

# The Law for Offerings

To be spoken by Moses to the Congregation

# **Burnt offerings**

Lev 1:1 And the LORD called unto Moses, and spake unto him out of the tabernacle of the congregation, saying,

Lev 1:2 Speak unto the children of Israel, and say unto them,

If any man of you bring an offering unto **the LORD**, ye shall bring your offering of the cattle [H929: dumb beasts], *even* of the **herd**, and of the **flock**.

#### Lev 1:3

# If his offering be a burnt sacrifice of the herd, let him offer

a male without blemish [defect]:

- he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.
- Lev 1:4 And he shall <u>put his hand upon the head of the **burnt offering**; and it shall be accepted for him to make **atonement** for him.</u>
- Lev 1:5 And he shall kill the bullock before the LORD:
- and the priests, Aaron's sons, shall bring the blood, and sprinkle the blood round about upon the altar that is by the door of the tabernacle of the congregation.
- Lev 1:6 And he shall flay [skin] the burnt offering, and cut it into his pieces.
- Lev 1:7 And the sons of Aaron the priest shall put fire upon the altar, and lay the wood in order upon the fire:
- Lev 1:8 And the priests, Aaron's sons, shall <u>lay the parts</u>, the head, and the fat, in order upon the wood that *is* on the fire which *is* upon the altar:
- Lev 1:9 But his <u>inwards</u> and his <u>legs</u> shall he <u>wash in water</u>: and the <u>priest</u> shall burn all on the <u>altar</u>, to be a burnt sacrifice, an offering made by fire, of a sweet savour unto the LORD.

### Lev 1:10

# And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it

a male without blemish [defect].

- Lev 1:11 And he shall kill it on the side of the altar northward before the LORD:
- and the priests, Aaron's sons, shall sprinkle his blood round about upon the altar.
- Lev 1:12 And he shall <u>cut it into his pieces</u>, <u>with his head and his fat:</u> and **the priest** shall lay them in order on the wood that *is* on the fire which *is* upon **the altar**:
- Lev 1:13 But he shall wash the <u>inwards</u> and the <u>legs with water</u>: and **the priest** shall bring *it* all, and burn *it* upon **the altar**: it is a **burnt sacrifice**, *an offering made by fire*, *of a sweet savour unto the LORD*.

Lev 1:14 And if the burnt sacrifice for his offering to **the LORD** be of **fowls**, then he shall bring his offering of **turtledoves**, or of **young pigeons**.

- Lev 1:15 And the priest shall bring it unto the altar, and wring off his head, and burn it on the altar; and the blood thereof shall be wrung out at the side of the altar:
- Lev 1:16 And he shall <u>pluck away his crop with his feathers</u>, and <u>cast it beside the altar on the east</u> part, by the place of the ashes:
- Lev 1:17 And he shall <u>cleave it with the wings thereof</u>, <u>but shall not divide it asunder</u>: and the priest shall burn it upon the altar, upon the wood that is upon the fire: it is a **burnt sacrifice**, <u>an offering made by fire</u>, <u>of a sweet savour unto the LORD</u>.

# Grain offerings

Lev 2:1 And when any will offer a meat [grain] [grain] offering unto the LORD, his offering shall be of fine flour; and he shall pour oil upon it, and put frankincense thereon:

- Lev 2:2 And he shall bring it to **Aaron's sons the priests**: and he shall take thereout his handful of **the flour** thereof, and of the **oil** thereof, with all the **frankincense** thereof; and **the priest** shall burn the memorial of it upon **the altar**, to be an offering made by fire, of a sweet savour unto the **LORD**:
- Lev 2:3 And the remnant of the meat [grain] [grain] offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Note: meat [grain] in the KJV is an archaic term used in 17<sup>th</sup> century England for food

Lev 2:4 And if thou bring an oblation of a meat [grain] [grain] offering baken in the oven,

• it shall be unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.

Lev 2:5 And if thy oblation be a meat [grain] [grain] offering baken in a pan,

- it shall be of fine flour unleavened, mingled with oil.
- Lev 2:6 Thou shalt part it in pieces, and pour oil thereon: it is a meat [grain] offering.

Lev 2:7 And if thy oblation be a meat [grain] [grain] offering baken in the fryingpan,

• it shall be made of fine flour with oil.

Lev 2:8 And thou shalt bring the meat **[grain] [grain] offering** that is made of these things unto **the LORD**: and when it is presented unto **the priest**, he shall bring it unto **the altar**.

- Lev 2:9 And the priest shall take from the meat [grain] [grain] offering a memorial thereof, and shall burn it upon the altar: it is an offering made by fire, of a sweet savour unto the LORD.
- Lev 2:10 And that which is left of the meat [grain] [grain] offering shall be Aaron's and his sons': it is a thing most holy of the offerings of the LORD made by fire.

Lev 2:11 No meat [grain] [grain] offering, which ye shall bring unto the LORD, shall be made with leaven:

- for ye shall burn no leaven, nor any honey, in any offering of the LORD made by fire.
- Lev 2:12 As for the oblation of the firstfruits, ye shall offer them unto **the LORD**:
  - but they shall not be burnt on the altar for a sweet savour.

