

# Phillippians - KJV

## Greetings

**Php 1:1** Paul and Timotheus [**Timothy**], the servants of **Jesus Christ**, to all **the saints in Christ Jesus** which are at **Philippi**, with the **bishops** and **deacons**:

**Note:** All who put their trust in Jesus Christ are saints.

**Php 1:2** **Grace** be unto you, and **peace**, from **God** our **Father**, and *from* the **Lord Jesus Christ**.

## Thanksgiving, Prayer, Confidence

**Php 1:3** I thank my **God** upon every remembrance of you,

**Php 1:4** Always in every prayer of mine for you all

- making request **with joy**,
- **Php 1:5** For your fellowship in **the gospel** from the first day until now;

**Php 1:6** Being **confident** of this very thing,

- that **he which hath begun a good work in you will perform[perfect] it until the day of Jesus Christ**:

**Php 1:7** Even as it is meet for me to think this of you all, because I have you in my heart;

inasmuch as both

- in my **bonds**, **Note:** imprisonment
- and in the **defence** and **confirmation** of **the gospel**,

ye all are partakers of my **grace**.

**Php 1:8** For **God** is my record, how greatly I long after you all in the bowels [affection] of **Jesus Christ**.

## Fruits of Righteousness

**Php 1:9**

**And this I pray,**

- that your **love** may abound yet more and more
  - in **knowledge**
  - and *in* all **judgment [discernment]**;
- **Php 1:10** That ye may **approve things that are excellent**;
- that ye may be **sincere** and **without offence till the day of Christ**;

**Php 1:11** Being filled with **the fruits of righteousness**, which are by **Jesus Christ**, unto the **glory** and **praise** of **God**.

## Empowered and Protected while in Prison

**Php 1:12** But I would ye should understand, brethren,

that the things *which happened* unto me have fallen out rather unto the furtherance of **the gospel**;

- **Php 1:13** So that my **bonds {imprisonment}** in **Christ** are manifest in all the palace [praetorian guard], and in all other *places*;
- **Php 1:14** And many of **the brethren** in the **Lord**, waxing confident by my bonds, are much more bold to speak **the word without fear**.

## Regardless of Motive the Gospel is Preached

**Php 1:15** Some indeed preach **Christ** even of **envy** and **strife**; and some also of **good will**:

- **Php 1:16** The one preach **Christ** of **contention**, not **sincerely**, supposing to add affliction to my **bonds**;
- **Php 1:17** But the other of love, knowing that I am set for the defence of **the gospel**.

**Php 1:18** What then? notwithstanding, every way, whether in **pretence**, or in **truth**, **Christ** is preached; and I therein do **rejoice**, yea, and will rejoice.

## Confident to be Delivered from Oppressors

Php 1:19 For I know that this shall turn to my salvation [deliverance]

- through your prayer,
- and the supply of the **Spirit** of **Jesus Christ**,
- **Php 1:20** According to my earnest expectation and *my* hope,

that in nothing I shall be ashamed,

- but *that* with all boldness, as always, *so* now also **Christ** shall be magnified in my body,
  - whether *it be* by life, or by death.

Php 1:21

For to me to live *is* **Christ**, and to die *is* gain.

Php 1:22 But if I live in the flesh, this *is* the fruit of my labour: yet what I shall choose I wot not.

Php 1:23 For I am in a strait betwixt two,

- having a desire to depart, and to be with **Christ**; which is far better:
- **24** Nevertheless to abide in the flesh *is* more needful for you.  
**25** And having this confidence, I know that I shall abide and continue with you all for your furtherance and joy of faith;  
**26** That your rejoicing may be more abundant in **Jesus Christ** for me by my coming to you again.

Php 1:27

Only let your conversation be as it becometh the gospel of Christ:

that whether I come and see you, or else be absent, I may hear of your affairs,

- that ye **stand fast** in one spirit,
- with one mind striving together for the faith of **the gospel**;
- **28** And **in nothing terrified by your adversaries**:
  - which is to them an evident token of perdition [destruction],
  - but to you of salvation,and that of **God**.

**29** For unto you it is given in the behalf of **Christ**,

- not only to believe on him,
- but also to suffer for his sake;
- **Php 1:30** Having the same conflict (**See verses 23-24**) which ye saw in me, and now hear *to be* in me.

### A complete Joy

- **Php 2:1** If *there be* therefore any **consolation** in **Christ**,
- if any **comfort** of love,
- if any **fellowship** of the **Spirit**,
- if any bowels [**affection**] and mercies [**compassion**],

**2** Fulfil ye my joy,

- that ye be **likeminded**,
- having the same **love**,
- *being* of **one accord**,
- of **one** mind [**purpose**].

