

CB08 - KJV
The Reign of Solomon

1Ki 2:12 Then sat **Solomon** upon the throne of **David** his father; and his kingdom was established greatly.

2Ch 1:1 And **Solomon** the son of **David** was strengthened in his kingdom, and **the LORD** his **God** *was* with him, and magnified him exceedingly.

Solomon has Adonijah, his usurping older stepbrother, put to death

1Ki 2:13 And **Adonijah** the son of **Haggith** came to **Bathsheba** the mother of **Solomon**. And she said, Comest thou peaceably? And he said, Peaceably.

1Ki 2:14 He said moreover, I have somewhat to say unto thee. And she said, Say on.

1Ki 2:15 And he said, Thou knowest that the kingdom was mine, and *that all Israel* set their faces on me, that I should reign: howbeit the kingdom is turned about, and is become my brother's: for it was his from **the LORD**.

1Ki 2:16 And now I ask one petition of thee, deny me not. And she said unto him, Say on.

1Ki 2:17 And he said, Speak, I pray thee, unto **Solomon** the king, (for he will not say thee nay,) that he give me **Abishag the Shunammite** to wife.

1Ki 2:18 And **Bathsheba** said, Well; I will speak for thee unto the king.

1Ki 2:19 **Bathsheba** therefore went unto **king Solomon**, to speak unto him for **Adonijah**. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

1Ki 2:20 Then she said, I desire one small petition of thee; *I pray thee*, say me not nay. And the king said unto her, Ask on, my mother: for I will not say thee nay.

1Ki 2:21 And she said, Let **Abishag the Shunammite** be given to **Adonijah** thy brother to wife.

1Ki 2:22 And **king Solomon** answered and said unto his mother, And why dost thou ask **Abishag the Shunammite** for **Adonijah**? ask for him the kingdom also; for he *is mine elder brother*; even for him, and for **Abiathar the priest**, and for **Joab the son of Zeruiah**.

1Ki 2:23 Then **king Solomon** swear by **the LORD**, saying, **God** do so to me, and more also, if **Adonijah** have not spoken this word against his own **life**.

1Ki 2:24 Now therefore, *as the LORD* liveth, *which hath established me*, and set me on the throne of **David** my father, and who hath made me **an house**, as he promised, **Adonijah** shall be put to death this day.

1Ki 2:25 And **king Solomon** sent by the hand of **Benaiah the son of Jehoiada**; and he fell upon him that he died.

Note: **Benaiah** was one of David's mighty men.

Solomon removes Abiathar from priesthood

1Ki 2:26 And unto **Abiathar the priest** said the king, Get thee to Anathoth, unto thine own fields; for thou *art* worthy of death: but I will *not at this time* put thee to death, because thou barest **the ark of the Lord GOD** before **David** my father, and because thou hast been afflicted in all wherein my father was afflicted.

1Ki 2:27 So **Solomon** thrust out **Abiathar** from being priest **unto the LORD**; that he might fulfil the word **of the LORD**, which he spake concerning **the house** of Eli in Shiloh.

Note: Abiathar the priest and Joab who was originally David's commander had aligned themselves with Adonijah when Adonijah exalted himself as king in place of Solomon, whom God designated to be heir to David's throne instead of David's oldest son

Solomon has Joab put to death

1Ki 2:28 Then tidings came to **Joab**: for **Joab** had turned after **Adonijah**, though he turned not after **Absalom**. And **Joab** fled unto **the tabernacle of the LORD**, and caught hold on the horns of the altar.

1Ki 2:29 And it was told **king Solomon** that **Joab** was fled unto **the tabernacle of the LORD**; and, behold, *he is* by the altar. Then **Solomon** sent **Benaiah the son of Jehoiada**, saying, Go, fall upon him.

1Ki 2:30 And **Benaiah** came to **the tabernacle of the LORD**, and said unto him, Thus saith the king, Come forth. And he said, Nay; but I will die here. And **Benaiah** brought the king word again, saying, Thus said **Joab**, and thus he answered me.

1Ki 2:31 And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the innocent blood, which **Joab** shed, from me, and from **the house** of my father.

1Ki 2:32 And **the LORD** shall return his blood upon his own head, who fell upon two men more righteous and better than he, and slew them with the sword, my father **David** not knowing *thereof, to wit,*

- **Abner the son of Ner, captain of the host of Israel,**
- and **Amasa the son of Jether, captain of the host of Judah.**

1Ki 2:33 Their blood shall therefore return upon the head of **Joab**, and upon the head of his seed for ever: but upon **David**, and upon his seed, and upon his house, and upon his throne, shall there be peace for ever from **the LORD**.

1Ki 2:34 So **Benaiah the son of Jehoiada** went up, and fell upon him, and slew him: and he was buried in his own house in the wilderness.

New appointments to replace the old

1Ki 2:35 And the king put **Benaiah the son of Jehoiada** in his room over the host: and **Zadok the priest** did the king put in the room of **Abiathar**.

Solomon has Shimei, who cursed David, put to death

1Ki 2:35 And the king put **Benaiah the son of Jehoiada** in his room over the host: and **Zadok the priest** did the king put in the room of **Abiathar**.

1Ki 2:36 And the king sent and called for **Shimei**, and said unto him, Build thee **an house in Jerusalem**, and dwell there, and go not forth thence any whither.

1Ki 2:37 For it shall be, *that* on the day thou goest out, and passest over **the brook Kidron**, thou shalt know for certain that thou shalt surely die: thy blood shall be upon thine own head.

1Ki 2:38 And **Shimei** said unto the king, The saying *is* good: as my lord the king hath said, so will thy servant do. And **Shimei** dwelt in **Jerusalem** many days.

1Ki 2:39 **And it came to pass at the end of three years**, that two of the servants of **Shimei** ran away unto **Achish son of Maachah king of Gath**. And they told **Shimei**, saying, Behold, thy servants *be* in **Gath**.

1Ki 2:40 And **Shimei** arose, and saddled his ass, and went to **Gath** to **Achish** to seek his servants: and **Shimei** went, and brought his servants from **Gath**.

1Ki 2:41 And it was told **Solomon** that **Shimei** had gone from **Jerusalem** to **Gath**, and was come again.

1Ki 2:42 And the king sent and called for **Shimei**, and said unto him, Did I not make thee to swear by **the LORD**, and protested unto thee, saying, Know for a certain, on the day thou goest out, and walkest abroad any whither, that thou shalt surely die? and thou saidst unto me, The word *that* I have heard *is* good.

1Ki 2:43 Why then hast thou not kept the oath **of the LORD**, and the commandment that I have charged thee with?

1Ki 2:44 The king said moreover to **Shimei**, Thou knowest all **the wickedness** which thine heart is privy to, that thou didst to **David** my father: therefore **the LORD** shall return thy **wickedness** upon thine own head;

1Ki 2:45 And **king Solomon** *shall be* blessed, and the throne of **David** shall be established before **the LORD** for ever.

1Ki 2:46a So the king commanded **Benaiah the son of Jehoiada**; which went out, and fell upon him, that he died.

1Ki 2:46b And the kingdom was established in the hand of **Solomon**.

A marriage alliance with Egypt

1Ki 3:1 And **Solomon** made affinity [marriage alliance] with **Pharaoh king of Egypt**, and took **Pharaoh's daughter**, and brought her into the city of **David**, until he had made an end of building his own house, and **the house of the LORD**, and the wall of **Jerusalem** round about.

A house for Solomon and his Egyptian wife

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| <p>1Ki 9:24 But Pharaoh's daughter came up out of the city of David unto her house which Solomon had built for her:</p> <p>then did he build Millo.</p> | <p>2Ch 8:11 And Solomon brought up the daughter of Pharaoh out of the city of David unto the house that he had built for her: for he said, My wife shall not dwell in the house of David king of Israel, because <i>the places are holy</i>, whereunto the ark of the LORD hath come.</p> |
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Solomon's sacrifices in the high places in Gibeon of Benjamin

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| <p>Ki 3:2 Only <u>the people sacrificed in high places, because there was no house built unto the name of the LORD, until those days.</u></p> <p>1Ki 3:3 And Solomon loved the LORD, walking in the statutes of David his father: only he sacrificed and burnt incense in high places.</p> <p>1Ki 3:4 And the king went to Gibeon to sacrifice there; for that <i>was</i> the great high place: a thousand burnt offerings did Solomon offer upon that altar.</p> | <p>2Ch 1:2 Then Solomon spake unto all Israel, to the captains of thousands and of hundreds, and to the judges, and to every governor in all Israel, the chief of the fathers.</p> <p>2Ch 1:3 So Solomon, and all the congregation with him, went to the high place that <i>was</i> at Gibeon; for there was the tabernacle of the congregation of God, which Moses the servant of the LORD had made in the wilderness.</p> <p>2Ch 1:4 But the ark of God had David brought up from Kirjathjearim to <i>the place which David</i> had prepared for it: for he had pitched a tent for it at Jerusalem.</p> <p>2Ch 1:5 Moreover the brasen altar, that Bezaleel the son of Uri, the son of Hur, had made, he put before the tabernacle of the LORD: and Solomon and the congregation sought unto it.</p> <p>2Ch 1:6 And Solomon went up thither to the brasen altar before the LORD, which <i>was</i> at the tabernacle of the congregation, and offered a thousand burnt offerings upon it.</p> |
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Asking for wisdom above all else

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| <p>1Ki 3:5 In Gibeon the LORD appeared to Solomon in a dream by night: and God said, <i>Ask what I shall give thee.</i></p> <p>1Ki 3:6 And Solomon said, <i>Thou hast shewed unto thy servant David my father great mercy, according as he walked before thee in truth, and in righteousness, and in uprightness of heart with thee; and thou hast kept for him this great kindness, that thou hast given him a son to sit on his throne, as it is this day.</i></p> <p>1Ki 3:7 And now, O LORD my God, thou hast made thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in.</p> <p>1Ki 3:8 And thy servant is in the midst of thy people which thou hast chosen, a great people, that cannot be numbered nor counted for multitude.</p> <p>1Ki 3:9 Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?</p> | <p>2Ch 1:7 In that night did God appear unto Solomon, and said unto him, <i>Ask what I shall give thee.</i></p> <p>2Ch 1:8 And Solomon said unto God, <i>Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead.</i></p> <p>2Ch 1:9 Now, O LORD God, let thy promise unto David my father be established:</p> <p><i>for thou hast made me king over a people like the dust of the earth in multitude.</i></p> <p>2Ch 1:10 Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great?</p> |
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| <p>1Ki 3:10 And the speech pleased the Lord, that Solomon had asked this thing.</p> <p>1Ki 3:11 And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;</p> <p>1Ki 3:12 Behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.</p> <p>1Ki 3:13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.</p> <p>1Ki 3:14 And if thou wilt walk in my ways, to keep my statutes and my commandments, as thy father David did walk, then I will lengthen thy days.</p> <p>1Ki 3:15 And Solomon awoke; and, behold, <i>it was</i> a dream.</p> <p>And he came to Jerusalem, and stood before the ark of the covenant of the LORD, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants.</p> | <p>2Ch 1:11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king:</p> <p>2Ch 1:12 Wisdom and knowledge <i>is</i> granted unto thee;</p> <p>and I will give thee riches, and wealth, and honour, such as none of the kings have had that <i>have been</i> before thee, neither shall there any after thee have the like.</p> <p>2Ch 1:13 Then Solomon came <i>from his journey</i> to the high place that <i>was</i> at Gibeon to Jerusalem, from before the tabernacle of the congregation,</p> <p>and reigned over Israel.</p> |
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Discovering the true mother of a child switched at birth

1Ki 3:16 Then came there two women, *that were* harlots, unto the king, and stood before him.

1Ki 3:17 And the one woman said,

O my lord, I and this woman dwell in one house; and I was delivered of a child with her in **the house**.

1Ki 3:18 And it came to pass the third day after that I was delivered, that this woman was delivered also: and we *were* together; *there was* no stranger with us in **the house**, save we two in **the house**.

1Ki 3:19 And this woman's child died in the night; because she overlaid it.

1Ki 3:20 And she arose at midnight, and took my son from beside me, while thine handmaid slept, and laid it in her bosom, and laid her dead child in my bosom.

1Ki 3:21 And when I rose in the morning to give my child suck, behold, it was dead: but when I had considered it in the morning, behold, it was not my son, which I did bear.

1Ki 3:22 And the other woman said,

Nay; but the living *is* my son, and the dead *is* thy son.

And this said,

No; but the dead *is* thy son, and the living *is* my son. Thus they spake before the king.

1Ki 3:23 Then said the king,

The one saith, This *is* my son that liveth, and thy son *is* the dead: and the other saith, Nay; but thy son *is* the dead, and my son *is* the living.

1Ki 3:24 And the king said, Bring me a sword. And they brought a sword before the king.

1Ki 3:25 And the king said, **Divide the living child in two**, and give half to the one, and half to the other.

1Ki 3:26 Then spake the woman whose the living child *was* unto the king, for her bowels yearned upon her son, and she said, O my lord, give her the living child, and in no wise slay it. But the other said, Let it be neither mine nor thine, *but divide it*.

1Ki 3:27 Then the king answered and said, Give her the living child, and in no wise slay it: she *is* the mother thereof.

1Ki 3:28 And **all Israel** heard of the **judgment** which the king had judged; and they feared the king: for they saw that the **wisdom of God** *was* in him, to do **judgment**.

The leadership in Solomon's kingdom

1Ki 4:1 So **king Solomon** was king over **all Israel**.

1Ki 4:2 **And these were the princes which he had;**

- Azariah the son of **Zadok the priest**,
- 1Ki 4:3 Elihoreph and Ahiah, the sons of Shisha, scribes;
- Jehoshaphat the son of Ahilud, the recorder.
- 1Ki 4:4 And **Benaiah the son of Jehoiada** *was* over the host:
- and **Zadok** and **Abiathar** *were* the priests:
 - Note: 1Ki 2:27 ... **Solomon terminated Abiathar from being priest to the LORD...**
- 1Ki 4:5 And Azariah the son of Nathan *was* over the officers:
- and Zabud the son of Nathan *was* principal officer, *and* the king's friend:
- 1Ki 4:6 And Ahishar *was* over **the household**:
- and Adoniram the son of Abda *was* over the tribute.

1Ki 4:7 **And Solomon had twelve officers over all Israel**, which provided victuals for the king and his household: each man his month in a year made provision.

1Ki 4:8 And these *are* their names:

- The son of Hur, in mount Ephraim:
- 1Ki 4:9 The son of Dekar, in Makaz, and in Shaalbim, and Bethshemesh, and Elonbethhanan:
- 1Ki 4:10 The son of Heseid, in Aruboth; to him *pertained* Sochoh, and all the land of Hopher:
- 1Ki 4:11 The son of Abinadab, in all the region of Dor; which had Taphath the daughter of **Solomon** to wife:
- 1Ki 4:12 Baana the son of Ahilud; *to him pertained* Taanach and Megiddo, and all Bethshean, which *is* by Zartanah beneath Jezreel, from Bethshean to Abelmeholah, *even* unto *the place that is* beyond Jokneam:
- 1Ki 4:13 The son of Geber, in Ramothgilead; to him *pertained* the towns of Jair the son of Manasseh, which *are* in Gilead; to him *also pertained* the region of Argob, which *is* in Bashan, threescore great cities with walls and brasen bars:
- 1Ki 4:14 Ahinadab the son of Iddo *had* Mahanaïm:
- 1Ki 4:15 Ahimaaz *was* in Naphtali; he also took Basmath the daughter of **Solomon** to wife:
- 1Ki 4:16 Baanah the son of Hushai *was* in Asher and in Aloth:
- 1Ki 4:17 Jehoshaphat the son of Paruah, in Issachar:
- 1Ki 4:18 **Shimei** the son of Elah, in Benjamin:
- 1Ki 4:19 Geber the son of Uri *was* in the country of Gilead, *in* the country of Sihon king of the Amorites, and of Og king of Bashan; and *he was* the only officer which *was* in the land.

Solomon's dominion

1Ki 4:20 **Judah** and **Israel** were many, as the sand which *is* by the sea in multitude, eating and drinking, and making merry.

Note:

Judah - southern kingdom including **Judah** and Simeon,

Israel - northern kingdom including the tribes on the east side of **the Jordan** River.

1Ki 4:21 And **Solomon** reigned over all kingdoms from **the river** (note Gen 15:18, Deu 11:24, 2 Sam 8:3: Euphrates) unto **the land of the Philistines**, and unto **the border of Egypt**: they brought presents, and served **Solomon** all the days of his **life**.

1Ki 4:22 And **Solomon**'s provision for one day was

- thirty measures of fine flour,
- and threescore measures of meal,
- 1Ki 4:23 Ten fat **oxen**,
- and twenty **oxen** out of the pastures,
- and an hundred **sheep**, beside harts, and roebucks, and fallowdeer, and fatted fowl.

1Ki 4:24 For he had dominion

- over all *the region* on this side **the river**, from Tiphseh even to Azzah,
- over all the kings on this side **the river**:

and he had peace on all sides round about him.

1Ki 4:25 And **Judah** and **Israel** dwelt safely, every man under his vine and under his fig tree, from **Dan** even to **Beersheba**, **all the days of Solomon**.

1Ki 4:26 And **Solomon** had forty thousand stalls of horses for his chariots, and twelve thousand horsemen.

1Ki 4:27 And those officers provided victual for **king Solomon**, and for all that came unto **king Solomon**'s table, every man in his month: they lacked nothing.

1Ki 4:28 Barley also and straw for the horses and dromedaries brought they unto the place where *the officers* were, every man according to his charge.

God gives Unsurpassed Wisdom, Discernment, and Knowledge to Solomon

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| 1Ki 4:29 And God gave Solomon wisdom and understanding exceeding much, and largeness of heart , even as the sand that <i>is</i> on the sea shore. (KJV) | 1Ki 4:29 Now God gave Solomon wisdom and very great discernment and breadth of mind , like the sand that is on the seashore. (NASV) |
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1Ki 4:30 And **Solomon**'s **wisdom** excelled

- the **wisdom** of all the children of the east country,
- and all the **wisdom** of **Egypt**.

1Ki 4:31 For he was wiser than all men;

- than Ethan the Ezrahite,
- and Heman, and Chalcol,
- and Darda,
- the sons of Mahol:

and his fame was in all nations round about.

1Ki 4:32 And he spake **three thousand proverbs**: and **his songs were a thousand and five**.

Note: Not all of these are recorded in the Biblical canon.

1Ki 4:33 And he spake of trees, from the cedar tree that *is* in **Lebanon** even unto the hyssop that springeth out of the wall: he spake also of beasts, and of fowl, and of creeping things, and of fishes.

1Ki 4:34 And there came of all people to hear the **wisdom** of **Solomon**, from all kings of the earth, which had heard of his **wisdom**.

Proverbs Unscrambled

Rearranged according to subject, theme, issue, matter, content
The Hidden Treasures Revealed

Pro 1:1

The proverbs of **Solomon** the son of **David**, king of **Israel**;

Pro 10:1a

The proverbs of **Solomon**.

Pro 25:1

These are also proverbs of **Solomon**
which the men of **Hezekiah** king of **Judah** copied out.

Introduction

Pro 1:2 To know **wisdom** and **instruction**; to **perceive** the words of **understanding**;

Pro 1:3 To receive the **instruction** of **wisdom**, **justice**, and **judgment**, and **equity**;

Pro 1:4 To give **subtilty** to the simple, to the young man **knowledge** and **discretion**.

Pro 1:5 **A wise man** will hear, and will increase learning;

and **a man of understanding** shall attain unto wise counsels:

Pro 1:6 To understand a proverb, and the interpretation; the words of **the wise**, and their dark sayings.

Pro 1:8 My son, hear the **instruction** of thy father, and forsake not **the law** of thy mother:

Pro 1:9 For they *shall be* an ornament of grace unto thy head, and chains [necklace] about thy neck.

Pro 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.

The Fear of the LORD

Pro 1:7 **The fear of the LORD** is the beginning of **knowledge**: *but fools* despise **wisdom** and **instruction**.

Pro 8:13 **The fear of the LORD** is to hate **evil**: **pride**, and **arrogancy**, and the **evil way**, and the **froward** mouth, do I hate.

Pro 9:10 **The fear of the LORD** is the beginning of **wisdom**: and the **knowledge** of the **holy** is **understanding**.

Pro 9:11 For by me thy days shall be multiplied, and the years of thy **life** shall be increased.

Pro 10:27 **The fear of the LORD** **prolongeth days**: but the years of **the wicked** shall be shortened.

Pro 14:26 **In the fear of the LORD** is **strong confidence**: and his children shall have a place of **refuge**.

Pro 14:27 **The fear of the LORD** is a **fountain of life**, to depart from **the snares of death**.

Pro 15:33 **The fear of the LORD** is the **instruction** of **wisdom**; and before **honour** is **humility**.

Pro 16:6 By **mercy** and **truth** iniquity is purged: and by **the fear of the LORD** *men* depart from **evil**.

Pro 22:4 By **humility** and **the fear of the LORD** are **riches**, and **honour**, and **life**.

Pro 19:23 **The fear of the LORD** *tendeth* to **life**: and *he that hath it* shall abide **satisfied**; he shall not be visited with **evil**.

Pro 23:17 Let not thine heart envy **sinnners**: but *be thou* in the fear **of the LORD** all the day long.

About gaining wealth with violence

Pro 24:1 **Be not** thou envious against **evil men**, neither desire to be with them.

Pro 24:2 For their heart studieth destruction, and their lips talk of mischief.

Pro 1:10 My son, if **sinnners** entice thee, consent thou not.

Pro 1:11 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

Pro 1:12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit:
 Pro 1:13 We shall find all precious substance, we shall fill our houses with spoil:
 Pro 1:14 Cast in thy lot among us; let us all have one purse:
 Pro 1:15 My son, walk not thou in the way with them; refrain thy foot from their path:
 Pro 1:16 For their feet run to evil, and make haste to shed blood.
 Pro 1:17 Surely in vain the net is spread in the sight of any bird.
 Pro 1:18 And they lay wait for their own blood; they lurk privily for their own lives.
 Pro 1:19 So are the ways of every one that is greedy of gain [who gains by violence]; which taketh away the life of the owners thereof.

A warning to the Naïve and Complacent

Pro 24:10 If thou faint [are slack] in the day of adversity, thy strength is small.
 Pro 24:11 If thou forbear [restrain, fail, are unconcerned] to deliver them that are drawn unto death, and those that are ready to be slain;
 Pro 24:12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Pro 1:20 **Wisdom** crieth without; she uttereth her voice in the streets:

Pro 1:21 She crieth in the chief place of concourse, in the openings of the gates: in the city she uttereth her words, saying,

Pro 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?

Pro 1:23 Turn you at my reproof: behold, I will pour out my spirit unto you, I will make known my words unto you.

Pro 1:24 Because I have called, and ye refused; I have stretched out my hand, and no man regarded;

Pro 1:25 But ye have set at nought all my counsel, and would none of my reproof:

Pro 1:26 I also will laugh at your calamity; I will mock when your fear cometh;

Pro 1:27 When your fear cometh as desolation, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.

Pro 1:28 Then shall they call upon me, but I will not answer; they shall seek me early, but they shall not find me:

Pro 1:29 For that they hated knowledge, and did not choose the fear of the LORD:

Pro 1:30 They would none of my counsel: they despised all my reproof.

Pro 1:31 Therefore shall they eat of the fruit of their own way, and be filled with their own devices.

Pro 1:32 For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them.

Pro 1:33 But whoso hearkeneth [listens] unto me shall dwell safely, and shall be quiet from fear of evil.

Pro 2:1 My son,

if thou wilt

- receive my words, and hide my commandments with thee;
- Pro 2:2 So that thou incline thine ear unto wisdom, and apply thine heart to understanding;
- Pro 2:3 Yea, if thou criest after knowledge, and liftest up thy voice for understanding;
- Pro 2:4 If thou seekest her as silver, and searchest for her as for hid treasures;

Pro 2:5

Then shalt thou

- understand the fear of the LORD,
- and find the knowledge of God.

Pro 2:6 For **the LORD** giveth **wisdom**: out of **his mouth** *cometh* **knowledge** and **understanding**.
Pro 2:7 He layeth up **sound wisdom** for **the righteous**:

he is a buckler [shield] to them that walk uprightly.

- Pro 2:8 He keepeth the paths of **judgment**,
- and preserveth the way of **his saints**.

Pro 2:9

Then shalt thou understand
righteousness, and **judgment**, and **equity**; *yea*, every good path.

Pro 2:10, 11

When

- **wisdom** entereth into thine heart,
- and **knowledge** is pleasant unto thy soul;
- Pro 2:11 **Discretion** shall preserve thee,
- **understanding** shall keep thee:

Pro 2:12

To deliver thee

from the way of the **evil man**,

from the man that speaketh **froward** [perverse, fraudulent] things;

Pro 2:13 Who leave the paths of uprightness, to walk in the ways of darkness;

- Pro 2:14 Who rejoice to do **evil**, and delight in the **frowardness** of **the wicked**;
- Pro 2:15 Whose ways *are* crooked, and *they* **froward** in their paths:

Pro 2:16

To deliver thee

from **the strange woman**, *even* from the stranger [adulteress] *which* flattereth with her words;

Pro 2:17 Which forsaketh the guide of her youth, and forgetteth **the covenant** of her **God**.

Pro 2:18 For her house inclineth unto death, and her paths unto the dead.

Pro 2:19 None that go unto her return again, neither take they hold of **the paths of life**.

Pro 2:20 That thou mayest walk in the way of good *men*, and keep the paths of **the righteous**.

Pro 2:21 For **the upright** shall dwell in the land, and **the perfect** [blameless] shall remain in it.

Pro 2:22 But **the wicked** shall be cut off from the earth, and the transgressors [**treacherous, covert**] shall be rooted out of it.

Pro 3:1 My son, **forget not** my **law**;
but let thine heart **keep** my **commandments**:

Pro 3:2 For length of days, and long **life**,
and peace, shall they add to thee.

Pro 3:3 **Let not mercy and truth forsake thee**: bind them about thy neck; write them upon the table of thine heart:

Pro 3:4 So shalt thou find favour and good **understanding** in the sight **of God** and man.

Pro 3:5 **Trust in the LORD** with all thine heart; and lean not unto thine own **understanding**.

Pro 3:6 In all thy ways acknowledge him, and he shall direct thy paths.

Pro 3:7 **Be not wise in thine own eyes: fear the LORD**, and depart from evil.
 Pro 3:8 *It shall be health to thy navel, and marrow to thy bones.*
 Pro 24:14 So *shall the knowledge of wisdom be* unto thy soul: when thou hast found *it, then there shall be a reward, and thy expectation shall not be cut off.*
 Pro 24:19 **Fret not thyself because of evil men, neither be thou envious at the wicked;**
 Pro 24:20 For *there shall be no reward to the evil man; the candle of the wicked shall be put out.*
 Pro 24:21 My son, fear thou **the LORD** and the king: *and meddle not with them that are given to change:*
 Pro 24:22 *For their calamity shall rise suddenly; and who knoweth the ruin of them both?*
 Pro 24:29 Say not, I will do so to him as he hath done to me: **I will render to the man according to his work.**

Pro 3:9 **Honour the LORD with thy substance**, and with the firstfruits of all thine increase:
 Pro 3:10 *So shall thy barns be filled with plenty, and thy presses shall burst out with new wine.*

Pro 3:11 My son, **despise not the chastening of the LORD; neither be weary of his correction:**
 Pro 3:12 *For whom the LORD loveth he correcteth; even as a father the son in whom he delighteth.*

The value of Wisdom and Understanding

Pro 3:13 Happy *is* the man *that* findeth **wisdom**, and the man *that* getteth **understanding**.
 Pro 3:14 For the merchandise [profit] of *it is* better than the merchandise of **silver**, and the gain thereof than fine gold.
 Pro 3:15 She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her.
 Pro 3:16 Length of days *is* in her right hand; *and* in her left hand **riches** [wealth] and **honour**.
 Pro 3:17 Her ways *are* ways of pleasantness, and all her paths *are* peace.
 Pro 3:18 She *is* a tree of **life** to them that lay hold upon her: and happy *is every one* that retaineth her.
 Pro 3:21 My son,
let not them depart from thine eyes:
keep sound wisdom and discretion:
 Pro 3:22 *So shall they be life unto thy soul, and grace to thy neck.*
 Pro 3:23 Then *shalt thou walk in thy way safely, and thy foot shall not stumble.*
 Pro 3:24 When thou liest down, *thou shalt not be afraid:* yea, thou shalt lie down, and *thy sleep shall be sweet.*
 Pro 3:25 Be not afraid of sudden fear, neither of the desolation of **the wicked**, when it cometh.
 Pro 3:26 For **the LORD shall be thy confidence, and shall keep thy foot from being taken.**

Seek and Keep Knowledge and Truth

Pro 20:15 There is gold, and a multitude of rubies: but the lips of **knowledge** *are* a precious jewel.
 Pro 22:17 **Bow down thine ear**, and **hear the words of the wise**, and **apply thine heart** unto my **knowledge**.
 Pro 22:18 For *it is* a pleasant thing if thou **keep them within thee**; they shall withal [ready] be **fitted in thy lips**.
 Pro 22:19 That thy trust may be in **the LORD**, I have made known to thee this day, even to thee.
 Pro 22:20 Have not I written to thee **excellent things** in **counsels** and **knowledge**,
 Pro 22:21 That I might make thee know the certainty of the **words of truth**; that thou mightest answer **the words of truth** to them that send unto thee?
 Pro 18:15 **The heart of the prudent getteth knowledge**; and **the ear of the wise seeketh knowledge**.

Seek Wisdom and Understanding

Pro 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.
 Pro 23:16 Yea, my reins shall rejoice, when thy lips speak right things.
 Pro 23:18 For surely there is an end; and thine expectation shall not be cut off.
 Pro 23:19 Hear thou, my son, and be wise, and **guide thine heart in the way**.
 Pro 23:22 Hearken unto thy father that begat thee, and despise not thy mother when she is old.
 Pro 23:23 **Buy the truth**, and sell *it* not; *also* **wisdom**, and **instruction**, and **understanding**.
 Pro 24:3 Through **wisdom** is **an house** builded; and by **understanding** it is established:
 Pro 24:4 And by **knowledge** shall the chambers be filled with all precious and pleasant **riches**.
 Pro 23:26 My son, **give me thine heart**, and **let thine eyes observe my ways**.

Pro 4:1 Hear, ye children, the **instruction** of a father,
and attend to know **understanding**.

Pro 4:2 For I give you good doctrine,
forsake ye not my **law**.

Pro 4:3 For I was my father's son, tender and only *beloved* in the sight of my mother.

Pro 4:4

He taught me also, and said unto me,

**Let thine heart retain my words:
keep my commandments, and live.**

Pro 4:5 **Get wisdom**, get **understanding**: **forget it not;**
neither decline from the words of my mouth.

Pro 4:6 **Forsake her not**, and she shall preserve thee:
love her, and she shall keep thee.

Pro 4:7 **Wisdom** *is* the principal thing;
therefore **get wisdom: and with all thy getting get understanding.**

Pro 4:8 **Exalt her**, and she shall promote thee:
she shall bring thee to **honour**, when thou dost **embrace her**.

- **Pro 4:9** She shall give to thine head an ornament of grace:
- a crown of glory shall she deliver to thee.