Lev 2:13 And every oblation of thy meat [grain] [grain] offering shalt thou season with salt; neither shalt thou suffer the salt of the covenant of thy God to be lacking from thy meat [grain] offering: with all thine offerings thou shalt offer salt.

Lev 2:14 And if thou offer a meat [grain] [grain] offering of thy firstfruits unto the LORD,

- thou shalt offer for the meat [grain] [grain] offering of thy firstfruits green ears of corn dried by the fire, even corn beaten out of full ears.
- Lev 2:15 And thou shalt put oil upon it, and lay frankincense thereon: it is a meat [grain] offering.
- Lev 2:16 And the priest shall burn the memorial of it, part of the beaten corn thereof, and part of the oil thereof, with all the frankincense thereof: it is an offering made by fire unto the LORD.

# **Peace offerings**

# Lev 3:1 And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female,

he shall offer it without blemish [defect] before the LORD.

- Lev 3:2 And he shall lay his hand upon the head of his offering, and kill it *at* **the door of the tabernacle of the congregation**:
- and Aaron's sons the priests shall sprinkle the blood upon the altar round about.
- Lev 3:3 And he shall offer of the sacrifice of the **peace offering** an *offering made by fire unto the LORD*;
  - o the fat that covereth the inwards,
  - o and all the fat that is upon the inwards,
  - o Lev 3:4 And the two kidneys, and the fat that is on them, which is by the flanks,
  - o and the caul above the liver, with the kidneys, it shall he take away.

Lev 3:5 And Aaron's sonshall burn it on the altar upon the burnt sacrifice, which is upon the wood that is on the fire: it is an offering made by fire, of a sweet savour unto the LORD.

# Lev 3:6 And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female,

he shall offer it without blemish [defect].

Lev 3:7

## If he offer a lamb for his offering, then shall he offer it before the LORD.

- Lev 3:8 And he shall <u>lay his hand upon the head of his offering</u>, and kill it before the tabernacle of the congregation:
- and Aaron's sons shall sprinkle the blood thereof round about upon the altar.
- Lev 3:9 And he shall offer of the sacrifice of the **peace offering** an *offering made by fire unto the LORD*;
  - o the fat thereof,
  - o and the whole rump, it shall he take off hard by the backbone;
  - o and the fat that covereth the inwards,
  - o and all the fat that is upon the inwards,
  - o Lev 3:10 And the two kidneys, and the fat that is upon them, which is by the flanks,
  - o and the caul above the liver, with the kidneys, it shall he take away.

Lev 3:11 And the priest shall burn it upon the altar: it is the food of the offering made by fire unto the LORD

Lev 3:12

### And if his offering be a goat, then he shall offer it before the LORD.

- Lev 3:13 And he shall lay his hand upon the head of it, and kill it before the tabernacle of the congregation:
- and the sons of Aaron shall sprinkle the blood thereof upon the altar round about.
- Lev 3:14 And he shall offer thereof his offering, even an offering made by fire unto the LORD;
  - o the fat that covereth the inwards,
  - o and all the fat that is upon the inwards,
  - o Lev 3:15 And the two kidneys, and the fat that is upon them, which is by the flanks,
  - o and the caul above the liver, with the kidneys, it shall he take away.

Lev 3:16 And the priest shall burn them upon the altar: it is the food of the offering made by fire for a sweet savour: all the fat is the LORD'S.

Lev 3:17 *It shall be* a perpetual **statute** for your generations throughout all your dwellings, that ye eat neither fat nor blood.

# Laws for Sin Offerings for Unintentional Sins

Lev 4:1 And the LORD spake unto Moses, saying,

Lev 4:2 Speak unto the children of Israel, saying,

If a soul shall sin through ignorance against any of the commandments of **the LORD** concerning things which ought not to be done, and shall do against any of them:

Lev 4:3 If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned,

a young bullock without blemish [defect] unto the LORD for a sin offering.

Lev 4:4 And he shall bring the bullock unto the door of the tabernacle of the congregation before the LORD;

- and shall lay his hand upon the bullock's head, and kill the bullock before the LORD.
- Lev 4:5 And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
- Lev 4:6 And the priest shall dip his finger in the blood, and sprinkle of the blood seven times before the LORD, before the vail of the sanctuary.
- Lev 4:7 And the priest shall put *some* of the blood upon the horns of the altar of sweet incense before the LORD, which is in the tabernacle of the congregation;
- and shall pour all the blood of the bullock at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.
- Lev 4:8 And he shall take off from it
  - o all the fat of **the bullock** for the **sin offering**;
  - o the fat that covereth the inwards,
  - o and all the fat that is upon the inwards,
  - o Lev 4:9 And the two kidneys, and the fat that is upon them, which is by the flanks,
  - o and the **caul above the liver**, with the kidneys, it shall he take away,
  - Lev 4:10 As it was taken off from **the bullock** of the sacrifice of **peace offerings**:

and the priest shall burn them upon the altar of the burnt offering.

