

# Hebrews - KJV

## Jesus is not just another Angel

Heb 1:1

God,

who at sundry [various] times and in divers manners [many ways] spake [spoke] in time past unto the fathers by **the prophets,**

Heb 1:2 Hath **in these last days** spoken unto us by **his Son,**

- whom he hath appointed heir of all things,
- by whom also he made the worlds;

Heb 1:3 Who

- being the brightness of *his* glory,
- and the express image of his person,
- and upholding all things by the word of his power,

when he had by himself purged our sins, sat down on the right hand of **the Majesty on high;**

Heb 1:4 **Being made so much better than the angels,** as he hath by inheritance obtained **a more excellent name** than they.

Heb 1:5

For unto which of the angels said he at any time,

- **THOU ART MY SON, THIS DAY HAVE I BEGOTTEN THEE?**

**Psa 2:7** I will declare the decree: the LORD hath said unto me, Thou *art* my Son; this day have I begotten thee.

- And again, I WILL BE TO HIM A FATHER, AND HE SHALL BE TO ME A SON?

**2Sa 7:14** I will be his father, and he (*Note: Solomon*) shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children of men:

- Heb 1:6 And again, when he bringeth in the firstbegotten into the world, he saith, AND LET ALL THE ANGELS OF **GOD** WORSHIP **HIM.**

**Psa 97:7** Confounded be all they that serve graven images, that boast themselves of idols: worship him, all *ye* **Gods.**

Heb 1:7

And of the angels he saith,

- WHO MAKETH HIS ANGELS SPIRITS,
- AND HIS MINISTERS A FLAME OF FIRE.

**Psa 104:4** Who maketh his angels spirits; his ministers a flaming fire:

Heb 1:8

But unto the Son *He saith,*

**THY THRONE, O GOD, IS FOR EVER AND EVER:**

**A SCEPTRE OF RIGHTEOUSNESS IS THE SCEPTRE OF THY KINGDOM.** (*Psalm 45:6*)

Heb 1:9 **THOU HAST LOVED RIGHTEOUSNESS, AND HATED INIQUITY;**

**THEREFORE GOD, EVEN THY GOD, HATH ANOINTED THEE WITH THE OIL OF GLADNESS ABOVE THY FELLOWS.** (*Psalm 45:7*)

Heb 1:10 **AND, THOU, LORD, IN THE BEGINNING HAST LAID THE FOUNDATION OF THE EARTH; AND THE HEAVENS ARE THE WORKS OF THINE HANDS:**

Heb 1:11 **THEY SHALL PERISH; BUT THOU REMAINEST; AND THEY ALL SHALL WAX OLD AS DOTH A GARMENT;**

Heb 1:12 **AND AS A VESTURE SHALT THOU FOLD THEM UP, AND THEY SHALL BE CHANGED: BUT**

**Psa 102:25** Of old hast thou laid the foundation of the earth: and the heavens *are* the work of thy hands.

**Psa 102:26** They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment;

as a vesture shalt thou change them, and they shall be changed:

THOU ART THE SAME, AND THY YEARS SHALL NOT FAIL.	Psa 102:27 But thou <i>art</i> the same, and thy years shall have no end.
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Heb 1:13

But to which of the angels said he at any time,  
SIT ON MY RIGHT HAND, UNTIL I MAKE THINE ENEMIES THY FOOTSTOOL?

<b>Psa 110:1</b> A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.
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- Heb 1:14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

**Heb 2:1** Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip.

- Heb 2:2 For if the word spoken by angels was stedfast,
- and every transgression and disobedience received a just recompence of reward;

Heb 2:3a How shall we escape, if we neglect so great salvation;

### God bears witness to the Gospel

Heb 2:3b which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard *him*;

Heb 2:4 **God** also bearing *them* witness, both

- with signs and wonders, and with divers miracles,
- and gifts of the Holy Ghost, according to his own will?

### Hierarchy - God then Man then Angels

Heb 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak.

Heb 2:6 But one in a certain place testified, saying,

WHAT IS MAN, THAT THOU ART MINDFUL OF HIM? OR THE SON OF MAN, THAT THOU VISITEST HIM? Heb 2:7 THOU MADEST HIM A LITTLE LOWER THAN THE ANGELS;	<b>Psa 8:4</b> What is man, that thou art mindful of him? and the son of man, that thou visitest him?  <b>Psa 8:5a</b> For thou hast made him a little lower than the angels, [H430: <b>God</b> or angels]
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Note: Translation conflict with

- Psa\_8:5 Yet Thou hast made him a little lower than **God** (NASV); the angels (KJV), And dost crown him with glory and majesty!
- Eph 1:20 in parallel with Eph 2:6 where man is seated with **Christ** elevated above rule, authority, power and dominion
- 1 Cor 6:3 Know ye not that we shall judge angels?

THOU CROWNEDST HIM WITH GLORY AND HONOUR, AND DIDST SET HIM OVER THE WORKS OF THY HANDS: Heb 2:8 THOU HAST PUT ALL THINGS IN SUBJECTION UNDER HIS FEET.	<b>Psa 8:5b</b> and hast crowned him with glory and honour.  <b>Psa 8:6</b> Thou madest him to have dominion over the works of thy hands; thou hast put all <i>things</i> under his feet:
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- For in that he put all in subjection under him, he left nothing *that is* not put under him.
- **But now we see not yet all things put under him.**

## Jesus humbles Himself to take the penalty for our sins

Heb 2:9

But we see **Jesus**, who was made a little lower than the angels

- for the suffering of death, crowned with glory and honour;
- that he by the grace of **God** should taste death for every man.

Heb 2:10

For it became [fitting for] him,

- for whom *are* all things,
- and by whom *are* all things,

in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

Heb 2:11

For both

- he that sanctifieth
- and they who are sanctified

*are* all of one: for which cause he is not ashamed to call them brethren,

Heb 2:12 Saying,

I WILL DECLARE THY NAME UNTO MY BRETHREN, IN THE MIDST OF THE CHURCH WILL I SING PRAISE UNTO THEE.	<b>Psa 22:22</b> I will declare thy name unto my brethren: in the midst of the congregation will I praise thee.
Heb 2:13 And again, I WILL PUT MY TRUST IN HIM.	<b>Isa 12:2</b> Behold, <b>God</b> <i>is</i> my salvation; I will trust, and not be afraid: for the LORD JEHOVAH <i>is</i> my strength and <i>my</i> song; he also <i>is</i> become my salvation.
And again, BEHOLD I AND THE CHILDREN WHICH <b>GOD</b> HATH GIVEN ME.	<b>Isa 8:18</b> Behold, I and the children whom the LORD hath given me <i>are</i> for signs and for wonders in Israel from the LORD of hosts, which dwelleth in mount Zion.