### Selfless

Php 2:3 *Let* nothing *be done* through strife or vainglory;

- but in lowliness [humility] of mind let each esteem other better than themselves.

Php 2:4 Look not every man on his own things,

- but every man also on the things of others.

Php 2:5 Let this mind be in you, which was also in **Christ Jesus**: Php 2:6 Who, being in the form of **God**, thought it not robbery [a thing to be grasped] to be equal with **God**: Php 2:7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:  
Php 2:8 And being found in fashion as a man, **he humbled himself**, and became obedient unto death, even the **death of the cross**.

Php 2:9 Wherefore **God** also hath highly exalted him, and given him **a name which is above every name**:  
10 That at **the name of Jesus**

- **EVERY KNEE SHOULD BOW**,
  - of *things* in heaven,
  - and *things* in earth,
  - and *things* under the earth;
- **Php 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.**

**Isa 45:23** I have sworn by myself, the word is gone out of my mouth *in* righteousness, and shall not return, That unto me every knee shall bow, every tongue shall swear {allegiance}.

### Complete Obedience

Php 2:12 Wherefore, my beloved, as ye have **always obeyed**,

- not as in my presence only,
- but now much more in my absence,
- work out your own salvation with fear and trembling.

Php 2:13 For it is **God** which worketh in you both to will and to do of *his* good pleasure.

Php 2:14

**Do all things without murmurings and disputings:**

Php 2:15 That ye may be

- **blameless** and **harmless**,
- the sons of **God**, **without rebuke**, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;
- **Php 2:16 Holding forth the word of life**; that I may rejoice in **the day of Christ**, that I have not run in vain, neither laboured in vain.

Php 2:17 Yea, and if I be offered upon the sacrifice and service of your faith, I joy, and rejoice with you all.

Php 2:18 For the same cause also do ye joy, and **rejoice** with me.

### Timothy

Php 2:19 But I trust in the **Lord Jesus** to send Timotheus [**Timothy**] shortly unto you, that I also may be of good comfort, when I know your state.

- **Php 2:20 For I have no man likeminded, who will naturally care for your state.**  
**Php 2:21** For all seek their own, not the things which are **Jesus Christ's**.
- **Php 2:22 But ye know the proof of him, that, as a son with the Father, he hath served with me in the gospel.**
- **Php 2:23** Him therefore I hope to send presently, so soon as I shall see how it will go with me.

Php 2:24 But I trust in the **Lord** that I also myself shall come shortly.

### Epaphroditus

Php 2:25 Yet I supposed it necessary to send to you **Epaphroditus**,

- my brother,
- and companion in labour,
- and fellowsoldier,
- but your messenger,
- and he that ministered to my wants [needs].

Php 2:26 For he longed after you all,  
and was full of heaviness, because that ye had heard that he had been sick.

Php 2:27 For indeed he was sick nigh unto death:  
but **God** had mercy on him;  
and not on him only, but on me also, lest I should have sorrow upon sorrow.

Php 2:28 I sent him therefore the more carefully,  
that, when ye see him again, ye may rejoice, and that I may be the less sorrowful.

Php 2:29 Receive him therefore in the **Lord** with all gladness;  
and hold such in reputation:

Php 2:30 Because for the work of **Christ** he was nigh unto death,  
not regarding his life, to supply your lack of service toward me.

## True Circumcision

**Php 3:1** Finally, my brethren, rejoice in the **Lord**.

To write the same things to you, to me indeed *is* not grievous, but for you *it is* safe.

Php 3:2 Beware of **dogs**, beware of **evil workers**, beware of **the concision** [false circumcision].

Php 3:3 For we are the {true}circumcision,  

- **which worship God in the spirit, and rejoice in Christ Jesus,**
- **and have no confidence in the flesh.**

Php 3:4 Though I might also have confidence in the flesh.  
If any other man thinketh that he hath whereof he might trust in the flesh, I more:

- **Php 3:5** Circumcised the eighth day,
- of the stock of **Israel**,
- *of the* **tribe of Benjamin**,
- an Hebrew of the Hebrews;
- as touching **the law**, a **Pharisee**;
- **Php 3:6** Concerning zeal, persecuting the church;
- touching the righteousness which is in the law, blameless.

## Gaining Christ is worth the loss of everything else

Php 3:7 But  
what things were gain to me, those I counted loss for **Christ**.