Pro 4:10

Hear, O my son, and receive **my sayings**;
and the years of thy **life** shall be many.

Pro 4:11 I have taught thee in the way of **wisdom**; I have led thee in right paths.

Pro 4:12 When thou goest, **thy steps shall not be straitened** [in straits, vexed, narrowed]; and when thou runnest,
thou shalt not stumble.

Pro 4:13 **Take fast hold of instruction; let her not go: keep her;** for she *is* thy **life**.

Skilled

Pro 22:29 Seest thou a man diligent in his business? he shall stand before kings; he shall not stand before mean
[dark, obscure] *men*.

Light verses Darkness

Pro 4:14 Enter not into the path of **the wicked**, and go not in the way of **evil men**.

Pro 4:15 Avoid it, pass not by it, turn from it, and pass away.

Pro 4:16 For they sleep not, except they have done mischief; and their sleep is taken away, unless they cause *some*
to fall.

Pro 4:17 For they eat the bread of **wickedness**, and drink the wine of **violence**.

Pro 4:18 But **the path of the just** *is* as the shining light, that shineth more and more unto the perfect [full, noon]
day.

Pro 4:19 The way of **the wicked** *is* as darkness: they know not at what they stumble.

Diligence in righteousness

Pro 4:20 My son, **attend to my words**;
incline thine ear unto **my sayings**.

Pro 4:21 Let them not depart from thine eyes; keep them in the midst of thine heart.

Pro 4:22 **For they are life** unto those that find them, and **health** to all their flesh.

Pro 4:23 **Keep thy heart** with all **diligence**; for out of it *are* the issues of **life**.

Pro 4:24 **Put away from thee** a **froward [deceitful] mouth**, and **perverse lips** put far from thee.

Pro 4:25 **Let thine eyes look right on**, and let thine eyelids look straight before thee.

Pro 4:26 **Ponder the path of thy feet**, and let all thy ways be established.

Pro 4:27 Turn not to the right hand nor to the left: **remove** thy foot **from evil**.

About giving in to sexual temptation

Pro 5:1-2

My son, attend unto my **wisdom**,
and bow thine ear to my **understanding**:
That thou mayest regard **discretion**,
and *that* thy lips may keep **knowledge**.

Pro 5:3 For the lips of a **strange woman** drop *as* an honeycomb, and her mouth *is* smoother than oil:

Pro 5:4 But her end is bitter as wormwood, sharp as a twoedged sword.

Pro 5:5 **Her feet go down to death**; her steps take hold on hell.

Pro 5:6 Lest thou shouldest ponder **the path of life**, her ways are moveable, *that* thou canst not know *them*.

Pro 5:7 Hear me now therefore, O ye children, and depart not from **the words of my mouth**.

Pro 5:8 Remove thy way far from her, and come not nigh the door of her house:

Pro 5:9 Lest thou give thine honour unto others, and thy years unto the cruel:

Pro 5:10 Lest **strangers** be filled with thy wealth; and thy labours *be* in **the house** of a stranger;

Pro 5:11 **And thou mourn at the last**, when thy flesh and thy body are consumed,

Pro 5:12 **And say**, How have I hated **instruction**, and my heart despised reproof;

Pro 5:13 **And have not obeyed the voice of my teachers**, nor inclined mine ear to them that instructed me!

Pro 5:14 **I was almost in all evil** in the midst of the congregation and assembly.

Pro 5:15 Drink waters out of thine own cistern, and running waters out of thine own well.

Pro 5:16 Let thy [Context: Should your] fountains be dispersed abroad, *and* rivers of waters in the streets. [?]

Pro 5:17 Let them be only thine own, and not strangers' with thee.

Pro 5:18 Let thy fountain be blessed: and rejoice with the wife of thy youth.

Pro 5:19 *Let her be as* the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

Pro 5:20 **And why wilt thou**, my son, be ravished with a **strange woman**, and embrace the bosom of a stranger?

Pro 5:21 **For the ways of man are before the eyes of the LORD**, and he pondereth all his goings.

Pro 5:22 **His own iniquities shall take the wicked himself**, and he shall be holden with the cords of **his sins**.

Pro 5:23 **He shall die without instruction**; and in the greatness of his folly he shall go astray.

Pro 6:20-21

My son, **keep** thy father's **commandment**,
and **forsake not** the **law** of thy mother:
Bind them continually upon thine heart,
and **tie them** about thy neck.

Pro 6:22

When thou goest, **it shall lead thee**;
when thou sleepest, **it shall keep thee**;
and *when* thou awakest, **it shall talk with thee**.

Pro 6:23 For

the **commandment** *is* a lamp;
and the **law** *is* light;
and reproofs of **instruction** *are* the way of **life**:

Pro 6:24 To keep thee from the **evil** woman, from the flattery of the **tongue** of a strange [adulteress] woman.

Pro 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Pro 6:26 **For by means of a whorish woman a man is brought to a piece of bread**: and the adulteress will hunt for **the precious life**.

Pro 6:27 Can a man take fire in his bosom, **and his clothes not be burned?**

Pro 6:28 Can one go upon hot coals, **and his feet not be burned?**

Pro 6:29 **So he that goeth in to his neighbour's wife**; whosoever toucheth her shall not be innocent.

Pro 6:32 **But whoso committeth adultery with a woman lacketh understanding**: he *that* doeth it destroyeth his own soul.

Pro 6:33 **A wound and dishonour shall he get**; and his reproach shall not be wiped away.

Pro 6:34 For jealousy *is* the rage of a man: therefore **he will not spare in the day of vengeance**.

Pro 6:35 He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Pro 7:1-5

My son, **keep my words**,
and **lay up** my **commandments** with thee.
Keep my **commandments**, and live;
and my **law** as the apple of thine eye.
Bind them upon thy fingers,
write them upon the table of thine heart.
Say unto **wisdom**, Thou *art* my sister;
and call **understanding** *thy* kinswoman:

That they may keep thee from the **strange woman**, from the stranger *which* flattereth with her words.

Pro 7:6 For at the window of my house I looked through my casement,

Pro 7:7 And beheld among the **simple** ones, I discerned among the youths, a young man **void of understanding**,

Pro 7:8 Passing through the street near her corner; and he went the way to her house,

Pro 7:9 In the twilight, in the evening, in the black and dark night:

Pro 7:10 And, behold, there met him a woman *with the attire of an harlot*, and subtil of heart.

Pro 7:11 (*She is loud and stubborn; her feet abide not in her house*:

Pro 7:12 *Now is she without, now in the streets, and lieth in wait at every corner*.)

Pro 7:13 So she caught him, and kissed him, *and* with an impudent face said unto him,

Pro 7:14 *I have* **peace offerings** with me; this day have I payed my vows.

Pro 7:15 Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

Pro 7:16 I have decked my bed with coverings of tapestry, with carved *works*, with fine linen of **Egypt**.

Pro 7:17 I have perfumed my bed with myrrh, aloes, and cinnamon.

Pro 7:18 Come, let us take our fill of love until the morning: let us solace ourselves with loves.

Pro 7:19 For the goodman *is* not at home, he is gone a long journey:

Pro 7:20 He hath taken a bag of money with him, *and* will come home at the day appointed.

Pro 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.
Pro 7:22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks;
Pro 7:23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it *is* for his **life**.

Pro 7:24 Hearken unto me now therefore, O ye children, and attend to **the words of my mouth**.
Pro 7:25 Let not thine heart decline to her ways, go not astray in her paths.
Pro 7:26 For she hath cast down many wounded: yea, many strong *men* have been slain by her.
Pro 7:27 Her house *is* the way to hell, going down to the chambers of death.

Pro 9:13 A **foolish** woman *is* clamorous: *she is simple*, and knoweth nothing.
Pro 9:14 For she sitteth at the door of her house, on a seat in the high places of the city,
Pro 9:15 To call passengers who go right on their ways:
Pro 9:16 Whoso is **simple**, let him turn in hither: and as for him that wanteth **understanding**, she saith to him,
Pro 9:17 Stolen waters are sweet, and bread eaten in secret is pleasant.
Pro 9:18 But he knoweth not that the dead *are* there; *and that* her guests *are* in the depths of hell.

Pro 22:14 **The mouth** of strange women is a deep pit: **he that is abhorred of the LORD** shall fall therein.
Pro 23:27 For a whore is a deep ditch; and a **strange woman** is a narrow pit.
Pro 23:28 She also lieth in wait as for a prey, and increaseth the transgressors among men.

Laziness results in Poverty

Pro 6:6 Go to the ant, thou **sluggard**; consider her ways, and be wise:
Pro 6:7 Which having no guide, overseer, or ruler,
Pro 6:8 Provideth her meat in the summer, *and* gathereth her food in the harvest.
Pro 6:9 How long wilt thou sleep, O **sluggard**? when wilt thou arise out of thy sleep?
Pro 6:10 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:
Pro 6:11 *So shall thy poverty come as one that travelleth, and thy want as an armed man.*

Pro 24:30 I went by the field of the **slothful**, and by the vineyard of the man void of **understanding**;
Pro 24:31 And, lo, it was all grown over with thorns, *and* nettles had covered the face thereof, and the stone wall thereof was broken down.
Pro 24:32 Then I saw, *and* considered *it* well: I looked upon *it*, *and* received **instruction**.
Pro 24:33 *Yet* a little sleep, a little slumber, a little folding of the hands to sleep:
Pro 24:34 *So shall thy poverty come as one that travelleth; and thy want as an armed man.*

Pro 19:24 A **slothful man** hideth his hand in *his* bosom, and will not so much as bring it to **his mouth** again.
Pro 20:4 The **sluggard** will not plow by reason of the cold; *therefore shall he beg in harvest, and have nothing*.
Pro 20:13 Love not sleep, *lest thou come to poverty*; open thine eyes, *and* thou shalt be **satisfied** with bread.
Pro 21:25 The desire of the **slothful killeth him**; for his hands refuse to labour.
Pro 21:26 He coveteth greedily all the day long: but **the righteous** giveth and spareth not.

Pro 22:13 The **slothful man** saith, *There is* a lion without, I shall be slain in the streets.

A thief

Pro 6:30 *Men* do not despise a thief, if he steal to satisfy his soul when he is hungry;
Pro 6:31 But *if* he be found, he shall restore sevenfold; he shall give all the substance of his house.

Do not take on responsibility for your neighbor's debts

Pro 6:1 My son, if thou be surety for thy friend, *if* thou hast stricken thy hand with a **stranger**,
Pro 6:2 Thou art **snared with the words of thy mouth**, thou art **taken with the words of thy mouth**.
Pro 6:3 Do this now, my son, and deliver thyself, when thou art come into the hand of thy friend; go, humble thyself, and make sure thy friend.

Pro 6:4 Give not sleep to thine eyes, nor slumber to thine eyelids.
 Pro 6:5 Deliver thyself as a roe from the hand *of the hunter*, and as a bird from the hand of the fowler.
 Pro 11:15 He that is surety for a **stranger** shall smart *for it*: and he that hateth suretiship is sure.
 Pro 22:26 Be not thou *one* of them that strike hands, *or* of them that are sureties for debts.
 Pro 22:27 If thou hast nothing to pay, why should he take away thy bed from under thee?
 Pro 20:16 Take his garment that is surety *for* a **stranger**: and take a pledge of him for a **strange woman**.
 Pro 27:13 Take his garment that is surety for a **stranger**, and take a pledge of him for a **strange woman**.

A Worthless Person

Pro 6:12 **A naughty [worthless] person, a wicked man,**

- walketh with a **froward** mouth.
- He winketh with his eyes,
- he speaketh [signals] with his feet,
- he teacheth [points] with his fingers;
- Frowardness [perversity] *is* in his heart,
- he deviseth mischief continually;
- he soweth discord.

Pro 6:15 **Therefore shall his calamity come suddenly; suddenly shall he be broken without remedy.**

The Abominable

Pro 16:5 **Every one that is proud in heart is an abomination to the LORD:** *though* hand *join* in hand, **he shall not be unpunished.**

Pro 16:27 **An ungodly man** diggeth up **evil**: and in **his lips** *there is* as a burning fire.

Pro 16:28 **A froward man** soweth strife: and a whisperer separateth chief friends.

Pro 16:29 A violent man enticeth his neighbour, and leadeth him into the way *that is* not good.

Pro 16:30 **He shutteth his eyes** to devise **froward** things:...

Pro 17:4 **A wicked doer** giveth heed to false lips; *and* a liar giveth ear to a naughty tongue.

Pro 17:5 Whoso **mocketh the poor** reproacheth **his Maker:** *and he that is glad at calamities shall not be unpunished.*

Pro 17:11 **An evil man** seeketh only rebellion: **therefore a cruel messenger shall be sent against him.**

Pro 17:13 **Whoso rewardeth evil for good, evil shall not depart from his house.**

Pro 17:19 **He loveth transgression** that loveth strife: *and* he that exalteth his gate seeketh destruction.

Pro 17:20 He that hath a **froward heart** findeth no good: and he that hath a **perverse tongue** falleth into mischief.

Pro 18:3 When **the wicked** cometh, *then* cometh also contempt, and with ignominy reproach.

Pro 18:8 The words of a **talebearer** *are* as wounds, and they go down into the innermost parts of the belly.

Pro 18:9 He also that is **slothful** in his work is brother to him that is a great waster.

Pro 19:1 Better *is* the poor that walketh in his integrity, than *he that is* **perverse** in **his lips**, and is a fool.

Pro 20:19 He that goeth about *as* a **talebearer** revealeth secrets: therefore meddle not with him that flattereth with **his lips**.

Pro 21:8 The way of man *is* **froward** and strange: but *as for* **the pure**, his work *is* right.

Pro 21:10 **The soul of the wicked** desireth **evil**: his neighbour findeth no favour in his eyes.

Pro 21:13 Whoso **stoppeth his ears at the cry of the poor, he also shall cry himself, but shall not be heard.**

Pro 21:24 **Proud and haughty scorner** *is* his name, who dealeth in **proud** wrath.

Pro 21:28 A **false witness** shall perish: but **the man that heareth** speaketh constantly.

Pro 21:29 A **wicked** man hardeneth his face: but *as for* **the upright**, he directeth his way.

Pro 22:5 Thorns *and* snares *are* in the way of the **froward**: **he that doth keep his soul** shall be far from them.

Pro 22:8 **He that soweth iniquity shall reap vanity:** and the rod of his anger shall fail.

Pro 22:12 **The eyes of the LORD** preserve **knowledge**, and he overthroweth the words of **the transgressor**.

Abominations

Pro 6:16-19

These six *things* doth **the LORD** hate: yea, seven *are* an **abomination** unto him:

- A **proud** look,
- a lying tongue,
- and hands that shed innocent blood,
- An heart that deviseth **wicked** imaginations [plans],
- feet that be swift in running to mischief,
- A false witness *that* speaketh lies,
- and he that soweth discord among brethren.

Pro 3:27 **Withhold not good from them to whom it is due**, when it is in the power of thine hand to do *it*.

Pro 3:28 Say not unto thy neighbour, Go, and come again, and to morrow I will give; when thou hast it by thee.

Pro 3:29 **Devise not evil against thy neighbour**, seeing he dwelleth securely by thee.

Pro 3:30 **Strive not with a man without cause**, if he have done thee no harm.

Pro 3:31 **Envy thou not the oppressor**, and choose none of his ways.

Pro 22:22 **Rob not the poor, because he is poor: neither oppress the afflicted in the gate:**

Pro 22:23 **For the LORD will plead their cause, and spoil the soul of those that spoiled them.**

Pro 24:15 **Lay not wait, O wicked man, against the dwelling of the righteous; spoil not his resting place:**

Pro 24:16 For a **just man** falleth seven times, and riseth up again: **but the wicked shall fall into mischief [adversity].**

Pro 21:6 **The getting of treasures by a lying tongue is a vanity tossed to and fro of them that seek death.**

Pro 22:28 **Remove not the ancient landmark, which thy fathers have set.**

Pro 23:10 **Remove not the old landmark; and enter not into the fields of the fatherless:**

Pro 23:11 **For their redeemer is mighty; he shall plead their cause with thee.**

Pro 3:32 For **the froward is abomination to the LORD:** but his secret *is* with **the righteous**.

Pro 3:33 **The curse of the LORD is in the house of the wicked: but he blesseth the habitation of the just.**

Pro 3:34 **Surely he scorneth the scorners: but he giveth grace unto the lowly.**

Pro 3:35 **The wise shall inherit glory:** but shame shall be the promotion of **fools**.

Pro 24:8 **He that deviseth to do evil** shall be called a mischievous person.

Pro 24:9 The thought of **foolishness is sin:** and **the scorner is an abomination** to men.

Pro 11:1 **A false balance is abomination to the LORD:** but a just weight *is* his delight.

PPro 12:22 **Lying lips are abomination to the LORD:** but **they that deal truly** are his delight.

Pro 15:8 **The sacrifice of the wicked is an abomination to the LORD:** but the prayer of **the upright** *is* his delight.

Pro 21:27 **The sacrifice of the wicked is abomination:** how much more, *when* he bringeth it with a **wicked** mind?

Pro 15:9 **The way of the wicked is an abomination unto the LORD:** but he loveth him that followeth after **righteousness**.

Pro 15:26 **The thoughts of the wicked are an abomination to the LORD:** but *the words* of **the pure** are pleasant words.

Pro 20:10 **Divers [different] weights, and divers measures, both of them are alike abomination to the LORD.**

Pro 20:23 **Divers weights are an abomination unto the LORD;** and a **false balance** *is* not good.

Pro 21:4 **An high look, and a proud heart,** and the plowing of **the wicked,** *is* sin.

God sees everything

Pro 15:3 The eyes **of the LORD** are in every place, beholding the **evil** and the good.

Pro 15:11 **Hell and destruction** are before **the LORD:** how much more then the hearts of the children of men?

Pro 8:1

Doth not wisdom cry? and understanding put forth her voice?

Pro 8:2 She standeth in the top of high places, by the way in the places of the paths.

Pro 8:3 She crieth at the gates, at the entry of the city, at the coming in at the doors.

Pro 8:4 Unto you, O men, I call; and my voice *is* to the sons of man.

Pro 8:5 O ye **simple**, understand **wisdom**: and, ye **fools**, be ye of an **understanding** heart.

Pro 8:6 Hear; for I will speak of **excellent things**; and the opening of my lips *shall be* **right things**.

Pro 8:7 For my mouth shall speak **truth**; and **wickedness is an abomination** to my lips.

Pro 8:8 All **the words of my mouth** *are* in **righteousness**; *there is* nothing **froward** or **perverse** in them.

Pro 8:9 They *are* all **plain** to him that understandeth, and right to them that find **knowledge**.

The most valuable gifts free for the taking

Pro 8:10 **Receive** my **instruction**, and not **silver**; and **knowledge** rather than choice gold.

Pro 8:11 For **wisdom** *is* better than rubies; and all the things that may be desired are not to be compared to it.

The Company that Wisdom Keeps

Pro 8:12 I **wisdom** dwell with **prudence**, and find out **knowledge** [**cunning**] of witty inventions [machinations].

Pro 8:14 **Counsel** *is* mine, and sound **wisdom**: I *am* **understanding**; I have **strength**.

Pro 8:15 By me kings reign, and princes decree **justice**.

Pro 8:16 By me princes rule, and nobles, *even* all the judges of the earth.

Pro 8:17 I love **them that love me**; and **those that seek me early** shall find me.

Pro 8:18 Riches and **honour** *are* with me; *yea*, **durable riches** and **righteousness**.

Pro 8:19 My **fruit** *is* better than gold, *yea*, than fine gold; and my revenue than choice **silver**.

Pro 8:20 I lead in the way of **righteousness**, in the midst of the paths of **judgment**:

Pro 8:21 That I may cause **those that love me** to inherit substance; and I will fill their treasures.

Wisdom with God in the beginning

Pro 3:19 **The LORD** by **wisdom** hath **founded the earth**; by **understanding** hath **he established the heavens**.

Pro 3:20 By his **knowledge** the depths are broken up, and the clouds drop down the dew.

Pro 8:22 **The LORD** possessed me in the beginning of his way, before his works of old.

Pro 8:23

I was set up from everlasting,

- **from the beginning**, or ever the earth was.
- Pro 8:24 When *there were* no depths,

I was brought forth;

- **when** *there were* no fountains abounding with water.
- Pro 8:25 **Before** the mountains were settled, before the hills

was I brought forth:

- Pro 8:26 **While as yet he had not made** the earth, nor the fields, nor the highest part of the dust of the world.
- Pro 8:27 **When** he prepared the heavens,

I was there:

- **when** he set a compass upon the face of the depth:
- Pro 8:28 **When** he established the clouds above: when he strengthened the fountains of the deep:
- Pro 8:29 **When** he gave to the sea his decree, that the waters should not pass his commandment: when he appointed the foundations of the earth:

Pro 8:30 **Then I was by him, as one brought up with him**: and I was daily *his* delight, rejoicing always before him;

Pro 8:31 **Rejoicing in the habitable part of his earth**; and my delights *were* with the sons of men.

Blessed are those who keep the ways of God's Wisdom

Pro 8:32 Now therefore hearken unto me, O ye children: for blessed *are they that* keep my ways.

Pro 8:33 Hear **instruction**, and be wise, and refuse it not.

Pro 8:34 Blessed *is* the man **that heareth me, watching daily at my gates, waiting at the posts of my doors.**

Pro 8:35 For **whoso findeth me findeth life, and shall obtain favour of the LORD.**

Pro 8:36 But *he that sinneth against me* **wrongeth his own soul: all they that hate me love death.**

Wisdom's Invitation

Pro 9:1 **Wisdom** hath builded her house, she hath hewn out her seven pillars:

Pro 9:2 She hath killed her beasts; she hath mingled her wine; she hath also furnished her table.

Pro 9:3 She hath sent forth her maidens: she crieth upon the highest places of the city,

Pro 9:4 Whoso *is* **simple**, let him turn in hither: *as for* him that wanteth **understanding**, she saith to him,

Pro 9:5 Come, eat of my bread, and drink of the wine *which* I have mingled.

Pro 9:6 Forsake the **foolish**, and live; and go in the way of **understanding**.

The Fruit of one's Speech

Pro 10:6 Blessings *are* upon the head of **the just**: but **violence** covereth **the mouth** of the wicked.

Pro 10:11 **The mouth** of a **righteous man** *is* a well of **life**: but **violence** covereth **the mouth** of the wicked.

Pro 10:18 He that hideth **hatred** with lying **lips**, and he that uttereth a **slander**, *is* a fool.

Pro 10:12 **Hatred** stirreth up strifes: but love covereth all sins.

Pro 11:9 **An hypocrite** with **his mouth** destroyeth his neighbour: but through **knowledge** shall **the just** be delivered.

Pro 10:10 He that winketh with the eye causeth sorrow: but a prating **fool** shall fall.

Pro 10:8 **The wise in heart** will receive **commandments**: but a prating **fool** shall fall.

Pro 10:14 **Wise men** **lay up knowledge**: but **the mouth** of the **foolish** *is* near destruction.

Pro 10:19 In the multitude of words there wanteth not sin: but **he that refraineth his lips** *is* wise.

Pro 10:20 **The tongue** of **the just** *is* as choice **silver**: the heart of **the wicked** is little worth.

Pro 10:21 **The lips** of **the righteous** feed many: but **fools** die for want of **wisdom**.

Pro 10:31 **The mouth** of **the just** bringeth forth **wisdom**: but the **froward tongue** shall be cut out.

Pro 10:32 **The lips** of **the righteous** know what is acceptable: but **the mouth** of **the wicked** speaketh frowardness.

Pro 12:13 The **wicked** is snared by the transgression of **his lips**: but **the just** shall come out of trouble.

Pro 12:14 A man shall be **satisfied** with good by the fruit of **his mouth**: and the recompence of a man's hands shall be rendered unto him.

Pro 12:18 There is that speaketh like the piercings of a sword: but **the tongue** of **the wise** *is* health.

Pro 12:25 Heaviness in the heart of man maketh it stoop: but **a good word** maketh it glad.

Pro 13:2 A man shall eat good by the fruit of **his mouth**: but the soul of the transgressors *shall eat* violence.

Pro 13:3 **He that keepeth his mouth** keepeth his **life**: but he that openeth wide **his lips** shall have destruction.

Pro 15:1 **A soft answer** turneth away wrath: but grievous words stir up anger.

Pro 15:4 **A wholesome tongue** *is* a tree of **life**: but perverseness therein is a breach in the spirit.

Pro 18:20 A man's belly shall be **satisfied** with the fruit of **his mouth**; and with the increase of **his lips** shall he be filled.

Pro 18:21 Death and **life** *are* in the power of **the tongue**: and they that love it shall eat the fruit thereof.

Pro 18:13 He that answereth a matter before he heareth it, it is folly and shame unto him.

Pro 25:14 Whoso boasteth himself of a false gift *is like* clouds and wind without rain.

Who and who not to correct

Pro 9:7 He that reproveth **a scorner** getteth to himself shame:

and he that rebuketh a **wicked man** *getteth* himself a blot.

Pro 9:8 Reprove not **a scorner**, lest he hate thee:

rebuke a **wise man**, and he will love thee.

Pro 9:9 Give **instruction** to a **wise man**, and he will be yet wiser:

teach a **just man**, and he will increase in learning.

Discernment

- Pro 25:11 A word fitly spoken *is like* apples of gold in pictures of silver.
Pro 25:12 *As* an earring of gold, and an ornament of fine gold, *so is* a wise reprover upon an obedient ear.
Pro 25:13 As the cold of snow in the time of harvest, *so is* a faithful messenger to them that send him: for he refresheth the soul of his masters.
Pro 25:15 By long forbearing is a prince persuaded, and a soft tongue breaketh the bone.

The effect the Wicked and Righteous have on a city

- Pro 11:10 When it goeth well with **the righteous**, the city rejoiceth: and when **the wicked** perish, *there is shouting*.
Pro 11:11 By the blessing of **the upright** the city is exalted: but it is overthrown by **the mouth** of **the wicked**.

Anger, Strife

- Pro 11:12 He that is void of **wisdom** despiseth his neighbour: but **a man of understanding** holdeth his peace.
Pro 12:16 A **fool's wrath** is presently known: but **a prudent man** covereth shame.
Pro 15:18 A wrathful man stirreth up strife: but **he that is slow to anger** appeaseth strife.
Pro 17:9 He that covereth a transgression seeketh love; but **he that repeateth a matter separateth very friends**.
Pro 17:14 The beginning of strife *is as* when one letteth out water: therefore leave off contention, before it be meddled with.
Pro 18:19 A brother offended *is harder to be won* than a strong city: and *their contentions are* like the bars of a castle.
Pro 19:19 **A man of great wrath shall suffer punishment**: for if thou deliver *him*, yet thou must do it again.
Pro 20:1 Wine *is* a mocker, strong drink *is* raging: and **whosoever is deceived thereby** is not wise.
Pro 20:2 The fear of a king *is* as the roaring of a lion: *whoso* provoketh him to anger sinneth *against* his own soul.
Pro 20:3 *It is* an **honour** for a man to cease from strife: but every **fool** will be meddling.
Pro 22:24 **Make no friendship with an angry man [a man given to anger]**; and with a furious man thou shalt not go:
Pro 22:25 Lest thou learn his ways, and get a snare to thy soul.
Pro 20:22 **Say not thou, I will recompense [repay] evil; but wait on the LORD, and he shall save thee.**

Confidentiality

- Pro 11:13 A talebearer revealeth secrets: but **he that is of a faithful spirit** concealeth the matter.

Grace verses Cruelty and Oppression

- Pro 11:16 **A gracious woman** retaineth **honour**: and strong [tyrannical] **men** retain riches.
Pro 11:17 **The merciful man** doeth good to his own soul: but **he that is cruel** troubleth his own flesh.
Pro 12:10 **A righteous man** regardeth the **life** of his beast: but **the tender mercies of the wicked are cruel**.
Pro 14:31 **He that oppresseth the poor** reproacheth [taunts] his **Maker**: but **he that honoureth him** hath **mercy** on the poor.
Pro 28:3 A poor man **that oppresseth the poor** *is like* a sweeping rain which leaveth no food.

Wealth and Prosperity verses Poverty and Adversity

- Pro 10:2 Treasures of **wickedness** profit nothing: but **righteousness** delivereth from death.
Pro 10:3 **The LORD** will not suffer the soul of **the righteous** to famish: but he casteth away the substance of **the wicked**.
Pro 10:4 He becometh poor **that dealeth with a slack hand**: but **the hand of the diligent maketh rich**.
Pro 10:5 **He that gathereth in summer is a wise son**: but he that sleepeth in harvest *is* a son that causeth shame.
Pro 10:15 The rich man's wealth *is* his strong city: the destruction of the poor *is* their poverty.
Pro 10:16 The labour of **the righteous** *tendeth* to **life**: the fruit of **the wicked** to sin [The income of the wicked, punishment]

Pro 10:22 **The blessing of the LORD**, it maketh rich, and he addeth no sorrow with it.

Pro 11:18 The **wicked** worketh a deceitful work: but to **him that soweth righteousness** *shall be* a sure reward.

Pro 11:24 There is that scattereth, and yet increaseth; and *there is* that withholdeth more than is meet, but *it tendeth to poverty*.

Pro 11:25 **The liberal [generous] soul** shall be made fat: and **he that watereth** shall be watered also himself.

Pro 11:26 He that withholdeth corn [grain], **the people shall curse him**: but blessing *shall be* upon the head of him that selleth *it*.

Pro 11:28 He that trusteth in his **riches** shall fall: but **the righteous** shall flourish as a branch.

Pro 12:9 *He that is* despised, and hath a servant, *is* better than **he that honoureth himself**, and lacketh bread.

Pro 12:11 **He that tilleth his land shall be satisfied with bread**: but **he that followeth vain persons** *is* void of **understanding**.

Pro 12:12 The **wicked** desireth the net of **evil men**: but the root of **the righteous** yieldeth *fruit*.

Pro 13:7 There is that maketh himself rich, yet *hath* nothing: *there is* that maketh himself [pretends to be] poor, yet *hath* **great riches**.

Pro 13:8 **The ransom of a man's life are his riches**: but the poor heareth not rebuke.

Pro 13:11 Wealth *gotten* by vanity shall be diminished: but **he that gathereth by labour shall increase**.

Pro 13:18 Poverty and shame *shall be to* him that refuseth **instruction**: but **he that regardeth reproof shall be honoured**.

Pro 13:21 **Evil** pursueth **sinners**: but to **the righteous** good shall be repayed.

Pro 13:22 **A good man** leaveth an inheritance to his children's children: and the wealth of **the sinner** *is* laid up for **the just**.

Pro 13:25 **The righteous** eateth to the satisfying of his soul: but the belly of **the wicked** shall want.

Pro 14:21 He that despiseth his neighbour sinneth: but **he that hath mercy on the poor**, *happy is* he.

Pro 14:23 In all labour there is profit: but the {mere} talk of the lips *tendeth* only to penury [poverty].

Pro 15:6 In **the house** of **the righteous** *is* much treasure: but in the revenues of **the wicked** *is* trouble.

Pro 15:16 Better *is* little with the fear **of the LORD** than great treasure and trouble therewith.

Pro 15:17 Better *is* a dinner of herbs where love is, than a stalled ox and hatred therewith.

Pro 15:27 He that is greedy of gain troubleth his own house; but **he that hateth gifts [bribes]** shall live.