Heb 2:14

Forasmuch then as the children are partakers of flesh and blood, **he also himself likewise took part of the same;**

- **that through death he might destroy him that had the power of death, that is, the devil;**
- **Heb 2:15 And deliver them** who through fear of death were all their lifetime subject to bondage.

Heb 2:16 For assuredly He does not give help to angels, but He gives help to the descendant of <b>Abraham</b> . (NASV)	Heb 2:16 For verily he took not on him the nature of angels; but he took on him the seed of <b>Abraham</b> . (KJV)
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## Jesus our Intercessor

Heb 2:17 Wherefore

**in all things it behoved him to be made like unto *his* brethren,**

- **that he might be a merciful and faithful high priest in things pertaining to God,**
  - to make reconciliation for the sins of the people.

Heb 2:18 **For in that he himself hath suffered being tempted, he is able to succour [come to the aid of] them that are tempted.**

**Heb 3:1** Wherefore, holy brethren, partakers of the heavenly calling, consider

- **the Apostle and High priest** of our profession, **Christ Jesus;**
- **Heb 3:2** Who was faithful to him that appointed him, as also **Moses** *was faithful* in all **his house.**
- **Heb 3:3** For this *man* was counted worthy of more glory than **Moses,**
  - inasmuch as he who hath built the house hath more honour than the house.
  - **Heb 3:4** For every house is builded by some *man*; but he that built all things *is* God.

Heb 3:5 And **Moses** verily *was* faithful in all **his house**,  
as a servant, for a testimony of those things which were to be spoken after;

Heb 3:6 But **Christ**  
as a **son** over **his own house**;  
**whose house are we**, if we hold fast

- **the confidence**
- **and the rejoicing of the hope**

firm unto the end.

## Do not Harden your Heart but Enter into God's Rest

Heb 3:7

Wherefore (as **the Holy Ghost [Spirit] saith**,

TO DAY IF YE WILL HEAR HIS VOICE,  
Heb 3:8 HARDEN NOT YOUR HEARTS, AS IN THE  
PROVOCATION, IN THE DAY OF TEMPTATION IN  
THE WILDERNESS:

Heb 3:9 WHEN YOUR FATHERS TEMPTED ME,  
PROVED ME, AND SAW MY WORKS FORTY  
YEARS.

Heb 3:10 WHEREFORE I WAS GRIEVED WITH  
THAT GENERATION, AND SAID, THEY DO  
ALWAY ERR IN *THEIR* HEART; AND THEY HAVE  
NOT KNOWN MY WAYS.

Heb 3:11 SO I SWARE IN MY WRATH, THEY  
SHALL NOT ENTER INTO MY REST.)

**Psa 95:7** ...To day if ye will hear his voice,  
**Psa 95:8** Harden not your heart, as in the provocation,  
*and as in* the day of temptation in the wilderness:

**Psa 95:9** When your fathers tempted me, proved me,  
and saw my work.

**Psa 95:10** Forty years long  
was I grieved with *this* generation,  
and said, It *is* a people that do err in their heart,  
and they have not known my ways:

**Psa 95:11** Unto whom I swear in my wrath that they  
should not enter into my rest.

Heb 3:12 Take heed, brethren,

- lest there be in any of you an evil heart of unbelief, in departing from **the living God**.

Heb 3:13 But exhort one another daily, while it is called To day;

- lest any of you be hardened through the deceitfulness of sin.

Heb 3:14

For **we are made partakers of Christ**,

- if we hold the beginning of our confidence stedfast unto the end;
- **Heb 3:15** While it is said, TO DAY IF YE WILL HEAR HIS VOICE, HARDEN NOT YOUR HEARTS, AS IN THE PROVOCATION.

**Psa 95:7** ...Today, if you would hear His voice,

**Psa 95:8** Do not harden your hearts, as at Meribah, As in the day of Massah in the wilderness;

**Psa 95:9** "When your fathers tested Me, They tried Me, though they had seen My work.

Heb 3:16 For some, when they had heard, did provoke:  
howbeit not all that came out of **Egypt** by **Moses**.

Heb 3:17 But with whom was he grieved **forty years**?

*was it* not with them that had sinned, **whose carcasses fell in the wilderness**?

Heb 3:18 And to whom swore he that they should not enter into his rest,  
**but to them that believed not**?

Heb 3:19 So we see that they could not enter in  
**because of unbelief**.

Heb 4:1

Let us therefore fear,

lest, a promise being left *us* of entering into his rest, any of you should seem to come short of it.

Heb 4:2 For *unto us* was **the gospel preached**, as well as unto them:  
but **the word preached** did not profit them, *not being mixed with faith in them that heard it*.

Heb 4:3 For *we which have believed do enter into rest*, as he said,  
AS I HAVE SWORN IN MY WRATH, IF THEY SHALL ENTER INTO MY REST: (Psalm 95:11b)  
although the works were finished from the foundation of the world.

Heb 4:4 For he spake in a certain place of **the seventh day** on this wise,  
AND **GOD** DID REST THE SEVENTH DAY FROM ALL HIS WORKS.

**Gen 2:2** And on the seventh day **God** ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Heb 4:5 And in this *place* again,  
IF THEY SHALL ENTER INTO MY REST. (Psalm 95:11b)

Heb 4:6 Seeing therefore *it remaineth that some must enter therein*, and **they** to whom **it was first preached** entered *not in because of unbelief*:

Heb 4:7 Again, he limiteth **a certain day**, saying in **David**, To day, after so long a time; as it is said,  
TO DAY IF YE WILL HEAR HIS VOICE, HARDEN NOT YOUR HEARTS. (Psalm 95:7-8)

Heb 4:8 For if **Jesus** [G2424: **Joshua**] had given them rest, then would he not afterward have spoken of **another day**. G2424: Of Hebrew origin [H3091]; *Jesus* (that is, *Jehoshua*), the name of our Lord and two (three) other Israelites: - Jesus.

Heb 4:9 **There remaineth therefore a rest to the people of God.**

- Heb 4:10 For *he that is entered into his rest, he also hath ceased from his own works, as God did from his*.
- Heb 4:11 Let us labour therefore to enter into that rest, *lest any man fall after the same example of unbelief [disobedience]*. **Note:** Disobedience is Unbelief/Disbelief (G543).