Lev 4:11 And the **skin** of **the bullock**, and **all his flesh**, with his **head**, and with his **legs**, and his **inwards**, and his **dung**, Lev 4:12 Even **the whole bullock** 

shall he carry forth without the camp unto **a clean place**, **where the ashes are poured out**, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

# Lev 4:13 And if the whole congregation of Israel sin through ignorance,

and the thing be hid from the eyes of the assembly, and they have done *somewhat against* any of the commandments of **the LORD** *concerning things* which should not be done, and are guilty;

Lev 4:14 When the sin, which they have sinned against it, is known,

then the congregation shall offer **a young bullock** for the sin [H2403: for the offence and its penalty/sacrifice], and bring him before the tabernacle of the congregation.

- Lev 4:15 And the elders of the congregation shall <u>lay their hands upon the head of the bullock</u> before the LORD: and the bullock shall be killed before the LORD.
- Lev 4:16 And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:
- Lev 4:17 And the priest shall dip his finger *in some* of the blood, and sprinkle *it* seven times before the LORD, *even* before the vail.
- Lev 4:18 And he shall put *some* of the blood upon the horns of the altar which is before the LORD, that is in the tabernacle of the congregation,
- and shall pour out all the blood at the bottom of the altar of the burnt offering, which is at the door of the tabernacle of the congregation.
- Lev 4:19 And he shall take all his fat from him, and burn it upon the altar.

• Lev 4:20 And he shall do with **the bullock** as he did with **the bullock** for a **sin offering**, so shall he do with this:

and the priest shall make an atonement for them, and it shall be forgiven them.

Lev 4:21 And he shall carry forth **the bullock** without the camp, and burn him as he burned the first **bullock**:

it is a sin offering for the congregation.

Lev 4:22 When a ruler hath sinned, and done *somewhat* through ignorance *against* any of the commandments of the LORD his God *concerning things* which should not be done, and is guilty; Lev 4:23 Or if his sin, wherein he hath sinned, come to his knowledge;

he shall bring his offering, a kid of the goats, a male without blemish [defect]:

- Lev 4:24 And he shall <u>lay his hand upon the head of the goat</u>, and kill it in the place where they kill the burnt offering before the LORD: it is a sin offering.
- Lev 4:25 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering,
- and shall pour out his blood at the bottom of the altar of burnt offering.
- Lev 4:26 And he shall burn all his fat upon the altar, as the fat of the sacrifice of peace offerings:

and the priest shall make an atonement for him as concerning his sin, and it shall be forgiven him.

Lev 4:27 And if any one of the common people sin through ignorance, while he doeth *somewhat against* any of the commandments of the LORD *concerning things* which ought not to be done, and be guilty:

Lev 4:28 Or if his sin, which he hath sinned, come to his knowledge:

then he shall bring his offering, a kid of the goats, a female without blemish [defect], for his sin which he hath sinned.

- Lev 4:29 And he shall lay his hand upon the head of the **sin offering**, and slay the **sin offering** in the place of the **burnt offering**.
- Lev 4:30 And the priest shall take of the blood thereof with his finger, and put it upon the horns of the altar of burnt offering,
- and shall pour out all the blood thereof at the bottom of the altar.
- Lev 4:31 And he shall take away all the fat thereof, as the fat is taken away from off the sacrifice of **peace** offerings; and the priest shall burn it upon the altar for a sweet savour unto the LORD;

and the priest shall make an atonement for him, and it shall be forgiven him.

Lev 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish [defect].

- Lev 4:33 And he shall lay his hand upon the head of the sin offering, and slay it for a sin offering in the place where they kill the burnt offering.
- Lev 4:34 And the priest shall take of the blood of the sin offering with his finger, and put it upon the horns of the altar of burnt offering,
- and shall pour out all the blood thereof at the bottom of the altar:
- Lev 4:35 And he shall take away all the fat thereof, as the fat of the **lamb** is taken away from the sacrifice of the **peace offerings**; and **the priest** shall burn them upon **the altar**, according to the offerings made by fire unto **the LORD**:

and the priest shall make an atonement for his sin that he hath committed, and it shall be forgiven him.

Lev 5:1 And if a soul sin, and [after he] hear the voice of swearing [a public adjuration to testify], and [when he] is a witness, whether he hath seen or known of it;

if he do not utter [tell] it, then he shall bear his iniquity.

# Lev 5:2 Or if a soul touch any unclean thing,

- whether it be a carcase of an unclean beast,
- or a carcase of unclean cattle,
- or the carcase of unclean creeping things,

and if it be hidden from him; he also shall be unclean, and guilty.

# Lev 5:3 Or if he touch the uncleanness of man,

• whatsoever uncleanness it be that a man shall be defiled withal,

and it be hid from him; when he knoweth of it, then he shall be guilty.

Lev 5:4 Or **if a soul swear** {thoughtlessly}, pronouncing with *his* lips to do evil, or to do good, whatsoever *it be* that a man shall **pronounce with an oath**,

and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

# Lev 5:5 And it shall be, when he shall be guilty in one of these *things*,

that he shall confess that he hath sinned in that *thing*:

Lev 5:6 And he shall bring his **trespass offering** unto **the LORD** for his sin which he hath sinned,

a female from the flock, a lamb or a kid of the goats, for a sin offering;

and the priest shall make an atonement for him concerning his sin.