Pro 16:8 Better *is* a little with **righteousness** than great revenues without right.

Pro 17:1 Better *is* a dry morsel, and quietness therewith, than **an house** full of sacrifices **with strife**.

Pro 18:11 The rich man's wealth *is* his strong city, and as an high wall in his own **conceit**.

Pro 19:22 The desire of a man *is* his **kindness**: and a poor man *is* better than **a liar**.

Pro 28:6 Better *is* **the poor that walketh in his uprightness**, than *he that is* **perverse in his ways**, though he *be* rich.

Pro 28:8 **He that by usury and unjust gain [interest] increaseth his substance**, he shall gather it for **him that will pity the poor**.

Pro 28:19 **He that tilleth his land shall have plenty of bread**: but he that followeth after vain *persons* shall have poverty enough.

Pro 28:20 **A faithful man** shall abound with blessings: but he that maketh haste to be rich shall not be innocent.

Pro 28:21 To have respect [favoritism] of persons *is* not good: for for a piece of bread *that* man will transgress.

Pro 28:24 **Whoso robbeth his father or his mother, and saith, It is no transgression**; the same *is* the companion of a destroyer.

Pro 28:25 **He that is of a proud heart** stirreth up strife: but **he that putteth his trust in the LORD** shall be made fat [satisfied, prosperous].

Pro 28:27 **He that giveth unto the poor shall not lack**: but **he that hideth his eyes** shall have many a curse.

Pro 29:3 **Whoso loveth wisdom** rejoiceth his father: but **he that keepeth company with harlots** spendeth *his* substance.

Pro 29:24 **Whoso is partner with a thief** hateth his own soul: he heareth cursing, and bewrayeth [tells] *it* not.

Pro 19:17 **He that hath pity upon the poor** lendeth **unto the LORD**; and that which he hath given will he pay him again.

Pro 20:17 Bread of **deceit** *is* sweet to a man; but afterwards **his mouth** shall be filled with gravel.

Pro 20:21 An inheritance *may be* gotten hastily at the beginning; but the end thereof shall not be blessed.

Pro 21:17 **He that loveth pleasure shall be a poor man**: **he that loveth wine and oil shall not be rich**.

Pro 21:20 *There is* treasure to be desired and oil in the dwelling of **the wise**; but a **foolish** man spendeth it up.

Pro 21:18 The **wicked** shall be a ransom for **the righteous**, and the transgressor for **the upright**.

Pro 22:1 **A good name** is rather to be chosen than **great riches**, and **loving favour** rather than **silver and gold**.
Pro 22:9 **He that hath a bountiful eye [is generous]** shall be blessed; for **he giveth of his bread to the poor**.
Pro 22:16 **He that oppresseth the poor** to increase his *riches*, and he that giveth to the rich, *shall surely come to want*.

Pro 23:4 **Labour not to be rich: cease from thine own wisdom**.

Pro 23:5 Wilt thou set thine eyes upon that which is not? for *riches* certainly make themselves wings; they fly away as an eagle toward heaven.

The Righteous verses The Wicked - What each can expect

Pro 10:7 The memory of **the just is blessed**; but **the name of the wicked shall rot**.

Pro 11:7 When a **wicked man dieth**, *his expectation shall perish*: and the hope of **unjust men** perisheth.

Pro 10:24 **The fear of the wicked**, it shall come upon him: but **the desire of the righteous shall be granted**.

Pro 10:25 **As the whirlwind passeth, so is the wicked no more**: but **the righteous is an everlasting foundation**.

Pro 10:28 The hope of **the righteous shall be gladness**: but the expectation of **the wicked shall perish**.

Pro 10:30 **The righteous shall never be removed**: but **the wicked shall not inhabit the earth**.

Pro 11:8 **The righteous is delivered out of trouble**, and **the wicked cometh in his stead**.

Pro 11:4 Riches profit not in the day of wrath: but **righteousness delivereth from death**.

Pro 11:5 **The righteousness of the perfect shall direct his way**: but **the wicked shall fall by his own wickedness**.

Pro 11:19 **As righteousness tendeth to life**: so **he that pursueth evil pursueth it** to his own death.

Pro 11:21 **Though hand join in hand [Assuredly]**, **the wicked shall not be unpunished**: but **the seed of the righteous shall be delivered**.

Pro 11:23 **The desire of the righteous is only good**: but **the expectation of the wicked is wrath**.

Pro 12:3 **A man shall not be established by wickedness**: but **the root of the righteous shall not be moved**.

Pro 11:31 Behold, **the righteous shall be recompensed in the earth**: much more **the wicked and the sinner**.

Pro 12:5 The thoughts of **the righteous are right**: but **the counsels of the wicked are deceit**.

Pro 12:7 The **wicked are overthrown**, and *are not*: but **the house of the righteous shall stand**.

Pro 12:21 **There shall no evil happen to the just**: but **the wicked shall be filled with mischief [trouble]**.

Pro 12:26 **The righteous is more excellent than his neighbour**: but the way of **the wicked seduceth them**.

Pro 12:27 **The slothful man roasteth not that which he took in hunting**: but **the substance of a diligent man is precious**.

Pro 12:28 **In the way of righteousness is life**; and *in the pathway thereof there is no death*.

Pro 13:5 **A righteous man hateth lying**: but a **wicked man is loathsome**, and cometh to shame.

Pro 13:9 The light of **the righteous rejoiceth**: but **the lamp of the wicked shall be put out**.

Pro 14:32 **The wicked is driven away in his wickedness**: but **the righteous hath hope in his death**.

Pro 15:29 **The LORD is far from the wicked**: but **he heareth the prayer of the righteous**.

Pro 11:3 **The integrity of the upright shall guide them**: but **the perverseness of transgressors shall destroy them**.

Pro 10:29 **The way of the LORD is strength to the upright**: but *destruction shall be to the workers of iniquity*.

Pro 11:6 **The righteousness of the upright shall deliver them**: but **transgressors shall be taken in their own naughtiness**.

Pro 12:6 The **words of the wicked are to lie in wait for blood**: but **the mouth of the upright shall deliver them**.

Pro 14:11 **The house of the wicked shall be overthrown**: but **the tabernacle of the upright shall flourish**.

- **Note**: places and monuments of worship

Pro 13:6 **Righteousness keepeth him that is upright in the way**: but **wickedness overthroweth the sinner**.

Pro 10:9 **He that walketh uprightly walketh surely**: but **he that perverteth his ways shall be known [found out]**.

Pro 11:20 **They that are of a froward [perverse] heart are abomination to the LORD**: but **such as are upright in their way are his delight**.

Pro 12:8 A man shall be commended according to his **wisdom**: but **he that is of a perverse heart shall be despised**.

Pro 11:27 **He that diligently seeketh good procureth favour**: but **he that seeketh mischief, it shall come unto him**.

Pro 12:2 **A good man obtaineth favour of the LORD**: but **a man of wicked devices will he condemn**.

Pro 14:14 **The backslider in heart shall be filled with his own ways**: and **a good man shall be satisfied from himself**.

Pro 13:17 **A wicked messenger** falleth into mischief [trouble]: but **a faithful ambassador** *is* health.
 Pro 14:19 **The evil bow before the good; and the wicked at the gates of the righteous.**
 Pro 28:14 **Happy is the man that feareth alway:** but **he that hardeneth his heart** shall fall into mischief.
 Pro 28:18 **Whoso walketh uprightly shall be saved:** but **he that is perverse in his ways** shall fall at once.
 Pro 29:6 In the transgression of an **evil man** *there is a snare:* but **the righteous** doth sing and rejoice.

Integrity

Pro 20:6 Most men will proclaim every one his own goodness: but **a faithful man** who can find?
 Pro 20:7 **The just man** walketh in his integrity: his children *are* blessed after him.

Discretion

Pro 11:22 *As* a jewel of gold in a swine's snout, *so is* a fair woman which is without **discretion.**
 Pro 21:14 A gift in secret pacifieth anger: and a reward in the bosom strong wrath.
 Pro 21:23 Whoso keepeth [guards] **his mouth** and his tongue keepeth his soul from troubles.
 Pro 19:11 The **discretion** of a man deferreth his anger; and *it is* his glory to pass over a transgression.
 Pro 20:25 *It is* a snare to **the man who devoureth that which is holy,** and after vows to make enquiry.
 Pro 27:14 He that blesseth his friend with a loud voice, rising early in the morning, it shall be counted a curse to him.

Discipline

| | |
|---|---|
| Pro 19:18 Discipline your son while there is hope, And do not desire his death. (NASV) | Pro 19:18 Chasten thy son while there is hope, and let not thy soul spare for his crying. (KJV) |
|---|---|

Difficult to determine which interpretation is correct

Pro 19:20 Hear counsel, and receive **instruction**, that thou mayest be wise in thy latter end.
 Pro 19:27 Cease, my son, to hear the **instruction** *that causeth* to err from the words of **knowledge.**
 Pro 22:15 Foolishness *is* bound in the heart of a child; *but* the rod of correction shall drive it far from him.
 Pro 23:12 **Apply thine heart unto instruction, and thine ears to** the words of **knowledge.**
 Pro 23:13 Withhold not **correction** from the child: for *if* thou beatest him with the rod, he shall not die.
 Pro 23:14 Thou shalt beat him with the rod, and shalt deliver his soul from hell.
 Pro 22:6 Train up a child in the way he should go: and when he is old, he will not depart from it.

Diligence verses Laziness

Pro 10:26 *As* vinegar to the teeth, and as smoke to the eyes, *so is* the **sluggard** to them that send him.
 Pro 11:29 He that troubleth his own house shall inherit the {violent} wind: and **the fool** shall be servant to **the wise** of heart.
 Pro 12:24 The hand of **the diligent** shall bear rule: but the **slothful** shall be under tribute.
 Pro 12:27 The **slothful man** roasteth not that which he took in hunting: but the substance of **a diligent man** *is* precious.
 Pro 13:4 The soul of the **sluggard** desireth, and *hath* nothing: but the soul of **the diligent** shall be made fat [prosperous].
 Pro 13:24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes.
 Pro 14:4 Where no **oxen** *are*, the crib *is* clean: but much increase *is* by the strength of the ox.
 Pro 15:19 The way of the **slothful man** *is* as an hedge of thorns: but the way of **the righteous** *is* made plain.
 Pro 19:15 **Slothfulness** casteth into a deep sleep; and **an idle soul** shall suffer hunger.
 Pro 19:16 **He that keepeth the commandment** keepeth his own soul; *but* **he that despiseth his ways** shall die.

Laziness

Pro 26:13 The **slothful man** saith, *There is* a lion in the way; a lion *is* in the streets.
 Pro 26:14 *As* the door turneth upon his hinges, *so doth* the **slothful** upon his bed.
 Pro 26:15 The **slothful** hideth his hand in *his* bosom; it grieveth him to bring it again to **his mouth.**
 Pro 26:16 The **sluggard** *is* wiser in his own conceit than seven men that can render a reason.

Diligence

- Pro 27:23 Be thou diligent to know the state of thy flocks, *and* look well to thy herds.
Pro 27:24 For **riches** *are* not for ever: and doth the crown *endure* to every generation?
Pro 27:25 The hay appeareth, and the tender grass sheweth itself, and herbs of the mountains are gathered.
Pro 27:26 The **lambs** *are* for thy clothing, and the **goats** *are* the price of the field.
Pro 27:27 And *thou shalt have* **goats'** milk enough for thy food, for the food of thy household, and *for* the maintenance for thy maidens.

Wisdom verses Foolishness

- Pro 10:1b **A wise son** maketh a glad father: but a **foolish son** *is* the heaviness of his mother.
Pro 10:13 In **the lips** of **him that hath understanding wisdom** is found: but a rod *is* for the back of him that is void of **understanding**.
Pro 10:23 *It is* as sport to a **fool** to do mischief: but a **man of understanding** hath **wisdom**.
Pro 11:2 *When* **pride** cometh, *then* cometh shame: but with **the lowly** [humble] *is* **wisdom**.
Pro 11:30 The fruit of **the righteous** *is* a **tree of life**; and he that winneth souls *is* **wise**.
Pro 12:1 **Whoso loveth instruction** loveth **knowledge**: but **he that hateth reproof** *is* brutish [stupid].
Pro 12:23 **A prudent man** concealeth **knowledge**: but the heart of **fools** proclaimeth **foolishness**.
Pro 13:10 Only by **pride** cometh contention: but with the well advised *is* **wisdom**.
Pro 13:14 **The law of the wise** *is* a **fountain of life**, to depart from the snares of death.
Pro 13:15 Good **understanding** giveth favour: but the way of transgressors *is* hard.
Pro 13:16 **Every prudent man** dealeth with **knowledge**: but a **fool** layeth open *his* folly.
Pro 13:20 **He that walketh with wise men** shall be wise: but a companion of **fools** shall be destroyed.
Pro 14:3 In **the mouth** of the **foolish** *is* a rod of **pride**: but the lips of **the wise** shall preserve them.
Pro 14:6 **A scorner** seeketh **wisdom**, and *findeth it* not: but **knowledge** *is* easy unto him that understandeth.
Pro 14:7 **Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge**.
Pro 14:8 The **wisdom** of **the prudent** *is* to understand his way: but the folly of **fools** *is* deceit.
Pro 14:9 **Fools** make a mock at sin: but among **the righteous** *there is* favour.
Pro 14:15 The **simple** believeth every word: but **the prudent man** looketh well to his going.
Pro 14:16 A **wise man** feareth, and departeth from **evil**: but the **fool** rageth, and is confident.
Pro 14:17 *He that is* soon angry dealeth **foolishly**: and a man of **wicked** devices is hated.
Pro 14:18 The **simple** inherit folly: but **the prudent** are crowned with **knowledge**.
Pro 14:24 The crown of **the wise** *is* their **riches**: but the **foolishness** of **fools** *is* folly.
Pro 14:29 **He that is slow to wrath** *is* of great **understanding**: but *he that is* hasty of spirit exalteth folly.
Pro 14:33 **Wisdom** resteth in the heart of him that hath **understanding**: but *that which is* in the midst of **fools** *is* made known.
Pro 15:2 The tongue of **the wise** useth **knowledge** aright: but the mouth of **fools** poureth out **foolishness**.
Pro 15:7 **The lips of the wise** disperse **knowledge**: but the heart of the **foolish** *doeth* not so.
Pro 15:14 **The heart of him that hath understanding** seeketh **knowledge**: but the mouth of **fools** feedeth on **foolishness**.
Pro 15:24 The way of **life** *is* above to **the wise**, that he may depart from hell beneath.
Pro 15:32 **He that refuseth instruction** despiseth his own soul: but **he that heareth reproof** getteth **understanding**.
Pro 16:16 **How much better is it to get wisdom than gold! and to get understanding rather to be chosen than silver!**
Pro 16:17 The highway of **the upright** *is* to depart from **evil**: **he that keepeth his way** preserveth his soul.
Pro 16:20 **He that handleth a matter wisely** shall find good: and whoso trusteth in **the LORD**, happy *is* he.
Pro 16:21 **The wise in heart** shall be called **prudent**: and the sweetness of the lips increaseth learning.
Pro 16:22 **Understanding** *is* a **wellspring of life** unto him that hath it: but the **instruction of fools** *is* folly.
Pro 16:23 **The heart of the wise** teacheth **his mouth**, and addeth learning to **his lips**.
Pro 16:24 Pleasant words *are as* an honeycomb, sweet to the soul, and **health to the bones**.
Pro 17:10 **A reproof entereth more into a wise man than an hundred stripes into a fool**.
Pro 17:16 Wherefore *is there* a price in the hand of a **fool** to get **wisdom**, seeing *he hath* no heart *to it*?
Pro 17:18 A man void of **understanding** striketh hands, *and* becometh surety in the presence of his friend.
Pro 17:24 **Wisdom** *is* before **him that hath understanding**; but the eyes of a **fool** *are* in the ends of the earth.
Pro 18:4 The words of a man's mouth *are as* deep waters, *and* the wellspring of **wisdom** *as* a flowing brook.
Pro 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.

Pro 17:28 Even a **fool**, when he holdeth his peace, is counted wise: *and* he that shutteth **his lips** *is esteemed* a man of understanding.
Pro 19:2 Also, *that* the soul *be* without **knowledge**, *it is* not good; and he that hasteth with *his* feet sinneth.
Pro 22:3 A **prudent man** foreseeth the **evil**, and hideth himself: but the **simple** pass on, and are punished.
Pro 24:7 **Wisdom** *is* too high for a **fool**: he openeth not **his mouth** in the gate.

The Fool

Pro 17:12 Let a bear robbed of her whelps meet a man, rather than a **fool** in his folly.
Pro 17:21 He that begetteth a **fool** *doeth it* to his sorrow: and the father of a **fool** hath no joy.
Pro 17:25 A **foolish** son *is* a grief to his father, and bitterness to her that bare him.
Pro 18:6 A **fool's** lips enter into contention, and **his mouth** calleth for strokes.
Pro 18:7 A **fool's** mouth *is* his destruction, and **his lips** *are* the snare of his soul.
Pro 21:16 The man that wandereth out of the way of **understanding** shall remain in the congregation of the dead.

The righteous woman verses the contentious woman

Pro 12:4 A **virtuous woman** *is* a crown to her husband: but she that maketh ashamed *is* as rottenness in his bones.
Pro 14:1 Every **wise woman** buildeth her house: but the **foolish** plucketh it down with her hands.
Pro 19:14 House and **riches** *are* the inheritance of fathers: and a **prudent wife** *is* from **the LORD**.
Pro 18:22 *Whoso* findeth a wife findeth a good *thing*, and obtaineth favour **of the LORD**.
Pro 19:13 A **foolish** son *is* the calamity of his father: and the contentions of a wife *are* a continual dropping.
Pro 21:9 *It is* better to dwell in a corner of **the house**top, than with a brawling woman in a wide house.
Pro 21:19 *It is* better to dwell in the wilderness, than with a contentious and an angry woman.
Pro 25:24 *It is* better to dwell in the corner of **the house**top, than with a brawling woman and in a wide house.
Pro 27:15 A continual dropping in a very rainy day and a contentious woman are alike.
Pro 27:16 Whosoever hideth her hideth the wind, and the ointment of his right hand, *which* bewrayeth *itself*.

One's Own Perception/Eyes/Understanding

Pro 9:12 If thou be wise, thou shalt be wise for thyself: but *if* thou scornest, thou alone shalt bear *it*.
Pro 12:15 The way of a **fool** *is* right in his own eyes: but he that hearkeneth unto counsel *is* wise.
Pro 14:12 There is a way which seemeth right unto a man, but the end thereof *are* the ways of death.
Pro 16:25 There is a way that seemeth right unto a man, but the end thereof *are* the ways of death.
Pro 16:2 All the ways of a man *are* clean in his own eyes; but **the LORD** weigheth the spirits.
Pro 21:2 Every way of a man *is* right in his own eyes: but **the LORD** pondereth the hearts.
Pro 26:4 Answer not a **fool** according to his folly, lest thou also be like unto him.
Pro 26:5 Answer a **fool** according to his folly, lest he be wise in his own conceit.
Pro 26:12 Seest thou a man wise in his own conceit? *there is* more hope of a **fool** than of him.
Pro 28:11 The rich man *is* wise in his own conceit; but the poor that hath **understanding** searcheth him out.
Pro 28:16 The prince that wanteth **understanding** *is* also a great oppressor: *but* he that hateth covetousness shall prolong *his* days.

Rebellion, Scorning, and Scoffing verses Listening

Pro 10:17 He *is in* the way of **life that keepeth instruction**: but he that refuseth reproof erreth.
Pro 13:1 A wise son *heareth* his father's **instruction**: but a **scorner** *heareth* not [does not listen to] rebuke.
Pro 13:13 *Whoso* despiseth the word shall be destroyed: but he that feareth the **commandment** shall be rewarded.
Pro 14:2 He that walketh in his uprightness feareth **the LORD**: but he that *is* perverse in his ways despiseth **him**.
Pro 15:5 A **fool** despiseth his father's **instruction**: but he that regardeth reproof *is* prudent.
Pro 15:10 Correction *is* grievous unto him that forsaketh the way: *and* he that hateth reproof shall die.
Pro 15:12 A scorner loveth not one that reproveth him: neither will he go unto **the wise**.
Pro 15:20 A **wise son** maketh a glad father: but a **foolish** man despiseth his mother.
Pro 15:21 Folly *is* joy to him that *is* destitute of **wisdom**: but a man of **understanding** walketh uprightly.

Pro 15:28 The heart of **the righteous** studieth to answer: but **the mouth** of **the wicked** poureth out **evil** things.
 Pro 15:31 **The ear that heareth** the reproof of **life** abideth among **the wise**.
Pro 18:1 Through desire a man, having separated [dispersed] himself, seeketh *and* intermeddeth with [quarrels against] all **wisdom**.
 Pro 18:2 A **fool** hath no delight in **understanding**, but that his heart may discover [perversely reveal] itself.
 Pro 19:25 Smite [strike] a **scorner**, and the **simple** will beware [shrewd, cunning]: and reprove one that hath **understanding**, *and* he will understand **knowledge**.
 Pro 21:11 When the scorner is punished, the **simple** is made **wise**: and when **the wise** is instructed, he receiveth **knowledge**.
 Pro 19:29 **Judgments are prepared for scorners**, and stripes for the back of **fools**.
 Pro 19:26 **He that wasteth [preys upon] his father, and chaseth away his mother,** *is* a son that causeth shame, and bringeth reproach.
 Pro 29:8 Scornful men bring a city into a snare: but wise *men* turn away wrath.
 Pro 29:9 *If* a **wise man** contendeth with a **foolish** man, whether he rage or laugh, *there is* no rest.
 Pro 29:11 A **fool** uttereth all his mind: but a **wise man** keepeth it in till afterwards. (KJV) Pro 29:11 A **fool** always loses his temper, But a **wise man** holds it back. (NASV)
 Pro 29:20 Seest thou a man *that is* hasty in his words? *there is* more hope of a **fool** than of him.
 Pro 29:1 **He, that being often reproved hardeneth his neck,** shall suddenly be destroyed, and that without remedy.
 Pro 29:15 The rod and reproof give **wisdom**: but a child left *to himself* [who is left or is cast out] bringeth his mother to shame.
 Pro 29:17 Correct thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.
 Pro 19:3 The **foolishness** of man **perverteth** [ruins] his way: and his heart fretteth [rages] against **the LORD**.
 Pro 20:20 **Whoso curseth his father or his mother,** his lamp shall be put out in obscure darkness.
 Pro 23:9 Speak not in the ears of a **fool**: for he will despise the **wisdom** of thy words.

Scoffers' rebuked

Pro 21:30 **There is no wisdom nor understanding nor counsel against the LORD.**
 Pro 22:10 Cast out the scorner, and contention shall go out; yea, **strife** and reproach shall cease.
 Pro 21:12 **The righteous man** wisely considereth [knows how to handle] **the house of the wicked**: but **God** overthroweth **the wicked** for *their* wickedness. (KJV) Pro 21:12 **The righteous one** considers [knows how to handle] **the house of the wicked**, turning [overthrowing] **the wicked to ruin**. (NASV)
 This interpretation is more literally correct.

Hope, Desire

Pro 13:12 Hope deferred maketh the heart sick: but *when* the desire cometh, *it is* a tree of **life**.
 Pro 13:19 The desire accomplished is sweet to the soul: but *it is* abomination to **fools** to depart from **evil**.
 Pro 14:10 The heart knoweth his own bitterness; and a **stranger** doth not intermeddle with his joy.
 Pro 14:13 Even in laughter the heart is sorrowful; and the end of that mirth *is* heaviness.
 Pro 14:30 A **sound heart** *is* the **life** of the flesh: but **envy** the rottenness of the bones.
 Pro 15:13 A **merry [joyfyl] heart** maketh a cheerful countenance: but by sorrow of the heart the spirit is broken.
 Pro 15:15 All the days of the afflicted *are* **evil**: but he that is of a merry heart *hath* a continual feast.
 Pro 15:30 The light of the eyes rejoiceth the heart: *and* a good report maketh the bones fat
 Pro 17:22 A merry heart doeth good *like* a medicine: but a broken spirit drieth the bones.

Government, Rulers, Justice

Pro 13:23 Much food *is in* the tillage of the poor: but there *is that is* destroyed for want of **judgment** [by **injustice**].
 Pro 14:22 Do they not err **that devise evil?** but **mercy** and **truth** shall be to **them that devise good**.
 Pro 14:28 In the multitude of people *is* the king's **honour**: but in the want of people *is* the destruction of the prince.
 Pro 14:34 **Righteousness** exalteth a nation: but **sin** *is* a reproach to any people.
 Pro 14:35 The king's favour *is* toward a **wise servant**: but his wrath *is against* him that causeth shame.
 Pro 16:10 A divine sentence *is* in the lips of the king: **his mouth** transgresseth not in **judgment**.
 Pro 16:12 **It is an abomination to kings to commit wickedness**: for the throne is established by **righteousness**.
 Pro 16:13 **Righteous lips** *are* the delight of kings; and they love **him that speaketh right**.

Pro 17:15 He that justifieth **the wicked**, and he that condemneth **the just**, even they both *are* abomination to **the LORD**.

Pro 17:23 A **wicked man** taketh a gift out of the bosom to **pervert** the ways of **judgment**.

Pro 17:26 Also to punish **the just** *is* not good, *nor* to strike princes for **equity**.

Pro 19:5 A **false witness** shall not be unpunished, and **he that speaketh lies** shall not escape.

Pro 19:9 A **false witness** shall not be unpunished, and **he that speaketh lies** shall perish.

Pro 24:28 Be not **a witness against thy neighbour without cause**; and deceive *not* with thy lips.

Pro 19:10 Delight is not seemly for a **fool**; much less for a servant to have rule over princes.

Pro 19:12 The king's wrath *is* as the roaring of a lion; but his favour *is* as dew upon the grass.

Pro 19:28 An **ungodly witness** scorneth **judgment**: and **the mouth of the wicked** devoureth [feeds on] iniquity.

Pro 29:27 An **unjust man** *is* an abomination to **the just**: and *he that is* upright in the way *is* abomination to **the wicked**.

Pro 24:24 **He that saith unto the wicked, Thou art righteous**; him shall the people curse, nations shall abhor him:

Pro 24:25 But to **them that rebuke him** shall be delight, and a **good blessing** shall come upon them.

Pro 24:26 *Every man* shall kiss **his lips** that giveth a right answer.

Pro 24:28 **Be not a witness against thy neighbour without cause**; and deceive *not* with thy lips.

Pro 12:17 **He that speaketh truth** sheweth forth **righteousness**: but **a false witness** deceit.

Pro 12:19 **The lip of truth** shall be established for ever: but **a lying tongue** *is* but for a moment.

Pro 12:20 Deceit *is* in the heart of **them that imagine evil**: but to the counsellors of peace *is* joy.

Pro 14:5 A **faithful witness** will not lie: but **a false witness** will utter lies.

Pro 14:25 A **true witness** delivereth souls: but **a deceitful [treacherous] witness speaketh lies**.

Pro 28:5 **Evil men** understand not **judgment**: but **they that seek the LORD** understand all *things*.

Pro 18:5 *It is* not good **to accept the person of the wicked, to overthrow the righteous in judgment**.

Pro 24:23 These *things* also *belong* to **the wise**. *It is* not good **to have respect [favoritism] of persons** in **judgment**.

Pro 20:8 A king that sitteth in the throne of **judgment** [justice] scattereth away all **evil** with his eyes.

Pro 20:26 A wise king scattereth **the wicked**, and bringeth the wheel over them.

Pro 20:28 Mercy and **truth** preserve the king: and his throne is upholden by **mercy**.

Pro 21:1 The king's heart *is* in the hand **of the LORD**, *as* the rivers of water: he turneth it whithersoever he will.

Pro 21:3 To do **justice** and **judgment** *is* more acceptable to **the LORD** than sacrifice.

Pro 21:7 **The robbery of the wicked** shall destroy them; because **they refuse to do judgment**.

Pro 21:15 *It is* joy to **the just** to do **judgment**: but **destruction shall be to the workers of iniquity**.

Pro 22:11 **He that loveth pureness of heart, for the grace of his lips** the king *shall be* his friend.

Pro 23:1 When thou sittest to eat with a ruler, consider diligently what *is* before thee:

Pro 23:2 And put a knife to thy throat, if thou *be* a man given to appetite.

Pro 23:3 Be not desirous of his dainties: for they *are* deceitful meat.

Pro 25:2 *It is* the glory **of God** to conceal a thing: but the **honour** of kings *is* to search out a matter.

Pro 25:3 The heaven for height, and the earth for depth, and the heart of kings *is* unsearchable.

Pro 25:4 Take away the dross from the **silver**, and there shall come forth a vessel for the finer.

Pro 25:5 Take away **the wicked** *from* before the king, and his throne shall be established in **righteousness**.

Pro 25:6 Put not forth thyself in the presence of the king, and stand not in the place of great *men*:

Pro 25:7 For better *it is* that it be said unto thee, Come up hither; than that thou shouldst be put lower in the presence of the prince whom thine eyes have seen.

Pro 17:7 Excellent speech becometh not [is not fitting for] a **fool**: much less do lying lips a prince.

Pro 16:14 The wrath of a king *is as* messengers of death: but **a wise man** will pacify it.

Pro 16:15 In the light of the king's countenance *is* **life**; and his favour *is* as a cloud of the latter rain.

Pro 28:2 For the transgression of a land many *are* the princes thereof: but by **a man of understanding and knowledge** the state *thereof* shall be prolonged.

Pro 28:12 When **righteous men** do rejoice [triumph], *there is* great glory: but when **the wicked** rise, a man is hidden.

Pro 28:15 *As* a roaring lion, and a ranging bear; *so is* a **wicked** ruler over the poor people.

Pro 28:28 When **the wicked** rise, men hide themselves: but when they perish, **the righteous** increase.

Pro 29:2 When **the righteous** are in authority, the people rejoice: but when **the wicked** beareth rule, the people mourn.

Pro 29:4 The king by **judgment** [justice] establisheth the land: but he that receiveth gifts [bribes] overthroweth it.

Pro 29:7 **The righteous** considereth the cause of the poor: *but* **the wicked** regardeth not to know *it*.

Pro 29:12 If a ruler **hearken to lies** [pays attention to falsehood], all his servants *are* [become] **wicked**.

Pro 29:14 The king that **faithfully** [with truth] judgeth the poor, his throne shall be established for ever.

Pro 29:16 When **the wicked** are multiplied, transgression increaseth: but **the righteous** shall see their fall.

Pro 29:23 A man's **pride** shall bring him low: but **honour** shall uphold **the humble in spirit**.

Pro 29:25 The fear of man bringeth a snare: but whoso putteth his trust in **the LORD** shall be safe.

Pro 29:26 Many seek the ruler's favour; but *every* man's **judgment** *cometh* from **the LORD**.

Arrogance, Pride verses Humility

Pro 15:25 **The LORD** will destroy **the house of the proud**: but he will establish the border of the widow.

Pro 16:18 **Pride** *goeth* before destruction, and an **haughty spirit** before a fall.

Pro 16:19 Better *it is to be* of an **humble spirit** with the lowly, than to divide the spoil with the **proud**.

Pro 18:12 Before destruction the heart of man is haughty, and before **honour** *is* **humility**.