## Jesus, the word of God

Heb 4:12 For **the word of God** (See John 1:1,14)

- *is* quick [living],
- and powerful {and effective},
- and sharper than any two-edged sword,
- piercing even to the dividing asunder of soul and spirit, and of the joints and marrow,
- and *is* a discerner of the thoughts and intents of the heart.

Heb 4:13 Neither is there any creature that is not manifest in his sight: but all things *are* naked and opened unto the eyes of him with whom we have to do.

## Jesus our High priest Who makes Intercession for us

Heb 4:14 Seeing then that we have **a great high priest**, that is passed into the heavens, **Jesus the Son of God**, let us hold fast *our* profession [acknowledgment].

Heb 4:15 For *we have not an high priest* which cannot be touched with the feeling of our infirmities; but **{One Who}** was in all points tempted like as *we are, yet* without sin.

Heb 4:16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

**Heb 5:1** For every high priest

- taken from among men
- is ordained for men in things *pertaining* to **God**,
  - that he may offer both gifts and sacrifices for sins:
- **Heb 5:2** Who can have compassion on the ignorant, and on them that are out of the way [misguided];
- for that he himself also is compassed with infirmity. **Heb 5:3** And by reason hereof
  - he ought [is obligated], as for the people, so also for himself, to offer {sacrifices} for sins.

**Heb 5:4** And no man taketh this honour unto himself, but he that is called of **God**, as *was* Aaron.

**Heb 5:5** So also **Christ** glorified not himself to be made an high priest;

but **he** that said unto **him**, **THOU ART MY SON, TO DAY HAVE I BEGOTTEN THEE.** (Psalm 2:7b)

**Heb 5:6** As he saith also in another *place*, **THOU ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC.** (Psalm 110:4b)

**Heb 5:7**

Who *in the days of his flesh*,

when he had offered up prayers and supplications with strong crying and tears unto him that was able to save him from death,  
and was heard in that he feared;

**Heb 5:8** Though he were a Son, yet learned he obedience by the things which he suffered;

**Heb 5:9** And being made perfect, **he became the author of eternal salvation unto all them that obey him;**

**Heb 5:10** **Called of God an high priest** after the order of Melchisedec.

## Regarding the Undisciplined

**Heb 5:11** Of whom we have many things to say, and hard to be uttered, seeing ye are **dull of hearing.**

- **Heb 5:12** For when for the time ye ought to be teachers, ye have need that one teach you again which *be* [what are] the first [elementary] principles of the oracles of **God**;
- and are become such as have need of milk, and not of strong meat.

**Heb 5:13** For every one that useth milk [partakes *only* of milk] *is* unskilful in **the word of righteousness**: for he is a babe.

**Heb 5:14** But strong meat belongeth to **them that are of full age [maturity]**, *even* those who by reason of use have their senses exercised [trained] to discern both good and evil.

**Heb 6:1** Therefore leaving **the {elementary} principles of the doctrine of Christ**,

let us go on unto perfection;

not laying again **the foundation of**

- repentance from dead works,
- and of faith toward **God**,
- **Heb 6:2** Of the doctrine of baptisms,
- and of laying on of hands,
- and of resurrection of the dead,
- and of eternal judgment.

**Heb 6:3** And this will we do, if **God** permit.

## Apostasy

**Heb 6:4** For *it is* impossible for those

- who were once enlightened,
- and have tasted of the heavenly gift,
- and were made partakers (*note: participant, sharer, associate*) of the Holy Ghost,
- **Heb 6:5** And have tasted (*note: experienced*) the good word of **God**, and the powers of the world [age] to come,

Heb 6:6 If they shall fall away, {it is impossible} to renew them again unto repentance;

- seeing they crucify to themselves **the Son of God** afresh,
- and put **him** to an open shame.

Heb 6:7 For the earth

- which drinketh in the rain that cometh oft upon it,
- and bringeth forth herbs meet [useful] for them by whom it is dressed [tilled],

receiveth blessing from **God**:

Heb 6:8 But that which beareth thorns and briers

- *is* rejected, and *is* nigh unto cursing;
- whose end *is* to be burned.

## Heirs of the Promise

Heb 6:9 But, beloved, we are persuaded better things of you, and things that accompany salvation, though we thus speak.

Heb 6:10 For **God** *is* not unrighteous to forget

- your work
- and labour of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.

Heb 6:11

And we desire that every one of you do shew the same **diligence**

- to **the full assurance of hope unto the end**:
- Heb 6:12 That ye be not **slothful**,
- but followers of them who **through faith and patience inherit the promises**.

Heb 6:13 For when **God** made promise to **Abraham**, because he could swear by no greater, he swore by himself,

Heb 6:14 Saying, SURELY BLESSING I WILL BLESS THEE, AND MULTIPLYING I WILL MULTIPLY THEE.

**Gen 48:4** And said unto me, Behold, I will make thee fruitful, and multiply thee, and I will make of thee a multitude of people; and will give this land to thy seed after thee *for* an everlasting possession.

Heb 6:15 And so, **after he had patiently endured, he obtained the promise**.

Heb 6:16 For men verily swear

by the greater [one greater *than themselves*,]:  
and an oath for confirmation *is* to them an end of all strife.

Heb 6:17 Wherein **God**,

willing more abundantly to shew unto the heirs of promise the immutability [unchangeableness] of his counsel [purpose],

confirmed *it* by an oath:

Heb 6:18 That by two immutable things, in which *it was* impossible for **God** to lie, we might have a strong consolation, who have fled for refuge to lay hold upon **the hope set before us**:

Heb 6:19 Which *hope* we have as an anchor of the soul, both

- **sure and stedfast**,
- **and which entereth into that within the veil**;
  - Heb 6:20 Whither [where] the forerunner is [has] for us entered, *even Jesus*,
  - made [having become] an **high priest for ever** after **the order of Melchisedec**.

## Melchizedek

**Heb 7:1** For this **Melchisedec**,

- **king of Salem**, (**Note**: Salem is another name for Jerusalem)
- **priest of the most high God**,
  - who met **Abraham** returning from the slaughter of **the kings**, and blessed him;
  - **Heb 7:2** To whom also **Abraham** gave a tenth part of all {the spoils};
- first being by interpretation **King of righteousness**,
- and after that also **King of Salem**, which is, **King of peace**;
- **Heb 7:3** Without father, without mother, **without descent [genealogy]**,
- having **neither beginning of days, nor end of life**;
- but made like unto **the Son of God**; abideth **a priest continually**.