- 8 Yea doubtless, and I count all things *but* loss
- for the excellency of the knowledge of Christ Jesus my **Lord**:  
for whom I have suffered the loss of all things,  
and do count them *but* dung, that I may win **Christ**,
  - 9 **And be found in him**, not having mine own righteousness, which is of **the law**,
    - but that which is through the faith of **Christ**,
    - the righteousness which is of **God** by faith:
  - 10 **That I may know**
    - him,
    - and the power of his resurrection,
    - and the fellowship of his sufferings, being made conformable unto his death;
  - 11 **If by any means I might attain unto the resurrection of the dead.**  
**Php 3:12** Not as though I had already attained {it},  
either were already {or have become} perfect:  
but I follow after,  
if that I may apprehend that for which also I am apprehended of **Christ Jesus**.

Php 3:13

Brethren, I count not myself to have apprehended: but *this* one thing *I do*,  
forgetting those things which are behind,  
and reaching forth unto those things which are before,

Php 3:14 I press toward the mark for the prize of the high calling of **God** in **Christ Jesus**.

Php 3:15 Let us therefore, as many as be perfect, be thus minded:  
and if in any thing ye be otherwise minded, **God** shall reveal even this unto you.

Php 3:16 Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

## Observe

Php 3:17 Brethren, be followers together of me,  
and mark them which walk so as ye have us for an ensample [example].

Php 3:18 (For many walk, of whom I have told you often, and now tell you even weeping,  
*that they are the enemies of the cross of Christ*:

- **Php 3:19** Whose end is destruction,
- whose God is *their* belly [appetite],
- and whose glory is in their shame,
- who mind earthly things.)

Php 3:20 For

**Our conversation [citizenship] is in heaven;**

from whence also we look for the **Saviour, the Lord Jesus Christ**:

Php 3:21 **Who shall change our vile body, that it may be fashioned like unto his glorious body,**  
according to the working whereby **he** is able even to subdue all things unto **himself**.

## Some of Paul's Support Group

**Php 4:1** Therefore, my brethren dearly beloved and longed for, my joy and crown,  
so stand fast in the **Lord**, *my* dearly beloved.

Php 4:2 I beseech **Euodias**, and beseech **Syntyche**, that they be of the same mind in the **Lord**.

Php 4:3 And I intreat thee also, true yokefellow, help those women which laboured with me in **the gospel**, with **Clement** also, and *with* other my fellowlabourers, whose names *are* in the book of life.

## How to direct your Focus

Php 4:4 **Rejoice** in the **Lord** always: *and* again I say, Rejoice.

Php 4:5 Let your **moderation** be known unto all men. The **Lord** is at hand.

Php 4:6 Be **careful for nothing**; but in every thing by **prayer** and **supplication** with **thanksgiving** let your requests be made known unto **God**.

Php 4:7 And *the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus*.

Php 4:8 Finally, brethren,

- whatsoever things are **true**,
- whatsoever things *are* **honest**,
- whatsoever things *are* **just**,
- whatsoever things *are* **pure**,
- whatsoever things *are* **lovely**,
- whatsoever things *are* of **good report**;
- if *there be* any **virtue**, and if *there be* any **praise**,

**think on these things.**

Php 4:9 **Those things, which ye have both learned, and received, and heard, and seen in me, do:** and the **God** of **peace** shall be with you.

### Content in all Circumstances

Php 4:10 But I rejoiced in the **Lord** greatly, that now at the last your care of me hath flourished again; wherein ye were also careful [concerned], but ye lacked opportunity.

Php 4:11 Not that I speak in respect of want: for I have learned, in whatsoever state I am, *therewith* to be content.

- **Php 4:12** I know both how to be **abased**, and I know how to **abound**:
- every where and in all things I am instructed both to be **full** and to be **hungry**,
- both to **abound** and to **suffer need**.

Php 4:13 **I can do all things through Christ** which strengtheneth me.

### Paul fully supplied by the Phillippian Church

Php 4:14 Notwithstanding ye have well done, that ye did communicate with my affliction.

Php 4:15 Now ye **Philippians** know also, that in the beginning of **the gospel**,

when I departed from **Macedonia**,

no church communicated with me as concerning giving and receiving, but ye only.

Php 4:16 For even in **Thessalonica** ye sent once and again unto my necessity.

Php 4:17 Not because I desire a gift: but I desire *fruit that may abound to your account*.

Php 4:18 But **I have all, and abound: I am full**, having received of **Epaphroditus** the things *which were sent* from you, *an odour of a sweet smell, a sacrifice acceptable, wellpleasing to God*.

Php 4:19 But my **God shall supply all your need according to his riches in glory by Christ Jesus**.

Php 4:20 Now unto **God** and our **Father be glory for ever and ever**. Amen.

### Greet the Saints

Php 4:21 Salute **every saint** in **Christ Jesus**. The brethren which are with me greet you.

Php 4:22 All the saints salute you, chiefly they that are of **Caesar's** household.

Php 4:23 The **grace** of our **Lord Jesus Christ** be with you all. Amen.