Planning and Consultation with Righteous Counselors

Pro 11:14 Where no counsel *is*, the people fall: but in the multitude of counsellors *there is* safety.

Pro 15:22 Without counsel purposes are disappointed: but in the multitude of counsellors they are established.

Pro 15:23 A man hath joy by the answer of **his mouth**: and a word *spoken* in due season, how good *is it!*

Pro 16:1 The preparations of the heart in man, and **the answer of the tongue**, *is* from **the LORD**.

Pro 16:3 Commit thy works **unto the LORD**, and thy thoughts [plans] shall be established.

Pro 16:9 A man's heart deviseth his way: but **the LORD** **directeth his steps**.

Pro 19:21 *There are* many devices in a man's heart; nevertheless **the counsel of the LORD**, **that shall stand**.

Pro 20:5 Counsel in the heart of man *is like* deep water; but **a man of understanding** will draw it out.

Pro 20:24 **Man's goings [steps] are of the LORD**; how can a man then understand his own way?

Pro 20:18 *Every* purpose is established by counsel: and with good advice make war

Pro 21:5 The thoughts of **the diligent** *tend* only to plenteousness; *but of every one that is* hasty only to want.

Pro 21:31 The horse *is* prepared against the day of battle: but **safety [deliverance, victory] is of the LORD**.

Pro 24:5 **A wise man** *is* strong; yea, **a man of knowledge** increaseth strength.

Pro 24:6 For by wise counsel thou shalt make thy war: and in multitude of counsellors *there is* safety.

Pro 24:27 Prepare thy work without, and make it fit for thyself in the field; and afterwards build thine house.

Pro 27:1 Boast not thyself of to morrow; for thou knowest not what a day may bring forth.

Power through Self-Control

| | |
|---|---|
| Pro 16:30b moving [H7169:squeezes] his lips he bringeth evil to pass. (KJV) | Pro 16:30b He who compresses his lips brings evil to pass. (NASV) |
|---|---|

Pro 16:32 *He that is* slow to anger *is* better than the mighty; and he that ruleth his spirit than he that taketh a city.

Pro 17:27 He that hath **knowledge** spareth his words: *and* **a man of understanding** *is* of an excellent spirit.

True and False Friends/Family

- Pro 17:17 A friend loveth at all times, and a brother is born for adversity.
Pro 19:4 Wealth maketh many friends; but the poor is separated from his neighbour.
Pro 19:6 Many will intreat the favour of the prince: and every man *is* a friend to him that giveth gifts.
Pro 19:7 All the brethren of the poor do hate him: how much more do his friends go far from him? he pursueth *them with words, yet they are wanting to him.*
Pro 18:24 A man *that hath* friends must shew himself friendly: and there is a friend *that* sticketh closer than a brother.
Pro 27:10 Thine own friend, and thy father's friend, forsake not; neither go into thy brother's house in the day of thy calamity: *for better is a neighbour that is near than a brother far off.*
Pro 14:20 The poor is hated even of his own neighbour: but the rich *hath* many friends.

The Rich and the Poor

- Pro 17:2 **A wise servant** shall have rule over **a son that causeth shame**, and shall have part of the inheritance among the brethren.
Pro 17:8 A gift *is as* a precious stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.
Pro 18:16 A man's gift maketh room for him, and bringeth him before great men.
Pro 18:18 The lot causeth contentions to cease, and parteth between the mighty.
Pro 18:23 The poor useth intreaties; but the rich answereth roughly.
Pro 22:2 The rich and poor meet together: **the LORD** *is* the maker of them all.
Pro 22:7 The rich ruleth over the poor, and the borrower *is* servant to the lender.

Observations - Miscellaneous

- Pro 16:4 **The LORD** hath made all *things* for himself [H4617: a reply, himself] : **yea, even the wicked for the day of evil** [calamity].
Pro 16:7 **When a man's ways please the LORD**, he maketh even his enemies to be at peace with him.
Pro 16:11 **A just weight and balance are the LORD's**: all the weights of the bag *are* his work.
Pro 16:26 He that laboureth laboureth for himself; for **his mouth** craveth it of him.
Pro 16:31 The hoary [gray] head *is* a crown of glory, *if* it be found in the way of **righteousness**.
Pro 20:29 The glory of young men *is* their strength: and the beauty of old men *is* the gray head.
Pro 17:6 Children's children *are* the crown of old men; and the glory of children *are* their fathers.
Pro 16:33 The lot is cast into the lap; but **the whole disposing [verdict] thereof is of the LORD**.
Pro 17:3 The fining pot *is* for **silver**, and the furnace for gold: but **the LORD** trieth the hearts.
Pro 18:10 The name **of the LORD** *is* a strong tower: **the righteous** runneth into it, and is safe.
Pro 18:14 The spirit of a man will sustain his infirmity; but a wounded spirit who can bear?
Pro 18:17 *He that is* first in his own cause *seemeth* just; but his neighbour cometh and searcheth him.
Pro 20:19 He that goeth about *as* a talebearer revealeth secrets: therefore meddle not with him that flattereth with **his lips**.
Pro 20:11 Even a child is known by his doings, whether his work *be* pure, and whether *it be* right.
Pro 20:12 **The hearing ear, and the seeing eye, the LORD** hath made even both of them.
Pro 20:14 *It is* naught, *it is* naught, saith the buyer: but when he is gone his way, then he boasteth.
Pro 20:27 **The spirit of man is the candle of the LORD**, searching all the inward parts of the belly.
Pro 20:30 The blueness of a wound cleanseth away **evil**: so *do* stripes the inward parts of the belly.
Pro 21:21 **He that followeth after righteousness and mercy** findeth **life, righteousness, and honour**.
Pro 21:22 A **wise man** scaleth the city of the mighty, and casteth down the strength of the confidence thereof.
Pro 25:17 Withdraw thy foot from thy neighbour's house; lest he be weary of thee, and *so* hate thee.

The Selfish Man

- Pro 23:6 Eat thou not the bread of *him that hath* an **evil** eye, neither desire thou his dainty meats:
Pro 23:7 For as he thinketh in his heart, so *is* he: Eat and drink, saith he to thee; but his heart *is* not with thee.
Pro 23:8 The morsel *which* thou hast eaten shalt thou vomit up, and lose thy sweet words.

Drunkedness

Pro 23:20 Be not among winebibbers; among riotous eaters of flesh:

Pro 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe *a man* with rags.

Pro 23:29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Pro 23:30 They that tarry long at the wine; they that go to seek mixed wine.

Pro 23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, *when* it moveth itself aright [when it goes down smoothly].

Pro 23:32 At the last it biteth like a serpent, and stingeth like an adder.

Pro 23:33 Thine eyes shall behold strange women, and thine heart shall utter **perverse** things.

Pro 23:34 Yea, thou shalt be as he that lieth down in the midst of the sea, or as he that lieth upon the top of a mast.

Pro 23:35 They have stricken me, *shalt thou say*, and I was not sick; they have beaten me, and I felt *it* not: when shall I awake? I will seek it yet again.

Enemies

Pro 24:17 **Rejoice not when thine enemy falleth, and let not thine heart be glad when he stumbleth:**

Pro 24:18 Lest **the LORD** see *it*, and it displease him, and he turn away his wrath from him.

Pro 25:21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:

Pro 25:22 For thou shalt heap coals of fire upon his head, and **the LORD** shall reward thee.

See Romans 12:19-21

Honey

Pro 24:13 My son, eat thou honey, because *it is* good; and the honeycomb, *which is* sweet to thy taste:

Pro 25:16 Hast thou found honey? eat so much as is sufficient for thee, lest thou be filled therewith, and vomit it.

Arguing your Case and revealing Secrets

Pro 25:8 Go not forth hastily to strive, lest *thou know not* what to do in the end thereof, when thy neighbour hath put thee to shame.

Pro 25:9 Debate thy cause with thy neighbour *himself*; and discover not a secret to another:

Pro 25:10 Lest he that heareth *it* put thee to shame, and thine infamy turn not away.

Analogies - Miscellaneous

Pro 25:18 **A man that beareth false witness against his neighbour** *is* a maul, and a sword, and a sharp arrow.

Pro 25:19 **Confidence in an unfaithful man in time of trouble** *is like* a broken tooth, and a foot out of joint.

Pro 25:20 *As* he that taketh away a garment in cold weather, *and as* vinegar upon nitre, so *is* he that singeth songs to an heavy heart.

Pro 25:23 The north wind driveth away rain: so *doth* an angry countenance a backbiting tongue.

Pro 25:25 *As* cold waters to a thirsty soul, so *is* good news from a far country.

Pro 25:26 **A righteous man falling down before the wicked** *is as* a troubled fountain, and a corrupt spring.

Pro 25:27 *It is* not good to eat much honey: so *for men* to search their own glory *is not* glory.

Pro 25:28 **He that hath no rule over his own spirit** *is like* a city *that is* broken down, *and* without walls.

Pro 26:1 As snow in summer, and as rain in harvest, so **honour** is not seemly for a **fool**.

Pro 26:2 As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

Pro 26:3 A whip for the horse, a bridle for the ass, and a rod for the **fool's** back.

Pro 27:8 As a bird that wandereth from her nest, so *is* a man that wandereth from his place.

Pro 27:9 Ointment and perfume rejoice the heart: so *doth* the sweetness of a man's friend by hearty counsel.

Pro 27:17 Iron sharpeneth iron; so a man sharpeneth the countenance of his friend.

Pro 27:18 Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master shall be **honoured**.

Pro 27:19 As in water face *answereth* to face, so the heart of man to man.

Pro 27:20 Hell and destruction are never full; so the eyes of man are never **satisfied**.

Pro 27:21 *As* the fining pot for **silver**, and the furnace for gold; so *is* a man to his praise.

Analogies: The Naïve and the Fool

Pro 27:22 Though thou shouldest bray a **fool** in a mortar among wheat with a pestle, *yet* will not his **foolishness** depart from him.

Pro 26:6 He that sendeth a message by the hand of a **fool** cutteth off the feet, *and* drinketh damage.

Pro 26:7 The legs of the lame are not equal: so *is* a parable in **the mouth** of **fools**.

Pro 26:8 As he that bindeth a stone in a sling, so *is* he that giveth **honour** to a **fool**.

Pro 26:9 *As* a thorn goeth up into the hand of a drunkard, so *is* a parable in **the mouth** of **fools**.

Pro 26:10 The great **God** that formed all *things* both rewardeth the **fool**, and rewardeth transgressors.

Pro 26:11 As a dog returneth to his vomit, so a **fool** returneth to his folly.

Those who kindle Strife

Pro 26:17 He that passeth by, *and* meddleth with strife *belonging not to him*, *is like* one that taketh a dog by the ears.

Pro 26:18 As a mad *man* who casteth firebrands, arrows, and death, Pro 26:19 **So is the man that deceiveth his neighbour, and saith, Am not I in sport?**

Pro 26:20 Where no wood is, *there* the fire goeth out: so where *there is* no talebearer, the strife ceaseth.

Pro 26:21 *As* coals *are* to burning coals, and wood to fire; so *is* a contentious man to kindle strife.

Pro 26:22 The words of a **talebearer** *are* as wounds, and they go down into the innermost parts of the belly.

Pro 26:23 Burning lips and a **wicked heart** *are like* a potsherd covered with **silver** dross.

Pro 26:24 **He that hateth dissembleth with his lips, and layeth up deceit within him;**

Pro 26:25 When he speaketh fair [with false humility covering hatred], believe him not: for *there are* seven abominations in his heart.

Pro 26:26 *Whose* hatred is covered by deceit, his **wickedness** shall be shewed before the *whole* congregation.

Pro 26:27 Whoso diggeth a pit shall fall therein: and he that rolleth a stone, it will return upon him.

Pro 26:28 **A lying tongue** hateth *those that are* afflicted by it; and **a flattering mouth** worketh ruin.

Pro 27:3 A stone *is* heavy, and the sand weighty; but a **fool's** wrath *is* heavier than them both.

Pro 27:4 Wrath *is* cruel, and anger *is* outrageous; but who *is* able to stand before envy?

Humility verses Arrogance

Pro 27:2 Let another man praise thee, and not thine own mouth; a **stranger**, and not thine own lips.

Reproving

Pro 27:5 Open rebuke *is* better than secret love.

Pro 27:6 Faithful *are* the wounds of a friend; but the kisses of an enemy *are* deceitful.

Perspective

Pro 27:7 The full soul loatheth an honeycomb; but to the hungry soul every bitter thing is sweet.

Pro 28:1 The **wicked** flee when no man pursueth: but **the righteous** are bold as a lion.

Prudent verse Naive

Pro 27:12 A prudent *man* foreseeeth the **evil**, *and* hideth himself; *but* the **simple** pass on, *and* are punished.

Keeping or Rejecting God's Law

Pro 28:7 Whoso keepeth the **law** *is* a wise son: but he that is a companion of riotous *men* shameth his father.

Pro 28:9 He that turneth away his ear from hearing the **law**, even his prayer *shall be* abomination.

Pro 28:4 They that forsake the **law** praise **the wicked**: but such as keep **the law** contend with them.

Pro 29:13 The poor and the deceitful man meet together: **the LORD** lighteneth both their eyes.

Pro 29:18 Where *there is* no vision, the people perish: but **he that keepeth the law**, happy *is* he.

Leaders and Teachers

Pro 28:10 **Whoso causeth the righteous to go astray in an evil way**, he shall fall himself into his own pit: but **the upright** shall have good *things* in possession.

Pro 28:16 **The prince that wanteth understanding is also a great oppressor:** *but* he that hateth covetousness shall prolong *his* days.

Slaves

Pro 29:19 A servant will not be corrected by words: for though he understand he will not answer.

Pro 29:21 He that delicately bringeth up his servant from a child shall have him become *his* son at the length.

Repentance

Pro 28:13 He that covereth his sins shall not prosper: but whoso confesseth and forsaketh *them* shall have **mercy**.

Violence, Bloodshed

Pro 28:17 **A man that doeth violence to the blood of any person** shall flee to the pit; let no man stay [support] him.

Pro 29:10 **The bloodthirsty** hate **the upright**: but **the just** seek his soul.

Pro 29:22 **An angry man** stirreth up strife, and **a furious man** aboundeth in transgression.

Flattery

Pro 28:23 **He that rebuketh a man** afterwards shall find more favour than **he that flattereth with the tongue**.

Pro 29:5 **A man that flattereth his neighbour** spreadeth a net for his feet.

Pro 30:1

The words of Agur the son of Jakeh, *even* the prophecy:
the man spake unto Ithiel, even unto Ithiel and Ucal,

(Note: This is the only mention of any man named Agur in the Bible)

Pro 30:2 Surely I *am* more brutish than *any* man, and have not the **understanding** of a man.

Pro 30:3 I neither learned **wisdom**, nor have the **knowledge** of the holy.

The nature of God

Pro 30:4

- Who hath ascended up into heaven, or descended?
- who hath gathered the wind in his fists?
- who hath bound the waters in a garment?
- who hath established all the ends of the earth?
- what *is* his name, and what *is* his son's name,

if thou canst tell?

Pro 30:5 **Every word of God** *is* pure [H6884: refined, tested]: **he is a shield unto them that put their trust in him.**

Pro 30:6 Add thou not unto **his words**, lest he reprove thee, and thou be found a liar.

Integrity and Contentment

Pro 30:7 **Two things have I required of thee; deny me them not before I die:**

- Pro 30:8 Remove far from me vanity and lies:
- give me neither poverty nor **riches**; feed me with food convenient for me:
 - Pro 30:9 Lest I be full, and deny *thee*, and say, Who *is* **the LORD**?
 - or lest I be poor, and steal, and take the name of my **God** *in vain*.

Arrogance-Abominations

Pro 30:10 Accuse not a servant unto his master, lest he curse thee, and thou be found guilty.

Pro 30:11 *There is* a generation *that* curseth their father, and doth not bless their mother.

Pro 30:17 The eye *that* mocketh at *his* father, and despiseth to obey *his* mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Pro 30:12 *There is* a generation *that are* pure in their own eyes, and *yet* is not washed from their filthiness.

Pro 30:13 *There is* a generation, O how lofty are their eyes! and their eyelids are lifted up.

Pro 30:14 *There is* a generation, whose teeth *are as* swords, and their jaw teeth *as* knives, to devour the poor from off the earth, and the needy from *among* men.

Pro 30:32 If thou hast done **foolishly** in lifting up thyself, or if thou hast thought **evil**, *lay* thine hand upon thy mouth.

Pro 30:33 Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.

Pro 30:15 The horseleach hath two daughters, *crying*, Give, give.

Observations

Pro 30:15b

There are three *things that* are never **satisfied**, *yea*, four *things* say not, *It is* enough:

- Pro 30:16 The grave;
- and the barren womb;
- the earth *that* is not filled with water;
- and the fire *that* saith not, *It is* enough.

Pro 30:18

There be three things which are too wonderful for me, yea, four which I know not:

- Pro 30:19 The way of an eagle in the air;
- the way of a serpent upon a rock;
- the way of a ship in the midst of the sea;
- and the way of a man with a maid.

Pro 30:20

Such is the way of an adulterous woman;

- she eateth, and wipeth her mouth, and saith, I have done no **wickedness**.

Pro 30:21

For three things the earth is disquieted, and for four which it cannot bear:

- Pro 30:22 For a servant when he reigneth;
- and a **fool** when he is filled with meat;
- Pro 30:23 For an odious *woman* when she is married;
- and an handmaid that is heir to her mistress.

Pro 30:24

There be four things which are little upon the earth, but they are exceeding wise:

- Pro 30:25 The ants *are* a people not strong, yet they prepare their meat in the summer;
- Pro 30:26 The conies *are but* a feeble folk, yet make they their houses in the rocks;
- Pro 30:27 The locusts have no king, yet go they forth all of them by bands;
- Pro 30:28 The spider taketh hold with her hands, and is in kings' palaces.

Pro 30:29

There be three things which go well, yea, four are comely in going:

- Pro 30:30 A lion *which is* strongest among beasts,
- and turneth not away for any;
- Pro 30:31 A greyhound; an he goat also;
- and a king, against whom *there is* no rising up.

Pro 31:1

The words of king Lemuel,
the prophecy that his mother taught him.

(Note: This is the only mention of any man named Lemuel in the Bible whose identity remains uncertain)

Pro 31:2

What, my son?
and what, the son of my womb?
and what, the son of my vows?

Government, Rulers, Justice

Pro 31:3 Give not thy strength unto women, nor thy ways to that which destroyeth kings.

Pro 31:4 *It is* not for kings, O Lemuel, *it is* not for kings to drink wine; nor for princes strong drink:

Pro 31:5 Lest they drink, and forget the **law**, and **pervert** the **judgment** of any of the afflicted.

Pro 31:8 Open thy mouth for the dumb in the cause of all such as are appointed to destruction.

Pro 31:9 Open thy mouth, judge righteously, and plead the cause of the poor and needy.

Numbing a bitter life

Pro 31:6 Give strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.

Pro 31:7 Let him drink, and forget his poverty, and remember his misery no more.

Pro 31:10

Who can find a virtuous woman?

for her price *is* far above rubies.

Pro 31:11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Pro 31:12 She will do him good and not **evil** all the days of her **life**.

Pro 31:13 She seeketh wool, and flax, and worketh willingly with her hands.

Pro 31:14 She is like the merchants' ships; she bringeth her food from afar.

Pro 31:15 She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

Pro 31:16 She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

Pro 31:17 She girdeth her loins with strength, and strengtheneth her arms.

Pro 31:18 She perceiveth that her merchandise *is* good: her candle goeth not out by night.

Pro 31:19 She layeth her hands to the spindle, and her hands hold the distaff.

Pro 31:20 She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

Pro 31:21 She is not afraid of the snow for her household: for all her household *are* clothed with scarlet.

Pro 31:22 She maketh herself coverings of tapestry; her clothing *is* silk and purple.

Pro 31:23 Her husband is known in the gates, when he sitteth among the elders of the land.

Pro 31:24 She maketh fine linen, and selleth *it*; and delivereth girdles unto the merchant.

Pro 31:25 Strength and **honour** *are* her clothing; and she shall rejoice in time to come.

Pro 31:26 She openeth her mouth with **wisdom**; and in her tongue *is* the **law** of **kindness**.

Pro 31:27 She looketh well to the ways of her household, and eateth not the bread of idleness.

Pro 31:28 Her children arise up, and call her blessed; her husband *also*, and he praiseth her.

Pro 31:29 Many daughters have done virtuously, but thou excellest them all.

Pro 31:30 Favour *is* deceitful, and beauty *is* vain: *but* a woman *that* feareth **the LORD**, she shall be praised.

Pro 31:31 Give her of the fruit of her hands; and let her own works praise her in the gates.

Psa 127:1

A Song of degrees for Solomon.

Except the LORD build the house, they labour in vain that build it: except the LORD keep the city, the watchman waketh *but* in vain.

Psa 127:2 *It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.*

Psa 127:3 Lo, children *are* an heritage **of the LORD**: *and* the fruit of the womb *is his* reward.

Psa 127:4 As arrows *are* in the hand of a mighty man; so *are* children of the youth.

Psa 127:5 Happy *is* the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.

The Reign of Solomon - Continued

2Ch 2:1

And **Solomon** determined to build **an house** for **the name of the LORD**, and an house for his kingdom.

1Ki 6:11 And the word of the LORD came to **Solomon**, saying,

1Ki 6:12 Concerning this house which thou art in building,

if

- thou wilt walk in **my statutes**,
- and execute **my judgments**,
- and keep all **my commandments** to walk in them;

then

- will I perform **my word** with thee, which I spake unto **David** thy father:
- 1Ki 6:13 And I will dwell among the children of Israel,
- and will not forsake **my people Israel**.

1Ki 6:14 So **Solomon** built **the house**, and finished it. (Note: as follows below)

Solomon notifies Hiram king of Tyre of his intent to build the house of the Lord and palace for himself

1Ki 5:1 And **Hiram king of Tyre** sent his servants unto **Solomon**; for he had heard that they had anointed him king in the room of his father: for **Hiram** was ever a lover of **David**.

1Ki 5:2 And **Solomon** sent to **Hiram**, saying,

1Ki 5:3 Thou knowest how that **David** my father could not build **an house** unto **the name of the LORD** his **God** for the wars which were about him on every side, until **the LORD** put them under the soles of his feet.

1Ki 5:4 But now **the LORD** my **God** hath given me rest on every side, *so that there is* neither adversary nor **evil** occurrent.

1Ki 5:5 And, behold, I purpose to build **an house unto the name of the LORD** my **God**, as **the LORD** spake unto **David** my father, saying, Thy son, whom I will set upon thy throne in thy room, he shall build **an house** unto **my name**.

2Ch 2:3 And **Solomon** sent to **Hiram the king of Tyre**, saying, As thou didst deal with **David** my father, and didst send him cedars to build him **an house** to dwell therein, *even so deal with me*.

2Ch 2:4 Behold, I build **an house to the name of the LORD** my **God**, to dedicate *it* to him, *and* to burn before him **sweet incense**, and for the continual **shewbread**, and for the **burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD** our **God**. *This is an ordinance for ever to Israel.*

2Ch 2:5 And **the house** which I build *is* great: **for great is our God** above all gods.

2Ch 2:6 But who is able to build him **an house**, seeing **the heaven and heaven of heavens cannot contain him?** who *am* I then, that I should build him **an house**, save only to burn sacrifice before him?

2Ch 2:7 Send me now therefore a man cunning [skillful] to work in gold, and in **silver**, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with the cunning men that *are* with me in **Judah** and in **Jerusalem**, whom **David** my father did provide.

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| <p>1Ki 5:6 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that <i>there is</i> not among us any that can skill [has the skill} to hew {cut} timber like unto the Sidonians.</p> <p>1Ki 5:7 And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed <i>be</i> the LORD this day, which hath given unto David a wise son over this great people.</p> | <p>2Ch 2:8 Send me also cedar trees, fir trees, and alnum trees, out of Lebanon: for I know that thy servants can skill to cut timber in Lebanon; and, behold, my servants <i>shall be</i> with thy servants,</p> <p>2Ch 2:9 Even to prepare me timber in abundance: for the house which I am about to build <i>shall be</i> wonderful great.</p> <p>2Ch 2:10 And, behold, I will give to thy servants, the hewers that cut timber,</p> <ul style="list-style-type: none"> • twenty thousand measures of beaten wheat, • and twenty thousand measures of barley, • and twenty thousand baths of wine, • and twenty thousand baths of oil. (Discrepancy with 1Kings 5:11 (20 kors). There are only 10 baths per kor.) Difficult to interpret |
|---|--|

Hiram, king of Tyre, supplies the raw materials and craftsmen for the house of the Lord and palace for Solomon

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| <p>1Ki 5:8 And Hiram sent to Solomon, saying, I have considered the things which thou sentest to me for:</p> <p><i>and</i> I will do all thy desire concerning timber of cedar, and concerning timber of fir.</p> <p>1Ki 5:9 My servants shall bring <i>them</i> down from Lebanon unto the sea: and I will convey them by sea in floats unto the place that thou shalt appoint me, and will cause them to be discharged there, and thou shalt receive <i>them</i>: and thou shalt accomplish my desire, in giving food for my household.</p> <p>1Ki 5:10 So Hiram gave Solomon cedar trees and fir trees <i>according to</i> all his desire.</p> <p>1Ki 5:11 And Solomon gave Hiram</p> <ul style="list-style-type: none"> • twenty thousand measures of wheat <i>for</i> food to his household, • and twenty measures {kors} of pure oil: Discrepancy - see 2Ch 2:10 <p>thus gave Solomon to Hiram year by year.</p> | <p>2Ch 2:11 Then Hiram the king of Tyre answered in writing, which he sent to Solomon, Because the LORD hath loved his people, he hath made thee king over them.</p> <p>2Ch 2:12 Hiram said moreover, Blessed <i>be</i> the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.</p> <p>2Ch 2:13 And now I have sent a cunning man, endued with understanding, of Hiram my father's,</p> <p>2Ch 2:14 The son of a woman of the daughters of Dan, and his father <i>was</i> a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving [engraving], and to find out every device which shall be put to him, with thy cunning [skilled] men, and with the cunning [skilled] men of my lord David thy father.</p> <p>2Ch 2:15 Now therefore the wheat, and the barley, the oil, and the wine, which my lord hath spoken of, let him send unto his servants:</p> <p>2Ch 2:16 And we will cut wood out of Lebanon, as much as thou shalt need: and we will bring it to thee in floats by sea to Joppa; and thou shalt carry it up to Jerusalem.</p> |
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1Ki 5:12 And **the LORD** gave **Solomon wisdom**, as he promised him: and there was peace between **Hiram** and **Solomon**; and they two made a league together.

Slave labor from the conquered nations that worshipped demonic gods

1Ki 5:13 And **king Solomon** raised a levy out of **all Israel**; and the levy was **thirty thousand** men.

- 1Ki 5:14 And he sent them to **Lebanon**, **ten thousand** a month by courses: a month they were in **Lebanon**, *and* two months at home: and Adoniram *was* over the levy.

1Ki 5:15 And **Solomon** had **threescore and ten thousand** that bare burdens, and **fourscore thousand** hewers in the mountains;

1Ki 5:16 Beside the chief of **Solomon's** officers which *were* over the work, **three thousand and three hundred**, which ruled over the people that wrought in the work.

Discrepancy with 2Ch 2:17-18

2Ch 2:17 And **Solomon** numbered all the **strangers** that *were* in the land of **Israel**, after the numbering wherewith **David** his father had numbered them; and they were found **an hundred and fifty thousand and three thousand and six hundred**.

2Ch 2:18 And he set **threescore and ten thousand** of them *to be* bearers of burdens, and **fourscore thousand** *to be* hewers in the mountain,

and **three thousand and six hundred overseers** to set the people a work.

2Ch 2:2 And **Solomon** told out **threescore and ten thousand** men to bear burdens, and **fourscore thousand** to hew in the mountain, and **three thousand and six hundred** to oversee them.

Foundation of costly stones

1Ki 5:17 And the king commanded, and they brought great stones, costly stones, *and* hewed stones, to lay the foundation of **the house**.

1Ki 6:7 And **the house**, when it was in building, was built of stone made ready before it was brought thither:[there] so that there was neither hammer nor axe *nor* any tool of iron heard in **the house**, while it was in building.

1Ki 5:18 And **Solomon's** builders and **Hiram's** builders did hew [cut] *them*, and the stonemasons: so they prepared timber and stones to build **the house**.

Note: Proverbs 24:27 Prepare your work outside, And make it ready for yourself in the field; Afterwards, then, build your house.

Date when building began

1Ki 6:1 And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif [Ziv], which is the second month, that he began to build the house of the LORD.

2Ch 3:1 Then Solomon began to build the house of the LORD at Jerusalem in mount Moriah, where the LORD appeared unto David his father, in the place that David had prepared in the threshingfloor of Ornan the Jebusite.

2Ch 3:2 And he began to build in the second day of the second month, in the fourth year of his reign.

Dimensions for the foundation of the Lord's house

1Ki 6:2 And the house which king Solomon built for the LORD,

- the length thereof was threescore cubits,
- and the breadth thereof twenty cubits,
- and the height thereof thirty cubits.

2Ch 3:3 Now these are the things wherein Solomon was instructed for the building of the house of God.

- The length by cubits after the first measure was threescore cubits,
- and the breadth twenty cubits.

Front Porch

1Ki 6:3 And the porch before the temple of the house,

- twenty cubits was the length thereof, according to the breadth of the house;
- and ten cubits was the breadth thereof before the house.

2Ch 3:4 And the porch that was in the front of the house,

- the length of it was according to the breadth of the house, twenty cubits,
- and the height was an hundred and twenty:

and he overlaid it within with pure gold.

Overlays and Carvings

2Ch 3:5 And the greater house he cieled [overlaid] with fir tree [or cypress wood], which he overlaid with fine gold, and set thereon palm trees and chains.

2Ch 3:6 And he garnished the house with precious stones for beauty: and the gold was gold of Parvaim.

2Ch 3:7 He overlaid also the house, the beams, the posts, and the walls thereof, and the doors thereof, with gold; and graved [engraved] cherubims on the walls.

Windows

1Ki 6:4 And for the house he made windows of narrow lights.

Side Chambers - Three Stories - each different widths and each 5 cubits high

1Ki 6:5 And against the wall of the house he built chambers round about, against the walls of the house round about, both

- of the temple
 - and of the oracle [inner sanctuary]:
- and he made chambers round about:
- **1Ki 6:6** The nethermost [lowest] chamber was five cubits broad,
 - and the middle was six cubits broad,
 - and the third was seven cubits broad:

for without [on the outside] *in the wall* of **the house** he made narrowed rests round about, that *the beams* should not be fastened in the walls of **the house**.

1Ki 6:8 The **door** for the middle chamber *was* in the right side of **the house**:

and they went up with **winding stairs** into the middle *chamber*, and out of the middle into the third.

1Ki 6:9 So he built **the house**, and finished it; and covered **the house** with beams and boards of cedar.

1Ki 6:10 And *then* he built chambers against all **the house**, **five cubits high**: and they rested on **the house** *with* timber of cedar.

Boards for the walls and floors

1Ki 6:15 And he **built the walls** of **the house** within **with** boards of cedar, both the floor of **the house**, and the walls of the cieling [ceiling]: *and* he covered *them* on the inside with wood,

and **covered the floor** of **the house** with planks of fir [or cypress].

