

1 Corinthians - KJV

Greetings

1Co 1:1 Paul, called *to be* an **apostle** of **Jesus Christ** through the will of **God**, and **Sosthenes** *our* brother,

1Co 1:2 Unto **the church of God which is at Corinth**, to them that are sanctified in **Christ Jesus**, called *to be* **saints**, with all that in every place call upon **the name of Jesus Christ our Lord**, both theirs and ours:

1Co 1:3 **Grace** *be* unto you, and **peace**, from **God our Father**, and *from* **the Lord Jesus Christ**.

Thanksgiving

1Co 1:4 I thank my **God** always on your behalf, for the **grace** of **God** which is **given you by Jesus Christ**;

1Co 1:5 That in every thing ye are **enriched by him**,

- **in all utterance**,
- **and in all knowledge**;

1Co 1:6 Even as the testimony of **Christ** was confirmed in you:

1Co 1:7 So that ye come [are]

- behind [**deficient**] **in no gift**;
- waiting for **the coming of our Lord Jesus Christ**: **8** Who shall also confirm you unto the end, *that ye may be* **blameless in the day of our Lord Jesus Christ**.

1Co 1:9 **God is faithful**,

by whom ye were called unto the fellowship of **his Son Jesus Christ our Lord**.

Appeal for Unity in the Church

1Co 1:10 Now I beseech you, brethren, by **the name of our Lord Jesus Christ**,

- that ye all speak the same thing,
- and *that* there be no divisions among you;
- but *that* ye be perfectly joined together in the same mind and in the same judgment.

1Co 1:11 For it hath been declared unto me of you, my brethren, by them *which are of* **the house of Chloe**, that there are contentions among you.

1Co 1:12 Now this I say, that every one of you saith,

I am of **Paul**; and I of **Apollos**; and I of **Cephas [Peter]**; and I of **Christ**.

1Co 1:13 Is **Christ** divided?

was **Paul** crucified for you?

or were ye baptized in the name of **Paul**?

1Co 1:14 I thank **God** that I baptized none of you, but **Crispus** and **Gaius**;

1Co 1:15 Lest any should say that I had baptized in mine own name.

1Co 1:16 And I baptized also **the household of Stephanas**;

besides, I know not whether I baptized any other.

1Co 1:17 For **Christ** sent me not to baptize,

but to preach **the gospel**;

not with wisdom of words, lest the cross of **Christ** should be made of none effect.

The Wisdom of God verses the Wisdom of Man

1Co 1:18 For **the preaching of the cross** is to **them that perish** foolishness; but **unto us which are saved it is the power of God.**

1Co 1:19 For it is written,

I WILL DESTROY THE WISDOM OF THE WISE,
AND WILL BRING TO NOTHING THE UNDERSTANDING [INTELLECT] OF THE PRUDENT.

1Co 1:20 Where *is* the wise?

where *is* the scribe?

where *is* the disputer of this world?

hath not **God** made foolish the wisdom of this world?

1Co 1:21 For after that in **the wisdom of God**

the world by wisdom knew not **God**,

it pleased **God** by the foolishness of preaching to save them that believe.

1Co 1:22 For the **Jews** require a sign,

and the **Greeks** seek after wisdom:

1Co 1:23 But **we preach Christ crucified**,

- unto the **Jews** a stumblingblock,

- and to **Gentiles** foolishness (NASV)

- and unto the **Greeks** foolishness; (KJV)

1Co 1:24 But unto them which are called, both **Jews** and **Greeks**, **Christ the power of God, and the wisdom of God.**

1Co 1:25 Because **the foolishness of God** is wiser than men;

and **the weakness of God** is stronger than men.

1Co 1:26 For ye see your calling, brethren,

how that not many **wise men** after the flesh,

not many **mighty**,

not many **noble**, *are called*:

1Co 1:27 But **God** hath chosen **the foolish things of the world** to confound the wise;

and **God** hath chosen **the weak things of the world** to confound the things which are mighty;

1Co 1:28 And **base things of the world**,

and **things which are despised**,

hath **God** chosen,

yea, and **things which are not**, to bring to nought **things that are**:

1Co 1:29 That no flesh should glory in his presence.

1Co 1:30 But **of him are ye in Christ Jesus**, who of **God** is made unto us

- **wisdom**,
- and **righteousness**,
- and **sanctification**,
- and **redemption**:

31 That, according as it is written, HE THAT GLORIETH, LET HIM GLORY IN THE LORD.

Psa 20:7 Some *trust* in chariots, and some in horses: but we will remember the name of the LORD our **God**.

Psa 34:2 My soul shall make her boast in the LORD: the humble shall hear *thereof*, and be glad.

Jer 9:24 But let him that glorieth glory in this, that he understandeth and knoweth me, that I *am* the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these *things* I delight, saith the LORD.

1Co 2:1 And I, brethren, when I came to you,

came not with excellency of speech or of wisdom, declaring unto you the testimony of **God**.

1Co 2:2 For I determined not to know any thing among you, save **Jesus Christ**, and him crucified.

1Co 2:3 And I was with you
in weakness,
and in fear,
and in much trembling.

1Co 2:4 **And my speech and my preaching was not with** enticing words of man's wisdom,
but in demonstration of the Spirit and of power:

1Co 2:5 **That your faith should not stand** in the wisdom of men,
but in the power of God.

1Co 2:6 Howbeit we speak **wisdom** among them that are **perfect [fully mature, morally and mentally]:**
yet not **the wisdom of this world,**
nor of **the princes of this world, that come to nought:**

1Co 2:7 **But we speak the wisdom of God in a mystery,**
even the hidden wisdom, which **God** ordained before the world unto our glory:

1Co 2:8 Which none of **the princes of this world** knew:
for had they known *it,* they would not have crucified **the Lord of glory.**

1Co 2:9 But as it is written,
EYE HATH NOT SEEN, NOR EAR HEARD,
NEITHER HAVE ENTERED INTO THE HEART OF MAN,
THE THINGS WHICH GOD HATH PREPARED FOR THEM THAT LOVE HIM.

1Co 2:10 But **God hath revealed them unto us by his Spirit:**
for **the Spirit** searcheth all things, yea, the deep things of **God.**

1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him?
even so the things of **God** knoweth no man, but **the Spirit of God.**

1Co 2:12 Now **we have received,**
not **the spirit of the world,**
but **the spirit which is of God;**
that we might know the things that are freely given to us of God.

1Co 2:13 Which things also we speak,
not in the words which man's wisdom teacheth,
but which **the Holy Ghost teacheth;**
comparing spiritual things with spiritual.

1Co 2:14 But the **natural man** receiveth not **the things of the Spirit of God:**
for they are foolishness unto him:
neither can he know *them,*
because they are spiritually discerned.

1Co 2:15 **But he that is spiritual judgeth all things,**
yet he himself is judged of no man.

1Co 2:16 For WHO HATH KNOWN THE MIND OF THE LORD, THAT HE MAY INSTRUCT HIM?

Isa 40:13 Who has directed the Spirit of the LORD, Or as His counselor has informed Him?

Isa 40:14 With whom did He consult and *who* gave Him understanding? And *who* taught Him in the path of justice and taught Him knowledge, And informed Him of the way of understanding?

But **we have the mind of Christ.**

Rebuking those being slow to mature

1Co 3:1 And I, brethren, could not speak unto you as unto spiritual,
but as unto carnal,

even as unto babes in **Christ**.

