

Galatians - Table of Contents

churches of Galatia	<p>Gal 1:1 Paul, an apostle <i>(not sent from men, nor through the agency of man, but through Jesus Christ, and God the Father, who raised Him from the dead),</i></p> <p>Gal 1:2 and all the brethren who are with me, to the churches of Galatia:</p>	
	Greetings and Grace	Gal 1:1-5
	Whoever perverts the Gospel let him be accursed	Gal 1:6-9
	The Gospel is directly from Jesus Christ, not men	Gal 1:10-14
<p>Arabia</p> <p>Damascus</p> <p>Jerusalem</p> <p>Cephas</p> <p>James</p> <p>Syria</p> <p>Cilicia</p> <p>Jerusalem</p> <p>Barnabas</p> <p>Titus</p>	<p>When you receive a revelation from God directly</p> <p>Gal 1:17 nor did I go up to Jerusalem to those who were apostles before me; but I went away to Arabia, and returned once more to Damascus.</p> <p>Gal 1:18 Then three years later I went up to Jerusalem to become acquainted with Cephas, and stayed with him fifteen days.</p> <p>Gal 1:19 But I did not see any other of the apostles except James, the Lord's brother.</p> <p>Gal 1:21 Then I went into the regions of Syria and Cilicia.</p> <p>Gal 1:22 And I was still unknown by sight to the churches of Judea which were in Christ;</p> <p>Gal 1:23 but only, they kept hearing, "He who once persecuted us is now preaching the faith which he once tried to destroy."</p> <p>Gal 2:1 Then after an interval of fourteen years I went up again to Jerusalem with Barnabas, taking Titus along also.</p>	Gal 1:15-2:1
	<p>Be cautious of those highly esteemed by men</p> <p>Gal 2:3 But not even Titus who was with me, though he was a Greek, was compelled to be circumcised.</p> <p>Gal 2:4 But it was because of the false brethren who had sneaked in to spy out our liberty which we have in Christ Jesus, in order to bring us into bondage.</p>	Gal 2:2-6
	<p>The Gospel is for both the circumcised and uncircumcised</p> <p>Gal 2:9 and recognizing the grace that had been given to me, James and Cephas and John, who were reputed to be pillars, gave to me and Barnabas the right hand of fellowship,</p> <ul style="list-style-type: none"> • that we might go to the Gentiles, • and they to the circumcised. 	Gal 2:7-10
<p>Antioch</p> <p>Cephas</p>	<p>Hypocrisy condemned, The Law verses Faith</p> <p>Gal 2:11 But when Cephas came to Antioch, I opposed him to his face, because he stood condemned.</p> <ul style="list-style-type: none"> • Gal 2:12 For prior to the coming of certain men from James, he used to eat with the Gentiles; • but when they came, he began to withdraw and hold himself aloof, fearing the party of the circumcision. <p>Gal 2:13 And the rest of the Jews joined him in hypocrisy, with the result that even Barnabas was carried away by their hypocrisy.</p>	Gal 2:11-3:14
	Terms of the Covenant of Faith	Gal 3:15-29
	Heirs/Sons with Christ - no longer Slaves to The Law	Gal 4:1-11

	I beg of you, brethren, become as I <i>am</i>	Gal 4:12-14
	Where then is that sense of blessing you had?	Gal 4:15-21
	Two Covenants Allegory	Gal 4:22-31
	It was for freedom that Christ set us free	Gal 5:1-15
	Led by the Spirit or Led by the Flesh	Gal 5:16-26
	Admonishments	Gal 6:1-10
	Closing notes on those forcing circumcision on others Gal 6:17 From now on let no one cause trouble for me, for I bear on my body the brand-marks of Jesus.	Gal 6:11-18