1Ki 6:16 And he built **twenty cubits** on the sides of **the house**, both the floor and the walls with boards of cedar: he even built *them* for it within, *even* for **the oracle**, *even* for **the most holy place**.

1Ki 6:17 And **the house**, that *is*, **the temple [palace]** before it, was **forty cubits long**.

1Ki 6:18 And the cedar of **the house** within *was* carved with knops and open flowers: all *was* cedar; there was no stone seen.

THE INNER SANCTUARY – THE MOST HOLY PLACE HOLY OF HOLIES

Overall dimensions

1Ki 6:19 And **the oracle** he prepared in **the house within**, to set there **the ark of the covenant of the LORD**.

1Ki 6:20 And **the oracle** in the forepart *was*

- **twenty cubits** in length,
- and **twenty cubits** in breadth,
- and **twenty cubits** in the height thereof:

and he overlaid it with pure gold;
and *so* covered the altar *which was of cedar*.

2Ch 3:8 And he made **the most holy house**,

the length whereof *was* according to the breadth of **the house**, **twenty cubits**,

and the breadth thereof **twenty cubits**:

and he overlaid it with fine gold, *amounting* to six hundred talents.

2Ch 3:9 And the weight of the nails *was* fifty shekels of gold. And he overlaid the upper chambers with gold.

Overlays of gold

1Ki 6:21 So **Solomon overlaid the house within with pure gold**: and he made a partition by the chains of gold before **the oracle**; and he overlaid it with gold.

1Ki 6:22 And **the whole house he overlaid with gold**, until he had finished all **the house**:

also **the whole altar** that *was* by **the oracle** he overlaid with gold.

Two cherubim for the inner sanctuary made of olive wood overlaid with gold

1Ki 6:23 And within **the oracle** [inner sanctuary] he made **two cherubims of olive tree**,

- *each* **ten cubits** high.
- 1Ki 6:24 And **five cubits** *was* the one wing of the cherub, and **five cubits** the other wing of the cherub:
- from the uttermost part of the one wing unto the uttermost part of the other *were* **ten cubits**.
- 1Ki 6:25 And the other cherub *was* **ten cubits**: both **the cherubims** *were* of one measure and one size.
- 1Ki 6:26 The height of the one cherub *was* **ten cubits**, and so *was it* of the other cherub.

2Ch 3:10 And in the most holy house he made **two cherubims** of image work, and **overlaid them with gold**.

2Ch 3:11 And the wings of **the cherubims** *were* **twenty cubits long**:

- one wing *of the one cherub* *was* **five cubits**, reaching to the wall of **the house**:
- and the other wing *was likewise* **five cubits**, reaching to the wing of the other cherub.
- 2Ch 3:12 And *one* wing of the other cherub *was* **five cubits**, reaching to the wall of **the house**:
- and the other wing *was* **five cubits also**, joining to the wing of the other cherub.

2Ch 3:13 The wings of these cherubims spread themselves forth **twenty cubits**: and they stood on their feet, and their faces *were* inward.

1Ki 6:27 And he set **the cherubims** within the inner house: and they stretched forth the wings of **the cherubims**, so that the wing of the one touched the *one* wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of **the house**.

1Ki 6:28 And he overlaid **the cherubims** with gold.

Veil

2Ch 3:14 And he made the veil *of* blue, and purple, and crimson, and fine linen, and wrought **cherubims** thereon.

Entrance of the inner sanctuary

1Ki 6:31 And for the entering of **the oracle** he made

- doors *of* olive tree:
- the lintel
- *and* side posts *were* a fifth part *of* the wall.

1Ki 6:32 The two doors also *were of* olive tree;

- *and* he carved upon them carvings of cherubims and palm trees and open flowers,
- *and* overlaid *them* with gold,
- *and* spread gold upon **the cherubims**, *and* upon the palm trees.

Comment - Beginning and ending dates of building **the house of the Lord**

1Ki 6:37 In the fourth year was the foundation of **the house of the LORD** laid, in the month Zif [Ziv]:

1Ki 6:38 And in the eleventh year, in the month Bul, which *is* the eighth month, was **the house** finished throughout all the parts thereof, and according to all the fashion of it.

So was he **seven years** in building it.

Overlays and Carvings

1Ki 6:29 And he **carved all the walls of the house** round about with carved figures of **cherubims** and palm trees and open flowers, within and without.

1Ki 6:30 And **the floor of the house he overlaid with gold**, within and without.

Entrance of the nave

1Ki 6:33 So also made he for the door of **the temple** posts

- *of* olive tree, a fourth part *of* the wall.
- 1Ki 6:34 And the two doors *were of* fir tree [or cypress wood]:
 - the two leaves of the one door *were* folding,
 - *and* the two leaves of the other door *were* folding.
 - 1Ki 6:35 And he carved *thereon* cherubims and palm trees and open flowers:
 - *and* covered *them* with gold fitted upon the carved work.

Inner Court

1Ki 6:36 And he built the inner court with three rows of hewed [cut] stone, and a row of cedar beams.

1Ki 7:1

But [Now] Solomon was building his own house

thirteen years,

and he finished all his house.

1Ki 7:2 He built also **the house** of the forest of **Lebanon**;

the length thereof *was* **an hundred cubits**,

and the breadth thereof **fifty cubits**,

and the height thereof **thirty cubits**,

Note: The house of the LORD was 60 x 20 x 30 cubits (1Ki 6:2); smaller than Solomon's own house.

- upon four rows of cedar pillars, with cedar beams upon the pillars.
- 1Ki 7:3 And *it was* covered with cedar above upon the beams, that *lay* on forty five pillars, fifteen *in* a row.
- 1Ki 7:4 And *there were* **windows in three rows**, and light *was* against light *in* three ranks.
- 1Ki 7:5 And all the **doors and posts** *were* square, with the windows: and light *was* against light *in* three ranks.
- 1Ki 7:6 And he made a **porch of pillars**; the length thereof *was* **fifty cubits**, and the breadth thereof **thirty cubits**: and the porch *was* before them: and the *other* pillars and the thick beam *were* before them.
- 1Ki 7:7 Then he made a **porch for the throne** where he might judge, *even* the porch of **judgment**: and *it was* covered with cedar from one side of the floor to the other.
- 1Ki 7:8 And his house where he dwelt *had* **another court within the porch**, *which* was of the like work.
 - **Solomon** made also **an house** for **Pharaoh's daughter**, whom he had taken *to wife*, like unto this porch.

1Ki 7:9 **All these were of costly stones**,

- according to the measures of hewed stones,
- sawed with saws,
- within and without,
- even from the foundation unto the coping,
- and *so* on the outside toward the great court.

1Ki 7:10 And the foundation *was of* costly stones, even great stones,

- stones of **ten cubits**, and stones of **eight cubits**.

1Ki 7:11 And above *were* costly stones,

- after the measures of hewed stones, and cedars.

1Ki 7:12 And the great court round about *was* with

- three rows of hewed stones,
- and a row of cedar beams,

both for the inner court of **the house of the LORD**, and for the porch of **the house**.

THE HOUSE OF THE LORD CONTINUED

The craftsmanship of Hiram

1Ki 7:13 And **king Solomon** sent and fetched **Hiram** out of **Tyre**.

- 1Ki 7:14 He *was* a widow's son of **the tribe of Naphtali**,
- and his father *was* a man of **Tyre**, a worker in brass:
- and he was filled with **wisdom**, and **understanding**, and cunning [skilled] [skill] to work all works in brass.

And he came to **king Solomon**, and wrought **all his work**.

Pillars and their Chains

Discrepancies in pink

1Ki 7:15 For he cast two pillars of brass,

- of **eighteen cubits high** apiece:
- and a line of twelve cubits did compass either of them about.

1Ki 7:16 And he made two chapters *of* molten brass, to set upon the tops of the pillars:

- the height of the one chapter *was* **five cubits**,
- and the height of the other chapter *was* **five cubits**:

1Ki 7:17 *And* nets of checker work, and wreaths of chain work, for the chapters which *were* upon the top of the pillars;

- **seven** for the one chapter,
- and **seven** for the other chapter.

1Ki 7:18 And he made the pillars,

- and two rows round about upon the one network, to cover the chapters that *were* upon the top, with pomegranates:
- and so did he for the other chapter.

1Ki 7:19 And the chapters that *were* upon the top of the pillars *were* of lily work in the porch, **four cubits**.

1Ki 7:20 And the chapters upon the two pillars *had* *pomegranates* also above, over against the belly which *was* by the network:

and the **pomegranates were two hundred** in rows round about upon the other chapter.

1Ki 7:21 And he set up the pillars in the porch of **the temple**:

- and he set up the right pillar, and called the name thereof **Jachin**:
- and he set up the left pillar, and called the name thereof **Boaz**.

1Ki 7:22 And upon the top of the pillars *was* lily work:

so was the work of the pillars finished.

2Ch 3:15 Also he made before **the house** two pillars of **thirty and five cubits high**,

and the chapter that *was* on the top of each of them *was* **five cubits**.

2Ch 3:16 And he made chains, *as* in **the oracle**, and put *them* on the heads of the pillars;

and made **an hundred pomegranates**, and put *them* on the chains.

2Ch 3:17 And he reared [set] up the pillars before **the temple**, one on the right hand, and the other on the left;

- and called the name of that on the right hand **Jachin**,
- and the name of that on the left **Boaz**.

Bronze Altar

- 2Ch 4:1** Moreover he made an altar of brass,
- **twenty cubits** the length thereof,
 - and **twenty cubits** the breadth thereof,
 - and **ten cubits** the height thereof.

The Sea

Discrepancy in pink

- 1Ki 7:23** And he made a **molten sea**,
- **ten cubits** from the one brim to the other:
 - *it was* round all about,
 - and his height *was* **five cubits**:
 - and a line of **thirty cubits** did compass it round about.
- 1Ki 7:24** And under the brim of it round about
- *there were* knops compassing it, ten in a cubit, compassing the sea round about:
 - the knops *were* cast in two rows, when it was cast.
- 1Ki 7:25** It stood upon twelve **oxen**,
- three looking toward the north,
 - and three looking toward the west,
 - and three looking toward the south,
 - and three looking toward the east:
- and the sea *was set* above upon them,
and all their hinder parts *were* inward.
- 1Ki 7:26** And it *was* an hand breadth thick, and the brim thereof was wrought like the brim of a cup, with flowers of lilies: **it contained two thousand baths.**

- 2Ch 4:2** Also he made a **molten sea**
- of **ten cubits** from brim to brim,
 - round in compass,
 - and **five cubits** the height thereof;
 - and a line of **thirty cubits** did compass it round about.
- 2Ch 4:3** And under it *was* the similitude of **oxen**, which did compass it round about: ten in a cubit, compassing the sea round about. Two rows of **oxen** *were* cast, when it was cast.
- 2Ch 4:4** It stood upon twelve **oxen**,
- three looking toward the north,
 - and three looking toward the west,
 - and three looking toward the south,
 - and three looking toward the east:
- and the sea *was set* above upon them,
and all their hinder parts *were* inward.
- 2Ch 4:5** And the thickness of it *was* an handbreadth, and the brim of it like the work of the brim of a cup, with flowers of lilies; *and* it received and held **three thousand baths.**

1Ki 7:39b and he set the sea on the right side of **the house** eastward over against the south.

2Ch 4:6c but the sea *was* for the priests to wash in.
2Ch 4:10 And he set the sea on the right side of the east end, over against the south.

Ten Brass Stands, each to hold a basin

1Ki 7:27 **And he made ten bases of brass;**

- **four cubits** *was* the length of one base,
- and **four cubits** the breadth thereof,
- and **three cubits** the height of it.

1Ki 7:37 After this *manner* he made the **ten bases:**
all of them had one casting, one measure, *and* one size.

1Ki 7:28 And the work of the bases *was* on this *manner:*
they had borders, and the borders *were* between the ledges:

1Ki 7:29 And on the borders that *were* between the ledges *were* **lions, oxen, and cherubims:**
and upon the **ledges** *there was* a **base** above:
and beneath the lions and **oxen** *were* certain **additions [wreaths] made of thin [hanging] work.**

1Ki 7:30a And every base had
four brasen wheels,
and plates of brass:

1Ki 7:32 And under the borders *were* **four wheels;**

- and the axletrees of the wheels *were joined* to the base:
- and the height of a wheel *was* a cubit and half a cubit.
- 1Ki 7:33 And the work of the wheels *was* like the work of a chariot wheel:
- their axletrees, and their naves, and their felloes, and their spokes, *were* all molten.

1Ki 7:34 And *there were* four undersetters [supports] to the four corners of one base: *and* the undersetters *were* of the very base itself.

1Ki 7:35 And in the top of the base *was there* a round compass of **half a cubit high:** and on the top of the base the ledges thereof and the borders thereof *were* of the same.

1Ki 7:36 For on the plates of the ledges thereof, and on the borders thereof, he graved [engraved] cherubims, lions, and palm trees, according to the proportion of every one, and additions round about.

Ten Basins to rinse things for the burnt offering

1Ki 7:38a Then made he ten lavers of brass:

- one laver contained forty baths:
- *and* every laver was four cubits:

2Ch 4:6a He made also ten lavers, ...to wash in them

1Ki 7:30b under the laver *were* undersetters molten, at the side of every addition.

1Ki 7:31 And **the mouth** of it within the chapter [opening within the crown] and above *was* a cubit:

- but **the mouth** [opening] thereof *was* round *after* the work of the base, a cubit and an half:
- and also upon **the mouth** [opening] of it *were* graving [engraving]s [engraving [engraving]s] with their borders, foursquare [square], not round.

Stands with Basins - Five on the left and five on the right

1Ki 7:38b

and upon every one of the ten bases one laver.

1Ki 7:39a And he put

- five bases on the right side of **the house**,
- and five on the left side of **the house**

2Ch 4:6b (Referring to basins/lavers) and put

- five on the right hand,
 - and five on the left,
- such things as they offered for the burnt offering they washed in them

Ten Tables - Five on the left and five on the right

2Ch 4:8a He made also ten tables, and placed *them* in **the temple**,

- five on the right side,
- and five on the left.

Ten golden lampstands - Five on the left and five on the right

2Ch 4:7 And he made ten candlesticks of gold according to their form, and set *them* in **the temple**,

- five on the right hand,
- and five on the left.

100 Golden bowls

2Ch 4:8b And he made an hundred basons of gold.

Complimentary items for the bowls

1Ki 7:40a And **Hiram** made the **lav**ers, and the shovels, and the basons.

2Ch 4:11a And **Huram** made the **pot**s, and the shovels, and the basons.

Note Hiram was from Tyre and Hiram was either an Israelite or Syrian according to Strong's Concordance.

Hiram (H2438)

Huram (H2361)

However the context of both Kings and Chronicles make both appear to be the same person, ie. King of Tyre

Court of the priests

2Ch 4:9a

Furthermore he made **the court of the priests,**

The great court

2Ch 4:9b

and **the great court,** and doors for the court,
and overlaid the doors of them with brass.

Summary of Hiram's/Huram's craftsmanship in building the house of the Lord

1Ki7:40b So **Hiram** made an end of doing all the work that he made **king Solomon** for **the house of the LORD**:

- 1Ki 7:41 The **two pillars,**
- and the *two* **bowls of the chapters** that *were* on the top of the two pillars;
- and the **two networks,** to cover the two bowls of the chapters which *were* upon the top of the pillars;
- 1Ki 7:42 And four hundred **pomegranates** for the two networks,
- *even* two rows of pomegranates for one network, to cover the two bowls of the chapters that *were* upon the pillars;
- 1Ki 7:43 And the **ten bases,** and **ten lavers** on the bases;
- 1Ki 7:44 And one **sea,** and twelve **oxen** under the sea;
- 1Ki 7:45 And the **pots,** and the **shovels,** and the **basons**: and all these vessels, which **Hiram** made to **king Solomon** for **the house of the LORD**, *were of* bright brass.

2Ch 4:11b And **Huram** finished the work that he was to make for **king Solomon** for **the house of God**;

- 2Ch 4:12 *To wit,* the **two pillars,**
- and the **pommels,** and the **chapters** *which were* on the top of the two pillars,
- and the **two wreaths** to cover the two pommels of the chapters which *were* on the top of the pillars;
- 2Ch 4:13 And four hundred **pomegranates** on the two wreaths;
- two rows of pomegranates on each wreath, to cover the two pommels of the chapters which *were* upon the pillars.
- 2Ch 4:14 He made also **bases,** and **lavens** made he upon the bases;
- 2Ch 4:15 One **sea,** and twelve **oxen** under it.
- 2Ch 4:16 The **pots** also, and the **shovels,** and the **fleshhooks,** and all their instruments, did **Huram** his father make to **king Solomon** for **the house of the LORD** of bright brass.

The things Solomon made for the Most Holy Place

1Ki 7:46 In **the plain of Jordan** did the king cast them, in the clay ground between Succoth and Zarthan.

1Ki 7:47 And **Solomon** left all the vessels *unweighed*, because they were exceeding many: neither was the weight of the brass found out.

1Ki 7:48 And **Solomon** made all the vessels that *pertained* unto **the house of the LORD**:

- the **altar of gold**,
- and the **table of gold**, whereupon the shewbread *was*,
- 1Ki 7:49 And the **Candlesticks of pure gold**,
 - five on the right *side*,
 - and five on the left,
 - before **the oracle**,
- with the **flowers**, and the **lamps**, and the **tongs of gold**,
- 1Ki 7:50 And the **bowls**, and the **snuffers**, and the **basons**, and the **spoons**, and the **censers** of pure gold;
- and the **hinges** of gold, *both* for the doors of the inner house, the most holy *place*, and for the doors of **the house**, *to wit*, of **the temple**.

1Ki 7:51 So was ended all the work that **king Solomon** made for **the house of the LORD**.

And **Solomon** brought in the things which **David** his father had dedicated; *even* the **silver**, and the gold, and the vessels, did he put among the treasures of **the house of the LORD**.

2Ch 4:17 In **the plain of Jordan** did the king cast them, in the clay ground between Succoth and Zeredathah.

2Ch 4:18 Thus **Solomon** made all these vessels in great abundance: for the weight of the brass could not be found out.

2Ch 4:19 And **Solomon** made all the vessels that *were for* **the house of God**,

- the **golden altar** also,
- and the **tables** whereon the shewbread *was set*;
- 2Ch 4:20 Moreover the **Candlesticks** with their **lamps**, that they should burn after the manner before **the oracle**, of pure gold;
- 2Ch 4:21 And the **flowers**, and the **lamps**, and the **tongs**, *made he of gold, and that perfect gold*;
- 2Ch 4:22 And the **snuffers**, and the **basons**, and the **spoons**, and the **censers**, of pure gold;
- and the entry of **the house**, the inner doors thereof for the most holy *place*, and the doors of **the house** of **the temple**, *were of gold*.

2Ch 5:1 Thus all the work that **Solomon** made for **the house of the LORD** was finished:

and **Solomon** brought in *all* the things that **David** his father had dedicated; and the **silver**, and the gold, and all the instruments, put he among the treasures of **the house of God**.

A home for the ark

1Ki 8:1 Then **Solomon** assembled the elders of **Israel**, and all the heads of the tribes, the chief of the fathers of **the children of Israel**, unto **king Solomon** in **Jerusalem**, that they might bring up **the ark of the covenant of the LORD** out of **the city of David**, **which is Zion**.

1Ki 8:2 And all the men of **Israel** assembled themselves unto **king Solomon** at the feast **in the month Ethanim, which is the seventh month**.

1Ki 8:3 And all the elders of **Israel** came, and the priests took up **the ark**.

1Ki 8:4 And they brought up **the ark of the LORD**, and **the tabernacle of the congregation**, and all **the holy vessels** that *were* in the tabernacle, even those did the priests and **the Levites** bring up.

1Ki 8:5 And **king Solomon**, and **all the congregation of Israel**, that were assembled unto him, *were* with him before **the ark**, **sacrificing sheep** and **oxen**, that could not be told nor numbered for multitude.

1Ki 8:6 And the priests brought in **the ark of the covenant of the LORD** unto his place, into **the oracle of the house**, to the most holy *place, even* under the wings of **the cherubims**.

1Ki 8:7 For **the cherubims** spread forth *their* two wings over the place of **the ark**, and **the cherubims** covered **the ark** and the staves thereof above.

1Ki 8:8 And they drew out the staves, that the ends of the staves were seen out in the holy *place* before **the oracle**, and they were not seen without: and there they are unto this day.

1Ki 8:9 *There was* nothing in **the ark** save the two tables of stone, which **Moses** put there at Horeb, when **the LORD** made *a covenant* with **the children of Israel**, when they came out of **the land of Egypt**.

1Ki 8:10 And it came to pass, when the priests were come out of the holy *place*,

that the cloud filled **the house of the LORD**,

2Ch 5:2 Then **Solomon** assembled the elders of **Israel**, and all the heads of the tribes, the chief of the fathers of **the children of Israel**, unto **Jerusalem**, to bring up **the ark of the covenant of the LORD** out of **the city of David, which is Zion**.

2Ch 5:3 Wherefore all the men of **Israel** assembled themselves unto the king in the feast which *was* **in the seventh month**.

2Ch 5:4 And all the elders of **Israel** came; and **the Levites** took up **the ark**.

2Ch 5:5 And they brought up **the ark**, and **the tabernacle of the congregation**, and all **the holy vessels** that *were* in the tabernacle, these did the priests *and the Levites* bring up.

2Ch 5:6 Also **king Solomon**, and **all the congregation of Israel** that were assembled unto him before **the ark**, **sacrificed sheep** and **oxen**, which could not be told nor numbered for multitude.

2Ch 5:7 And the priests brought in **the ark of the covenant of the LORD** unto his place, to **the oracle of the house**, into the most holy *place, even* under the wings of **the cherubims**:

2Ch 5:8 For **the cherubims** spread forth *their* wings over the place of **the ark**, and **the cherubims** covered **the ark** and the staves thereof above.

2Ch 5:9 And they drew out the staves *of the ark*, that the ends of the staves were seen from **the ark** before **the oracle**; but they were not seen without. And there it is unto this day.

2Ch 5:10 *There was* nothing in **the ark** save the two tables which **Moses** put *therein* at Horeb, when **the LORD** made *a covenant* with **the children of Israel**, when they came out of **Egypt**.

2Ch 5:11 And it came to pass, when the priests were come out of the holy *place*: (for all the priests *that were* present were sanctified, *and* did not *then* wait by course:

2Ch 5:12 Also **the Levites** *which were* the singers, all of them of Asaph, of Heman, of Jeduthun, with their sons and their brethren, *being* arrayed in white linen, having cymbals and psalteries and harps, stood at the east end of the altar, and with them an hundred and twenty priests sounding with trumpets:)

2Ch 5:13 It came even to pass, as the trumpeters and singers *were* as one, to make one sound to be heard in praising and thanking **the LORD**; and when they lifted up *their* voice with the trumpets and cymbals and instruments of musick, and praised **the LORD**, *saying*, For *he is* good; for his **mercy endureth** for ever: that *then* **the house** was filled with a cloud, *even* **the house of the LORD**;

1Ki 8:11 So that the priests could not stand to minister because of the cloud: *for the glory of the LORD had filled the house of the LORD.*

1Ki 8:12 Then spake Solomon, **The LORD** said that he would dwell in the thick darkness.

1Ki 8:13 I have surely built thee **an house** to dwell in, a settled place for thee to abide in for ever.

1Ki 8:14 And the king turned his face about, and blessed **all the congregation of Israel**: (and **all the congregation of Israel** stood;)

1Ki 8:15 And he said, Blessed *be* **the LORD God of Israel**, which spake with **his mouth** unto **David** my father, and hath with his hand fulfilled *it*, saying,

1Ki 8:16 Since the day that I brought forth **my people Israel** out of **Egypt**, I chose no city out of **all the tribes of Israel** to build **an house**, that **my name** might be therein;

but I chose **David** to be over **my people Israel**.

1Ki 8:17 And it was in the heart of **David** my father to build **an house** for **the name of the LORD God of Israel**.

1Ki 8:18 And **the LORD** said unto **David** my father, Whereas it was in thine heart to build **an house** unto **my name**, thou didst well that it was in thine heart.

1Ki 8:19 Nevertheless thou shalt not build **the house**; but thy son that shall come forth out of thy loins, he shall build **the house** unto **my name**.

1Ki 8:20 And **the LORD** hath performed his word that he spake, and I am risen up in the room of **David** my father, and sit on **the throne of Israel**, as **the LORD** promised, and have built **an house** for **the name of the LORD God of Israel**.

1Ki 8:21 And I have set there a place for **the ark**, wherein *is* **the covenant of the LORD**, which he made with **our fathers**, when he brought them out of **the land of Egypt**.

2Ch 5:14 So that the priests could not stand to minister by reason of the cloud: *for the glory of the LORD had filled the house of God.*

2Ch 6:1 Then said Solomon, **The LORD** hath said that he would dwell in the thick darkness.

2Ch 6:2 But I have built **an house** of habitation for thee, and a place for thy dwelling for ever.

2Ch 6:3 And the king turned his face, and blessed **the whole congregation of Israel**: and **all the congregation of Israel** stood.

2Ch 6:4 And he said, Blessed *be* **the LORD God of Israel**, who hath with his hands fulfilled *that* which he spake with **his mouth** to my father **David**, saying,

2Ch 6:5 Since the day that I brought forth **my people** out of **the land of Egypt** I chose no city among **all the tribes of Israel** to build **an house** in, that **my name** might be there; neither chose I any man to be a ruler over **my people Israel**:

2Ch 6:6 But I have chosen **Jerusalem**, that **my name** might be there; and have chosen **David** to be over **my people Israel**.

2Ch 6:7 Now it was in the heart of **David** my father to build **an house** for **the name of the LORD God of Israel**.

2Ch 6:8 But **the LORD** said to **David** my father, Forasmuch as it was in thine heart to build **an house** for **my name**, thou didst well in that it was in thine heart:

2Ch 6:9 Notwithstanding thou shalt not build **the house**; but thy son which shall come forth out of thy loins, he shall build **the house** for **my name**.

2Ch 6:10 **The LORD** therefore hath performed his word that he hath spoken: for I am risen up in the room of **David** my father, and am set on **the throne of Israel**, as **the LORD** promised, and have built **the house** for **the name of the LORD God of Israel**.

2Ch 6:11 And in it have I put **the ark**, wherein *is* **the covenant of the LORD**, that he made with **the children of Israel**.

Prayer for restoration to those who repent

1Ki 8:22 And **Solomon** stood before **the altar of the LORD** in the presence of **all the congregation of Israel**,

and spread forth his hands toward heaven:

1Ki 8:23 And he said, LORD **God of Israel**, *there is no God* like thee, in heaven above, or on earth beneath, who keepest **covenant** and **mercy** with thy servants that walk before thee with all their heart:

1Ki 8:24 Who hast kept with thy servant **David** my father that thou promisedst him: thou spakest also with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

1Ki 8:25 Therefore now, LORD **God of Israel**, keep with thy servant **David** my father that thou promisedst him, saying, There shall not fail thee a man in my sight to sit on **the throne of Israel**; so that thy children take heed to their way, that they walk before me as thou hast walked before me.

1Ki 8:26 And now, O **God of Israel**, let thy word, I pray thee, be verified, which thou spakest unto thy servant **David** my father.

1Ki 8:27 **But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee**; how much less **this house** that I have builded?

1Ki 8:28 Yet have thou respect unto the prayer of thy servant, and to his supplication, **O LORD my God**, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

1Ki 8:29 That thine eyes may be open toward **this house** night and day, *even* toward the place of which thou hast said, **My name** shall be there: that thou mayest hearken unto the prayer which thy servant shall make toward this place.

1Ki 8:30 And hearken thou to the supplication of thy servant, and of **thy people Israel**, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

1Ki 8:31 **If any man trespass against his neighbour, and an oath** be laid upon him to cause him to swear, and the oath come before thine altar in this house:

1Ki 8:32 Then hear thou in heaven, and do, and judge thy servants, condemning **the wicked**, to bring his way upon his head; and justifying **the righteous**, to give him according to his **righteousness**.

2Ch 6:12 And he stood before **the altar of the LORD** in the presence of **all the congregation of Israel**, and spread forth his hands:

2Ch 6:13 For **Solomon** had made a brasen scaffold, of **five cubits** long, and **five cubits** broad, and **three cubits** high, and had set it in the midst of the court: and upon it he stood, and kneeled down upon his knees before **all the congregation of Israel**, and spread forth his hands toward heaven,

2Ch 6:14 And said, O LORD **God of Israel**, *there is no God* like thee in the heaven, nor in the earth; which keepest **covenant**, and *shewest* **mercy** unto thy servants, that walk before thee with all their hearts:

2Ch 6:15 Thou which hast kept with thy servant **David** my father that which thou hast promised him; and spakest with thy mouth, and hast fulfilled *it* with thine hand, as *it is* this day.

2Ch 6:16 Now therefore, O LORD **God of Israel**, keep with thy servant **David** my father that which thou hast promised him, saying, There shall not fail thee a man in my sight to sit upon **the throne of Israel**; yet so that thy children take heed to their way to walk in my **law**, as thou hast walked before me.

2Ch 6:17 Now then, O LORD **God of Israel**, let thy word be verified, which thou hast spoken unto thy servant **David**.

2Ch 6:18 **But will God in very deed dwell with men on the earth? behold, heaven and the heaven of heavens cannot contain thee**; how much less **this house** which I have built!

2Ch 6:19 Have respect therefore to the prayer of thy servant, and to his supplication, **O LORD my God**, to hearken unto the cry and the prayer which thy servant prayeth before thee:

2Ch 6:20 That thine eyes may be open upon **this house** day and night, upon the place whereof thou hast said that thou wouldest put thy name there; to hearken unto the prayer which thy servant prayeth toward this place.

2Ch 6:21 Hearken therefore unto the supplications of thy servant, and of **thy people Israel**, which they shall make toward this place: hear thou from thy dwelling place, *even* from heaven; and when thou hearest, forgive.

2Ch 6:22 **If a man sin against his neighbour, and an oath be laid upon him** to make him swear, and the oath come before thine altar in this house;

2Ch 6:23 Then hear thou from heaven, and do, and judge thy servants, by requiting **the wicked**, by recompensing his way upon his own head; and by justifying **the righteous**, by giving him according to his **righteousness**.

1Ki 8:33 **When thy people Israel be smitten down before the enemy**, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, and make supplication unto thee in this house:

1Ki 8:34 Then hear thou in heaven, and forgive the sin of **thy people Israel**, and bring them again unto the land which thou gavest unto their fathers.

1Ki 8:35 **When heaven is shut up, and there is no rain, because they have sinned against thee**; if they pray toward this place, and confess thy name, and turn from their sin, when thou afflictest them:

1Ki 8:36 Then hear thou in heaven, and forgive the sin of thy servants, and of **thy people Israel**, that thou teach them the good way wherein they should walk, and give rain upon thy land, which thou hast given to thy people for an inheritance.

1Ki 8:37 If there be in the land famine, **if there be pestilence**, blasting, mildew, locust, *or* if there be caterpillar; if their enemy besiege them in the land of their cities; whatsoever plague, whatsoever sickness *there be*;

1Ki 8:38 What prayer and supplication soever be *made* by any man, *or* by all **thy people Israel**, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

1Ki 8:39 Then hear thou in heaven thy dwelling place, and forgive, and do, and give to every man according to his ways, whose heart thou knowest; **(for thou, even thou only, knowest the hearts of all the children of men;)**

1Ki 8:40 That they may fear thee all the days that they live in the land which thou gavest unto **our fathers**.