1Co 3:2 I have fed you with milk,
and not with meat [solid food]:
for hitherto [yet] ye were not able *to bear it*,
neither yet now are ye able.

1Co 3:3 For ye are yet **carnal**:

for whereas *there is* among you **envying, and strife, and divisions**, are ye not **carnal**,
and walk as {mere} men?

1Co 3:4 For while one saith, I am of **Paul**; and another, I *am* of **Apollos**; are ye not **carnal**?

1Co 3:5 Who then is **Paul**,
and who *is* **Apollos**,
but **ministers** [**servants**] by whom ye believed,
even as **the Lord** gave to every man?

Growing a Church

1Co 3:6 I have planted,
Apollos watered;
but **God** gave the increase.

1Co 3:7 So then neither is he that planteth any thing,
neither he that watereth;
but **God** that giveth the increase.

1Co 3:8 Now he that planteth
and he that watereth
are one:
and every man shall receive his own reward according to his own labour.

1Co 3:9 For we are labourers together with **God**:
ye are **God's** husbandry, *ye are* **God's** building.

1Co 3:10 According to the **grace** of **God** which is given unto me,
as a wise masterbuilder, I have laid the foundation,
and another buildeth thereon.

But let every man take heed how he buildeth thereupon.

1Co 3:11 For other foundation can no man lay than that is laid, which is **Jesus Christ**.

1Co 3:12 Now if any man build upon this foundation gold, silver, precious stones, wood, hay, stubble;

1Co 3:13 Every man's work shall be made manifest:
for **the day** shall declare it, because it shall be revealed by fire;
and the fire shall try every man's work of what sort it is.

1Co 3:14 **If any man's work abide which he hath built thereupon, he shall receive a reward.**

1Co 3:15 **If any man's work shall be burned, he shall suffer loss: but he himself shall be saved; yet so as by fire.**

16 Know ye not that ye are the temple of God,
and *that* **the Spirit of God** dwelleth in you?

1Co 3:17 **If any man defile the temple of God, him shall God destroy;**
for **the temple of God is holy, which temple ye are.**

The clever who boast in their own wisdom

1Co 3:18 Let no man deceive himself.
If any man among you seemeth to be **wise** in this world [age],

let him become a fool,
that he may be wise.

1Co 3:19 For **the wisdom of this world** is foolishness with **God**.

For it is written,

HE TAKETH **THE WISE** IN THEIR OWN
CRAFTINESS.

Job 5:13 "He captures the wise by their own
shrewdness And the advice of the cunning is
quickly thwarted.

1Co 3:20 And again,

THE LORD KNOWETH THE THOUGHTS of the
wise, THAT THEY ARE VAIN.

Job 11:11 "For He knows false men, And He sees
iniquity without investigating.
Job 11:12 "And an idiot will become intelligent
When the foal of a wild donkey is born a man.

1Co 3:21a Therefore let no man glory in men.

The Authority Jesus gives to His Followers

1Co 3:21b For **all things are yours**;

1Co 3:22 Whether **Paul**,

or **Apollos**,

or **Cephas [Peter]** ,

or the world,

or life,

or death,

or things present,

or things to come;

all are yours;

1Co 3:23 And **ye are Christ's**;

and **Christ is God's**.

Stewards of the Mysteries of **Christ**

1Co 4:1 Let a man so account of us,

as of the ministers [**servants**] of **Christ**,

and **stewards of the mysteries of God**.

1Co 4:2 Moreover it is required in **stewards**, that a man be found **faithful**.

Warning about examining the character of others

1Co 4:3 But with me it is a very small thing that I should be judged of you,

or of man's judgment:

yea, I judge not mine own self.

1Co 4:4 For I know nothing by myself;

yet am I not hereby justified:

but he that judgeth me is **the Lord**.

1Co 4:5 Therefore judge nothing [do not pass judgment] before **the time**,

{but wait} until **the Lord** come. (See 1Co 5:12-13, 6:2-3)

who both will bring to light the hidden things of darkness,

and will make manifest the counsels of the hearts:

and then shall every man have praise of **God.**

1Co 4:6 And these things, brethren,

I have in a figure transferred to myself and *to Apollos* for your sakes;

so that in us you may learn not to exceed what is
written, (NASV)

that ye might learn in us not to think *of men* above that
which is written, (KJV)

that no one of you be puffed up for one against another.

1Co 4:7 For who maketh thee to differ *from another?*
and what hast thou that thou didst not receive?
now if thou didst receive *it*, why dost thou glory, as if thou hadst not received *it*?

True Success is not Defined by Material Wealth

1Co 4:8 Now ye are full,
now ye are rich,
ye have reigned as kings without us:
and I would to **God** ye did reign, that we also might reign with you.

1Co 4:9 For I think that **God** hath set forth us the **apostles** last,
as it were appointed to death:
for we are made a spectacle unto

- the world,
- and to angels,
- and to men.

1Co 4:10 We *are* **fools** for **Christ's** sake, but ye *are* wise [**prudent**] in **Christ**;
we *are* **weak**, but ye *are* **strong**;
ye *are* **honourable**, but we *are* **despised**.

1Co 4:11 Even unto this present hour we both **hunger**, and thirst,
and are **{poorly clothed or} naked**,
and are buffeted [G2852: **beaten repeatedly** with the fist],
and have **no certain dwellingplace**;

1Co 4:12 And labour [**toil**], working with our own hands:
being **reviled**, **we bless**;

being **persecuted**, **we suffer [endure] it**;

1Co 4:13 Being **defamed [slandered]**, **we intreat**;

we are made as the **filth** of the world, *and are* the **offscouring** of all things unto this day.

1Co 4:14 I write not these things to shame you,
but as my beloved sons I warn *you*.

1Co 4:15 For though ye have ten thousand instructors in **Christ**, yet *have ye* not many fathers:
for in **Christ Jesus** I have begotten you through **the gospel**.

1Co 4:16 Wherefore I beseech you, be ye followers of me.

1Co 4:17 For this cause have I sent unto you Timotheus [**Timothy**],
who is my beloved son, and faithful in **the Lord**,
who shall bring you into remembrance of my ways which be in **Christ**,
as I teach every where in every church.

God's Power in us comes from Total Surrender

1Co 4:18 Now some are puffed up, as though I would not come to you.

1Co 4:19 But I will come to you shortly, if **the Lord** will,
and will know,
not **the speech of them which are puffed up**,
but the [their] power.

1Co 4:20 For **the kingdom of God** *is not in word*, (Note: words of the philosophers/intellectuals)
but in power.

1Co 4:21 What will ye?
shall I come unto you with a rod,
or in **love**, and *in* the **spirit of meekness**?

Incest Rebuked Paul's ability to be present in spirit when his body isn't there

1Co 5:1 It is reported commonly *that there is* **fornication** among you,
and such **fornication** as is not so much as named among the **Gentiles**,
that one should have his father's wife.

1Co 5:2 And ye are puffed up [**arrogant**], and have not rather mourned,
that he that hath done this deed might be taken away from among you.

1Co 5:3 For I verily,
as absent in body, but present in spirit,
have judged already, **as though I were present**, *concerning* him that hath so done this deed,

1Co 5:4 In the name of our **Lord Jesus Christ**,
when ye are gathered together,

and my spirit, with the power of our **Lord Jesus Christ**,

1Co 5:5 To deliver such an one unto **Satan** for the destruction of the **flesh**,
that the spirit may be saved in **the day of the Lord Jesus**.

