they learn to be idle**, wandering about from house to house;
- **and not only idle**, but tattlers also and busybodies, speaking things which they ought not.

1Ti 5:14 I will therefore that [Therefore I want] **the younger women [widows]** {to}

- marry,
- bear children,
- guide the house,
- give none occasion to the adversary to speak reproachfully.

1Ti 5:15 **For some are already turned aside after Satan.**

1Ti 5:16 **If any man or woman that believeth have widows,**

- let them relieve them,
- and let not the church be charged; that it may relieve them that are widows indeed.

Double Honor due to Elders who demonstrate the utmost in Godliness

1Ti 5:17 Let the elders that rule well be counted worthy of double honour,

- specially they who labour in the word and doctrine.

1Ti 5:18 For **the scripture** saith,

- THOU SHALT NOT MUZZLE THE OX THAT TREADETH OUT THE CORN. (Deuteronomy 25:4)
- And, The labourer *is* worthy of his reward.

Elders who continue in Sin

1Ti 5:19 Against an elder receive not an accusation, but before two or three witnesses.

- 1Ti 5:20 Them that sin rebuke before all, that others also may fear.

Do not have Partiality for or against anyone

1Ti 5:21 I charge *thee* before

- **God,**
- and the **Lord Jesus Christ,**
- and the elect angels,

that thou observe these things

- without preferring one before another,
- doing nothing by partiality.

1Ti 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself pure.

A little wine for Illnesses

1Ti 5:23 Drink no longer water, but use a little wine for thy stomach's sake and thine often infirmities.

Sins Revealed

1Ti 5:24 Some men's sins are open beforehand, going before to judgment; and some *men* they follow after.

1Ti 5:25 Likewise also the good works *of some* are manifest beforehand; and they that are otherwise cannot be hid.

Slaves

1Ti 6:1 Let as many servants as are under the yoke count their own masters worthy of all honour,

- that the name of **God** and *his doctrine* be not blasphemed.

1Ti 6:2 And they that have **believing masters**, let them not despise *them*, because they are brethren;

- but rather do *them* service, because they are **faithful** and **beloved**, partakers of the benefit.

1Ti 6:2b These things teach and exhort.

1Ti 6:3 If any man teach otherwise,

and consent not to

- wholesome words, *even* the words of **our Lord Jesus Christ**,
- and to the doctrine which is according to godliness;

1Ti 6:4 He is

- proud, knowing nothing,
- but doting [has a pathological interest] about
 - questions
 - and strifes of words, whereof cometh
 - envy,
 - strife,
 - railings [abusive language],
 - evil surmisings [suspicions],
 - 1Ti 6:5 Perverse disputings of men
 - of corrupt minds,
 - and destitute of the truth,
 - supposing that gain is godliness:

from such withdraw thyself.

1Ti 6:6 But

godliness with contentment is great gain.

1Ti 6:7 For we brought nothing into *this* world, *and it is* certain we can carry nothing out.

1Ti 6:8 And having food and raiment let us be therewith content.

1Ti 6:9 But

they that will [want to] be rich fall into

- temptation
- and a snare,
- and *into* many foolish and hurtful lusts, which drown men in destruction and perdition.

1Ti 6:10 For **the love of money** is the root of all evil:

which while some coveted after, they have erred from **the faith**, and pierced themselves through with many sorrows.

Pursue these things

1Ti 6:11 But thou, O man of God, flee these things;

and follow after

righteousness,
godliness,
faith,
love,
patience,
meekness.

1Ti 6:12 Fight the good fight of faith,

lay hold on eternal life,

whereunto thou art also called,

and hast professed a good profession before many witnesses.

1Ti 6:13

I give thee charge in the sight

of God, who quickeneth all things,

and *before* **Christ Jesus**, who before **Pontius Pilate** witnessed [testified] a good confession;

1Ti 6:14 That thou keep *this* commandment without spot, unrebukeable, **until the appearing of our Lord Jesus Christ**:

1Ti 6:15 **Which in his times he shall shew,**

- *who is* the blessed and only Potentate [Sovereign],
- the **King of kings, and Lord of Lords**;
- 1Ti 6:16 Who only hath immortality,
- dwelling in the light
- which no man can approach unto;
- whom no man hath seen, nor can see: (Note: in His original form)
- to whom *be* honour and power everlasting. Amen.

1Ti 6:17

Charge them that are rich in this world,

- that they be not highminded,
- nor trust in uncertain riches,

but in **the living God**, who giveth us richly all things to enjoy;

1Ti 6:18 That

- they do good,
- that they be rich in good works,
- ready to distribute,
- willing to communicate;

1Ti 6:19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on **eternal life**.

1Ti 6:20 O **Timothy**,

keep that which is committed to thy trust,

voiding [avoiding]

- profane *and* vain babblings,
- and oppositions of science falsely so called:

1Ti 6:21 Which some professing have erred concerning **the faith**.

Grace *be* with thee. Amen.