1Ki 8:41 **Moreover concerning a stranger, that is not of thy people Israel**, but cometh out of a far country **for thy name's sake**;

1Ki 8:42 (For they shall hear of **thy great name, and of thy strong hand, and of thy stretched out arm;**) when he shall come and pray toward this house;

1Ki 8:43 Hear thou in heaven thy dwelling place, and do according to all that **the stranger** calleth to thee for: that all people of the earth may know thy name, to fear thee, as *do* **thy people Israel**; and that they may know that this house, which I have builded, is called by thy name.

1Ki 8:44 **If thy people go out to battle against their enemy, whithersoever thou shalt send them**, and shall pray **unto the LORD** toward the city which thou hast chosen, and **toward the house** that I have built for **thy name**:

1Ki 8:45 Then hear thou in heaven their prayer and their supplication, and maintain their cause.

2Ch 6:24 **And if thy people Israel be put to the worse before the enemy**, because they have sinned against thee; and shall return and confess thy name, and pray and make supplication before thee in this house;

2Ch 6:25 Then hear thou from the heavens, and forgive the sin of **thy people Israel**, and bring them again unto the land which thou gavest to them and to their fathers.

2Ch 6:26 **When the heaven is shut up, and there is no rain, because they have sinned against thee**; *yet* if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;

2Ch 6:27 Then hear thou from heaven, and forgive the sin of thy servants, and of **thy people Israel**, when thou hast taught them the good way, wherein they should walk; and send rain upon thy land, which thou hast given unto thy people for an inheritance.

2Ch 6:28 If there be dearth in the land, **if there be pestilence**, if there be blasting, or mildew, locusts, or caterpillars; if their enemies besiege them in the cities of their land; whatsoever sore or whatsoever sickness *there be*;

2Ch 6:29 *Then* what prayer *or* what supplication soever shall be made of any man, or of all **thy people Israel**, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

2Ch 6:30 Then hear thou from heaven thy dwelling place, and forgive, and render unto every man according unto all his ways, whose heart thou knowest; **(for thou only knowest the hearts of the children of men;)**

2Ch 6:31 That they may fear thee, to walk in thy ways, so long as they live in the land which thou gavest unto **our fathers**.

2Ch 6:32 **Moreover concerning the stranger, which is not of thy people Israel**, but is come from a far country **for thy great name's sake**,

and thy mighty hand, and thy stretched out arm; if they come and pray in this house;

2Ch 6:33 Then hear thou from the heavens, *even* from thy dwelling place, and do according to all that **the stranger** calleth to thee for; that all people of the earth may know thy name, and fear thee, as *doth* **thy people Israel**, and may know that this house which I have built is called by thy name.

2Ch 6:34 **If thy people go out to war against their enemies by the way that thou shalt send them**, and they pray unto thee toward this city which thou hast chosen, and **the house** which I have built for **thy name**;

2Ch 6:35 Then hear thou from the heavens their prayer and their supplication, and maintain their cause.

1Ki 8:46 **If they sin against thee**, (for *there is* no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

1Ki 8:47 *Yet* if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done **perversely**, we have **committed wickedness**;

1Ki 8:48 **And so return unto thee with all their heart, and with all their soul, in the land of their enemies**, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and **the house** which I have built for thy name:

1Ki 8:49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,

1Ki 8:50 And forgive thy people that have sinned against thee, and all their transgressions wherein they have transgressed against thee, and give them compassion before them who carried them captive, that they may have compassion on them:

1Ki 8:51 **For they be thy people, and thine inheritance**, which thou broughtest forth out of **Egypt**, from the midst of the furnace of iron:

1Ki 8:52 That thine eyes may be open unto the supplication of thy servant, and unto the supplication of **thy people Israel**, to hearken unto them in all that they call for unto thee.

1Ki 8:53 **For thou didst separate them from among all the people of the earth, to be thine inheritance**, as thou spakest by the hand of **Moses** thy servant, when thou broughtest **our fathers** out of **Egypt**, O Lord GOD.

2Ch 6:36 **If they sin against thee**, (for *there is* no man which sinneth not,) and thou be angry with them, and deliver them over before *their* enemies, and they carry them away captives unto a land far off or near; (**Note: such as the upcoming exiles to Assyria and Babylon**)

2Ch 6:37 *Yet if* they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done **amiss**, and have **dealt wickedly**;

2Ch 6:38 **If they return to thee with all their heart and with all their soul in the land of their captivity**, whither they have carried them captives, and pray toward their land, which thou gavest unto their fathers, and *toward* the city which thou hast chosen, and toward **the house** which I have built for thy name:

2Ch 6:39 Then hear thou from the heavens, *even* from thy dwelling place, their prayer and their supplications, and maintain their cause, and forgive thy people which have sinned against thee.

2Ch 6:40 Now, my **God**, let, I beseech thee, thine eyes be open, and *let* thine ears *be* attent unto the prayer *that is made* in this place.

2Ch 6:41 Now therefore arise, O LORD **God**, into thy resting place, thou, and **the ark of** thy strength: let **thy priests**, O LORD **God**, be clothed with salvation, and let thy saints rejoice in goodness.

2Ch 6:42 O LORD **God**, turn not away the face of thine anointed: remember the mercies of **David** thy servant.

Admonishment to be wholly devoted to the Lord

1Ki 8:54 And it was *so*, that when **Solomon** had made an end of praying all this prayer and supplication **unto the LORD**, he arose from before **the altar of the LORD**, from kneeling on his knees with his hands spread up to heaven.

1Ki 8:55 And he stood, and blessed **all the congregation of Israel** with a loud voice, saying,

1Ki 8:56 Blessed *be* **the LORD**,

- that hath given rest unto **his people Israel**, according to all that he promised:
- there hath not failed one word of all his good promise, which he promised by the hand of **Moses** his servant.

1Ki 8:57 **The LORD** our **God** be with us,

- as he was with **our fathers**: let him not leave us, nor forsake us:
- 1Ki 8:58 That he may incline our hearts unto him,
 - to walk in all his ways,
 - and to keep his **commandments**, and his **statutes**, and his **judgments**, which he commanded **our fathers**.

1Ki 8:59 And let these **my words**, wherewith I have made supplication before **the LORD**, be nigh **unto the LORD** our **God** day and night, that he maintain the cause of his servant, and the cause of **his people Israel** at all times, as the matter shall require:

1Ki 8:60 That all the people of the earth may know that **the LORD is God, and that there is none else**.

1Ki 8:61 **Let your heart therefore be perfect with the LORD** our **God**, to walk in his **statutes**, and to keep his **commandments**, as at this day.

Dedication of the altar

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| <p>1Ki 8:62 And the king, and all Israel with him, offered sacrifice before the LORD.</p> <p>1Ki 8:63 And Solomon offered a sacrifice of peace offerings,</p> <p>which he offered unto the LORD, two and twenty thousand oxen, and an hundred and twenty thousand sheep.</p> <p>So the king and all the children of Israel dedicated the house of the LORD.</p> | <p>2Ch 7:1 Now when Solomon had made an end of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the LORD filled the house.</p> <p>2Ch 7:2 And the priests could not enter into the house of the LORD, because the glory of the LORD had filled the LORD'S house.</p> <p>2Ch 7:3 And when all the children of Israel saw how the fire came down, and the glory of the LORD upon the house, they bowed themselves with their faces to the ground upon the pavement, and worshipped, and praised the LORD, saying, <i>For he is good; for his mercy endureth for ever</i>.</p> <p>2Ch 7:4 Then the king and all the people offered sacrifices before the LORD.</p> <p>2Ch 7:5 And king Solomon offered a sacrifice of twenty and two thousand oxen, and an hundred and twenty thousand sheep:</p> <p>so the king and all the people dedicated the house of God.</p> |
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2Ch 7:6 And the priests waited on their offices: **the Levites** also with instruments of musick **of the LORD**, which **David** the king had made to praise **the LORD**, because his **mercy endureth** for ever, when **David** praised by their ministry; and the priests sounded trumpets before them, and **all Israel** stood.

Consecration of the middle of the court

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| <p>1Ki 8:64 The same day</p> <p>did the king hallow the middle of the court that <i>was</i> before the house of the LORD: for there he offered burnt offerings, and meat [grain] offerings, and the fat of the peace offerings: because the brasen altar that <i>was</i> before the LORD <i>was</i> too little to receive the burnt offerings, and meat [grain] offerings, and the fat of the peace offerings.</p> <p>1Ki 8:65 And at that time Solomon held a feast, and all Israel with him, a great congregation, from the entering in of Hamath unto the river of Egypt,</p> <ul style="list-style-type: none"> • before the LORD our God, seven days • and seven days, <p><i>even</i> fourteen days.</p> <p>1Ki 8:66 On the eighth day he sent the people away: and they blessed the king, and went unto their tents joyful and glad of heart for all the goodness that the LORD had done for David his servant, and for Israel his people.</p> | <p>2Ch 7:7 Moreover Solomon hallowed the middle of the court that <i>was</i> before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat [grain] offerings, and the fat.</p> <p>2Ch 7:8 Also at the same time Solomon kept the feast seven days, and all Israel with him, a very great congregation, from the entering in of Hamath unto the river of Egypt.</p> <p>2Ch 7:9 And in the eighth day they made a solemn assembly: for they kept</p> <ul style="list-style-type: none"> • the dedication of the altar seven days, • and the feast seven days. • <p>2Ch 7:10 And on the three and twentieth day of the seventh month he sent the people away into their tents, glad and merry in heart for the goodness that the LORD had shewed unto David, and to Solomon, and to Israel his people.</p> |
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See Leviticus 23:33-44 - The eighth day in 1 Ki 8:66 is relative to the 15th day when the feast began. 15+8=23

Psa 47:1

To the chief Musician, A Psalm for the sons of Korah.

O clap your hands, all ye people; shout unto **God** with the voice of triumph.

Psa 47:2 For **the LORD** most high *is* terrible; *he is* a great King over all the earth.

Psa 47:3 He shall subdue the people under us, and the nations under our feet.

Psa 47:4 He shall choose our inheritance for us, the excellency of **Jacob** whom he loved. Selah.

Psa 47:5 **God** is gone up with a shout, **the LORD** with the sound of a trumpet.

Psa 47:6 Sing praises to **God**, sing praises: sing praises unto our King, sing praises.

Psa 47:7 For **God is the King of all the earth**: sing ye praises with **understanding**.

Psa 47:8 **God** reigneth over the heathen: **God** sitteth upon the throne of his holiness.

Psa 47:9 The princes of the people are gathered together, *even* the people of the **God** of Abraham: for the shields of the earth *belong* unto **God**: he is greatly exalted.

Psa 97:1 The LORD reigneth; let the earth rejoice; let the multitude of isles be glad thereof.

Psa 97:2 Clouds and darkness *are* round about him: **righteousness** and **judgment** *are* the habitation of his throne.

Psa 97:3 A fire goeth before him, and burneth up his enemies round about.

Psa 97:4 His lightnings enlightened the world: the earth saw, and trembled.

Psa 97:5 The hills melted like wax at the presence of **the LORD**, at the presence of the Lord of the whole earth.

Psa 97:6 The heavens declare his **righteousness**, and all the people see his glory.

Psa 97:7 Confounded be all they that serve graven images, that boast themselves of idols: worship him, all *ye* gods.

Psa 97:8 Zion heard, and was glad; and the daughters of **Judah** rejoiced because of thy **judgments**, O LORD.

Psa 97:9 For *thou*, LORD, *art* high above all the earth: *thou art* exalted far above all gods.

Psa 97:10 Ye that love **the LORD**, hate **evil**: he preserveth the souls of **his saints**; he delivereth them out of the hand of **the wicked**.

Psa 97:11 Light is sown for **the righteous**, and gladness for **the upright** in heart.

Psa 97:12 Rejoice in **the LORD**, ye righteous; and give thanks at the remembrance of his holiness.

Psa 98:1

A Psalm.

O sing **unto the LORD** a new song; for he hath done marvellous things: his right hand, and his holy arm, hath gotten him the victory.

Psa 98:2 **The LORD** hath made known his salvation: his **righteousness** hath he openly shewed in the sight of the heathen.

Psa 98:3 He hath remembered his **mercy** and his **truth** toward **the house of Israel**: all the ends of the earth have seen the salvation of our **God**.

Psa 98:4 Make a joyful noise **unto the LORD**, all the earth: make a loud noise, and rejoice, and sing praise.

Psa 98:5 Sing **unto the LORD** with the harp; with the harp, and the voice of a psalm.

Psa 98:6 With trumpets and sound of cornet make a joyful noise before **the LORD**, the King.

Psa 98:7 Let the sea roar, and the fulness thereof; the world, and they that dwell therein.

Psa 98:8 Let the floods clap *their* hands: let the hills be joyful together

Psa 98:9 Before **the LORD**; for he cometh to judge the earth: with **righteousness** shall he judge the world, and the people with **equity**.

Psa 99:1 **The LORD** reigneth; let the people tremble: he sitteth *between* **the cherubims**; let the earth be moved.

Psa 99:2 **The LORD** *is* great in Zion; and he *is* high above all the people.

Psa 99:3 Let them praise *thy* great and terrible name; *for it is holy*.

Psa 99:4 The king's strength also loveth **judgment**; thou dost establish **equity**, thou executest **judgment** and **righteousness** in **Jacob**.

Psa 99:5 Exalt ye **the LORD** our **God**, and worship at his footstool; *for he is holy*.

Psa 99:6 **Moses** and **Aaron among his priests**, and **Samuel** among them that call upon his name; they called upon **the LORD**, and he answered them.

Psa 99:7 He spake unto them in the cloudy pillar: they kept his **testimonies**, and the **ordinance** *that* he gave them.

Psa 99:8 Thou answeredst them, O LORD our **God**: thou wast a **God** that forgavest them, though thou tookest vengeance of their inventions.

Psa 99:9 Exalt **the LORD** our **God**, and worship at his holy hill; for **the LORD** our **God** *is* holy.

Psa 100:1

A Psalm of praise.

Make a joyful noise unto the LORD, all ye lands.

Psa 100:2 Serve **the LORD** with gladness: come before his presence with singing.

Psa 100:3 Know ye that **the LORD** *he is God: it is he that hath made us, and not we ourselves; we are* his people, and the **sheep** of his pasture.

Psa 100:4 Enter into his gates with thanksgiving, *and* into his courts with praise: be thankful unto him, *and* bless his name.

Psa 100:5 For **the LORD** *is* good; his **mercy** *is* everlasting; and his **truth** *endureth* to all generations.

Psa 135:1 **Praise ye the LORD. Praise ye the name of the LORD**; praise *him*, O ye servants **of the LORD**.

Psa 135:2 Ye that stand in **the house of the LORD**, in the courts of **the house** of our **God**,

Psa 135:3 Praise **the LORD**; for **the LORD** *is* good: sing praises unto his name; for *it is* pleasant.

Psa 135:4 For **the LORD** hath chosen **Jacob** unto himself, *and* **Israel** for his peculiar treasure.

Psa 135:5 For I know that **the LORD** *is* great, *and that our Lord is above all gods*.

Psa 135:6 Whatsoever **the LORD** pleased, *that* did he in heaven, and in earth, in the seas, and all deep places.
Psa 135:7 He causeth the vapours to ascend from the ends of the earth; he maketh lightnings for the rain; he bringeth the wind out of his treasures.
Psa 135:8 Who smote the firstborn of **Egypt**, both of man and beast.
Psa 135:9 *Who* sent tokens and wonders into the midst of thee, O **Egypt**, upon **Pharaoh**, and upon all his servants.
Psa 135:10 Who smote great nations, and slew mighty kings;
Psa 135:11 **Sihon king of the Amorites**, and **Og king of Bashan**, and **all the kingdoms of Canaan**:
Psa 135:12 And gave their land *for* an heritage, an heritage unto **Israel** his people.
Psa 135:13 Thy name, O LORD, *endureth* for ever; *and* thy memorial, O LORD, throughout all generations.
Psa 135:14 For **the LORD** will judge his people, and he will repent himself concerning his servants.
Psa 135:15 The idols of the heathen *are* silver and gold, the work of men's hands.
Psa 135:16 They have mouths, but they speak not; eyes have they, but they see not;
Psa 135:17 They have ears, but they hear not; neither is there any breath in their mouths.
Psa 135:18 They that make them are like unto them: so is every one that trusteth in them.
Psa 135:19 Bless **the LORD**, O **house of Israel**: bless **the LORD**, O house of Aaron:
Psa 135:20 Bless **the LORD**, O **house of Levi**: ye that fear **the LORD**, bless **the LORD**.
Psa 135:21 Blessed be **the LORD** out of **Zion**, which dwelleth at **Jerusalem**. Praise ye **the LORD**.

Psa 136:1 O give thanks unto the LORD; for *he is good*: for his **mercy** *endureth* for ever.
Psa 136:2 O give thanks unto **the God of gods**: for his **mercy** *endureth* for ever.
Psa 136:3 O give thanks to **the Lord of lords**: for his **mercy** *endureth* for ever.
Psa 136:4 To **him who alone doeth great wonders**: for his **mercy** *endureth* for ever.
Psa 136:5 To **him that by wisdom made the heavens**: for his **mercy** *endureth* for ever.
Psa 136:6 To **him that stretched out the earth above the waters**: for his **mercy** *endureth* for ever.
Psa 136:7 To **him that made great lights**: for his **mercy** *endureth* for ever:

- Psa 136:8 The sun to rule by day: for his **mercy** *endureth* for ever:
- Psa 136:9 The moon and stars to rule by night: for his **mercy** *endureth* for ever.

Psa 136:10 To him that smote **Egypt** in their firstborn: for his **mercy** *endureth* for ever:
Psa 136:11 And brought out **Israel** from among them: for his **mercy** *endureth* for ever:
Psa 136:12 With a strong hand, and with a stretched out arm: for his **mercy** *endureth* for ever.
Psa 136:13 To him which divided the Red sea into parts: for his **mercy** *endureth* for ever:
Psa 136:14 And made **Israel** to pass through the midst of it: for his **mercy** *endureth* for ever:
Psa 136:15 But overthrew **Pharaoh** and his host in the Red sea: for his **mercy** *endureth* for ever.
Psa 136:16 To him which led his people through the wilderness: for his **mercy** *endureth* for ever.
Psa 136:17 To **him which smote great kings**: for his **mercy** *endureth* for ever:
Psa 136:18 And slew famous kings: for his **mercy** *endureth* for ever:
Psa 136:19 **Sihon king of the Amorites**: for his **mercy** *endureth* for ever:
Psa 136:20 And **Og the king of Bashan**: for his **mercy** *endureth* for ever:
Psa 136:21 And gave their land for an heritage: for his **mercy** *endureth* for ever:
Psa 136:22 *Even* an heritage unto **Israel** his servant: for his **mercy** *endureth* for ever.
Psa 136:23 **Who remembered us in our low estate**: for his **mercy** *endureth* for ever:
Psa 136:24 And **hath redeemed us from our enemies**: for his **mercy** *endureth* for ever.
Psa 136:25 Who **giveth food to all flesh**: for his **mercy** *endureth* for ever.
Psa 136:26 O give thanks unto the **God** of heaven: for his **mercy** *endureth* for ever.

Recap - The house of the Lord is completed

1Ki 9:25b So he finished **the house**.

2Ch 8:16 Now all the work of **Solomon** was prepared unto the day of the foundation of **the house of the LORD**, and until it was finished.
So the house of the LORD was perfected.

If Then

1Ki 9:1 And it came to pass, when Solomon had finished the building of the house of the LORD, and the king's house, and all Solomon's desire which he was pleased to do,

1Ki 9:2 That the LORD appeared to Solomon the second time, as he had appeared unto him at Gibeon.

1Ki 9:3 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me:

I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

1Ki 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

1Ki 9:5 Then I will establish the throne of thy kingdom upon Israel for ever, as I promised to David thy father, saying, There shall not fail thee a man upon the throne of Israel.

1Ki 9:6 But if ye shall at all turn from following me, ye or your children, and will not keep my commandments and my statutes which I have set before you, but go and serve other gods, and worship them:

1Ki 9:7 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

1Ki 9:8 And at this house, which is high, every one that passeth by it shall be astonished, and shall hiss; and they shall say, Why hath the LORD done thus unto this land, and to this house?

1Ki 9:9 And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this evil.

2Ch 7:11 Thus Solomon finished the house of the LORD, and the king's house, and all that came into Solomon's heart to make in the house of the LORD, and in his own house, he prosperously effected.

2Ch 7:12 And the LORD appeared to Solomon by night,

and said unto him, I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.

2Ch 7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

2Ch 7:15 Now mine eyes shall be open, and mine ears attent [attentive] unto the prayer that is made in this place.

2Ch 7:16 For now have I chosen and sanctified this house, that my name may be there for ever: and mine eyes and mine heart shall be there perpetually.

2Ch 7:17 And as for thee, if thou wilt walk before me, as David thy father walked, and do according to all that I have commanded thee, and shalt observe my statutes and my judgments;

2Ch 7:18 Then will I stablish the throne of thy kingdom, according as I have covenanted with David thy father, saying, There shall not fail thee a man to be ruler in Israel.

2Ch 7:19 But if ye turn away, and forsake my statutes and my commandments, which I have set before you, and shall go and serve other gods, and worship them;

2Ch 7:20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it to be a proverb and a byword among all nations.

2Ch 7:21 And this house, which is high, shall be an astonishment to every one that passeth by it; so that he shall say, Why hath the LORD done thus unto this land, and unto this house?

2Ch 7:22 And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this evil upon them.

20 Cities in the land of Galilee

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| <p>1Ki 9:10 And it came to pass at the end of twenty years, when Solomon had built the two houses, the house of the LORD, and the king's house,</p> <p>1Ki 9:11 (<i>Now Hiram</i> the king of Tyre had furnished Solomon with cedar trees and fir trees, and with gold, according to all his desire,) that <i>then king Solomon</i> gave Hiram twenty cities in the land of Galilee.</p> <p>1Ki 9:12 And Hiram came out from Tyre to see the cities which Solomon had given him; and they pleased him not.</p> <p>1Ki 9:13 And he said, What cities <i>are</i> these which thou hast given me, my brother? And he called them the land of Cabul unto this day.</p> <p>1Ki 9:14 And Hiram sent to the king sixscore talents of gold.</p> | <p>2Ch 8:1 And it came to pass at the end of twenty years, wherein Solomon had built the house of the LORD, and his own house,</p> <p>2Ch 8:2 That the cities which Hiram had restored to Solomon, Solomon built them, and caused the children of Israel to dwell there</p> <p>Discrepancy: Who gave the 20 cities to who?</p> |
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Amorites, Hittites, Perizzites, Hivites and Jebusites used as slave labor

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| <p>1Ki 9:15 And this <i>is</i> the reason of the levy which king Solomon raised; for to build</p> <ul style="list-style-type: none"> • the house of the LORD, • and his own house, and Millo, • and the wall of Jerusalem, • and Hazor, • and Megiddo, • and Gezer. <ul style="list-style-type: none"> ○ 1Ki 9:16 For Pharaoh king of Egypt had gone up, and taken Gezer, and burnt it with fire, and slain the Canaanites that dwelt in the city, and given it <i>for</i> a present unto his daughter, Solomon's wife. • 1Ki 9:17 And Solomon built Gezer, and Bethhoron the nether, • 1Ki 9:18 And Baalath, and Tadmor in the wilderness, in the land, • 1Ki 9:19 And all the cities of store that Solomon had, • and cities for his chariots, • and cities for his horsemen, <p>and that which Solomon desired to build in Jerusalem, and in Lebanon, and in all the land of his dominion.</p> <p>1Ki 9:20 And all the people <i>that were</i> left of the Amorites, Hittites, Perizzites, Hivites, and Jebusites, which <i>were</i> not of the children of Israel,</p> <p>1Ki 9:21 Their children that were left after them in the land, whom the children of Israel also were not able utterly to destroy, upon those did Solomon levy a tribute of bondservice unto this day.</p> | <p>2Ch 8:3 And Solomon went to Hamathzobah, and prevailed against it.</p> <p>2Ch 8:4 And he built Tadmor in the wilderness, and all the store cities, which he built in Hamath.</p> <p>2Ch 8:5 Also he built Bethhoron the upper, and Bethhoron the nether, fenced cities, with walls, gates, and bars;</p> <p>2Ch 8:6 And Baalath,</p> <p>and all the store cities that Solomon had, and all the chariot cities, and the cities of the horsemen, and all that Solomon desired to build in Jerusalem, and in Lebanon, and throughout all the land of his dominion.</p> <p>2Ch 8:7 <i>As for</i> all the people <i>that were</i> left of the Hittites, and the Amorites, and the Perizzites, and the Hivites, and the Jebusites, which <i>were</i> not of Israel,</p> <p>2Ch 8:8 <i>But</i> of their children, who were left after them in the land, whom the children of Israel consumed not, them did Solomon make to pay tribute until this day.</p> |
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| <p>1Ki 9:22 But of the children of Israel did Solomon make no bondmen: but they <i>were</i></p> <ul style="list-style-type: none"> • men of war, • and his servants, • and his princes, • and his captains, • and rulers of his chariots, • and his horsemen. <p>1Ki 9:23 These <i>were</i> the chief of the officers that <i>were</i> over Solomon's work, five hundred and fifty, which bare rule over the people that wrought in the work.</p> | <p>2Ch 8:9 But of the children of Israel did Solomon make no servants for his work; but they <i>were</i></p> <ul style="list-style-type: none"> • men of war, • and chief of his captains, • and captains of his chariots • and horsemen. <p>2Ch 8:10 And these <i>were</i> the chief of king Solomon's officers, <i>even</i> two hundred and fifty, that bare rule over the people. <i>Discrepancy: 550 or 250?</i></p> |
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Solomon's offerings

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| <p>1Ki 9:25a And three times in a year did Solomon offer burnt offerings and peace offerings upon the altar which he built unto the LORD, and he burnt incense upon the altar that <i>was</i> before the LORD.</p> | <p>2Ch 8:12 Then Solomon offered burnt offerings unto the LORD on the altar of the LORD, which he had built before the porch,</p> |
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2Ch 8:13 Even after a certain rate every day, offering according to the commandment of **Moses**,

- on the sabbaths,
- and on the new moons,
- and on the solemn feasts,

three times in the year,

- *even* in the feast of unleavened bread,
- and in the feast of weeks,
- and in the feast of tabernacles.

Solomon's appointments

2Ch 8:14 And he appointed, according to the order of **David** his father,

- the courses of the priests to their service,
- and **the Levites** to their charges, to praise and minister before the priests, as the duty of every day required:
- the porters also by their courses at every gate:

for so had **David** the man **of God** commanded.

2Ch 8:15 And they departed not from the commandment of the king unto the priests and Levites concerning any matter, or concerning the treasures.

Solomon's acquisition of gold from Ophir

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| <p>1Ki 9:26 And king Solomon made a navy of ships in Eziongaber, which <i>is</i> beside Eloth, on the shore of the Red sea (Note: in the part of the Red Sea called the Gulf of Aquaba at it's head), in the land of Edom.</p> <p>1Ki 9:27 And Hiram sent in the navy his servants, shipmen that had knowledge of the sea, with the servants of Solomon.</p> <p>1Ki 9:28 And they came to Ophir, and fetched from thence gold, four hundred and twenty talents, and brought <i>it</i> to king Solomon.</p> | <p>2Ch 8:17 Then went Solomon to Eziongaber, and to Eloth, at the sea side in the land of Edom.</p> <p>2Ch 8:18 And Huram sent him by the hands of his servants ships, and servants that had knowledge of the sea; and they went with the servants of Solomon to Ophir, and took thence four hundred and fifty talents of gold, and brought <i>them</i> to king Solomon.</p> |
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Note: Ophir is located north-west of Sri Lanka, the place called Mathottam. This area disappeared from the map of the world due to seawater flooding twice and now, with its various cities and villages, lies beneath the Indian Ocean. Sea navigation there is extremely dangerous. Source of information: Hope of **Israel** Ministries (<http://www.hope-of-Israel.org/ophir.htm>)

Discrepancy: 420 or 450 talents of gold?