Note: 1Timothy 1:20 Among these are Hymenaeus and Alexander, whom I have delivered over to Satan, so that they may be taught not to blaspheme.

What you sow spreads quickly

1Co 5:6 Your glorying *is* not good.

Know ye not that a little leaven leaveneth the whole lump?

1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump,
as ye are unleavened.

For even **Christ** our **passover** is sacrificed for us:

1Co 5:8 Therefore let us keep **the feast**,
not with old leaven,

neither with the leaven of **malice** and **wickedness**;

(Note: leaven of the Pharisees, Saducees, Herod - Mat 16:11, Mar 8:15)

but with **the unleavened bread of sincerity and truth**.

You are to judge immoral persons within the church - God will judge the outsiders

1Co 5:9 I wrote unto you in an epistle not to company with fornicators:

1Co 5:10 **Yet not altogether with**

- the fornicators of this world,
- or with the covetous,
- or extortioners,
- or with idolaters;

for then must ye needs go out of the world.

1Co 5:11 But now I have written unto you not to keep company, if **any man that is called a brother** be

- a fornicator,
- or covetous,
- or an idolater,
- or a railer [reviler],

- or a drunkard,
- or an extortioner;

with such an one no not to eat.

1Co 5:12 For what have I to do to judge them also that are without?

do not ye judge them that are within {the church}?

1Co 5:13 **But them that are without [outside] God judgeth.**

Therefore **PUT AWAY FROM AMONG YOURSELVES THAT WICKED PERSON.**

Lawsuits Discouraged - Disputes should be settled within the Church

1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?

1Co 6:2 **Do ye not know that the saints shall judge the world?**

and if the world shall be judged by you, are ye unworthy to judge the smallest matters?

1Co 6:3 **Know ye not that we shall judge angels?** (Note: referring to a passage in the Book of Enoch) how much more things that pertain to this life?

1Co 6:4 If then ye have judgments of things pertaining to this life, {do you} set them to judge who are least esteemed in the church. [?]

1Co 6:5 I speak to your shame.

Is it so,

that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

1Co 6:6 **But brother goeth to law with brother, and that before the unbelievers.**

1Co 6:7 Now therefore there is utterly a fault among you, because ye go to law one with another. [that you have lawsuits with one another - NASV]

Why do ye not rather take wrong?

why do ye not rather *suffer yourselves to be defrauded?*

1Co 6:8 Nay, ye do wrong, and defraud, and that *your* brethren.

1Co 6:9 Know ye not that

the unrighteous shall not inherit **the kingdom of God?**

Be not deceived:

neither

fornicators,

nor idolaters,

nor adulterers,

nor effeminate,

nor abusers of themselves with mankind,

1Co 6:10 Nor thieves,

nor covetous,

nor drunkards,

nor revilers,

nor extortioners,

shall inherit **the kingdom of God.**

1Co 6:11 And such were some of you:

but ye are washed,
but ye are sanctified,
but ye are justified in **the name of the Lord Jesus**, and by **the Spirit** of our **God**.

Do not pervert the use of your body within whom the Lord dwells

1Co 6:12 All things are lawful [out in public] unto me,
but all things are not expedient [profitable]:
all things are lawful [out in public] for me,
but I will not be brought under the power of any.

1Co 6:13 Meats [food] for the belly, and the belly for meats:
but **God** shall destroy both it and them.

Now the body *is* not for **fornication**,
but for **the Lord**; and **the Lord** for the body.

Note: “lawful” here does not mean permitted by **God** but is in the sense of being conspicuous, that “everyone is doing it”.

1Co 6:14 And **God** hath both raised up **the Lord**,
and will also raise up us by his own power.

1Co 6:15 Know ye not that your bodies are the members of **Christ**?
shall I then take the members of **Christ**, and make *them* the members of an harlot?
God forbid.

1Co 6:16 What? know ye not that he which is joined to an harlot is one body?
for TWO, saith he, SHALL BE ONE FLESH.

1Co 6:17 But he that is joined unto **the Lord** is one spirit {with Him}.

18 Flee **fornication**.

Every sin that a man doeth is without the body;
but he that committeth **fornication** sinneth against his own body.

1Co 6:19 What? know ye not that your body is the temple of the Holy Ghost [Spirit] which is in you, which ye have of **God**, and ye are not your own?

1Co 6:20 For ye are bought with a price: therefore glorify **God** in your body, and in your spirit, which are **God**'s.

Marriage as a means of avoiding fornication

1Co 7:1 Now concerning the things whereof ye wrote unto me:

It is good for a man not to touch a woman.

1Co 7:2 Nevertheless, *to avoid **fornication***,
let every man have his own wife,
and let every woman have her own husband.

1Co 7:3 Let the husband render unto the wife due benevolence:
and likewise also the wife unto the husband.

1Co 7:4 The wife hath not power of her own body, but the husband:
and likewise also the husband hath not power of his own body, but the wife.

1Co 7:5 Defraud [deprive] ye not one the other, except *it be* with consent for a time,
that ye may give yourselves to fasting and prayer;
and come together again, that **Satan** tempt you not for your incontinency [lack of self-control].

1Co 7:6 But I speak this by permission, *and* not of commandment.

1Co 7:7 For I would that all men were even as I myself.

But every man hath his proper gift of **God**,
one after this manner,
and another after that.

1Co 7:8 I say therefore to the unmarried and widows, It is good for them if they abide even as I.

1Co 7:9 But if they cannot contain [do not have self-control], let them marry:
for it is better to marry than to burn {with passion}.

1Co 7:10 **And unto the married I command, yet not I, but the Lord,**

Let not the wife depart from *her* husband:

1Co 7:11 But and if she depart, let her remain unmarried, or be reconciled to *her* husband:
and let not the husband put away *his* wife.

1Co 7:12 **But to the rest speak I, not the Lord:**

If any brother hath a wife that believeth not,
and she be pleased to dwell with him, let him not put her away.

1Co 7:13 And the woman which hath an husband that believeth not,
and if he be pleased to dwell with her, let her not leave him.

1Co 7:14 For the unbelieving husband is sanctified by the wife,
and the unbelieving wife is sanctified by the husband:
else were your children unclean; but now are they holy.

1Co 7:15 But if the unbelieving depart, let him depart.
A brother or a sister is not under bondage in such *cases*:
but **God** hath called us to **peace**.

1Co 7:16 For what knowest thou, O wife, whether thou shalt save *thy* husband?
or how knowest thou, O man, whether thou shalt save *thy* wife?

1Co 7:17 But as **God** hath distributed to every man,
as **the Lord** hath called every one, so let him walk.
And so ordain I in all churches.

Paul's Advice for When God calls you

1Co 7:18 Is any man called being circumcised?

let him not become uncircumcised.

Is any called in uncircumcision?

let him not be circumcised.

1Co 7:19 Circumcision is nothing, and uncircumcision is nothing,
but {what matters is} the keeping of the commandments of **God**.

1Co 7:20 Let every man abide in the same calling wherein he was called.

1Co 7:21 Art thou called *being* a servant?

care not for it:

but if thou mayest be made free, use *it* rather.

1Co 7:22 For he that is called in **the Lord**, *being* a servant, is **the Lord's** freeman:
likewise also he that is called, *being* free, is **Christ's** servant.

1Co 7:23 **Ye are bought with a price;**

be not ye the servants of men.