# Lev 5:7 And if he be not able to bring a lamb,

then he shall bring for his trespass, which he hath committed,

two turtledoves, or two young pigeons, unto the LORD;

one for a sin offering, and the other for a burnt offering.

Lev 5:8 And he shall bring them unto the priest,

- who shall offer *that* which *is* for the **sin offering first**,
  - o and wring off his head from his neck, but shall not divide *it* asunder:
  - Lev 5:9 And he shall sprinkle of the blood of the sin offering upon the side of the altar;
  - o and the rest of the blood shall be wrung out at the bottom of the altar:
  - o it is a sin offering.
- Lev 5:10 And he shall offer **the second** for a **burnt offering**, according to the manner [ordinance]:

and the priest shall make an atonement for him for his sin which he hath sinned, and it shall be forgiven him.

## Lev 5:11 But if he be not able to bring two turtledoves, or two young pigeons,

then he that sinned shall bring for his offering

the tenth part of an ephah of fine flour for a sin offering;

- he shall put no oil upon it, neither shall he put any frankincense thereon: for it is a sin offering.
- Lev 5:12 Then shall he bring it to **the priest**,
  - and the priest shall take his handful of it, even a memorial thereof, and burn it on the altar, according to the offerings made by fire unto the LORD:
  - it is a sin offering.
  - Lev 5:13 And the priest shall make an *atonement* for him <u>as touching</u> [concerning] his sin that he hath sinned in one of these, and it shall be *forgiven* him:
  - and the remnant shall be the priest's, as a meat [grain] [grain] offering.

# Laws for Guilt Offerings Spoken by God to Moses Only

Lev 5:14 And the LORD spake unto Moses, saying,

Lev 5:15 If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD;

then he shall bring for his trespass unto the LORD

a ram without blemish [defect] out of the flocks,

with thy estimation by shekels of silver, after the shekel of the sanctuary,

for a trespass offering:

Lev 5:16 And he shall make **amends** for the harm that he hath done in the **holy** thing, and shall add the fifth part thereto, and give it unto **the priest**:

and the priest shall make an atonement for him with the ram of the trespass offering, and it shall be forgiven him.

Side Comment:

Lev 5:17 And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD:

though he wist it not [did not know it], yet is he guilty, and shall bear his {punishment of his} iniquity.

Lev 5:18 And he shall bring **a ram** without blemish [defect] out of the flock, with thy estimation, for a **trespass** offering, unto the priest:

and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not [did not know it], and it shall be forgiven him.

Lev 5:19 It is a trespass offering: he hath certainly trespassed against the LORD.

Lev 6:1 And the LORD spake unto Moses, saying,

Lev 6:2 If a soul sin, and commit a trespass against the LORD,

- and lie unto his neighbour in that which was delivered him to keep, or in fellowship,
- or in a thing taken away by violence,
- or hath deceived his neighbour; (Note: H6231: to press upon, that is, oppress, defraud, violate, overflow: get deceitfully, deceive, defraud, drink up, (use) oppress ([-ion], -or), do violence (wrong))
- Lev 6:3 Or have found that which was lost, and lieth concerning it, and sweareth falsely;
- in any of all these that a man doeth, sinning therein:

Lev 6:4 Then it shall be, because he hath sinned, and is guilty, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found, Lev 6:5 Or all that about which he hath sworn falsely;

he shall even restore it in the principal,

and shall add the fifth part more thereto,

and give it unto him to whom it appertaineth, in the day of his trespass offering.

Lev 6:6 And he shall bring his **trespass offering** unto **the LORD**,

a ram without blemish [defect] out of the flock, with thy estimation, for a trespass offering, unto the priest: Lev 6:7 And the priest shall make an atonement for him before the LORD: and it shall be forgiven him for any thing of all that he hath done in trespassing therein.

# Laws for Offerings (Burnt, Grain, Sin, Guilt/Trespass, Peace)

To be spoken by Moses to Aaron and his sons

Lev 6:8 And the LORD spake unto Moses, saying,

Lev 6:9 Command Aaron and his sons, saying,

# This is the law of the burnt offering:

It is the **burnt offering**, because of the burning upon **the altar** all night unto the morning, and the fire of **the altar** shall be burning in it.

- Lev 6:10 And the priest shall put on his linen garment, and his linen breeches shall he put upon his flesh.
  - o and take up the ashes which the fire hath consumed with the **burnt offering** on **the altar**, and he shall put them beside **the altar**.
- Lev 6:11 And he shall put off his garments, and put on other garments,
  - o and carry forth the ashes without the camp unto a clean place.
- Lev 6:12 And the fire upon the altar shall be burning in it; it shall not be put out:
  - o and the priest shall burn wood on it every morning,
  - o and lay the **burnt offering** in order upon it:
  - o and he shall burn thereon the fat of the **peace offerings**.

Lev 6:13 The fire shall ever be burning upon the altar; it shall never go out.

Lev 6:14

# And this is the law of the meat [grain] offering:

the sons of Aaron shall offer it before the LORD, before the altar.