**Heb 7:4** Now consider how great this man *was*,

- unto whom even the patriarch **Abraham** gave the tenth of the spoils.
- **Heb 7:5** And verily **they that are of the sons of Levi**, who receive **the office of the priesthood**, have a **commandment** to take tithes [a tenth] of the people **according to the law**, that is, of their brethren, though they come out of the loins of **Abraham**:

**Heb 7:6** But he whose descent[*geneology*] is not counted [*traced*] from them received tithes of **Abraham**, and blessed **him** that had **the promises**.

**Heb 7:7** And without all contradiction the less is blessed of the better.

**Heb 7:8** And here [in this case] men that die receive tithes; but there [but in that case] he *receiveth them*, of **whom** it is witnessed that **he liveth**.

**Heb 7:9** And as I may so say, **Levi** also, who receiveth tithes, payed tithes in **Abraham**.

**Heb 7:10** For he was yet in the loins of his father, when **Melchisedec** met him.

**Heb 7:11** If therefore perfection were by **the Levitical priesthood**, (for under it the people received **the law**.)

**what further need was there that another priest** should rise after **the order of Melchisedec**, and not be called after **the order of Aaron**?

### A Change of Priesthood resulting in a Change of Law

**Heb 7:12** For the priesthood being changed, there is made of necessity a change also of the law.

**Heb 7:13** For he of whom these things are spoken

- pertaineth to another tribe, of which no man gave attendance at the altar.

**Heb 7:14** For *it is* evident that **our Lord** sprang out of Juda [**Judah**];

- of which tribe **Moses** spake nothing concerning priesthood.

**Heb 7:15** And it is yet far more evident: **for that after the similitude [likeness] of Melchisedec there ariseth another priest**,

- **Heb 7:16** Who is made, not after **the law** of a carnal commandment [physical requirement],
- but after the power of an endless life.

**Heb 7:17** For he testifieth, THOU *ART A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC*. (**Psalm 110:4b**)

**Heb 7:18** For there is verily a disannulling [setting aside] of the commandment going before

- for [because of] the weakness and unprofitableness thereof.
- **Heb 7:19** For **the law** made nothing perfect,

but the bringing in of **a better hope** *did*; by the which we draw nigh unto **God**.

Heb 7:20 And inasmuch as not without an oath *he was made priest*:

Heb 7:21 (For those priests were made without an oath;

but this with an oath by him that said unto him,

THE LORD SWARE AND WILL NOT REPENT,

THOU *ART* A PRIEST FOR EVER AFTER THE ORDER OF MELCHISEDEC:) (Psalm 110:4)

Heb 7:22 By so much {more} was **Jesus made a surety [guarantee] of a better testament.**

Heb 7:23 And they truly were many priests,

- because they were not suffered to continue by reason of death:

Heb 7:24 **But this man,**

- because he continueth ever, hath an **unchangeable priesthood.**

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto **God** by him, seeing he ever liveth to make intercession for them.

Heb 7:26 For such an **high priest** became us, *who is*

- holy,
- harmless [innocent],
- undefiled,
- separate from sinners,
- and made higher than the heavens;
- Heb 7:27 *Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.*

Heb 7:28 For **the law** maketh men **high priests** which have infirmity;

but **the word of the oath**, which was since [came after] **the law**, *maketh* the Son, who is consecrated for evermore.

### Heb 8:1

Now of the things which we have spoken *this is* the sum: **We have such an high priest,**

- **who is set on the right hand of the throne of the Majesty in the heavens;**
- Heb 8:2 **A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.**  
**Note: 1Co 6:19** What? know ye not that your body is the temple of the Holy Ghost *which is* in you, which ye have of God, and ye are not your own?

Heb 8:3 For every **high priest** is ordained to offer gifts and sacrifices:

wherefore *it is* of necessity that this man have somewhat also to offer.

Heb 8:4 For if he were on earth, he should not be **a priest**,

- seeing that there are priests that offer gifts according to **the law**:
- Heb 8:5 Who serve unto **the example and shadow of heavenly things**, as **Moses** was admonished of **God** when he was about to make the tabernacle: for, SEE, saith he, *THAT THOU MAKE* all things ACCORDING TO THE PATTERN SHEWED TO THEE IN THE MOUNT. (Exodus 25:40)  
Heb 8:6 But now hath he obtained a more excellent ministry, by how much also **he is the mediator of a better covenant, which was established upon better promises.**

Heb 8:7 For if that **first covenant** had been faultless, then should no place have been sought for **the second.**

Heb 8:8

For finding fault with them, he saith,

BEHOLD, **THE DAYS COME**, SAITH THE LORD, WHEN I WILL MAKE **A NEW COVENANT** WITH **THE HOUSE OF ISRAEL** AND WITH **THE HOUSE OF JUDAH**:

Heb 8:9 NOT ACCORDING TO THE COVENANT THAT I MADE WITH THEIR FATHERS IN THE DAY WHEN I TOOK THEM BY THE HAND TO LEAD THEM OUT OF THE LAND OF EGYPT;  
BECAUSE THEY CONTINUED NOT IN MY COVENANT,  
AND I REGARDED THEM NOT, SAITH THE LORD.

Heb8:10 FOR THIS IS THE COVENANT THAT I WILL MAKE WITH THE HOUSE OF ISRAEL AFTER THOSE DAYS, SAITH THE LORD;

- I WILL PUT MY LAWS INTO THEIR MIND,
- AND WRITE THEM IN THEIR HEARTS: (See Romans 2:14-15)
- AND I WILL BE TO THEM A GOD, AND THEY SHALL BE TO ME A PEOPLE:
- Heb 8:11 AND THEY SHALL NOT TEACH EVERY MAN HIS NEIGHBOUR, AND EVERY MAN HIS BROTHER, SAYING, KNOW THE LORD:  
FOR ALL SHALL KNOW ME, FROM THE LEAST TO THE GREATEST.
- Heb 8:12 FOR I WILL BE MERCIFUL TO THEIR UNRIGHTEOUSNESS,  
AND THEIR SINS AND THEIR INIQUITIES WILL I REMEMBER NO MORE.

(Jeremiah 31:31-34)

Heb 8:13 In that he saith, A new covenant, he hath made the first old [obsolete].