1Co 7:24 Brethren, let every man, wherein he is called, therein abide with **God**.

1Co 7:25 **Now concerning virgins I have no commandment of the Lord:**
yet I give my judgment, as one that hath obtained mercy of **the Lord** to be faithful.

1Co 7:26 I suppose therefore that this is good for the present distress, *I say*,
that *it is* good for a man so to be.

1Co 7:27 Art thou bound unto a wife? seek not to be loosed.
Art thou loosed from a wife? seek not a wife.

1Co 7:28 But and if thou marry, thou hast not sinned;
and if a virgin marry, she hath not sinned.
Nevertheless such shall have trouble in the flesh: but I spare you.

1Co 7:29 But this I say, brethren, the time *is* short: it remaineth,
that both they that have wives be as though they had none;

1Co 7:30 And they that weep, as though they wept not;
and they that rejoice, as though they rejoiced not;
and they that buy, as though they possessed not;

1Co 7:31 And they that use this world, as not abusing *it*:
for the fashion of this world passeth away.

1Co 7:32 But I would have you without carefulness.

He that is unmarried
careth for the things that belong to **the Lord**,
how he may please **the Lord**:

1Co 7:33

But he that is married
careth for the things that are of the world,
how he may please *his* wife.

34 There is difference *also* between a wife and a virgin.

The unmarried woman
careth for the things of **the Lord**,
that she may be holy both in body and in spirit:
but she that is married
careth for the things of the world,
how she may please *her* husband.

1Co 7:35 And this I speak for your own profit;
not that I may cast a snare upon you,
but for that which is comely,
and that ye may attend upon **the Lord** without distraction.

1Co 7:36 **But if any man think that he behaveth himself uncomely toward his virgin**
{daughter},

if she pass the flower of *her* age, and need so require,
let him do what he will, he sinneth not:
let them [*her*] marry.

1Co 7:37 Nevertheless he that standeth stedfast in his heart,
having no necessity, but hath power over his own will,
and hath so decreed in his heart that he will keep his virgin,
doeth well.

1Co 7:38 So then he that giveth *her* in marriage doeth well;
but he that giveth *her* not in marriage doeth better.

1Co 7:39 The wife is bound by **the law** as long as her husband liveth;
but if her husband be dead, she is at liberty to be married to whom she will; only in **the Lord**.

1Co 7:40 But she is happier if she so abide, after my judgment:
and I think also that I have **the Spirit of God**.

Regarding Food Sacrificed to Idols

1Co 8:1 Now as touching things offered unto idols,
we know that we all have knowledge.
Knowledge puffeth up [makes arrogant],
but charity edifieth.

1Co 8:2 And if any man think that he knoweth any thing,
he knoweth nothing yet as he ought to know.

1Co 8:3 But if any man love **God**,
the same is known of him.

1Co 8:4 As concerning therefore the eating of those things that are offered in sacrifice unto idols,
we know that an idol *is* nothing in the world,
and that *there is* none other **God** but one.

1Co 8:5 For though there be that are called gods, whether in heaven or in earth,
(as there be gods many, and lords many,)

1Co 8:6 But to us *there is but one God*,
the Father, of whom *are* all things, and we in him;
and one **Lord Jesus Christ**, by whom *are* all things, and we by him.

1Co 8:7 Howbeit *there is* not in every man that knowledge:
for some with conscience of the idol unto this hour
eat it as a thing offered unto an idol;
and their conscience being weak is defiled.

1Co 8:8 But meat [food] commendeth us not to **God**:
for neither, if we eat, are we the better;
neither, if we eat not, are we the worse.

1Co 8:9 But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

1Co 8:10 For if any man see thee which hast knowledge sit at meat [food] in the idol's temple,
shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

1Co 8:11 And through thy knowledge shall the weak brother perish, for whom **Christ** died?

1Co 8:12 But when ye sin so against the brethren,
and wound their weak conscience,
ye sin against **Christ**.

1Co 8:13 Wherefore,
if meat [food] make my brother to offend, I will eat no flesh while the world standeth,
lest I make my brother to offend.

One should not be expected to serve at his own expense

1Co 9:1 Am I not an **apostle**?
am I not free?
have I not seen **Jesus Christ our Lord**?
are not ye my work in **the Lord**?

1Co 9:2 If I be not an **apostle** unto others,
yet doubtless I am to you:
for the seal of mine **apostleship** are ye in **the Lord**.

1Co 9:3 **Mine answer to them that do examine me is this,**

1Co 9:4 Have we not power to eat and to drink?

1Co 9:5 Do we not have a right to take along a believing wife, (NASV)	1Co 9:5 Have we not power to lead about a sister, a wife, (KJV)
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as well as other **apostles**, and *as* the brethren of **the Lord**, and **Cephas [Peter]**?

1Co 9:6 Or I only and **Barnabas**, have not we power to forbear [refrain from] working?

1Co 9:7 Who goeth a warfare any time at his own charges?
who planteth a vineyard, and eateth not of the fruit thereof?
or who feedeth a flock, and eateth not of the milk of the flock?

1Co 9:8 Say I these things as a man?
or saith not **the law** the same also?

1Co 9:9 For it is written in **the law of Moses**,
THOU SHALT NOT MUZZLE THE MOUTH OF THE OX THAT TREADETH OUT THE CORN.
Doth **God** take care for oxen?

1Co 9:10 Or saith he *it* altogether for our sakes?
For our sakes, no doubt, *this* is written:
that he that ploweth should plow in hope;
and that he that thresheth in hope should be partaker of his hope.

1Co 9:11 If we have sown unto you spiritual things,
is it a great thing if we shall reap your carnal [material] things?

1Co 9:12 If others be partakers of *this* power over you,
are not we rather? [do we not more?]

Nevertheless we have not used this power;
but suffer [endured] all things, lest we should hinder **the gospel** of **Christ**.

1Co 9:13 Do ye not know that **they which minister about holy things**
live *of the things* of the temple?
and **they which wait at [attend to] the altar**
are partakers with the altar [have their share from the altar]?

1Co 9:14 **Even so hath the Lord ordained that they which preach the gospel**
should live of [get their living from] the gospel.

1Co 9:15 But I have used none of these things:
neither have I written these things, that it should be so done unto me:
for *it were* better for me to die, than that any man should make my glorying void.

1Co 9:16 For though I preach **the gospel**,
I have nothing to glory of:
for necessity[compulsion] is laid upon me;
yea, woe is unto me, if I preach not **the gospel!**

1Co 9:17 For if I do this thing willingly, I have a reward:
but if against my will, a dispensation [stewardship] *of the gospel* is committed [entrusted] unto me.

1Co 9:18 What is my reward then?

Verily that, when I preach **the gospel**, I may make **the gospel** of **Christ** without charge,
that I abuse not my power [privilege, influence, authority] in **the gospel**.

Serving others in order to save them

1Co 9:19 For though I be free from all *men*,
yet have I made myself servant unto all,
that I might gain the more.

- 1Co 9:20 And unto the **Jews** I became as a Jew, that I might gain the **Jews**;
- to them that are under **the law**, as under **the law**, that I might gain them that are under **the law**;
- 1Co 9:21 To them that are without law, as without law,
(being not without law to **God**, but under **the law** to **Christ**,) that I might gain them that are without law.
- 22 To the weak became I as weak, that I might gain the weak:

I am made all things to all *men*, that I might by all means save some.

1Co 9:23 And this I do for **the gospel's** sake, that I might be partaker thereof with *you*.