- Lev 6:15 And he shall take of it his handful, of the flour of the meat [grain] [grain] offering, and of the oil thereof, and all the frankincense which is upon the meat [grain] [grain] offering, and shall burn it upon the altar for a sweet savour, even the memorial of it, unto the
- Lev 6:16 And the remainder thereof shall **Aaron and his sons** eat: with **unleavened bread** shall it be eaten in **the holy place**; in **the court of the tabernacle of the congregation** they shall eat it.
- Lev 6:17 It shall not be baken with leaven.
- I have given it *unto them for* their portion of my offerings made by fire;
  - o it is most holy, as is the sin offering, and as the trespass offering.
  - o Lev 6:18 All the males among the children of **Aaron** shall eat of it.
- It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire:
- every one that toucheth them shall be holy [H6942; be caused to be made clean].

Lev 6:19 And the LORD spake unto Moses, saying,

Lev 6:20 This is the offering of **Aaron** and of his sons, which they shall offer unto **the LORD** in the day when he is **anoint**ed;

- the tenth part of an ephah of fine flour for a meat [grain] [grain] offering perpetual,
  - o half of it in the morning, and half thereof at night.
  - Lev 6:21 In a pan it shall be made with oil;
  - o *and when it is* baken, thou shalt bring it in: (Note H7246: soaked, baked, and fried have the same Hebrew word)
- and the baken pieces of the meat [grain] [grain] offering shalt thou offer for a sweet savour unto the LORD.
- Lev 6:22 And the priest of his sons that is anointed in his stead shall offer it:
- it is a statute for ever unto the LORD; it shall be wholly burnt.
- Lev 6:23 For every meat [grain] [grain] offering for the priest shall be wholly burnt: it shall not be eaten.

Lev 6:24 And the LORD spake unto Moses, saying,

Lev 6:25 Speak unto Aaron and to his sons, saying,

# This *is* the law of the **sin offering**:

In the place where the **burnt offering** is killed shall the **sin offering** be killed before **the LORD**: it is most holy.

- Lev 6:26 The priest that offereth it for sin shall eat it: in the holy place shall it be eaten, in the court of the tabernacle of the congregation.
- Lev 6:27 Whatsoever shall touch the flesh thereof shall be holy:
- and when there is sprinkled of the blood thereof upon any garment,
  - o thou shalt wash that whereon it was sprinkled in the holy place.
  - o Lev 6:28 But the earthen vessel wherein it is sodden shall be broken:
  - o and if it be sodden in a brasen pot, it shall be both scoured, and rinsed in water.
- Lev 6:29 **All the males among the priests shall eat thereof:** it *is* most holy. Note H398: to eat. ""Shall" in the KJV or "may" in the NASV is not clear either way before "eat".
- Lev 6:30 And no sin offering, whereof *any* of the blood is brought into the tabernacle of the congregation to *reconcile* withal in the holy place, shall be eaten: it shall be burnt in the fire.

#### Lev 7:1

# Likewise this is the law of the **trespass offering**: it is most holy.

Lev 7:2

In the place where they kill the **burnt offering** 

shall they kill the **trespass offering**:

- and the blood thereof shall he sprinkle round about upon the altar.
- Lev 7:3 And he shall offer of it all the fat thereof;
  - o the rump,
  - o and the fat that covereth the inwards,
  - o Lev 7:4 And the two kidneys, and the fat that is on them, which is by the flanks,
  - and the caul *that is* above the liver, with the kidneys, it shall he take away:
- Lev 7:5 And the priest shall burn them upon the altar for an offering made by fire unto the LORD: it is a trespass offering.
- Lev 7:6 Every male among the priests shall eat thereof: it shall be eaten in the holy place: it is most holy.

Lev 7:7 As the sin offering is, so is the trespass offering: there is one law for them: the priest that maketh atonement therewith shall have it.

Lev 7:8 And the priest that offereth any man's **burnt offering**, *even* the priest shall have to himself the skin of the **burnt offering** which he hath offered.

Lev 7:9 And all the meat [grain] [grain] offering that is

- baken in the oven,
- and all that is dressed in the fryingpan, and in the pan,

shall be the priest's that offereth it.

Lev 7:10 And every meat [grain] [grain] offering, mingled with oil, and dry, shall all the sons of Aaron have, one *as much* as another.

#### Lev 7:11

# And this is the law of the sacrifice of peace offerings,

which he shall offer unto the LORD.

Lev 7:12

## If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving

- unleavened cakes mingled with oil,
- and unleavened wafers anointed with oil,
- and cakes mingled with oil, of fine flour, fried.

# Lev 7:13 Besides the cakes, he shall offer for his offering leavened bread with the sacrifice of thanksgiving of his peace offerings.

- Lev 7:14 And of it he shall offer **one out of the whole oblation** [contribution] *for* an heave offering unto the LORD,
  - o and it shall be the priest's that sprinkleth the blood of the peace offerings.

# Lev 7:15 And the flesh of the sacrifice of his peace offerings for thanksgiving

- shall be eaten the same day that it is offered;
  - o he shall not leave any of it until the morning.

#### Lev 7:16

# But if the sacrifice of his offering be a vow, or a voluntary offering,

- it shall be eaten the same day that he offereth his sacrifice:
- and on the morrow also the remainder of it shall be eaten:
- Lev 7:17 But the remainder of the flesh of the sacrifice on the third day shall be burnt with fire. Lev 7:18 And if *any* of **the flesh of the sacrifice of his peace offerings** be eaten at all on the third day, it shall not be accepted, neither shall it be imputed unto him that offereth it: it shall be an abomination, and the soul that eateth of it shall bear his iniquity.