Queen of Sheba (Ethiopia)

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| <p>1Ki 10:1 And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him with hard questions.</p> <p>1Ki 10:2 And she came to Jerusalem with a very great train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed [spoke] with him of all that was in her heart.</p> <p>1Ki 10:3 And Solomon told her all her questions: there was not <i>any</i> thing hid from the king, which he told her not.</p> <p>1Ki 10:4 And when the queen of Sheba had seen</p> <ul style="list-style-type: none"> • all Solomon's wisdom, • and the house that he had built, • 1Ki 10:5 And the meat of his table, • and the sitting of his servants, • and the attendance of his ministers, and their apparel, • and his cupbearers, • and his ascent by which he went up unto the house of the LORD; <p>there was no more spirit in her.</p> <p>1Ki 10:6 And she said to the king, It was a true report that I heard in mine own land of thy acts and of thy wisdom.</p> <p>1Ki 10:7 Howbeit I believed not the words, until I came, and mine eyes had seen <i>it</i>: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.</p> <p>1Ki 10:8 Happy <i>are</i> thy men, happy <i>are</i> these thy servants, which stand continually before thee, <i>and</i> that hear thy wisdom.</p> <p>1Ki 10:9 Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice.</p> <p>1Ki 10:10 And she gave the king</p> <ul style="list-style-type: none"> • an hundred and twenty talents of gold, • and of spices very great store, • and precious stones: there came no more such abundance of spices as these which the queen of Sheba gave to king Solomon. <p>1Ki 10:11 And the navy also of Hiram,</p> <ul style="list-style-type: none"> • that brought gold from Ophir, • brought in from Ophir great plenty of almug trees, and precious stones. <p>1Ki 10:12 And the king made of the almug trees</p> <ul style="list-style-type: none"> • pillars for the house of the LORD, | <p>2Ch 9:1 And when the queen of Sheba heard of the fame of Solomon,</p> <p>she came to prove Solomon with hard questions at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed [spoke] with him of all that was in her heart.</p> <p>2Ch 9:2 And Solomon told her all her questions: and there was nothing hid from Solomon which he told her not.</p> <p>2Ch 9:3 And when the queen of Sheba had seen</p> <ul style="list-style-type: none"> • the wisdom of Solomon, • and the house that he had built, • 2Ch 9:4 And the meat of his table, • and the sitting of his servants, • and the attendance of his ministers, and their apparel; • his cupbearers also, and their apparel; • and his ascent by which he went up into the house of the LORD; <p>there was no more spirit in her.</p> <p>2Ch 9:5 And she said to the king, <i>It was</i> a true report which I heard in mine own land of thine acts, and of thy wisdom:</p> <p>2Ch 9:6 Howbeit I believed not their words, until I came, and mine eyes had seen <i>it</i>: and, behold, the one half of the greatness of thy wisdom was not told me: <i>for</i> thou exceedest the fame that I heard.</p> <p>2Ch 9:7 Happy <i>are</i> thy men, and happy <i>are</i> these thy servants, which stand continually before thee, and hear thy wisdom.</p> <p>2Ch 9:8 Blessed be the LORD thy God, which delighted in thee to set thee on his throne, <i>to be</i> king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice.</p> <p>2Ch 9:9 And she gave the king</p> <ul style="list-style-type: none"> • an hundred and twenty talents of gold, • and of spices great abundance, • and precious stones: neither was there any such spice as the queen of Sheba gave king Solomon. <p>2Ch 9:10 And the servants also of Huram, and the servants of Solomon,</p> <ul style="list-style-type: none"> • which brought gold from Ophir, • brought algum trees and precious stones. <p>2Ch 9:11 And the king made <i>of</i> the almug trees</p> <ul style="list-style-type: none"> • terraces to the house of the LORD, and to the king's palace, |
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| <ul style="list-style-type: none"> • and for the king's house, harps also and psalteries for singers: <p>there came no such almug trees, nor were seen unto this day.</p> <p>1Ki 10:13 And king Solomon gave unto the queen of Sheba</p> <ul style="list-style-type: none"> • all her desire, whatsoever she asked, beside • <i>that</i> which Solomon gave her of his royal bounty. <p>So she turned and went to her own country, she and her servants.</p> | <ul style="list-style-type: none"> • and harps and psalteries for singers: <p>and there were none such seen before in the land of Judah.</p> <p>2Ch 9:12 And king Solomon gave to the queen of Sheba</p> <ul style="list-style-type: none"> • all her desire, whatsoever she asked, • beside <i>that</i> which she had brought unto the king. <p>So she turned, and went away to her own land, she and her servants.</p> |
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Solomon's wealth

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| <p>Ki 10:14 Now the weight of gold which came in to Solomon in one year <i>was</i> 666 talents of gold,</p> <p>1Ki 10:15 besides <i>that</i> from the traders and the wares of the merchants and all the kings of the Arabs and the governors of the country.</p> <p>1Ki 10:16 And King Solomon made 200 large shields of beaten gold, using 600 <i>shekels of</i> gold on each large shield.</p> <p>1Ki 10:17 And <i>he made</i> 300 shields of beaten gold, using three minas of gold on each shield, and the king put them in the house of the forest of Lebanon.</p> | <p>2Ch 9:13 Now the weight of gold which came to Solomon in one year was 666 talents of gold,</p> <p>2Ch 9:14 besides that which the traders and merchants brought; and all the kings of Arabia and the governors of the country brought gold and silver to Solomon.</p> <p>2Ch 9:15 And King Solomon made 200 large shields of beaten gold, using 600 <i>shekels of</i> beaten gold on each large shield.</p> <p>2Ch 9:16 And <i>he made</i> 300 shields of beaten gold, using three hundred shekels of gold on each shield, and the king put them in the house of the forest of Lebanon.</p> |
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| <p>1Ki 10:18 Moreover, the king made a great throne of ivory and overlaid it with refined gold.</p> <ul style="list-style-type: none"> • 1Ki 10:19 There <i>were</i> six steps to the throne • and a round top to the throne at its rear, <ul style="list-style-type: none"> ○ and arms on each side of the seat, ○ and two lions standing beside the arms. • 1Ki 10:20 And twelve lions were standing there on the six steps on the one side and on the other; <p>nothing like <i>it</i> was made for any other kingdom.</p> <p>1Ki 10:21 And all King Solomon's drinking vessels <i>were</i> of gold, and all the vessels of the house of the forest of Lebanon <i>were</i> of pure gold. None was of silver; it was not considered valuable in the days of Solomon.</p> <p>1Ki 10:22 For the king had at sea the ships of Tarshish with the ships of Hiram; once every three years the ships of Tarshish came bringing gold and silver, ivory and apes and peacocks.</p> | <p>Ch 9:17 Moreover, the king made a great throne of ivory and overlaid it with pure gold.</p> <ul style="list-style-type: none"> • 2Ch 9:18 And <i>there were</i> six steps to the throne • and a footstool in gold attached to the throne, <ul style="list-style-type: none"> ○ and arms on each side of the seat, ○ and two lions standing beside the arms. • 2Ch 9:19 And twelve lions were standing there on the six steps on the one side and on the other; <p>nothing like <i>it</i> was made for any <i>other</i> kingdom.</p> <p>2Ch 9:20 And all King Solomon's drinking vessels <i>were</i> of gold, and all the vessels of the house of the forest of Lebanon <i>were</i> of pure gold; silver was not considered valuable in the days of Solomon.</p> <p>2Ch 9:21 For the king had ships which went to Tarshish with the servants of Huram; once every three years the ships of Tarshish came bringing gold and silver, ivory and apes and peacocks.</p> |
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| <p>1Ki 10:23 So King Solomon became greater than all the kings of the earth in riches and in wisdom.</p> <p>1Ki 10:24 And all the earth was seeking the presence of Solomon, to hear his wisdom which God had put in his heart.</p> <p>1Ki 10:25 And they brought every man his gift, articles of silver and gold, garments, weapons, spices, horses, and mules, so much year by year.</p> | <p>2Ch 9:22 So King Solomon became greater than all the kings of the earth in riches and wisdom.</p> <p>2Ch 9:23 And all the kings of the earth were seeking the presence of Solomon, to hear his wisdom which God had put in his heart.</p> <p>2Ch 9:24 And they brought every man his gift, articles of silver and gold, garments, weapons, spices, horses, and mules, so much year by year.</p> |
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According to some scholars, Tarshish is located on the south-south-west coast of Spain.

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| <p>1Ki 10:26 Now Solomon gathered chariots and horsemen; and he had 1,400 chariots and 12,000 horsemen, and he stationed them in the chariot cities and with the king in Jerusalem.</p> <p>1Ki 10:27 And the king made silver as common as stones in Jerusalem, and he made cedars as plentiful as sycamore trees that are in the lowland.</p> <p>1Ki 10:28 Also Solomon's import of horses was from Egypt and Kue, and the king's merchants procured <i>them</i> from Kue for a price.</p> <p>1Ki 10:29 And a chariot was imported from Egypt for 600 <i>shekels</i> of silver, and a horse for 150; and by the same means they exported them to all the kings of the Hittites and to the kings of the Arameans.</p> | <p>2Ch 9:25 Now Solomon had 4,000 stalls for horses and chariots and 12,000 horsemen, and he stationed them in the chariot cities and with the king in Jerusalem.</p> <p>2Ch 9:26 <i>And he was the ruler over all the kings from the Euphrates River even to the land of the Philistines, and as far as the border of Egypt.</i></p> <p>2Ch 9:27 And the king made silver as common as stones in Jerusalem, and he made cedars as plentiful as sycamore trees that are in the lowland.</p> <p>2Ch 9:28 And they were bringing horses for Solomon from Egypt and from all countries.</p> |
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1Ki 11:1

Now **King Solomon** loved many foreign women

along with **the daughter of Pharaoh**: **Moabite**, **Ammonite**, **Edomite**, **Sidonian**, and **Hittite** women,

1Ki 11:2 from the nations concerning which **the LORD** had said to the sons of **Israel**, "You shall not associate with them, neither shall they associate with you, for they will surely turn your heart away after their gods." **Solomon** held fast to these in love.

1Ki 11:3a And he had

seven hundred wives,
princesses,
and three hundred concubines, ...

Son 1:1

The Song of Songs, which is Solomon's.

Solomon's Wife

Son 1:2 Let him kiss me with the kisses of **his mouth**: for thy love *is* better than wine.

Son 1:3 Because of the savour of thy good ointments thy name *is as* ointment poured forth, therefore do the virgins love thee.

Son 1:4 Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: **the upright** love thee.

Son 1:5 I *am* black, but comely, O ye daughters of **Jerusalem**, as the tents of Kedar, as the curtains of **Solomon**.

Son 1:6 Look not upon me, because I *am* black, because the sun hath looked upon me: my mother's children were angry with me; they made me the keeper of the vineyards; *but* mine own vineyard have I not kept.

Son 1:7 Tell me, O thou whom my soul loveth, where thou feedest, where thou makest *thy flock* to rest at noon: for why should I be as one that turneth aside by the flocks of thy companions?

Solomon

Son 1:8 If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

Son 1:9 I have compared thee, O my love, to a company of horses in **Pharaoh's** chariots.

Son 1:10 Thy cheeks are comely with rows *of jewels*, thy neck with chains *of gold*.

Son 1:11 We will make thee borders of gold with studs of **silver**.

Solomon's Wife

Son 1:12 While the king *sitteth* at his table, my spikenard sendeth forth the smell thereof.

Son 1:13 A bundle of myrrh *is* my wellbeloved unto me; he shall lie all night betwixt my breasts.

Son 1:14 My beloved *is* unto me *as* a cluster of camphire in the vineyards of Engedi.

Solomon

Son 1:15 Behold, thou *art* fair, my love; behold, thou *art* fair; thou *hast* doves' eyes.

Solomon's Lover

Son 1:16 Behold, thou *art* fair, my beloved, yea, pleasant: also our bed *is* green.

Solomon

Son 1:17 The beams of our house *are* cedar, *and* our rafters of fir.

Solomon's Lover

Son 2:1 I *am* the rose of Sharon, *and* the lily of the valleys.

Solomon

Son 2:2 As the lily among thorns, so *is* my love among the daughters.

Solomon's Wife

Son 2:3 As the apple tree among the trees of the wood, so *is* my beloved among the sons. I sat down under his shadow with great delight, and his fruit *was* sweet to my taste.

Son 2:4 He brought me to the banquetting house, and his banner over me *was* love.

Son 2:5 Stay me with flagons, comfort me with apples: for I *am* sick of love.

Son 2:6 His left hand *is* under my head, and his right hand doth embrace me.

Repeated Phrase

Son 2:7 *I charge you, O ye daughters of **Jerusalem**, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. (He or She? Different Bible versions cannot agree which.)*

Solomon's Wife

Son 2:8 The voice of my beloved! behold, he cometh leaping upon the mountains, skipping upon the hills.

Son 2:9 My beloved is like a roe or a young hart: behold, he standeth behind our wall, he looketh forth at the windows, shewing himself through the lattice.

Son 2:10 My beloved spake, and said unto me, Rise up, my love, my fair one, and come away.

Son 2:11 For, lo, the winter is past, the rain is over *and* gone;

Son 2:12 The flowers appear on the earth; the time of the singing *of birds* is come, and the voice of the turtle is heard in our land;

Son 2:13 The fig tree putteth forth her green figs, and the vines *with* the tender grape give a *good* smell. Arise, my love, my fair one, and come away.

Solomon

Son 2:14 O my dove, *that art* in the clefts of the rock, in the secret *places* of the stairs, let me see thy countenance, let me hear thy voice; for sweet *is* thy voice, and thy countenance *is* comely.

Solomon's Wife

Son 2:15 Take us the foxes, the little foxes, that spoil the vines: for our vines *have* tender grapes.

Son 2:16 My beloved *is* mine, and I *am* his: he feedeth among the lilies.

Son 2:17 Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.

Son 3:1 By night on my bed I sought him whom my soul loveth: I sought him, but I found him not.

Son 3:2 I will rise now, and go about the city in the streets, and in the broad ways I will seek him whom my soul loveth: I sought him, but I found him not.

Son 3:3 The watchmen that go about the city found me: *to whom I said*, Saw ye him whom my soul loveth?

Son 3:4 *It was* but a little that I passed from them, but I found him whom my soul loveth: I held him, and would not let him go, until I had brought him into my mother's house, and into the chamber of her that conceived me.

Repeated Phrase

Son 3:5 *I charge you, O ye daughters of **Jerusalem**, by the roes, and by the hinds of the field, that ye stir not up, nor awake my love, till he please. (He or She? Different Bible versions cannot agree which.)*

Narrator?

Son 3:6 Who *is* this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant?

Son 3:7 Behold his bed, which *is* **Solomon's**; threescore valiant men *are* about it, of the valiant of **Israel**.

Son 3:8 They all hold swords, *being* expert in war: every man *hath* his sword upon his thigh because of fear in the night.

Son 3:9 King **Solomon** made himself a chariot of the wood of **Lebanon**.

Son 3:10 He made the pillars thereof *of* **silver**, the bottom thereof *of* gold, the covering of it *of* purple, the midst thereof being paved *with* love, for the daughters of **Jerusalem**.

Son 3:11 Go forth, O ye daughters of Zion, and behold **king Solomon** with the crown wherewith his mother crowned him in the day of his espousals, and in the day of the gladness of his heart.

Solomon

Son 4:1 Behold, thou *art* fair, my love; behold, thou *art* fair; thou *hast* **doves'** eyes within thy locks: thy hair *is* as a flock of **goats**, that appear from mount Gilead.

Son 4:2 Thy teeth *are* like a flock of **sheep** that *are even* shorn, which came up from the washing; whereof every one bear twins, and none *is* barren among them.

Son 4:3 Thy lips *are* like a thread of scarlet, and thy speech *is* comely: thy temples *are* like a piece of a pomegranate within thy locks.

Son 4:4 Thy neck *is* like the tower of **David** builded for an armoury, whereon there hang a thousand bucklers, all shields of mighty men.

Son 4:5 Thy two breasts *are* like two young roes that are twins, which feed among the lilies.

Son 4:6 Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Son 4:7 Thou *art* all fair, my love; *there is* no spot in thee.

Son 4:8 Come with me from **Lebanon**, *my* spouse, with me from **Lebanon**: look from the top of Amana, from the top of Shenir and Hermon, from the lions' dens, from the mountains of the leopards.

Son 4:9 Thou hast ravished my heart, my sister, *my* spouse; thou hast ravished my heart with one of thine eyes, with one chain of thy neck.

Son 4:10 How fair is thy love, my sister, *my* spouse! how much better is thy love than wine! and the smell of thine ointments than all spices!

Son 4:11 Thy lips, O *my* spouse, drop *as* the honeycomb: honey and milk *are* under thy tongue; and the smell of thy garments *is* like the smell of **Lebanon**.

Son 4:12 A garden inclosed *is* my sister, *my* spouse; a spring shut up, a fountain sealed.

Son 4:13 Thy plants *are* an orchard of pomegranates, with pleasant fruits; camphire, with spikenard,

Son 4:14 Spikenard and saffron; calamus and cinnamon, with all trees of frankincense; myrrh and aloes, with all the chief spices:

Son 4:15 A fountain of gardens, a well of living waters, and streams from **Lebanon**.

Son 4:16 Awake, O north wind; and come, thou south; blow upon my garden, *that* the spices thereof may flow out. Let my beloved come into his garden, and eat his pleasant fruits.

Son 5:1 I am come into my garden, my sister, *my* spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Son 5:2 I sleep, but my heart waketh: *it is* the voice of my beloved that knocketh, *saying*, Open to me, my sister, my love, my **dove**, my undefiled: for my head is filled with dew, *and* my locks with the drops of the night.

Solomon's Wife

Son 5:3 I have put off my coat; how shall I put it on? I have washed my feet; how shall I defile them?

Son 5:4 My beloved put in his hand by the hole *of the door*, and my bowels were moved for him.

Son 5:5 I rose up to open to my beloved; and my hands dropped *with* myrrh, and my fingers *with* sweet smelling myrrh, upon the handles of the lock.

Son 5:6 I opened to my beloved; but my beloved had withdrawn himself, *and* was gone: my soul failed when he spake: I sought him, but I could not find him; I called him, but he gave me no answer.

Son 5:7 The watchmen that went about the city found me, they smote me, they wounded me; the keepers of the walls took away my veil from me.

Son 5:8 I charge you, O daughters of **Jerusalem**, if ye find my beloved, that ye tell him, that I *am* sick of love.

Watchman

Son 5:9 What *is* thy beloved more than *another* beloved, O thou fairest among women? what *is* thy beloved more than *another* beloved, that thou dost so charge us?

Solomon's Wife

Son 5:10 My beloved *is* white and ruddy, the chiefest among ten thousand.

Son 5:11 His head *is as* the most fine gold, his locks *are* bushy, *and* black as a raven.

Son 5:12 His eyes *are as* *the eyes* of **doves** by the rivers of waters, washed with milk, *and* fitly set.

Son 5:13 His cheeks *are as* a bed of spices, *as* sweet flowers: **his lips** *like* lilies, dropping sweet smelling myrrh.

Son 5:14 His hands *are as* gold rings set with the beryl: his belly *is as* bright ivory overlaid *with* sapphires.

Son 5:15 His legs *are as* pillars of marble, set upon sockets of fine gold: his countenance *is as* **Lebanon**, excellent as the cedars.

Son 5:16 His mouth *is* most sweet: yea, he *is* altogether lovely. This *is* my beloved, and this *is* my friend, O daughters of **Jerusalem**.

Watchman

Son 6:1 Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

Solomon's Wife

Son 6:2 My beloved is gone down into his garden, to the beds of spices, to feed in the gardens, and to gather lilies.

Son 6:3 I *am* my beloved's, and my beloved *is* mine: he feedeth among the lilies.

Son 6:4 Thou *art* beautiful, O my love, as Tirzah, comely as **Jerusalem**, terrible as *an army* with banners.

Son 6:5 Turn away thine eyes from me, for they have overcome me: thy hair *is* as a flock of **goats** that appear from Gilead.

Son 6:6 Thy teeth *are* as a flock of **sheep** which go up from the washing, whereof every one beareth twins, and *there is* not one barren among them.

Son 6:7 As a piece of a pomegranate *are* thy temples within thy locks.

Solomon

Son 6:8 There are threescore queens, and fourscore concubines, and virgins without number.

Son 6:9 My **dove**, my undefiled *is but* one; she *is* the *only* one of her mother, she *is* the choice *one* of her that bare her. The daughters saw her, and blessed her; *yea*, the queens and the concubines, and they praised her.

Son 6:10 Who *is* she *that* looketh forth as the morning, fair as the moon, clear as the sun, *and* terrible as *an army* with banners?

Son 6:11 I went down into the garden of nuts to see the fruits of the valley, *and* to see whether the vine flourished, *and* the pomegranates budded.

Son 6:12 Or ever I was aware, my soul made me *like* the chariots of Amminadib.

Son 6:13 Return, return, O **Shulamite**; return, return, that we may look upon thee. What will ye see in the Shulamite? As it were the company of two armies.

Son 7:1 How beautiful are thy feet with shoes, O prince's daughter! the joints of thy thighs *are* like jewels, the work of the hands of a cunning [skilled] workman.

Son 7:2 Thy navel *is like* a round goblet, *which* wanteth not liquor: thy belly *is like* an heap of wheat set about with lilies.

Son 7:3 Thy two breasts *are* like two young roes *that are* twins.

Son 7:4 Thy neck *is* as a tower of ivory; thine eyes *like* the fishpools in Heshbon, by the gate of Bathrabbim: thy nose *is* as the tower of **Lebanon** which looketh toward Damascus.

Son 7:5 Thine head upon thee *is* like Carmel, and the hair of thine head like purple; the king *is* held in the galleries.

Son 7:6 How fair and how pleasant art thou, O love, for delights!

Son 7:7 This thy stature is like to a palm tree, and thy breasts to clusters *of grapes*.

Son 7:8 I said, I will go up to the palm tree, I will take hold of the boughs thereof: now also thy breasts shall be as clusters of the vine, and the smell of thy nose like apples;

Son 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth *down* sweetly, causing the lips of those that are asleep to speak.

Solomon's wife

Son 7:10 I *am* my beloved's, and his desire *is* toward me.

Son 7:11 Come, my beloved, let us go forth into the field; let us lodge in the villages.

Son 7:12 Let us get up early to the vineyards; let us see if the vine flourish, *whether* the tender grape appear, *and* the pomegranates bud forth: there will I give thee my loves.

Son 7:13 The mandrakes give a smell, and at our gates *are* all manner of pleasant *fruits*, new and old, *which* I have laid up for thee, O my beloved.

Son 8:1 O that thou *were* as my brother, that sucked the breasts of my mother! *when* I should find thee without, I would kiss thee; yea, I should not be despised.

Son 8:2 I would lead thee, *and* bring thee into my mother's house, *who* would instruct me: I would cause thee to drink of spiced wine of the juice of my pomegranate.

Son 8:3 His left hand *should be* under my head, and his right hand should embrace me.

Phrase repeated

Son 8:4 *I charge you, O daughters of Jerusalem, that ye stir not up, nor awake my love, until he please.*
(He or She? Different Bible versions cannot agree which.)

Solomon's wife

Son 8:5 Who *is* this that cometh up from the wilderness, leaning upon her beloved? I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth *that* bare thee.

Son 8:6 Set me as a seal upon thine heart, as a seal upon thine arm: for love *is* strong as death; jealousy *is* cruel as the grave: the coals thereof *are* coals of fire, *which hath* a most vehement flame.

Son 8:7 Many waters cannot quench love, neither can the floods drown it: if *a* man would give all the substance of his house for love, it would utterly be contemned.

Son 8:8 We have a little sister, and she hath no breasts: what shall we do for our sister in the day when she shall be spoken for?

Son 8:9 If she *be* a wall, we will build upon her a palace of **silver**: and if she *be* a door, we will inclose her with boards of cedar.

Son 8:10 I *am* a wall, and my breasts like towers: then was I in his eyes as one that found favour.

Son 8:11 **Solomon** had a vineyard at Baalhamon; he let out the vineyard unto keepers; every one for the fruit thereof was to bring a thousand *pieces* of **silver**.

Son 8:12 My vineyard, which *is* mine, *is* before me: thou, O **Solomon**, *must have* a thousand, and those that keep the fruit thereof two hundred.

Son 8:13 Thou that dwellest in the gardens, the companions hearken to thy voice: cause me to hear *it*.

Son 8:14 Make haste, my beloved, and be thou like to a roe or to a young hart upon the mountains of spices.

1Ki 11:3b

and his wives turned away his heart.

1Ki 11:4 For it came to pass, when **Solomon** was old, *that* his wives turned away his heart after other gods: and his heart was not perfect with **the LORD** his **God**, as *was* the heart of **David** his father.

1Ki 11:5 For **Solomon** went after

- **Ashtoreth** the goddess of the **Zidonians**,
- and after **Milcom** the abomination of the **Ammonites**.

1Ki 11:6 And **Solomon** did **evil** in the sight of **the LORD**, and went not fully after **the LORD**, as *did* **David** his father.

1Ki 11:7 Then did **Solomon** build

- an high place for **Chemosh**, the abomination of **Moab**, in the hill that is before **Jerusalem**,
- and for **Molech**, the abomination of the children of **Ammon**.
- 1Ki 11:8 And likewise did he for all his strange wives, which burnt incense and sacrificed unto their gods.

God's judgment on Solomon

1Ki 11:9 And **the LORD** was angry with **Solomon**, because his heart was turned from **the LORD God of Israel**, which had appeared unto him twice,

1Ki 11:10 And had commanded him concerning this thing, that he should not go after other gods: *but he kept not that which the LORD commanded.*

1Ki 11:11 Wherefore **the LORD** said unto **Solomon**, Forasmuch as this is done of thee, and thou hast not kept my covenant and my **statutes**, which I have commanded thee, *I will surely rend the kingdom from thee, and will give it to thy servant.*

1Ki 11:12 Notwithstanding in thy days I will not do it for **David** thy father's sake: *but I will rend it out of the hand of thy son.*

1Ki 11:13 Howbeit I will not rend away all the kingdom; *but will give one tribe to thy son for David my servant's sake, and for Jerusalem's sake which I have chosen.*

Solomon's Adversaries

1Ki 11:14

And **the LORD** stirred up an adversary unto **Solomon**, **Hadad the Edomite**: he *was* of the king's seed in **Edom**.

1Ki 11:15 For it came to pass, when **David** was in **Edom**, and **Joab** the captain of the host was gone up to bury the slain, after he had smitten every male in **Edom**;

1Ki 11:16 (For six months did **Joab** remain there with **all Israel**, until he had cut off every male in **Edom**.)

1Ki 11:17 That **Hadad** fled, he and certain **Edomites** of his father's servants with him, to go into **Egypt**; **Hadad** *being* yet a little child.

1Ki 11:18 And they arose out of Midian, and came to Paran: and they took men with them out of Paran, and they came to **Egypt**, unto **Pharaoh king of Egypt**; which gave him **an house**, and appointed him victuals, and gave him land.

1Ki 11:19 And **Hadad** found great favour in the sight of **Pharaoh**, so that he gave him to wife the sister of his own wife, the sister of **Tahpenes** the queen.

1Ki 11:20 And the sister of **Tahpenes** bare him **Genubath** his son, whom **Tahpenes** weaned in **Pharaoh's** house: and **Genubath** was in **Pharaoh's** household among the sons of **Pharaoh**.

1Ki 11:21 And when **Hadad** heard in **Egypt** that **David** slept with his fathers, and that **Joab** the captain of the host was dead, **Hadad** said to **Pharaoh**, Let me depart, that I may go to mine own country.

1Ki 11:22 Then **Pharaoh** said unto him, But what hast thou lacked with me, that, behold, thou seekest to go to thine own country? And he answered, Nothing: howbeit let me go in any wise.

1Ki 11:23

And **God** stirred him up *another* adversary,

Rezon the son of Eliadah,

which fled from his lord **Hadadezer king of Zobah**:

1Ki 11:24 And he gathered men unto him, and became captain over a band, when **David** slew them of *Zobah*: and they went to **Damascus**, and dwelt therein, and reigned in **Damascus**.

1Ki 11:25 And he was an adversary to **Israel** all the days of **Solomon**, beside the mischief that **Hadad** *did*: and he abhorred **Israel**, and reigned over Syria [*Aram in Syria*].

Jeroboam 1

1Ki 11:26

And **Jeroboam**

- **the son of Nebat, an Ephrathite** of Zereda, **Solomon's servant**,
- whose mother's name *was* Zeruah, a widow woman,

even he lifted up *his* hand against the king.

1Ki 11:27 And this *was* the cause that he lifted up *his* hand against the king:

- **Solomon** built **Millo**,
- *and* repaired the breaches of the city of **David** his father.

1Ki 11:28 And the man **Jeroboam** *was* a mighty man of valour: and **Solomon** seeing the young man that he was industrious, he made him ruler over all the charge of **the house of Joseph**.

1Ki 11:29 And it came to pass at that time when **Jeroboam** went out of **Jerusalem**, that **the prophet Ahijah** the Shilonite found him in the way; and he had clad himself with a new garment; and they two *were* alone in the field:

1Ki 11:30 And **Ahijah** caught the new garment that *was* on him, and rent it *in* twelve pieces:

The Lord gives ten tribes to Jeroboam and one tribe to Rehoboam

1Ki 11:31

And he said to **Jeroboam**,

- Take thee ten pieces: **for thus saith the LORD, the God of Israel**, Behold, I will rend the kingdom out of the hand of **Solomon**, and will give ten tribes to thee:
- 1Ki 11:32 (But he shall have one tribe for my servant **David's** sake, and for **Jerusalem's** sake, the city which I have chosen out of **all the tribes of Israel**.)

1Ki 11:33 Because that they have forsaken me, and have worshipped

- **Ashtoreth** the goddess of the **Zidonians**,
- **Chemosh** the god of the **Moabites**,
- *and* **Milcom** the god of the children of **Ammon**,

and have not walked in my ways, to do that which is right in mine eyes, and to keep my statutes and my judgments, as did David his father.

1Ki 11:34 Howbeit I will not take the whole kingdom out of his hand: but I will make him prince all the days of his **life** for **David** my servant's sake, whom I chose, because he kept my **commandments** and my **statutes**:

1Ki 11:35 But I will take the kingdom out of **his son's hand**, and will give it unto thee, *even ten tribes*.

1Ki 11:36 And unto his son will I give **one tribe**, that **David** my servant may have a light always before me in **Jerusalem**, the city which I have chosen me to put **my name** there.

1Ki 11:37 And I will take thee, and thou shalt reign according to all that thy soul desireth, and shalt be king over **Israel**.

1Ki 11:38 And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do *that is* right in my sight, to keep my **statutes** and my **commandments**, as **David** my servant did; that I will be with thee, and build thee a sure house, as I built for **David**, and will give **Israel** unto thee.

1Ki 11:39 And I will for this afflict the seed of **David**, but not for ever.

1Ki 11:40

Solomon sought therefore to kill **Jeroboam**.

And **Jeroboam** arose, and fled into **Egypt**, unto **Shishak king of Egypt**, and was in **Egypt** until the death of **Solomon**.

Notes on King Solomon's fall into Witchcraft/Occult

Sources:

truthunedited.org,

John Todd ex 32nd degree freemason and druid witch who gave his life to Jesus Christ

The occult world refers to Solomon as a skilled sorcerer.

Solomon not only tolerated paganism but also participated in it

Legend has it that Solomon used pagan magic to imprison 72 rebellious kings throwing them into a brass vessel and throwing them into a lake until the end of time. The Babylonians seeking treasure found the vessel, opened it, and allowed the demons to escape. These demons became known as the 72 spirits of Solomon.

Hexagram

Eastern religions depict Solomon as having great power over the spirit world. He gained this power from Satan who gave him a ring bearing a Hexagram aka Seal of Solomon (mistakenly today called the star of David) that gave him his power. The hexagram: water, earth, air/wind, fire. The ring gave him power to conjure up spirits to do his bidding and to communicate with animals. Cabalist and alchemists are very fond of this symbol.

See Chick Publications Bible Tract on Solomon

The occult world frequently cites Solomon

Occult Sources

- King Solomon's Temple in the Masonic Tradition - Alex Horne
- The Magick of Solomon - Lemegeton Secrets Revealed
- The Magical Treatise of Solomon - Hygromanteia
- Seal of Solomon
- The Goetia - The Lesser Key of Solomon the king - Translated by Samuel Liddell and MacGregor Mathers - cites with an introduction of Aleister Crowley
- The Clavis or Key to the Magic of Solomon - From an original talismanic grimoire - Ebenezer Sibley and Frederick Hockley - extensive commentary by Joseph Peterson
- An Encyclopedia of Freemasonry - Albert Mackey - multiple volumes

Warning: unless

- you are totally sold out to Jesus Christ
- and highly disciplined in your prayer life with a regular habit of fasting and praying,
- and you know the entire Bible thoroughly,
- and have regular intimate communication with Jesus Christ,
- and the Holy Spirit is demonstrating the power of the gospel through you, not just words of wisdom
- and you have demonstrated the ability to drive out demons in peoples lives

then you should not research these sources

Reason: Witches command demons to inhabit every occult book that is printed. The same goes for every copy of rock music, soul music, hip-hop, and some country music as the artists must bear the scars of initiation into a witches coven in order to get their songs published and go on tour. When witches give their lives to Jesus Christ the first things to be cast out of their dwellings and burned are their rock albums/tapes/etc.

The reason witchcraft has gotten such a stronghold in the USA and the world is because the average witch's prayer life to Lucifer is more disciplined and therefore stronger than most Christians' prayer life.

If you do research on your own on this subject you must **be very careful because there is pure wickedness surrounding it and it could be a stumbling block for those not fully grounded in their faith**, but if it's not covered and understood, it can be a cause for loss of faith if you come across the forces of witchcraft. So, pray for guidance from the Holy Spirit (Hebrew word - Ruach Ha Kodesh) to communicate this to you that it fills you with understanding and removes confusion.

The present day Israeli flag is occult in nature, it is not a symbol of Elohim, Yeshua, Jehovah, Jehoshua, Yahweh, or any other name of the one true God. The hexagram is mistakenly called the "Star of David". You will not even find the "Star of David" mentioned in the Bible or Torah. To really understand this you need to understand occult symbolism. **2Corinthians 2:11** Lest Satan should get an advantage of us: for we are not ignorant of his devices.