Train and Discipline Yourselves like an Athlete to Win others to Christ

1Co 9:24 Know ye not that they which run in a race run all,
but one receiveth the prize?
So run, that ye may obtain.

1Co 9:25 And every man that striveth for the mastery is temperate in all things.
Now they *do it* to obtain a corruptible crown;
but we an incorruptible.

1Co 9:26 I therefore so run,
not as uncertainly;
so fight I,
not as one that beateth the air:

1Co 9:27 But I keep under my body, and bring *it* into subjection:
lest that by any means, when I have preached to others, I myself should be a castaway [disqualified].

Avoid Israel's Mistakes

1Co 10:1 Moreover, brethren, I would not that ye should be ignorant,
how that all our fathers were under **the cloud**, and all passed through the sea;

1Co 10:2 And were all baptized unto **Moses** in **the cloud** and in the sea;

1Co 10:3 **And did all eat the same spiritual meat;**

1Co 10:4 **And did all drink the same spiritual drink:**

**for they drank of that spiritual Rock that followed them:
and that Rock was **Christ**.**

1Co 10:5 But with many of them **God** was not well pleased:
for they were overthrown in the wilderness.

1Co 10:6 Now these things were our examples,
to the intent we should not lust after evil things, as they also lusted.

1Co 10:7 Neither be ye idolaters, as *were* some of them; as it is written,
THE PEOPLE SAT DOWN TO EAT AND DRINK, AND ROSE UP TO PLAY.

Note: Performing human sacrifices (“strange fire”) to a golden calf and engaging in orgies/ perverted sex).

1Co 10:8 Neither let us commit **fornication**, as some of them committed,
and fell in one day **three and twenty thousand**. (Numbers 26:61-62)

1Co 10:9 Neither let us tempt **Christ**, as some of them also tempted,
and were destroyed of serpents.

1Co 10:10 Neither murmur ye, as some of them also murmured,
and were destroyed of the destroyer.

1Co 10:11 Now all these things happened unto them for ensamples [examples]:
and they are written for our admonition [warning],
upon whom **the ends of the world** are come.

1Co 10:12 Wherefore

let him that thinketh he standeth take heed lest he fall.

1Co 10:13 There hath no temptation taken you but such as is common to man:

but **God** is faithful,

who will not suffer you to be tempted above that ye are able;

but will with the temptation also make a way to escape,

that ye may be able to bear *it*.

1Co 10:14 Wherefore, my dearly beloved, flee from idolatry.

You cannot serve both God and Demons

1Co 10:15 I speak as to wise men; judge ye what I say.

1Co 10:16 **The cup of blessing which we bless, is it not the communion of the blood of Christ?**

The bread which we break, is it not the communion of the body of Christ?

1Co 10:17 For we *being* many are one bread, *and* one body:

for we are all partakers of that one bread.

1Co 10:18 Look at the nation Israel; (NASV)

1Co 10:18 Behold Israel after the flesh: (KJV)
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are not they which eat of the sacrifices partakers of the altar?

1Co 10:19 What say I then?

that the idol is any thing,

or that which is offered in sacrifice to idols is any thing?

1Co 10:20 But *I say*, that the things which the **Gentiles** sacrifice,

they sacrifice to devils, and not to **God**:

and I would not that ye should have fellowship with **devils [demons]**.

1Co 10:21 Ye cannot drink the cup of **the Lord**, and the cup of devils:

ye cannot be partakers of **the Lord's** table, and of the table of devils.

1Co 10:22 Do we provoke **the Lord** to jealousy?

are we stronger than he?

About eating meat sacrificed to Idols

1Co 10:23 All things are lawful for me, but all things are not expedient:
all things are lawful for me, but all things edify not.

1Co 10:24 Let no one seek his own good, but that of his neighbor. (NASV)	1Co 10:24 Let no man seek his own, but every man another's <i>wealth</i> .(KJV) Bad translation here
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1Co 10:25 Whatsoever is sold in the shambles [meat market], *that* eat, asking no question for conscience sake:

1Co 10:26 FOR THE EARTH *IS* THE LORD'S, AND THE FULNESS THEREOF.

1Co 10:27 If any of them that believe not bid you *to a feast*, and ye be disposed to go;
whatsoever is set before you, eat, asking no question for conscience sake.

1Co 10:28 But if any man say unto you, This is offered in sacrifice unto idols,
eat not for his sake that shewed it, and for conscience sake:
for the earth *is* **the Lord's**, and the fulness thereof: (Note: NASV leaves out this phrase)

1Co 10:29 Conscience, I say, not thine own, but of the other:
for why is my liberty judged of another *man's* conscience?

1Co 10:30 For if I by **grace [thankfulness]** be a partaker,
why am I evil spoken of for that for which I give thanks?

1Co 10:31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of **God**.

1Co 10:32 Give none offence, neither to the **Jews**, nor to the **Gentiles**, nor to the church of **God**:

1Co 10:33 Even as I please all *men* in all *things*,
not seeking mine own profit, but the *profit* of many, that they may be saved.

About Covering/Uncovering one's head when Praying or Prophesying

1Co 11:1 Be ye followers of me, even as I also *am* of **Christ**.

1Co 11:2 Now I praise you, brethren,
that ye remember me in all things,
and keep the **ordinances [G3862: the Jewish traditionary law/ordinances]**,
as I delivered *them* to you.

1Co 11:3 But I would have you know, that
the head of every man is **Christ**;
and the head of the woman *is* the man;
and the head of **Christ is God**.

1Co 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.

1Co 11:5 But every woman that prayeth or prophesieth with *her* head uncovered dishonoureth her head:
for that is even all one as if she were shaven.

1Co 11:6 For if the woman be not covered, let her also be shorn [let her also have her hair cut off]:
but if it be a shame for a woman to be shorn or shaven, let her be covered.

1Co 11:7 For a man indeed ought not to cover *his* head, forasmuch as he is the image and glory of **God**:
but the woman is the glory of the man.

1Co 11:8 For the man is not of the woman; but the woman of the man.

1Co 11:9 Neither was the man created for the woman; but the woman for the man.

1Co 11:10 For this cause ought the woman to have power on *her* head because of the angels.

1Co 11:11 Nevertheless neither is the man without the woman,
neither the woman without the man,
in **the Lord**.

1Co 11:12 For as the woman *is* of the man,
even so *is* the man also by the woman;
but all things of [originate from] **God**.

1Co 11:13

Judge in yourselves:

is it comely that a woman pray unto **God** uncovered?

1Co 11:14 Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him?

1Co 11:15 But if a woman have long hair, it is a glory to her:
for *her* hair is given her for a covering.

1Co 11:16 But if any man seem to be contentious,
we have no such custom,
neither the churches of **God**.

Rebuking Arrogance in the Church

1Co 11:17 Now in this that I declare *unto you* I praise *you* not,
that ye come together not for the better, but for the worse.

1Co 11:18 For first of all, when ye come together in the church,
I hear that there be divisions among you; and I partly believe it.

1Co 11:19 For there must be also heresies among you,
that they which are approved may be made manifest among you.

1Co 11:20 When ye come together therefore into one place, *this* is not to eat **the Lord's supper**.

1Co 11:21 **For in eating every one taketh before *other* his own supper: and one is hungry,**
and another is drunken.

1Co 11:22 What?

have ye not houses to eat and to drink in?

or **despise ye the church of God,**

and shame them that have not?