#### Lev 7:19

#### And the flesh that toucheth any unclean thing shall not be eaten;

- it shall be burnt with fire: and as for the flesh, all that be clean shall eat thereof.
- Lev 7:20 But the soul that eateth of the flesh of the sacrifice of **peace offerings**, that pertain unto **the LORD**, having his uncleanness upon him, even that soul shall be cut off from his people.
- Lev 7:21 Moreover the soul that shall touch any unclean *thing, as* the uncleanness of man, or *any* unclean beast, or any abominable unclean *thing,* and eat of the flesh of the sacrifice of **peace offerings**, which *pertain* unto **the LORD**, even that soul shall be cut off from his people.

# Laws regarding Eating and Peace Offerings

To be spoken by Moses to the Congregation

Lev 7:22 And the LORD spake unto Moses, saying, Lev 7:23 Speak unto the children of Israel, saying,

# Ye shall eat no manner of fat,

- of ox, or of sheep, or of goat.
- Lev 7:24 And the fat of the beast that dieth of itself.

and the fat of that which is torn with beasts, may be used in any other use: but ye shall in no wise eat of it. Lev 7:25 For whosoever eateth the fat of the beast, of which men offer an *offering made by fire unto the LORD*, even the soul that eateth *it* shall be cut off from his people.

Lev 7:26 Moreover ye shall eat no manner of blood,

whether it be of fowl or of beast, in any of your dwellings.

Lev 7:27 Whatsoever soul it be that eateth any manner of blood, even that soul shall be cut off from his people.

Lev 7:28 And the LORD spake unto Moses, saying,

Lev 7:29 Speak unto the children of Israel, saying,

# He that offereth the sacrifice of his peace offerings unto the LORD

shall bring his oblation [contribution] unto **the LORD** of **the sacrifice of his peace offerings**. Lev 7:30 His own hands shall bring the offerings of **the LORD** made by fire,

the **fat** with the **breast**, it shall he bring, that the **breast** may be waved *for* a **wave offering** before **the LORD**. Lev 7:31 And **the priest** shall burn the **fat** upon **the altar**: but the **breast** shall be **Aaron**'s and his sons'.

Lev 7:32 And the **right shoulder** shall ye give unto **the priest** *for* an **heave offering** of the sacrifices of your **peace offerings**.

Lev 7:33 He among **the sons of Aaron**, that offereth the **blood** of the **peace offerings**, and the **fat**, shall have the **right shoulder** for *his* part.

Lev 7:34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

Lev 7:35 This is the portion of the anointing of Aaron, and of the anointing of his sons, out of the offerings of the LORD made by fire, in the day when he presented them to minister unto the LORD in the priest's office; Lev 7:36 Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, by a statute for ever throughout their generations.

# Summary

Lev 7:37

This is the law of
the burnt offering,
of the meat [grain] offering,
nd of the sin offering,
and of the trespass offering,
and of the consecrations,
and of the sacrifice of the peace offerings;

Lev 7:38

Which the LORD commanded Moses in mount Sinai,

in the day that he commanded the children of Israel to offer their oblations unto the LORD,

in the wilderness of Sinai.

**Note:** Apparently **the LORD** gave **Moses** more detailed instructions which were not recorded in the first 7 chapters but are executed in the later chapters.

Jsr 83:1b

and Moses brought up all the offerings which the LORD had on that day commanded him.

#### As follows:

Lev 8:1 And the LORD spake unto Moses, saying,

Lev 8:2 Take Aaron and his sons with him,

- and the garments,
- and the anointing oil,
- and a bullock for the sin offering,
- and two rams,
- and a basket of unleavened bread;

Lev 8:3 And gather thou all the congregation together unto the door of the tabernacle of the congregation.

Lev 8:4a And Moses did as the LORD commanded him;

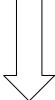
Lev 8:4b

and the assembly was gathered together unto the door of the tabernacle of the congregation.

Lev 8:5

And Moses said unto the congregation,

This *is* the thing which **the LORD** commanded to be done.



Lev 8:6 And Moses brought Aaron and his sons,

- and washed them with water.
- Lev 8:7 And he put upon him the **coat** [tunic],
- and girded him with the girdle,
- and clothed him with the **robe**,
- and put the **ephod** upon him,
- and he girded him with the curious girdle [band] of the ephod, and bound it unto him therewith.
- Lev 8:8 And he put the **breastplate** upon him:
  - o also he put in the breastplate the **Urim** and the **Thummim**.
  - Lev 8:9 And he put the **mitre** [turban] upon his head;
    - o also upon the mitre, even upon his forefront, did he put the golden plate, the holy crown;

#### as the LORD commanded Moses.

Lev 8:10 And Moses took the anointing oil,

• and anointed the tabernacle and all that was therein,

and sanctified them.

Lev 8:11 And he sprinkled thereof upon the altar seven times,

- and anointed the altar
  - o and all his vessels,
  - o both the laver and his foot,

to sanctify them.

Lev 8:12 And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.