But whatever is becoming obsolete and growing old is ready to disappear. (NASV)

Now that which decayeth and waxeth old is ready to vanish away. (KJV)

## The Old Covenant under the letter of the Law

Heb 9:1 Then verily the first covenant had also ordinances of divine service, and a worldly sanctuary.

Heb 9:2 For there was a tabernacle made;

the first [the outer one], wherein was

- the candlestick,
- and the table,
- and the shewbread;

which is called the sanctuary [the holy place].

Heb 9:3 And after the second veil, the tabernacle which is called the Holiest of all [the Holy of Holies];

- Heb 9:4 Which had the golden censer,
- and the ark of the covenant overlaid round about with gold, wherein was
  - the golden pot that had manna,
  - and Aaron's rod that budded,
  - and the tables of the covenant;

Heb 9:5 And over it the cherubims of glory shadowing the mercyseat;

of which we cannot now speak particularly [in detail].

Heb 9:6 Now when these things were thus ordained, the priests went always into the first [outer] tabernacle,

- accomplishing the service of God.

Heb 9:7 But into the second went the high priest alone once every year,

- not without blood, which he offered for himself, and for the errors of the people:

Heb 9:8

The Holy Ghost this signifying,

that the way into the holiest of all was not yet made manifest, while as the first [outer] tabernacle was yet standing:

Heb 9:9 Which was a figure for the time then present, in which were offered both gifts and sacrifices,

- that could not make him that did the service perfect, as pertaining to the conscience;
- Heb 9:10 Which stood only in meats and drinks, and divers washings,
- and carnal ordinances, imposed on them until the time of reformation.

## The New Covenant under Grace and the spirit of the Law

Heb 9:11 But **Christ** being come an **high priest** of **good things to come**, by **a greater and more perfect tabernacle**,

- not made with hands, that is to say, not of this building;
- **Heb 9:12** Neither by the blood of goats and calves,

but by **his own blood he entered in once into the holy place**, **having obtained eternal redemption for us**.

Heb 9:13 For if the blood of bulls and of goats, and the ashes of an heifer sprinkling the unclean, sanctifieth to the purifying of the flesh:

Heb 9:14 **How much more shall the blood of Christ**,

• **who through the eternal Spirit offered himself without spot to God**,  
**purge your conscience from dead works to serve the living God?**

Heb 9:15 And for this cause **he is the mediator of the new testament [covenant]**,

- that by means of death, **for the redemption of the transgressions that were {committed} under the first testament [covenant]**,
- **they which are called might receive the promise of eternal inheritance.**

### A Foreshadow of the New Covenant

Heb 9:16 For where a testament *is*, there must also of necessity be the death of the testator.

- **Heb 9:17** For a testament *is* of force after men are dead:
- otherwise it is of no strength at all while the testator liveth.

Heb 9:18 Whereupon **neither the first testament [covenant] was dedicated without blood**.

- **Heb 9:19** For when **Moses** had spoken every precept to all the people according to **the law**, he took the blood of calves and of goats, with water, and scarlet wool, and hyssop, and sprinkled both **the book**, and all the people, **Heb 9:20** Saying, **THIS IS THE BLOOD OF THE TESTAMENT [COVENANT] WHICH GOD HATH ENJOINED UNTO YOU**.
- **Heb 9:21** Moreover he sprinkled with blood both the **tabernacle**, and **all the vessels of the ministry**.

Heb 9:22 And

- all things are by **the law** purged with blood;
- and without shedding of blood is no remission.

Heb 9:23 *It was* therefore necessary that

- **the patterns of things in the heavens should be purified with these;**
- **but the heavenly things themselves with better sacrifices than these.**

Heb 9:24 For **Christ** is not entered into **the holy places** made with hands, *which are* the figures of the true; but into heaven itself, **now to appear in the presence of God** for us:

Heb 9:25 Nor yet that he should offer himself often, as the **high priest** entereth into **the holy place every year** with blood of others;

- **Heb 9:26** For then must **he** often have suffered **since the foundation of the world**;
- but now **once in the end of the world** hath **he appeared to put away sin by the sacrifice of himself**.
- **Heb 9:27** And as **it is appointed unto men once to die**, but **after this the judgment**:

Heb 9:28 So **Christ** was **once offered to bear the sins of many**;

shall appear a second time for salvation without reference to sin, to <b>those who eagerly await Him</b> .	and unto <b>them that look for him</b> shall he appear the second time without sin unto salvation. (KJV)
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**Heb 10:1** For **the law**

- having a shadow of good things to come,
- *and* not the very image of the things,
- can never with those sacrifices which they offered **year by year** continually make the comers thereunto perfect.

**Heb 10:2** For then would they not have ceased to be offered?

because that the worshippers once purged should have had no more conscience of sins.

**Heb 10:3** But in those *sacrifices there is* a remembrance again *made* of sins every year.

**Heb 10:4** For *it is* not possible that the blood of bulls and of goats should take away sins.

**Heb 10:5** Wherefore when he cometh into the world, he saith,

SACRIFICE AND OFFERING THOU Wouldest NOT, BUT A BODY HAST THOU PREPARED ME:

**Heb 10:6** IN BURNT OFFERINGS AND *SACRIFICES* FOR SIN THOU HAST HAD NO PLEASURE.

**Heb 10:7** THEN SAID I, LO, I COME (IN THE VOLUME OF THE BOOK IT IS WRITTEN OF ME,) TO DO THY WILL, O **GOD**.

**Psa 40:6** Sacrifice and meal offering Thou hast not desired; My ears Thou hast opened; Burnt offering and sin offering Thou hast not required.

**Psa 40:7** Then I said, "Behold, I come; In the scroll of the book it is written of me;

**Psa 40:8** I delight to do Thy will, O my God; Thy Law is within my heart."

**Heb 10:8** Above when he said,

SACRIFICE AND OFFERING AND BURNT OFFERINGS AND *OFFERING* FOR SIN THOU Wouldest NOT,

NEITHER HADST PLEASURE *therein*; which are offered by **the law**;

**Heb 10:9** Then said he, LO, I COME TO DO THY WILL, O **GOD**.

**He taketh away the first, that he may establish the second.**

**Heb 10:10** By the which will **we are sanctified through the offering of the body of Jesus Christ once for all.**

**Heb 10:11** And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins:

**Heb 10:12** But this man, after he had offered one sacrifice for sins for ever,

SAT DOWN ON THE RIGHT HAND OF **GOD**;

**Mar 16:19** So then after **the Lord** had spoken unto them, he was received up into heaven, and sat on the right hand of **God**.