What shall I say to you?
shall I praise you in this?
I praise *you* not.

1Co 11:23 For I have received of **the Lord** that which also I delivered unto you,

That **the Lord Jesus** the *same* night in which he was betrayed took bread:

1Co 11:24 And when he had given thanks, he brake *it*, and said,

Take, eat: this is my body, which is broken for you: this do in remembrance of me.

1Co 11:25 After the same manner also *he took* the cup, when he had supped, saying,

This cup is the new testament in my blood: this do ye, as oft as ye drink *it*, in remembrance of me.

1Co 11:26 For as often as ye eat this bread, and drink this cup, ye do shew **the Lord's** death till he come.

1Co 11:27 Wherefore

whosoever shall eat this bread, and drink *this* cup of **the Lord**, unworthily,
shall be guilty of the body and blood of **the Lord**.

1Co 11:28 But let a man examine himself,

and so let him eat of *that* bread, and drink of *that* cup.

1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, **not discerning the Lord's body**.

1Co 11:30 For this cause many *are* weak and sickly among you, and many sleep.

1Co 11:31 For if we would judge ourselves, we should not be judged.

1Co 11:32 But when we are judged, we are chastened of **the Lord**, that we should not be condemned with the world.

1Co 11:33 Wherefore, my brethren, when ye come together to eat, tarry [wait] one for another.

1Co 11:34 And if any man hunger, let him eat at home; that ye come not together unto condemnation.

And the rest will I set in order when I come.

The Use of Spiritual Gifts - Unity in the Body of Christ

1Co 12:1 Now concerning spiritual *gifts*, brethren, I would not have you ignorant.

1Co 12:2 Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

1Co 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of **God** calleth Jesus accursed: and *that* no man can say that Jesus is **the Lord**, but by **the Holy Ghost [Spirit]**.

1Co 12:4 Now there are diversities of **gifts**, but the same **Spirit**.

1Co 12:5 And there are differences of **administrations**, but the same **Lord**.

1Co 12:6 And there are diversities of **operations [effects]**, but it is the same **God** which worketh all in all.

1Co 12:7 But the manifestation of **the Spirit** is given to every man to profit withal.

- 1Co 12:8 For to one is given by the Spirit the word of wisdom;
- to another the word of knowledge by the same Spirit;
- 1Co 12:9 To another faith by the same Spirit;
- to another the gifts of healing by the same Spirit;
- 1Co 12:10 To another the working of miracles;
- to another prophecy;
- to another discerning of spirits;
- to another *divers* kinds of tongues;
- to another the interpretation of tongues:

1Co 12:11 But all these worketh that one and **the selfsame Spirit**, dividing to every man severally as he will.

1Co 12:12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also *is* **Christ**.

1Co 12:13 For by one Spirit are we all baptized into one body, whether *we be* **Jews** or **Gentiles [Greeks]**, whether *we be* bond or free; and have been all made to drink into **one Spirit**.

1Co 12:14 For the body is not one member, but many.

1Co 12:15 If the foot shall say, Because I am not the hand, I am not of the body; is it therefore not of the body?

1Co 12:16 And if the ear shall say, Because I am not the eye, I am not of the body; is it therefore not of the body?

1Co 12:17 If the whole body *were* an eye, where *were* the hearing?
If the whole *were* hearing, where *were* the smelling?

1Co 12:18 But now hath **God** set the members every one of them in the body, as it hath pleased him.

1Co 12:19 And if they were all one member, where *were* the body?

1Co 12:20 But now *are they* many members, yet but one body.

1Co 12:21 And the eye cannot say unto the hand, I have no need of thee:
nor again the head to the feet, I have no need of you.

1Co 12:22 Nay,

much more those members of the body, which seem to be more feeble, are necessary:

1Co 12:23 And those *members* of the body, which we think to be less honourable,
upon these we bestow more abundant honour;
and our uncomely *parts* have more abundant comeliness.

1Co 12:24 For our comely *parts* have no need:

but **God** hath tempered the body together,
having given more abundant honour to that *part* which lacked:

1Co 12:25 That there should be no schism in the body;
but *that* the members should have the same care one for another.

1Co 12:26 And whether one member suffer, all the members suffer with it;
or one member be honoured, all the members rejoice with it.

1Co 12:27 Now ye are the body of **Christ**, and members in particular.

1Co 12:28 And **God** hath set some in the church,

- first apostles,
- secondarily prophets,
- thirdly teachers,
- after that miracles,
- then gifts of healings,
- helps,
- governments,
- diversities of tongues.

1Co 12:29 *Are* all apostles?

are all prophets?

are all teachers?

are all workers of miracles?

1Co 12:30 Have all the gifts of healing?

do all speak with tongues?

do all interpret?

1Co 12:31 But covet earnestly the best gifts:
and yet shew I unto you a more excellent way.

God's Definition of Love

1Co 13:1 Though I speak with the tongues of men and of angels,
and have not charity,

I am become *as* sounding brass, or a tinkling cymbal.

1Co 13:2 And though I have *the gift of prophecy*,
and understand all mysteries, and all knowledge;
and though I have all faith, so that I could remove mountains,
and have not charity,
I am nothing.

1Co 13:3 And though I bestow all my goods to feed *the poor*,
and though I give my body to be burned,
and have not charity,
it profiteth me nothing.

1Co 13:4 *Charity suffereth long,
and is kind;*

*charity envieth not;
charity vaunteth not itself,
is not puffed up,*

1Co 13:5 *Doth not behave itself unseemly,
seeketh not her own,
is not easily provoked,
thinketh no evil;*

1Co 13:6 *Rejoiceth not in iniquity,
but rejoiceth in the truth;*

1Co 13:7 *Beareth all things,
believeth all things,
hopeth all things,
endureth all things.*

1Co 13:8 *Charity never faileth:*

Love is much more important than Spiritual Gifts

but whether *there be* prophecies, they shall fail;
whether *there be* tongues, they shall cease;
whether *there be* knowledge, it shall vanish away.

1Co 13:9 For we know in part, and we prophesy in part.

1Co 13:10 But when that which is perfect is come, then that which is in part shall be done away.

1Co 13:11 When I was a child,
I spake as a child,
I understood as a child,
I thought as a child:
but when I became a man, I put away childish things.

1Co 13:12 For now we see through a glass, darkly;
but then face to face:
now I know in part;
but then shall I know even as also I am known.

1Co 13:13 And now abideth faith, hope, charity, these three;
but the greatest of these *is* charity.

Prophecy verses Tongues - Seek that which edifies the Church

1Co 14:1 Follow after charity,
and desire spiritual *gifts*,
but rather that ye may prophesy.

1Co 14:2 **For he that speaketh in an *unknown* tongue speaketh not unto men, but unto God:**
for no man understandeth *him*;
howbeit in the spirit he speaketh mysteries.

1Co 14:3 **But he that prophesieth speaketh unto men to**
edification,
and exhortation,
and comfort.

1Co 14:4 **He that speaketh in an *unknown* tongue edifieth himself;
but he that prophesieth edifieth the church.**

1Co 14:5 I would that ye all spake with tongues,
but rather that ye prophesied:
for greater *is* he that prophesieth than he that speaketh with tongues, except he interpret,
that the church may receive edifying.

1Co 14:6 Now, brethren,
if I come unto you speaking with tongues, what shall I profit you,
except I shall speak to you
either by revelation,
or by knowledge,
or by prophesying,
or by doctrine?