According to the freemason dictionary/encyclopedia the Temple of Solomon plays a very important part. Solomon, Hiram king of Tyre, and Hiram Abiff (master craftsman) presided over the grand lodges which they established. Note: The context of Kings and Chronicles where they describe the same events imply Hiram and Hiram are actually the same person.

The freemasons claim that all the symbols of freemasonry were derived from the temple in Jerusalem.

Note: The Antichrist plans to establish his rule from the temple in Jerusalem.

- Each Masonic Lodge must be a derivation/symbol of the Jewish temple.
- Each master in the chair represents king Solomon.
- Every freemason is an impersonation of the Jews who worked on building the temple.

Isa 14:12 How art thou fallen from heaven, O Lucifer, son of the morning! *how* art thou cut down to the ground, which didst weaken the nations!

Isa 14:13 For thou hast said in thine heart, I will ascend into heaven, I will exalt my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

Isa 14:14 I will ascend above the heights of the clouds; I will be like the most High.

Isa 14:15 Yet thou shalt be brought down to hell, to the sides of the pit.

Corrupt translations of the Bible

- New Living Translation (NLT)
- New International Version (NIV) - the earliest version may be OK but the publisher, Zondervan, recently was bought out by media mogul Rupert Murdoch, so Zondervan has been severely compromised.
- Any translation that is copyrighted is suspect regardless of the extensive checks and scholarship that went into producing it and the lofty language of the preface.

Satan's strategy is not to make up his own doctrine but to pervert God's doctrine.

The Antichrist, Freemasons, and the Illuminati want the third temple described in Ezekiel to be built so Satan can set up his kingdom there. Note: when Jesus Christ returns to set up His eternal kingdom the new Jerusalem will be roughly a cube (1500 x 1500 x 1500 miles each) replacing most of the middle east.

From Solomon's mistake, the glory of Ancient Israel went downhill

Lucifer used Solomon's disobedience in creating and establishing his doctrine for future worship of him by his own name.

Freemasonry and the occult all use Solomon as a symbol for their rebellion.

Ecclesiastes

Note: Ecclesiastes is placed after Solomon's descent into witchcraft under the assumption that he later repented.

Ecc 1:1

The words of the Preacher, the son of David, king in Jerusalem.

Repeating Cycles is Pointless

Ecc 1:2 Vanity of vanities, saith the Preacher, vanity of vanities; all *is* vanity.

Ecc 1:3 What profit hath a man of all his labour which he taketh under the sun?

Ecc 1:4 *One* generation passeth away, and *another* generation cometh: but the earth abideth for ever.

Ecc 1:5 The sun also ariseth, and the sun goeth down, and hasteth to his place where he arose.

Ecc 1:6 The wind goeth toward the south, and turneth about unto the north; it whirleth about continually, and the wind returneth again according to his circuits.

Ecc 1:7 All the rivers run into the sea; yet the sea *is* not full; unto the place from whence the rivers come, thither they return again.

Ecc 1:8 All things *are* full of labour; man cannot utter *it*: the eye is not **satisfied** with seeing, nor the ear filled with hearing.

Ecc 1:9 The thing that hath been, it *is that* which shall be; and that which is done *is that* which shall be done: and *there is* no new *thing* under the sun.

Ecc 1:10 Is there *any* thing whereof it may be said, See, this *is* new? it hath been already of old time, which was before us.

Ecc 1:11 *There is* no remembrance of former *things*; neither shall there be *any* remembrance of *things* that are to come with *those* that shall come after.

Ecc 1:12 I the Preacher was king over **Israel** in **Jerusalem**.

Ecc 1:13 And I gave my heart to seek and search out by **wisdom** concerning all *things* that are done under heaven: this sore travail hath **God** given to the sons of man to be exercised therewith.

Ecc 1:14 I have seen all the works that are done under the sun; and, behold, all *is* vanity and vexation of spirit.

Ecc 1:15 *That which is* crooked cannot be made straight: and that which is wanting cannot be numbered.

Exploring Wisdom and Foolishness

Ecc 1:16 I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more **wisdom** than all *they* that have been before me in **Jerusalem**: yea, my heart had great experience of **wisdom** and **knowledge**.

Ecc 1:17 And I gave my heart to know **wisdom**, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecc 1:18 For in much **wisdom** *is* much grief: and he that increaseth **knowledge** increaseth sorrow.

Exploring Pleasure

Ecc 2:1 I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also *is* vanity.

Ecc 2:2 I said of laughter, *It is* mad: and of mirth, What doeth it?

Ecc 2:3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with **wisdom**; and to lay hold on folly, till I might see what *was* that good for the sons of men, which they should do under the heaven all the days of their **life**.

Ecc 2:4 I made me great works; I builded me houses; I planted me vineyards:

Ecc 2:5 I made me gardens and orchards, and I planted trees in them of all *kind of* fruits:

Ecc 2:6 I made me pools of water, to water therewith the wood that bringeth forth trees:

Ecc 2:7 I got *me* servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in **Jerusalem** before me:

Ecc 2:8 I gathered me also **silver** and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, *as* musical instruments, and that of all sorts.

Ecc 2:9 So I was great, and increased more than all that were before me in **Jerusalem**: also my **wisdom** remained with me.

Ecc 2:10 And whatsoever mine eyes desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

Ecc 2:11 Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all *was* vanity and vexation of spirit, and *there was* no profit under the sun.

Comparing the outcome of Wisdom and Foolishness

Ecc 2:12 And I turned myself to behold **wisdom**, and madness, and folly: for what *can* the man *do* that cometh after the king? *even* that which hath been already done.

Ecc 2:13 Then I saw that **wisdom** excelleth folly, as far as light excelleth darkness.

Ecc 2:14 The **wise man**'s eyes *are* in his head; but the **fool** walketh in darkness: and I myself perceived also that one event happeneth to them all.

Ecc 2:15 Then said I in my heart, As it happeneth to the **fool**, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also *is* vanity.

Ecc 2:16 For *there is* no remembrance of **the wise** more than of the **fool** for ever; seeing that which now *is* in the days to come shall all be forgotten. And how dieth **the wise man**? as the **fool**.

Ecc 2:17 Therefore I hated **life**; because the work that is wrought under the sun *is* grievous unto me: for all *is* vanity and vexation of spirit.

Who will care what I worked hard for?

Ecc 2:18 Yea, I hated all my labour which I had taken under the sun: because I should leave it unto the man that shall be after me.

Ecc 2:19 And who knoweth whether he shall be a **wise man** or a **fool**? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This *is* also vanity.

Ecc 2:20 Therefore I went about to cause my heart to despair of all the labour which I took under the sun.

Ecc 2:21 For there is a man whose labour *is* in **wisdom**, and in **knowledge**, and in **equity**; yet to a man that hath not laboured therein shall he leave it *for* his portion. This also *is* vanity and a great **evil**.

Ecc 2:22 For what hath man of all his labour, and of the vexation of his heart, wherein he hath laboured under the sun?

Ecc 2:23 For all his days *are* sorrows, and his travail grief; yea, his heart taketh not rest in the night. This is also vanity.

No Joy without God

Ecc 2:24 *There is* nothing better for a man, *than* that he should eat and drink, and *that* he should make his soul enjoy good in his labour. This also I saw, that it *was* from the hand **of God**.

Ecc 2:25 For who can eat, or who else can hasten *hereunto*, more than I?

Ecc 2:26 For **God** giveth to a man that *is* good in his sight **wisdom**, and **knowledge**, and joy: but to **the sinner** he giveth travail, to gather and to heap up, that he may give to *him that is* good before **God**. This also *is* vanity and vexation of spirit.

A season for Every Purpose

Ecc 3:1 To every *thing there is* a season, and a time to every purpose under the heaven:

Ecc 3:2 A time to be born, and a time to die; a time to plant, and a time to pluck up *that which is* planted;

Ecc 3:3 A time to kill, and a time to heal; a time to break down, and a time to build up;

Ecc 3:4 A time to weep, and a time to laugh; a time to mourn, and a time to dance;

Ecc 3:5 A time to cast away stones, and a time to gather stones together; a time to embrace, and a time to refrain from embracing;

Ecc 3:6 A time to get, and a time to lose; a time to keep, and a time to cast away;

Ecc 3:7 A time to rend, and a time to sew; a time to keep silence, and a time to speak;

Ecc 3:8 A time to love, and a time to hate; a time of war, and a time of peace.

Eternal Perspective

Ecc 3:9 What profit hath he that worketh in that wherein he laboureth?

Ecc 3:10 I have seen the travail, which **God** hath given to the sons of men to be exercised in it.

Ecc 3:11 He hath made every *thing* beautiful in his time: also he hath set the world in their heart, so that no man can find out the work that **God** maketh from the beginning to the end.

Ecc 3:12 I know that *there is* no good in them, but for *a man* to rejoice, and to do good in his **life**.

Ecc 3:13 And also that every man should eat and drink, and enjoy the good of all his labour, *it is* the gift **of God**.

Ecc 3:14 I know that, whatsoever **God** doeth, it shall be for ever: nothing can be put to it, nor any thing taken from it: and **God** doeth *it*, that *men* should fear before him.

Ecc 3:15 That which hath been is now; and that which is to be hath already been; and **God** requireth that which is past.

Judgment

Ecc 3:16 And moreover I saw under the sun the place of **judgment**, *that wickedness was* there; and the place of **righteousness**, *that iniquity was* there.

Ecc 3:17 I said in mine heart, **God** shall judge **the righteous** and **the wicked**: for *there is* a time there for every purpose and for every work.

Man and Beasts - both die

Ecc 3:18 I said in mine heart concerning the estate of the sons of men, that **God** might manifest them, and that they might see that they themselves are beasts.

Ecc 3:19 For that which befalleth the sons of men befalleth beasts; even one thing befalleth them: as the one dieth, so dieth the other; yea, they have all one breath; so that a man hath no preeminence above a beast: for all *is* vanity.

Ecc 3:20 All go unto one place; all are of the dust, and all turn to dust again.

Ecc 3:21 Who knoweth the spirit of man that goeth upward, and the spirit of the beast that goeth downward to the earth?

Ecc 3:22 Wherefore I **perceive** that *there is nothing better, than that a man should rejoice in his own works*; for that *is* his portion: for who shall bring him to see what shall be after him?

Oppression

Ecc 4:1 So I returned, and considered all the oppressions that are done under the sun: and behold the tears of *such as were* oppressed, and they had no comforter; and on the side of their oppressors *there was* power; but they had no comforter.

Ecc 4:2 Wherefore I praised the dead which are already dead more than the living which are yet alive.

Ecc 4:3 Yea, better *is he* than both they, which hath not yet been, who hath not seen the **evil** work that is done under the sun.

Miscellaneous

Ecc 4:4 Again, I considered all travail, and every right work, that for this a man is envied of his neighbour. This *is* also vanity and vexation of spirit.

Ecc 4:5 The **fool** foldeth his hands together, and eateth his own flesh.

Ecc 4:6 Better *is* an handful *with* quietness, than both the hands full *with* travail and vexation of spirit.

Striving after excessive wealth

Ecc 4:7 Then I returned, and I saw vanity under the sun.

Ecc 4:8 There is one *alone*, and *there is* not a second; yea, he hath neither child nor brother: yet *is there* no end of all his labour; neither is his eye **satisfied** with **riches**; neither *saith he*, For whom do I labour, and bereave my soul of good? This *is* also vanity, yea, *it is* a sore travail.

It is not good to be alone

Ecc 4:9 Two *are* better than one; because they have a good reward for their labour.

Ecc 4:10 For if they fall, the one will lift up his fellow: but woe to him *that is* alone when he falleth; for *he hath* not another to help him up.

Ecc 4:11 Again, if two lie together, then they have heat: but how can one be warm *alone*?

Ecc 4:12 And if one prevail against him, two shall withstand him; and a threefold cord is not quickly broken.

A foolish king

Ecc 4:13 Better *is* a poor and a wise child than an old and **foolish** king, who will no more be admonished.

Ecc 4:14 For out of prison he cometh to reign; whereas also *he that is* born in his kingdom becometh poor.

Ecc 4:15 I considered all the living which walk under the sun, with the second child that shall stand up in his stead.

Ecc 4:16 *There is* no end of all the people, *even* of all that have been before them: they also that come after shall not rejoice in him. Surely this also *is* vanity and vexation of spirit.

Proper conduct before God

Ecc 5:1 **Keep** thy foot when thou goest to **the house of God**, and be more ready to hear, than to give the sacrifice of **fools**: for they consider not that they do **evil**.

Ecc 5:2 Be not rash with thy mouth, and let not thine heart be hasty to utter *any* thing before **God**: for **God is** in heaven, and thou upon earth: therefore let thy words be few.

Ecc 5:3 For a dream cometh through the multitude of business; and a **fool's** voice *is known* by multitude of words.

Ecc 5:4 When thou vowest a vow unto **God**, defer not to pay it; for *he hath* no pleasure in **fools**: pay that which thou hast vowed.

Ecc 5:5 Better *is it* that thou shouldest not vow, than that thou shouldest vow and not pay.

Ecc 5:6 Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it *was* an error: wherefore should **God** be angry at thy voice, and destroy the work of thine hands?

Ecc 5:7 For in the multitude of dreams and many words *there are* also *divers* vanities: but fear thou **God**.

Politics

Ecc 5:8 If thou seest the oppression of the poor, and violent **perverting** of **judgment** and **justice** in a province, marvel not at the matter: for *he that is* higher than the highest regardeth; and *there be* higher than they.

Ecc 5:9 Moreover the profit of the earth is for all: the king *himself* is served by the field.

Money and Wealth are not the foundation for happiness, God is

Ecc 5:10 He that loveth **silver** shall not be **satisfied** with **silver**; nor he that loveth abundance with increase: this *is* also vanity.

Ecc 5:11 When goods increase, they are increased that eat them: and what good *is there* to the owners thereof, saving the beholding *of them* with their eyes?

Ecc 5:12 The sleep of a labouring man *is* sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.

Ecc 5:13 There is a sore **evil** *which* I have seen under the sun, *namely*, **riches** kept for the owners thereof to their hurt.

Ecc 5:14 But those **riches** perish by **evil** travail: and he begetteth a son, and *there is* nothing in his hand.

Ecc 5:15 As he came forth of his mother's womb, naked shall he return to go as he came, and shall take nothing of his labour, which he may carry away in his hand.

Ecc 5:16 And this also *is* a sore **evil**, *that* in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

Ecc 5:17 All his days also he eateth in darkness, and *he hath* much sorrow and wrath with his sickness.

Ecc 5:18 Behold *that* which I have seen: *it is* good and comely *for one* to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his **life**, which **God** giveth him: for it *is* his portion.

Ecc 5:19 Every man also to whom **God** hath given **riches** and wealth, and hath given him power to eat thereof, and

to take his portion, and to rejoice in his labour; this *is* the gift of **God**.

Ecc 5:20 For he shall not much remember the days of his **life**; because **God** answereth *him* in the joy of his heart.

The curse of others consuming your wealth

Ecc 6:1 There is an **evil** which I have seen under the sun, and it *is* common among men:

Ecc 6:2 A man to whom **God** hath given **riches**, wealth, and **honour**, so that he wanteth nothing for his soul of all that he desireth, yet **God** giveth him not power to eat thereof, but a **stranger** eateth it: this *is* vanity, and it *is* an **evil** disease.

Ecc 6:3 If a man beget an hundred *children*, and live many years, so that the days of his years be many, and his soul be not filled with good, and also *that* he have no burial; I say, *that* an untimely birth *is* better than he.

Ecc 6:4 For he cometh in with vanity, and departeth in darkness, and his name shall be covered with darkness.

Ecc 6:5 Moreover he hath not seen the sun, nor known *any thing*: this hath more rest than the other.

Ecc 6:6 Yea, though he live a thousand years twice *told*, yet hath he seen no good: do not all go to one place?

Ecc 6:7 All the labour of man *is* for **his mouth**, and yet the appetite is not filled.

Ecc 6:8 For what hath **the wise** more than the **fool**? what hath the poor, that knoweth to walk before the living?

Ecc 6:9 Better *is* the sight of the eyes than the wandering of the desire: this *is* also vanity and vexation of spirit.

Ecc 6:10 That which hath been is named already, and it is known that it *is* man: neither may he contend with him that is mightier than he.

Ecc 6:11 Seeing there be many things that increase vanity, what *is* man the better?

Ecc 6:12 For who knoweth what *is* good for man in *this life*, all the days of his vain **life** which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?

The mindset of the depressed

Ecc 7:1 A good name *is* better than precious ointment; and the day of death than the day of one's birth.

Ecc 7:2 *It is* better to go to the house of mourning, than to go to the house of feasting: for that is the end of all men; and the living will lay it to his heart.

Ecc 7:3 Sorrow *is* better than laughter: for by the sadness of the countenance the heart is made better.

Ecc 7:4 The heart of **the wise** *is* in the house of mourning; but the heart of **fools** *is* in the house of mirth.

Miscellaneous

Ecc 7:5 *It is* better to hear the rebuke of **the wise**, than for a man to hear the song of **fools**.

Ecc 7:6 For as the crackling of thorns under a pot, so *is* the laughter of the **fool**: this also *is* vanity.

Ecc 7:7 Surely oppression maketh a **wise man** mad; and a gift destroyeth the heart.

Ecc 7:8 Better *is* the end of a thing than the beginning thereof: *and* the patient in spirit *is* better than the **proud** in spirit.

Ecc 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of **fools**.

Ecc 7:10 Say not thou, What *is the cause* that the former days were better than these? for thou dost not enquire wisely concerning this.

Ecc 7:11 **Wisdom** *is* good with an inheritance: and *by it there is* profit to them that see the sun.

Ecc 7:12 For **wisdom** *is* a defence, *and* money *is* a defence: but the excellency of **knowledge** *is, that wisdom* giveth **life** to them that have it.

Ecc 7:13 Consider the work of **God**: for who can make *that* straight, which he hath made crooked?

Ecc 7:14 In the day of prosperity be joyful, but in the day of adversity consider: **God** also hath set the one over against the other, to the end that man should find nothing after him.

The mindset of those who compromise their integrity

Ecc 7:15 All *things* have I seen in the days of my vanity: there is a **just man** that perisheth in his **righteousness**, and there is a **wicked man** that longeth *his life* in his **wickedness**.

Ecc 7:16 Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself?

Ecc 7:17 Be not over much **wicked**, neither be thou **foolish**: why shouldst thou die before thy time?

Miscellaneous

Ecc 7:18 *It is* good that thou shouldest take hold of this; yea, also from this withdraw not thine hand: for he that feareth **God** shall come forth of them all.

Ecc 7:19 **Wisdom** strengtheneth **the wise** more than ten mighty *men* which are in the city.

Ecc 7:20 For *there is* not a **just man** upon earth, that doeth good, and sinneth not.

Ecc 7:21 Also take no heed unto all words that are spoken; lest thou hear thy servant curse thee:

Ecc 7:22 For oftentimes also thine own heart knoweth that thou thyself likewise hast cursed others.

Wisdom is evasive to the one lacking Integrity

Ecc 7:23 All this have I proved by **wisdom**: I said, I will be wise; but it *was* far from me.

Ecc 7:24 That which is far off, and exceeding deep, who can find it out?

Ecc 7:25 I applied mine heart to know, and to search, and to seek out **wisdom**, and the reason *of things*, and to know **the wickedness** of folly, even of **foolishness** and madness:

Ecc 7:26 And I find more bitter than death the woman, whose heart *is* snares and nets, and her hands *as* bands: whoso pleaseth **God** shall escape from her; but **the sinner** shall be taken by her.

Ecc 7:27 Behold, this have I found, saith the preacher, *counting* one by one, to find out the account:

Ecc 7:28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

Ecc 7:29 Lo, this only have I found, that **God** hath made man upright; but they have sought out many inventions.

Behavior before a King

Ecc 8:1 Who *is* as **the wise man**? and who knoweth the interpretation of a thing? a man's **wisdom** maketh his face to shine, and the boldness of his face shall be changed.

Ecc 8:2 I *counsel thee* to keep the king's commandment, and *that* in regard of the oath **of God**.

Ecc 8:3 Be not hasty to go out of his sight: stand not in an **evil** thing; for he doeth whatsoever pleaseth him.

Ecc 8:4 Where the word of a king *is*, *there is* power: and who may say unto him, What doest thou?

Ecc 8:5 Whoso keepeth the commandment shall feel no **evil** thing: and a **wise man**'s heart discerneth both time and **judgment**.

Confused?

Ecc 8:6 Because to every purpose there is time and **judgment**, therefore the misery of man *is* great upon him.

Ecc 8:7 For he knoweth not that which shall be: for who can tell him when it shall be?

Exercising Authority

Ecc 8:8 *There is* no man that hath power over the spirit to retain the spirit; neither *hath he* power in the day of death: and *there is* no discharge in *that* war; neither shall **wickedness** deliver those that are given to it.

Ecc 8:9 All this have I seen, and applied my heart unto every work that is done under the sun: *there is* a time wherein one man ruleth over another to his own hurt.

Ecc 8:10 And so I saw **the wicked** buried, who had come and gone from the place of the holy, and they were forgotten in the city where they had so done: this *is* also vanity.

Slow Justice breeds Evil

Ecc 8:11 Because sentence against an **evil** work is not executed speedily, therefore the heart of the sons of men is fully set in them to do **evil**.

Justice

Ecc 8:12 Though a sinner do **evil** an hundred times, and his *days* be prolonged, yet surely I know that it shall be well with them that fear **God**, which fear before him:

Ecc 8:13 But it shall not be well with **the wicked**, neither shall he prolong *his days*, *which are* as a shadow; because he feareth not before **God**.

Injustice

Ecc 8:14 There is a vanity which is done upon the earth; that there be just *men*, unto whom it happeneth according to the work of **the wicked**; again, there be **wicked men**, to whom it happeneth according to the work of **the righteous**: I said that this also *is* vanity.

God's ways cannot be discovered by man's own effort

Ecc 8:15 Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that shall abide with him of his labour the days of his **life**, which **God** giveth him under the sun.

Ecc 8:16 When I applied mine heart to know **wisdom**, and to see the business that is done upon the earth: (for also *there is that* neither day nor night seeth sleep with his eyes:)

Ecc 8:17 Then I beheld all the work of **God**, that a man cannot find out the work that is done under the sun: because though a man labour to seek *it* out, yet he shall not find *it*; yea further; though a **wise man** think to know *it*, yet shall he not be able to find *it*.

Everyone dies eventually whether good or evil

Ecc 9:1 For all this I considered in my heart even to declare all this, that **the righteous**, and **the wise**, and their works, *are* in the hand of **God**: no man knoweth either love or hatred *by* all *that is* before them.

Ecc 9:2 All *things come* alike to all: *there is* one event to **the righteous**, and to **the wicked**; to the good and to the clean, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as *is* the good, so *is* **the sinner**; and he that sweareth, as *he* that feareth an oath.

Ecc 9:3 This *is* an **evil** among all *things* that are done under the sun, that *there is* one event unto all: yea, also the heart of the sons of men is full of **evil**, and madness *is* in their heart while they live, and after that *they go* to the dead.

Ecc 9:4 For to him that is joined to all the living there is hope: for a living dog is better than a dead lion.

Ecc 9:5 For the living know that they shall die: but the dead know not any thing, neither have they any more a reward; for the memory of them is forgotten.

Ecc 9:6 Also their love, and their hatred, and their envy, is now perished; neither have they any more a portion for ever in any *thing* that is done under the sun.

Enjoy life while you still have it

Ecc 9:7 Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for **God** now accepteth thy works.

Ecc 9:8 Let thy garments be always white; and let thy head lack no ointment.

Ecc 9:9 Live joyfully with the wife whom thou lovest all the days of the **life** of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that *is* thy portion in *this life*, and in thy labour which thou takest under the sun.

Ecc 9:10 Whatsoever thy hand findeth to do, do *it* with thy might; for *there is* no work, nor device, nor **knowledge**, nor **wisdom**, in the grave, whither thou goest.

Wisdom Better than Folly

No Guarantees

Ecc 9:11 I returned, and saw under the sun, that the race *is* not to the swift, nor the battle to the strong, neither yet bread to **the wise**, nor yet **riches** to men of **understanding**, nor yet favour to men of skill; but time and chance happeneth to them all.

Ecc 9:12 For man also knoweth not his time: as the fishes that are taken in an **evil** net, and as the birds that are caught in the snare; so *are* the sons of men snared in an **evil** time, when it falleth suddenly upon them.

Wisdom heeded then later despised

Ecc 9:13 This **wisdom** have I seen also under the sun, and it *seemed* great unto me:

Ecc 9:14 *There was* a little city, and few men within it; and there came a great king against it, and besieged it, and built great bulwarks against it:

Ecc 9:15 Now there was found in it a poor **wise man**, and he by his **wisdom** delivered the city; yet no man remembered that same poor man.

Ecc 9:16 Then said I, **Wisdom** *is* better than strength: nevertheless the poor man's **wisdom** *is* despised, and his words are not heard.

Wisdom is better than...

Ecc 9:17 The words of wise *men are* heard in quiet more than the cry of him that ruleth among **fools**.

Ecc 9:18 **Wisdom** *is* better than weapons of war: but one sinner destroyeth much good.

Fools

Ecc 10:1 Dead flies cause the ointment of the apothecary to send forth a stinking savour: *so doth* a little folly him that is in reputation for wisdom and honour.

Ecc 10:2 A **wise man**'s heart *is* at his right hand; but a **fool**'s heart at his left.

Ecc 10:3 Yea also, when he that is a **fool** walketh by the way, his wisdom faileth *him*, and he saith to every one *that* he *is* a **fool**.

Ecc 10:12 The words of a **wise man**'s mouth *are* gracious; but the lips of a **fool** will swallow up himself.

Ecc 10:13 The beginning of the words of **his mouth** *is* **foolishness**: and the end of his talk *is* mischievous madness.

Ecc 10:14 A **fool** also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Ecc 10:15 The labour of the **foolish** wearieth every one of them, because he knoweth not how to go to the city.

Ecc 10:16 Woe to thee, O land, when thy king *is* a child, and thy princes eat in the morning!

Handling an angry king

Ecc 10:4 If the spirit of the ruler rise up against thee, leave not thy place; for yielding pacifieth great offences.

The opposite of normal observed

Ecc 10:5 There is an **evil** *which* I have seen under the sun, as an error *which* proceedeth from the ruler:

Ecc 10:6 Folly is set in great dignity, and the rich sit in low place.

Ecc 10:7 I have seen servants upon horses, and princes walking as servants upon the earth.

Miscellaneous

Ecc 10:8 He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent shall bite him.

Ecc 10:9 Whoso removeth stones shall be hurt therewith; *and* he that cleaveth wood shall be endangered thereby.

Ecc 10:10 If the iron be blunt, and he do not whet the edge, then must he put to more strength: but **wisdom** *is* profitable to direct.

Ecc 10:11 Surely the serpent will bite without enchantment; and a babbler is no better.

Ecc 10:17 Blessed *art* thou, O land, when thy king *is* the son of nobles, and thy princes eat in due season, for strength, and not for drunkenness!

Ecc 10:18 By much **slothfulness** the building decayeth; and through idleness of the hands the house droppeth through.

Ecc 10:19 A feast is made for laughter, and wine maketh merry: but money answereth all *things*.

Ecc 10:20 Curse not the king, no not in thy thought; and curse not the rich in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Ecc 11:1 Cast thy bread upon the waters: for thou shalt find it after many days.

Ecc 11:2 Give a portion to seven, and also to eight; for thou knowest not what **evil** shall be upon the earth.

Ecc 11:3 If the clouds be full of rain, they *empty themselves* upon the earth: and if the tree fall toward the south, or toward the north, in the place where the tree falleth, there it shall be.

Ecc 11:4 He that observeth the wind shall not sow; and he that regardeth the clouds shall not reap.

Ecc 11:5 As thou knowest not what *is* the way of the spirit, *nor* how the bones *do grow* in the womb of her that is with child: even so thou knowest not the works **of God** who maketh all.

Ecc 11:6 In the morning sow thy seed, and in the evening withhold not thine hand: for thou knowest not whether shall prosper, either this or that, or whether they both *shall be* alike good.

Ecc 11:7 Truly the light *is* sweet, and a pleasant *thing it is* for the eyes to behold the sun:

Ecc 11:8 But if a man live many years, *and* rejoice in them all; yet let him remember the days of darkness; for they shall be many. All that cometh *is* vanity.

Enjoy life but do so with wisdom

Ecc 11:9 Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these *things* **God** will bring thee into **judgment**.

Ecc 11:10 Therefore remove sorrow from thy heart, and put away **evil** from thy flesh: for childhood and youth *are* vanity.

Ecc 12:1 Remember now thy Creator in the days of thy youth, while the evil days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

Ecc 12:2 While the sun, or the light, or the moon, or the stars, be not darkened, nor the clouds return after the rain:

Ecc 12:3 In the day when the keepers of **the house** shall tremble, and the strong men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Ecc 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

Ecc 12:5 Also *when* they shall be afraid of *that which is* high, and fears *shall be* in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Ecc 12:6 Or ever the **silver** cord be loosed, or the golden bowl be broken, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Ecc 12:7 Then shall the dust return to the earth as it was: and the spirit shall return unto **God** who gave it.

Ecc 12:8 Vanity of vanities, saith the preacher; all *is* vanity.

The futility of studying the wisdom of men

Ecc 12:9 And moreover, because the preacher was wise, he still taught the people **knowledge**; yea, he gave good heed, and sought out, *and* set in order many proverbs.

Ecc 12:10 The preacher sought to find out acceptable words: and *that which was* written *was* upright, *even* words of **truth**.

Ecc 12:11 The words of **the wise** *are* as goads, and as nails fastened *by* the masters of assemblies, *which* are given from one shepherd.

Ecc 12:12 And further, by these, my son, be admonished: of making many books *there is* no end; and much study *is* a weariness of the flesh.

Accountable before God

Ecc 12:13 **Let us hear the conclusion of the whole matter: Fear God, and keep his commandments:** for this *is* the whole *duty* of man.

Ecc 12:14 For **God** shall bring every work into **judgment**, with every secret thing, whether *it be* good, or whether *it be* **evil**.

Other literature containing records of Solomon

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| <p>1Ki 11:41 And the rest of the acts of Solomon, and all that he did, and his wisdom, <i>are</i> they not written in the book of the acts of Solomon?</p> | <p>2Ch 9:29 Now the rest of the acts of Solomon, first and last, <i>are</i> they not written in</p> <ul style="list-style-type: none">• the book of Nathan the prophet,• and in the prophecy of Ahijah the Shilonite,• and in the visions of Iddo the seer against Jeroboam the son of Nebat? <p>Note: These writings are not in the Biblical Canon.</p> |
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Conclusion

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| <p>1Ki 11:42 And the time that Solomon reigned in Jerusalem over all Israel <i>was</i> forty years.</p> <p>1Ki 11:43 And Solomon slept with his fathers, and was buried in the city of David his father: and Rehoboam his son reigned in his stead.</p> | <p>2Ch 9:30 And Solomon reigned in Jerusalem over all Israel forty years.</p> <p>2Ch 9:31 And Solomon slept with his fathers, and he was buried in the city of David his father: and Rehoboam his son reigned in his stead.</p> |
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