**Heb 10:13** From henceforth expecting TILL HIS ENEMIES BE MADE HIS FOOTSTOOL.

**Psa 110:1** A Psalm of David. The LORD said unto my Lord, Sit thou at my right hand, until I make thine enemies thy footstool.

**Heb 10:14** **For by one offering he hath perfected for ever them that are sanctified.**

**Heb 10:15** *Whereof the Holy Ghost [Spirit]* also is a witness to us: for after that he had said before,

**Heb 10:16** THIS IS THE COVENANT THAT I WILL MAKE WITH THEM AFTER THOSE DAYS, SAITH THE LORD, I WILL PUT MY LAWS INTO THEIR HEARTS, AND IN THEIR MINDS WILL I WRITE THEM;

**Jer 31:33** But this *shall be* the covenant that I will make with the house of Israel; After those days, **saith the LORD**,

I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

**Jer 31:34** And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of

Heb 10:17 AND THEIR SINS AND INIQUITIES WILL I REMEMBER NO MORE.

them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Heb 10:18 Now where remission of these is, there is no more offering for sin.

Heb 10:19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,

Heb 10:20 By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh;

Heb 10:21 And having an high priest over the house of God; Note: house - the bodies of all believers in Christ

Heb 10:22 Let us draw near with a true heart in full assurance of faith,

- having our hearts sprinkled from an evil conscience,
- and our bodies washed with pure water.

## Remain Steadfast in the Faith

Heb 10:23 Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;)

Heb 10:24 And let us consider one another to provoke unto love and to good works:

Heb 10:25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

## Apostasy continued

Heb 10:26 For if we sin wilfully after that we have received the knowledge (Note: recognition, full discernment) of the truth, there remaineth no more sacrifice for sins.

- Heb 10:27 But a certain fearful looking for of judgment
- and FIERY INDIGNATION, WHICH SHALL DEVOUR THE ADVERSARIES.

Heb 10:28 Anyone who has set aside the Law of Moses dies without mercy on the testimony of two or three witnesses. (NASV)

Heb 10:28 He that despised Moses' law died without mercy under two or three witnesses: (KJV)

Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy,

- who hath trodden under foot the Son of God,
- and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing,
- and hath done despite unto [has insulted] the Spirit of grace?

Heb 10:30 For we know him that hath said, VENGEANCE BELONGETH UNTO ME, I WILL RECOMPENSE, saith the Lord. And again, THE LORD SHALL JUDGE HIS PEOPLE.

Heb 10:31 It is a fearful [terrifying] thing to fall into the hands of the living God.

## Fellowship of Sufferings with Endurance is Required

Heb 10:32 But call to remembrance the former days, in which, after ye were illuminated [enlightened], ye endured a great fight of afflictions;

- Heb 10:33 Partly, whilst ye were made a gazingstock both by reproaches and afflictions;
- and partly, whilst ye became companions of them that were so used [treated].
- Heb 10:34 For ye had compassion of me in my bonds,
- and took [accepted] joyfully the spoiling of your goods,

knowing in yourselves that ye have in heaven a better and an enduring substance.

Heb 10:35 Cast not away therefore your confidence, which hath great recompence of reward.

Heb 10:36 For ye have need of patience, that, after ye have done the will of **God**, ye might receive the promise.

Heb 10:37 **FOR YET A LITTLE WHILE, AND HE THAT SHALL COME WILL COME, AND WILL NOT TARRY.**

Heb 10:38 **NOW THE JUST SHALL LIVE BY FAITH:**

**BUT IF ANY MAN DRAW BACK, MY SOUL SHALL HAVE NO PLEASURE IN HIM.**

**Hab 2:3** For the vision *is yet for an appointed time*, but at the end it shall speak, and not lie: though it tarry, wait for it; because it will surely come, it will not tarry.

**Hab 2:4** Behold, his soul *which is lifted up is not upright in him: but the just shall live by his faith.*

**Eze 18:24** But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? *All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them shall he die.*

**Psa 5:4** For thou *art* not a God that hath pleasure in wickedness: neither shall evil dwell with thee.

Heb 10:39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.

## By Faith

**Heb 11:1 Now faith is**

- the substance [assurance] (Note: title deed, confirmation) of things hoped for, (Note: eagerly expecting, and joyful hope)
- the evidence [conviction] of things not seen.

Heb 11:2 For by it the elders [men of old] obtained a good report.

**Heb 11:3 Through faith**

- we understand that the worlds were framed by **the word of God**,
- so that things which are seen were not made of things which do appear.

**Heb 11:4 By faith**

**Abel** offered unto **God** a more excellent sacrifice than **Cain**,

- by which he obtained witness that he was righteous,
- **God** testifying of his gifts:
- and by it he being dead yet speaketh.

**Heb 11:5 By faith**

**Enoch** was translated that he should not see death;

- AND WAS NOT FOUND, BECAUSE **GOD** HAD TRANSLATED HIM:
- for before his translation he had this testimony, that he pleased **God**.

**Gen 5:23-24**

Heb 11:6 But without faith *it is* impossible to please *him*: for he that cometh to **God** must believe that he is, and *that* he is a rewarder of them that diligently seek him.

**Heb 11:7 By faith**

**Noah**, being warned of **God** of things not seen as yet, moved with fear, prepared an ark to the saving of his house;

- by the which he condemned the world,
- and became heir of the righteousness which is by faith.

Heb 11:8 **By faith**

**Abraham**, when he was called to go out into a place **which he should after receive for an inheritance**,

- obeyed; and he went out, not knowing whither he went.

Heb 11:9 **By faith** he sojourned in **the land of promise**, as *in* a strange country,

dwelling in tabernacles [tents] with **Isaac** and **Jacob**, **the heirs with him of the same promise**:

Heb 11:10 For he looked for **a city which hath foundations, whose builder and maker is God**.

Heb 11:11 **Through faith**

also **Sara** herself received strength to conceive seed, and was delivered of a child when she was past age,

- because she judged him faithful who had promised.

Heb 11:12 Therefore sprang there even of one, and him as good as dead, *so many* AS THE STARS OF THE SKY IN MULTITUDE, AND AS THE SAND WHICH IS BY THE SEA SHORE

INNUMERABLE. (Note: Multiple scriptures are referred to)

Heb 11:13 These all died in faith,

- not having received **the promises**, (Note: not in their mortal lifetime, but after their resurrection)
- but having seen them afar off, and were persuaded of *them*, and embraced *them*,
- and confessed that they were strangers and pilgrims on the earth.