1Co 14:7 And even things without life giving sound,
whether pipe or harp,
except they give a distinction in the sounds, how shall it be known what is piped or harped?
1Co 14:8 For if the trumpet give an uncertain sound, who shall prepare himself to the battle?

1Co 14:9 So likewise ye,
except ye utter by the tongue words easy to be understood,
how shall it be known what is spoken?
for ye shall speak into the air.

1Co 14:10 There are, it may be, so many kinds of voices in the world,
and none of them *is* without signification.
1Co 14:11 Therefore if I know not the meaning of the voice,
I shall be unto him that speaketh a barbarian,
and he that speaketh *shall be* a barbarian unto me.

1Co 14:12 Even so ye,
forasmuch as ye are zealous of spiritual *gifts*,
seek that ye may excel to the edifying of the church.

1Co 14:13 Wherefore **let him that speaketh in an *unknown* tongue pray that he may interpret.**
1Co 14:14 For if I pray in an *unknown* tongue, my spirit prayeth, but my understanding is unfruitful.

1Co 14:15 What is it then?
I will pray with the spirit,
and I will pray with the understanding also:
I will sing with the spirit,
and I will sing with the understanding also.

1Co 14:16 Else when thou shalt bless with the spirit,
how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks,

seeing he understandeth not what thou sayest?
1Co 14:17 For thou verily givest thanks well,
but the other is not edified.

1Co 14:18 I thank my **God**, I speak with tongues more than ye all:
1Co 14:19 Yet in the church I had rather speak five words with my understanding,
that *by my voice* I might teach others also,
than ten thousand words in an *unknown* tongue.

1Co 14:20 Brethren, be not children in understanding:
howbeit in malice be ye children,
but in understanding be men.

1Co 14:21 In **the law** it is written,

WITH *MEN OF* OTHER TONGUES AND OTHER LIPS
WILL I SPEAK UNTO THIS PEOPLE; AND YET FOR
ALL THAT WILL THEY NOT HEAR ME, saith **the**
Lord.

Isa 28:11 For with stammering lips and another
tongue will he speak to this people.

Isa 28:12 To whom he said, This *is* the rest *wherewith*
ye may cause the weary to rest; and this *is* the
refreshing: yet they would not hear.

1Co 14:22 **Wherefore tongues are for a sign,**
not to them that believe, but to them that believe not:
but prophesying *serveth*
not for them that believe not, but for them which believe.

1Co 14:23 If therefore the whole church be come together into one place, and all speak with tongues,
and there come in *those that are* unlearned, or unbelievers,
will they not say that ye are mad?

1Co 14:24 **But if all prophesy,**
and there come in one that believeth not, or *one* unlearned,
he is convinced of all,
he is judged of all:

1Co 14:25 **And thus are the secrets of his heart made manifest;**
and so falling down on *his* face he will worship **God,**
and report that **God is in you of a truth.**

Instructions for the use of Spiritual Gifts in an Assembly of Believers

1Co 14:26 How is it then, brethren?
when ye come together, every one of you
hath a psalm,
hath a doctrine,
hath a tongue,
hath a revelation,
hath an interpretation.
Let all things be done unto edifying.

1Co 14:27 **If any man speak in an *unknown* tongue,**
let it be by two, or at the most by three,
and *that* by course; [and each in turn]
and let one interpret.

1Co 14:28 **But if there be no interpreter,**
let him keep silence in the church;

and let him speak to himself, and to God.

1Co 14:29 Let the prophets speak two or three, and let the other judge.

1Co 14:30 If *any thing* be revealed to another that sitteth by, let the first hold his **peace**.

1Co 14:31 For ye may all prophesy one by one,
that all may learn, and all may be comforted.

1Co 14:32 **And the spirits of the prophets are subject to the prophets.**

1Co 14:33 For **God** is not *the author* of confusion, but of **peace**,
as in all churches of the saints.

Women in the church

1Co 14:34 Let your women keep silence in the churches:

for it is not permitted unto them to speak;

but *they are commanded* to be under obedience, as also saith **the law**.

1Co 14:35 And if they will learn any thing,

let them ask their husbands at home:

for it is a shame for women to speak in the church.

1Co 14:36 What? came the word of **God** out from you?
or came it unto you only?

1Co 14:37 If any man think himself to be a prophet, or spiritual,

let him acknowledge that the things that I write unto you are the commandments of **the Lord**.

38But if anyone does not recognize this, he is not recognized. (NASV)	1Co 14:38 But if any man be ignorant, let him be ignorant. (KJV)
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1Co 14:39 Wherefore, brethren, covet to prophesy,
and forbid not to speak with tongues.

1Co 14:40 Let all things be done decently and in order.

If there is no Resurrection then Faith in Christ is pointless

1Co 15:1 Moreover, brethren, I declare unto you **the gospel** which I preached unto you,
which also ye have received,

and **wherein ye stand**;

1Co 15:2 **By which also ye are saved**,

if ye keep in memory what I preached unto you,

unless ye have believed in vain.

1Co 15:3 **For I delivered unto you first of all that which I also received**,

how that Christ died for our sins according to the scriptures; (Note: the Law, Psalms, Prophets, Luke 24:44)

1Co 15:4 **And that he was buried**,

and that he rose again the third day according to the scriptures:

1Co 15:5 **And that he was seen of Cephas [Peter]**,

then of **the twelve**:

1Co 15:6 **After that, he was seen of above five hundred brethren at once**;

of whom the greater part remain unto this present, but some are fallen asleep.

1Co 15:7 **After that, he was seen of James**;

then of **all the apostles**.

1Co 15:8 **And last of all he was seen of me also, as of one born out of due time.**

1Co 15:9 For I am the least of **the apostles**,
that am not meet to be called an **apostle**,
because I persecuted the church of **God**.

1Co 15:10 But **by the grace of God I am what I am**;
and **his grace** which *was bestowed* upon me was not in vain;
but I laboured more abundantly than they all: yet not I, but the **grace** of **God** which was with me.

1Co 15:11 Therefore whether *it were* I or they, so we preach, and so ye believed.

1Co 15:12 Now if **Christ** be preached that he rose from the dead,
how say some among you that there is no resurrection of the dead?

1Co 15:13 But if there be no resurrection of the dead,
then is **Christ** not risen:

1Co 15:14 And if **Christ** be not risen,
then *is* our preaching vain,
and your faith *is* also vain.

1Co 15:15 Yea, and we are found false witnesses of **God**;
because we have testified of **God** that he raised up **Christ**: whom he raised not up,
if so be that the dead rise not.

1Co 15:16 For if the dead rise not,
then is not **Christ** raised:

1Co 15:17 And if **Christ** be not raised,
your faith *is* vain;
ye are yet in your sins.

1Co 15:18 Then they also which are fallen asleep in **Christ** are perished.

1Co 15:19 If in this life only we have hope in **Christ**, we are of all men most miserable.

The Order of Resurrections

1Co 15:20 But now is **Christ** risen from the dead,
and become the firstfruits of them that slept.

1Co 15:21 For since by man *came* death,
by man *came* also the resurrection of the dead.

1Co 15:22 For as in Adam all die,
even so in **Christ** shall all be made alive.

1Co 15:23 But every man in his own order:

1. **Christ** the firstfruits;
2. afterward they that are **Christ's** at his coming.
3. 1Co 15:24 Then *cometh* the end,

when he shall have delivered up **the kingdom** to **God, even the Father**;
when he shall have put down **all rule and all authority and power**.