Lev 8:13 And Moses brought Aaron's sons,

- and put coats [tunics] upon them,
- and girded them with girdles,
- and put bonnets [caps] upon them;

as the LORD commanded Moses.

### Lev 8:14 And he brought the bullock for the sin offering:

- and Aaron and his sons laid their hands upon the head of the bullock for the sin offering.
- Lev 8:15 And he slew it;
- and Moses took the blood,
  - o and put it upon the horns of the altar round about with his finger, and purified the altar,
  - o and poured the blood at the bottom of the altar, and sanctified it, to make reconciliation upon it.
- Lev 8:16 And he took all the fat that was upon the inwards,
- and the caul *above* the liver,
- and the two kidneys, and their fat,

and Moses burned it upon the altar.

• Lev 8:17 But **the bullock**, and his hide, his flesh, and his dung, he burnt with fire without the camp;

as the LORD commanded Moses.

## Lev 8:18 And he brought the ram for the burnt offering:

- and Aaron and his sons laid their hands upon the head of the ram.
- Lev 8:19 And he killed *it*;
  - o and Moses sprinkled the blood upon the altar round about.
  - o Lev 8:20 And he cut the ram into pieces;
  - o and Moses burnt the head, and the pieces, and the fat.
  - o Lev 8:21 And he washed the inwards and the legs in water;
- and Moses burnt the whole ram upon the altar:

it was a burnt sacrifice for a sweet savour, and an offering made by fire unto the LORD;

as the LORD commanded Moses.

### Lev 8:22 And he brought the other ram, the ram of consecration:

- and Aaron and his sons laid their hands upon the head of the ram.
- Lev 8:23 And he slew it;
- and Moses took of the blood of it, and put it
  - o upon the tip of Aaron's right ear,
  - o and upon the thumb of his right hand,
  - o and upon the great toe of his right foot.
- Lev 8:24 And he brought Aaron's sons, and Moses put of the blood
  - o upon the tip of their right ear,
  - o and upon the thumbs of their right hands,
  - o and upon the great toes of their right feet:
- and Moses sprinkled the blood upon the altar round about.
- Lev 8:25 And he took the fat,
- and the rump,
- and all the fat that was upon the inwards,
- and the caul *above* the liver,
- and the two kidneys, and their fat,
- and the right shoulder:

Lev 8:26 And out of the **basket of unleavened bread**, that was before **the LORD**,

- he took one unleavened cake,
- and a cake of oiled bread,
- and one wafer,

and put them on the fat, and upon the right shoulder:

Lev 8:27 And he put all

- upon Aaron's hands,
- and upon his sons' hands,

and waved them for a wave offering before the LORD.

Lev 8:28 And Moses took them from off their hands, and burnt *them* on the altar upon the burnt offering: they were consecrations for a sweet savour: it is an offering made by fire unto the LORD.

Lev 8:29 And Moses took the **breast**, and waved it *for* a **wave offering** before **the LORD**: *for* of **the ram of consecration** it was **Moses'** part;

as the LORD commanded Moses.

# At the doorway of the tent of meeting

Lev 8:30 And Moses took of the anointing oil, and of the blood which was upon the altar,

- and sprinkled it upon **Aaron**,
- and upon his garments,
- and upon his sons,
- and upon his sons' garments with him;

and sanctified Aaron, and his garments, and his sons, and his sons' garments with him.

Lev 8:31 And Moses said unto Aaron and to his sons,

Boil the flesh at the door of the tabernacle of the congregation:

- and there eat it with the bread that is in the basket of consecrations,
- as I commanded, saying, Aaron and his sons shall eat it.

Lev 8:32 And that which **remaineth** of the flesh and of the **bread** shall ye burn with fire.

Lev 8:33 And ye shall <u>not</u> go out of **the door of the tabernacle of the congregation** *in* seven days,

- until the days of your consecration be at an
- for seven days shall he consecrate you.

Lev 8:34 As he hath done this day, so the LORD hath commanded to do, to make an *atonement* for you.

Lev 8:35 Therefore shall ye abide *at* the door of the tabernacle of the congregation

- day and night seven days,
- and keep the charge of the LORD,
- that ye die not:

for so I am commanded.

Lev 8:36 So Aaron and his sons did all things which the LORD commanded by the hand of Moses.

Jsr 83:2a **Moses** afterward took **Aaron and his sons** and said to them,

Jsr 83:2b For seven days shall you remain at **the door** of the tabernacle.

for thus am I commanded.

Jsr 83:3 And Aaron and his sons did all that the LORD had commanded them through Moses, and they remained for seven days at the door of the tabernacle.

Presentation of offerings on the eighth day

Lev 9:1 And it came to pass on the eighth day,

Jsr 83:4 And on the eighth day, being the first day of the first month, in the second year from the Israelites'

departure from Egypt, Moses erected the sanctuary, and Moses put up all the furniture of the tabernacle and all the furniture of the sanctuary,

and he did all that the LORD had commanded him.

Jsr 83:5a And Moses called to Aaron and his sons,

that Moses called Aaron and his sons, and the elders of Israel;

Jsr 83:5b and they brought the burnt offering and the sin offering for themselves and the children of Israel, as the LORD had commanded Moses.