Heb 11:14 For they that say such things declare plainly that they seek a country.

Heb 11:15 And truly, if they had been mindful of that *country* from whence they came out, they might have had opportunity to have returned.

Heb 11:16 But now they desire a better *country*, that is, an heavenly:

wherefore **God** is not ashamed to be called their **God**: for **he hath prepared for them a city**.

Heb 11:17 **By faith**

**Abraham**, when he was tried, offered up **Isaac**:

and **he that had received the promises offered up his only begotten son**,

Heb 11:18 Of whom it was said, THAT IN ISAAC SHALL THY SEED BE CALLED:

**Gen 21:12** God said to Abraham, "Do not let it distress you because of Ishmael and your maid; whatever Sarah tells you, listen to her *and* do what she asks, for your descendants will be named through Isaac.

Heb 11:19 **Accounting that God was able to raise him up, even from the dead**; from whence also he received him in a figure.

Heb 11:20

**By faith**

**Isaac** blessed **Jacob** and **Esau** concerning things to come.

Heb 11:21

**By faith**

**Jacob**, when he was a dying, blessed **both the sons of Joseph**; and worshipped, *leaning* upon the top of his staff.

Heb 11:22

**By faith**

**Joseph**, when he died, made mention of **the departing of the children of Israel**; and gave commandment concerning his bones.

Heb 11:23

**By faith**

**Moses**, when he was born, was hid three months of his parents, because they saw *he was* a proper child; and they were not afraid of the king's commandment.

Heb 11:24 **By faith Moses**, when he was come to years, refused to be called the son of Pharaoh's daughter;

Heb 11:25 **Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season**;

Heb 11:26 Esteeming the reproach of **Christ** greater riches than the treasures in Egypt: for he had respect unto the recompense of **the reward**.

Heb 11:27 **By faith** he forsook **Egypt**, not fearing the wrath of **the king**: for he endured, as seeing **him** who is invisible.

Heb 11:28 **Through faith** he kept **the passover**, and the sprinkling of blood, lest he that destroyed the firstborn should touch them.

Heb 11:29 By faith they passed through **the Red sea** as by dry *land*: which the **Egyptians** assaying to do were drowned.

Heb 11:30

**By faith**

the walls of **Jericho** fell down, after they were compassed about seven days.

Heb 11:31

**By faith**

the harlot **Rahab** perished not with them that believed not, when she had received the spies with peace.

Heb 11:32 And what shall I more say? for the time would fail me to tell of **Gedeon [Gideon]**, and of **Barak**, and of **Samson**, and of **Jephthae [Jephthah]**; of **David** also, and **Samuel**, and of **the prophets**:

Heb 11:33 **Who through faith**

- subdued kingdoms,
- wrought righteousness,
- obtained promises,
- stopped the mouths of lions,
- Heb 11:34 Quenched the violence of fire,
- escaped the edge of the sword,
- out of weakness were made strong,
- waxed valiant in fight,
- turned to flight the armies of the aliens.
- Heb 11:35 Women received their dead raised to life again:
  
- and others were tortured, not accepting deliverance; that they might obtain a better resurrection:
- Heb 11:36 And others had trial of *cruel* mockings and scourgings, yea, moreover of bonds and imprisonment:
- Heb 11:37 They were stoned,
- they were sawn asunder,
- were tempted,
- were slain with the sword:
- they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;
- Heb 11:38 (Of whom the world was not worthy:) they wandered in deserts, and *in* mountains, and *in* dens and caves of the earth.

Heb 11:39 And these all, having obtained a good report through faith, received not **the promise**:

Heb 11:40 **God** having provided some better thing for us, that they without us should not be made perfect.

## Endurance in Suffering Required continued

**Heb 12:1** Wherefore seeing we also are compassed about with so great a cloud of witnesses,

let us lay aside every weight, and the sin which doth so easily beset *us*,  
and let us run with patience the race that is set before us,

Heb 12:2 Looking unto **Jesus** the author and finisher of *our* faith;

who for the joy that was set before him

- endured the cross,
- despising the shame,
- and is set down at the right hand of the throne of **God**.

Heb 12:3 For consider him that endured such contradiction of sinners against himself, **lest ye be wearied and faint in your minds**.

Heb 12:4 Ye have not yet resisted unto {shedding your own} blood, {in your} striving against sin.

Heb 12:5 And ye have forgotten the exhortation which speaketh unto you as unto children,

MY SON, DESPISE NOT THOU THE CHASTENING OF THE LORD, NOR FAINT WHEN THOU ART REBUKED OF HIM: Heb 12:6 FOR WHOM THE LORD LOVETH HE CHASTENETH, AND SCOURGETH EVERY SON WHOM HE RECEIVETH.	Pro 3:11 My son, despise not the chastening of the LORD; neither be weary of his correction:  Pro 3:12 For whom the LORD loveth he correcteth; even as a father the son <i>in whom</i> he delighteth.	Job 5:17 Behold, happy <i>is</i> the man whom God correcteth: therefore despise not thou the chastening of the Almighty: Job 5:18 For he maketh sore, and bindeth up: he woundeth, and his hands make whole.
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## Discipline trains you to Endure Hardship

Heb 12:7

**If ye endure chastening,**

**God** dealeth with you as with sons; for what son is he whom the father chasteneth not?

Heb 12:8 **But if ye be without chastisement**, whereof all are partakers, **then are ye bastards, and not sons**.

Heb 12:9 Furthermore we have had fathers of our flesh which corrected *us*, and we gave *them* reverence: shall we not much rather be in subjection unto **the Father of spirits**, and live?

Heb 12:10 For they verily for a few days chastened *us* after their own pleasure; but **he** for *our* profit, that *we* might be partakers of **his holiness**.

Heb 12:11 Now no chastening for the present seemeth to be joyous, but grievous: nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.

Heb 12:12 Wherefore lift up the hands which hang down, and the feeble knees;

Heb 12:13 And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

**Job 4:3** Behold, thou hast instructed many, and thou hast strengthened the weak hands.

Job 4:4 Thy words have upholden him that was falling, and thou hast strengthened the feeble knees.