1Co 15:25 For he must reign, till he hath put all enemies under his feet.

1Co 15:26 The last enemy *that shall be destroyed is* **death**.

1Co 15:27 FOR HE HATH PUT ALL THINGS
UNDER HIS FEET.

Psa 8:6 Thou madest him to have dominion over the
works of thy hands; thou hast put all *things* under his
feet:

But when he saith all things are put under *him*, *it is* manifest that
he is excepted, which did put all things under him.

1Co 15:28 And when all things shall be subdued unto him,
then shall the Son also himself be subject unto him that put all things under him,
that **God** may be all in all.

1Co 15:29 Else what shall they do which are baptized for the dead,
if the dead rise not at all? why are they then baptized for the dead?

1Co 15:30 And why stand we in jeopardy every hour?

1Co 15:31 I protest
by your rejoicing which I have in **Christ Jesus our Lord**,
I die daily.

1Co 15:32 If after the manner of men I have fought with beasts at Ephesus,
what advantageth it me,

if the dead rise not?

LET US EAT AND DRINK; FOR TO MORROW WE DIE.

1Co 15:33 Be not deceived: evil communications corrupt good manners.

1Co 15:34 Awake to righteousness,
and sin not;
for some have not the knowledge of **God**:
I speak *this* to your shame.

1Co 15:35 But some *man* will say,

How are the dead raised up?
and with what body do they come?

1Co 15:36 *Thou* fool,
that which thou sowest is not quickened [does not come to life], except it die:

1Co 15:37 And that which thou sowest, thou sowest not that body that shall be,
but bare grain, it may chance of wheat, or of some other *grain*:

1Co 15:38 But **God** giveth it a body as it hath pleased him,
and to every seed his [its] own body.

1Co 15:39 All flesh *is* not the same flesh:
but *there is* one *kind of* flesh of men,
another flesh of beasts,
another of fishes,
and another of birds.

1Co 15:40 *There are* also celestial bodies,
and bodies terrestrial:
but the glory of the celestial *is* one,
and the *glory* of the terrestrial *is* another.

1Co 15:41 *There is* one glory of the sun,
and another glory of the moon,
and another glory of the stars: for *one* star differeth from *another* star in glory.

1Co 15:42 So also *is* the resurrection of the dead.

It is sown in corruption; **it is raised in incorruption:**

1Co 15:43 It is sown in dishonour; **it is raised in glory:**
it is sown in weakness; **it is raised in power:**

1Co 15:44 It is sown a natural body; **it is raised a spiritual body.**

There is a natural body, **and there is a spiritual body.**

1Co 15:45 And so it is written,
The first MAN Adam WAS MADE A LIVING SOUL;
the last Adam was made a quickening [life-giving] spirit.

1Co 15:46 Howbeit that *was* not first which is spiritual, but that which is natural;
and afterward that which is spiritual.

1Co 15:47 The first man *is* of the earth, earthy: **the second man is the Lord from heaven.**

1Co 15:48 As *is* the earthy, such *are* they also that are earthy: **and as is the heavenly, such are they also that are heavenly.**

1Co 15:49 And as we have borne the image of the earthy, **we shall also bear the image of the heavenly.**

The Resurrections when Jesus Returns

1Co 15:50 Now this I say, brethren,
that flesh and blood cannot inherit **the kingdom of God**;
neither doth corruption inherit **incorruption.**

1Co 15:51 Behold, I shew you a mystery;
We shall not all sleep,
but we shall all be changed,

1Co 15:52 **In a moment,**
in the twinkling of an eye,

at the last trump:
for the trumpet shall sound,
and the dead shall be raised incorruptible,
and we shall be changed.

Mat 24:31 **And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**

1Th 4:16 For **the Lord** himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of **God: and the dead in Christ shall rise first:**

1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written,

DEATH IS SWALLOWED up in victory.
1Co 15:55 O DEATH, WHERE *IS* THY STING? O GRAVE, WHERE *IS* THY VICTORY?

Hos 13:14 I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes.

1Co 15:56 The sting of death is sin;
and the strength of sin is the law.

1Co 15:57 But thanks *be* to **God**,
which giveth us the victory through our Lord Jesus **Christ.**

1Co 15:58 Therefore, my beloved brethren,
be ye stedfast,
unmoveable,
always abounding in the work of **the Lord**,
forasmuch as ye know that your labour [toil] is not in vain in **the Lord.**

1Co 16:1

Now concerning the collection for the saints,
as I have given order to **the churches of Galatia**, even so do ye.

1Co 16:2 Upon the first *day* of the week
let every one of you lay by him in store, as **God** hath prospered him,
that there be no gatherings when I come.

1Co 16:3 And when I come, whomsoever ye shall approve by *your* letters,
them will I send to bring your liberality unto Jerusalem.

1Co 16:4 And if it be meet [fitting] that I go also, they shall go with me.

Paul's Travel Agenda

1Co 16:5 Now I will come unto you, when I shall pass through **Macedonia**:
for I do pass through Macedonia.

1Co 16:6 And it may be that I will abide, yea, and winter with you,
that ye may bring me on my journey whithersoever I go.

1Co 16:7 For I will not see you now by the way;
but I trust to tarry a while with you, if **the Lord** permit.

1Co 16:8 But I will tarry at **Ephesus until Pentecost**.

1Co 16:9 For a great door and effectual is opened unto me,
and *there are* many adversaries.

Concerning treatment of those preaching the Gospel

1Co 16:10 Now if Timotheus [**Timothy**] come,
see that he may be with you without fear:
for he worketh the work of **the Lord**, as I also *do*.

1Co 16:11 Let no man therefore despise him: (See 1 Timothy 4:12)
but conduct him forth in **peace**,
that he may come unto me:
for I look for him with the brethren.

1Co 16:12 As touching [concerning] *our* brother Apollos,
I greatly desired him to come unto you with the brethren:
but his will was not at all to come at this time;
but he will come when he shall have convenient time.

1Co 16:15 I beseech you, brethren,
(ye know **the house of Stephanas**, that it is the firstfruits of **Achaia**,
and *that* they have addicted themselves to the ministry of the saints,)

1Co 16:16 That ye submit yourselves unto such, and to every one that helpeth with *us*, and laboureth.

Final Instructions

1Co 16:13 Watch ye,
stand fast in the faith,
quit you [act] like men,
be strong.

1Co 16:14 Let all your things be done with charity.

1Co 16:17 I am glad of the coming of

Stephanas

and **Fortunatus**

and **Achaicus**:

for that which was lacking on your part they have supplied.

1Co 16:18 For they have refreshed my spirit and yours:

therefore acknowledge ye them that are such.

1Co 16:19 **The churches of Asia** salute you.

Aquila and **Priscilla** salute you much in **the Lord**, with the church that is in their house.

1Co 16:20 All the brethren greet you.

Greet ye one another with an holy kiss.

1Co 16:21 The salutation of *me* **Paul** with mine own hand.

1Co 16:22 If any man love not **the Lord Jesus Christ**, let him be Anathema [accursed]

Maranatha.

Of Chaldee origin (meaning our Lord has come); maranatha, that is, an exclamation of the approaching divine judgment: - Maran-atha.

1Co 16:23 The **grace** of our Lord Jesus **Christ** *be* with you.

1Co 16:24 My love *be* with you all in **Christ** Jesus.

Amen.