**Isa 35:3** Strengthen ye the weak hands, and confirm the feeble knees.

Isa 35:4 Say to them *that are* of a fearful heart, Be strong, fear not: behold, your God will come *with* vengeance, *even* God *with* a recompence; he will come and save you.

**Pro 4:26** Ponder the path of thy feet, and let all thy ways be established.

Pro 4:27 Turn not to the right hand nor to the left: remove thy foot from evil.

**Note:** Admonish and encourage others . Exercise self-discipline.

## Severe Warnings - Do not Stray from God

Heb 12:14 Follow peace with all *men*, and holiness, without which no man shall see the Lord:

Heb 12:15

Looking diligently

lest any man fail of the grace of **God**;

- lest any root of bitterness springing up trouble *you*, and thereby many be defiled;
- Heb 12:16 Lest there *be any fornicator, or profane person, as Esau*, who for one morsel of meat sold his birthright.

Heb 12:17 For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Heb 12:18

For ye are not come

- unto the mount that might be touched, and that burned with fire,
- nor unto blackness, and darkness, and tempest,
- Heb 12:19 And the sound of a trumpet,
- and the voice of words; which *voice* they that heard intreated that the word should not be spoken to them any more:

Heb 12:20 (For they could not endure that which was commanded, AND IF SO MUCH AS A BEAST TOUCH THE MOUNTAIN, IT SHALL BE STONED, OR THRUST THROUGH WITH A DART:

Heb 12:21 And so terrible was the sight, *that Moses* said, I EXCEEDINGLY FEAR and quake:)  
(Exodus 19)

Heb 12:22

But ye are come

- unto mount Sion [Zion],
- and unto *the city of the living God, the heavenly Jerusalem*,
- and to an innumerable company of angels,
- Heb 12:23 To the general assembly
- and church of the firstborn, which are written in heaven,
- and to **God the Judge of all**,
- and to the spirits of just men made perfect,
- Heb 12:24 And to **Jesus the mediator of the new covenant**,
- and to the blood of sprinkling, that speaketh better things than *that of Abel*.

Heb 12:25 See that ye **refuse not him that speaketh**.

For if they escaped not who refused **him** (Note: Moses) *that spake on earth*, much more *shall not we escape*, if we turn away from **him that speaketh from heaven**:

Heb 12:26 **Whose voice then** shook the earth:

but now he hath promised, saying,

**YET ONCE MORE I SHAKE NOT THE EARTH ONLY, BUT ALSO HEAVEN.**

**Isa 2:20** In that day a man shall cast his idols of silver, and his idols of gold, which they made *each one* for himself to worship, to the moles and to the bats;

**Isa 2:21** To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.

**Isa 13:13** Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

**Hag 2:6** For thus saith the LORD of hosts; Yet once, it *is* a little while, and I will shake the heavens, and the earth, and the sea, and the dry *land*;

**Hag 2:7** And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts.

Heb 12:27 And this *word*, Yet once more, signifieth the removing of those things that are shaken, as of things that are made, that those things which cannot be shaken may remain.

Heb 12:28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve **God** acceptably with reverence and **Godly** fear:

Heb 12:29 For our **God is a consuming fire**.

## What it means to be Sanctified

**Heb 13:1** Let brotherly love continue.

Heb 13:2 Be not forgetful to entertain **[show hospitality to] strangers:**

- for thereby some have entertained angels unawares.

Heb 13:3 Remember them that are in bonds,

- as bound with them;

and them which suffer adversity,

- as being yourselves also in the body.

Heb 13:4 **Marriage is honourable in all, [Let marriage be held in honor among all, (NASV)]** and the bed undefiled: but **whoremongers and adulterers God** will judge.

Heb 13:5 **Let your conversation [character] be without covetousness; and be content with such things as ye have:**

- for he hath said, I WILL NEVER LEAVE THEE, NOR FORSAKE THEE.

Gen\_28:15; Deu 31:6, Deu 31:8; Jos 1:5; 1Sa 12:22; 1Ch 28:20; Psa 37:25, Psa 37:28; Isa 41:10, Isa 41:17

Heb 13:6 So that we may boldly say, THE LORD IS MY HELPER, AND I WILL NOT FEAR WHAT MAN SHALL DO UNTO ME.

**Psa 118:6** The LORD is for me; I will not fear; What can man do to me?

Heb 13:7 Remember them which have the rule over you, who have spoken unto you **the word of God:** whose faith follow, considering the end of *their* conversation [result of their conduct].

Heb 13:8 **Jesus Christ the same yesterday, and to day, and for ever.**

Heb 13:9 Be not carried about with divers and strange doctrines.

For *it is* a good thing that the heart be **established with grace;**

not with meats [foods], which have not profited them that have been occupied therein.

Heb 13:10 We have an altar, whereof they have no right to eat which serve **the tabernacle.**

Heb 13:11 For the bodies of those beasts, whose blood is brought into **the sanctuary** by the **high priest** for sin, are burned without the camp.

Heb 13:12 Wherefore **Jesus** also, that he might sanctify the people with his own blood, suffered without [outside] the gate.

Heb 13:13 Let us go forth therefore unto him without [outside] the camp, bearing his reproach.

Heb 13:14 For here have we no continuing city, but we seek **one to come.**

Heb 13:15 By him therefore let us offer the sacrifice of praise to **God** continually, that is, the fruit of *our* lips giving thanks to **his name.**

Heb 13:16 But to **do good** and to communicate **[share]** forget not: for with such sacrifices **God** is well pleased.

Heb 13:17 Obey them that have the rule over you, and submit yourselves: for they watch for your souls, as they that must give account, that they may do it with joy, and not with grief: for that *is* unprofitable for you.

Heb 13:18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.

Heb 13:19 But I beseech *you* the rather to do this, that I may be restored to you the sooner.

## Closing Blessings

Heb 13:20

Now the **God of peace,**

- that brought again from the dead **our Lord Jesus, that great shepherd** of the sheep, through **the blood of the everlasting covenant,**

Heb 13:21 Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through **Jesus Christ; to whom be glory for ever and ever.** Amen.

## Final Greetings

Heb 13:22 And I beseech you, brethren, suffer the word of exhortation: for I have written a letter unto you in few words.

Heb 13:23 Know ye that *our* brother **Timothy** is set at liberty [has been released]; with whom, if he come shortly, I will see you.

Heb 13:24 Salute all **them that have the rule over you,** and **all the saints.**

They of Italy salute you.

Heb 13:25 **Grace** *be* with you all. Amen.