Note: Left Column: Moses'Instructions, Right Column: Aaron and his sons implement instructions

Lev 9:2 And he said unto **Aaron**, Take thee a young calf for a sin offering,

and a ram for a burnt offering, without blemish [defect], and offer them before the LORD.

Lev 9:3a And unto the children of Israel thou shalt speak, saying,

- Take ye a kid of the goats for a sin offering;
- and a calf and a lamb, both of the first year, without blemish [defect], for a burnt offering;
- Lev 9:4b and a meat [grain] [grain] offering mingled with oil:
- Lev 9:4a Also a bullock and a ram for peace offerings,

to sacrifice before the LORD;

Lev 9:8 **Aaron** therefore went unto **the altar**, and slew **the calf** of the **sin offering**, which *was* for himself.

- Lev 9:9 And the sons of Aaron brought the blood unto him:
  - o and he dipped his finger in the blood, and put *it* upon the horns of the altar,
  - and poured out the blood at the bottom of the altar:
- Lev 9:10 But the fat, and the kidneys, and the caul above the liver of the sin offering, he burnt upon the altar; as the LORD commanded Moses.
- Lev 9:11 And the flesh and the hide he burnt with fire without the camp.

Lev 9:12 And he slew the **burnt offering**;

- and Aaron's sons presented unto him the blood,
  - which he sprinkled round about upon the altar.
- Lev 9:13 And they presented the **burnt offering** unto him, with **the pieces** thereof, and
  the **head**: and he burnt *them* upon **the altar**.
- Lev 9:14 And he did wash the **inwards** and the **legs**, and burnt *them* upon the **burnt offering** on the altar.

Lev 9:15 And he brought the people's offering, and took **the goat**, which *was* the **sin offering** for the people, and slew it, and offered it for sin, as the first.

Lev 9:16 And he brought the **burnt offering**, and offered it according to the manner.

Lev 9:17 And he brought the meat [grain] [grain] offering, and took an handful thereof, and burnt *it* upon the altar, beside the burnt sacrifice of the morning.

Lev 9:18 He slew also **the bullock and the ram** for a sacrifice of **peace offerings**, which was for the people:

- and Aaron's sons presented unto him the blood,
  - which he sprinkled upon the altar round about,
- Lev 9:19 And the fat of the bullock and of the ram,
- the rump,
- and that which covereth the inwards, and the kidneys,
- and the **caul** above the liver:
- Lev 9:20 And they put the fat upon the **breasts**.

Lev 9:7 And Moses said unto Aaron, Go unto the altar,

- and offer thy sin offering,
- and thy burnt offering,

and make an atonement for thyself, and for the people:

• and offer the offering of the people, and make an *atonement* for them;

as the LORD commanded.

Lev 9:4c for to day the LORD will appear unto you.

Lev 9:5 And they brought *that* which **Moses** commanded before **the tabernacle of the congregation**: and all the congregation drew near and stood before **the LORD**.

Lev 9:6 And Moses said, This is the thing which the LORD commanded that ye should do: and the glory of the LORD shall appear unto you.

and he burnt the fat upon the altar:

Lev 9:21 And the breasts and the right shoulder **Aaron** waved *for* a wave offering before the LORD;

as Moses commanded.

Lev 9:22 And Aaron lifted up his hand toward the people, and blessed them, and came down from offering of

- the sin offering,
- and the burnt offering,
- and peace offerings.

Lev 9:23 And Moses and Aaron went into the tabernacle of the congregation, and came out, and blessed the people:

and the glory of **the LORD** appeared unto all the people.

Lev 9:24a And there came a fire out from before **the LORD**, and consumed upon **the altar** the **burnt offering** and the **fat**:

Lev 9:24b which when all the people saw, they shouted, and fell on their faces.

# Offering of Strange Fire is Punishable by Death

Lev 10:1 And Nadab and Abihu, the sons of Aaron, took either of them his censer [firepan], and put fire therein, and put incense thereon, and offered strange fire before the LORD, which he commanded them not.

Lev 10:2 And there went out fire from the LORD,

Lev 10:2 And there went out fire from the LORD, and devoured them, and they died before the LORD.

Jsr 83:6 On that day the two sons of Aaron, Nadab and Abihu,

took strange fire and brought it before the LORD who had not commanded them, and a fire went forth from before the LORD, and consumed them, and they died before the LORD on that day.

# Not treating the LORD as Holy is Punishable by Death

Lev 10:3 Then Moses said unto Aaron, This is it that the LORD spake, saying,

- I will be sanctified [H6942: caused to be made holy] in them that come nigh me,
- and before all the people I will be glorified [honored].

And Aaron held his peace.

Lev 10:4 And Moses called Mishael and Elzaphan, the sons of Uzziel the uncle of Aaron, and said unto them, Come near, carry your brethren from before the sanctuary out of the camp.

Lev 10:5 So they went near, and carried them in their coats out of the camp;

as Moses had said.

Lev 10:6 And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons,

Uncover not your heads, neither rend your clothes;

lest ve die,

and lest wrath come upon all the people:

but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.

Lev 10:7 And ye shall not go out from **the door of the tabernacle of the congregation**, lest ye die:

for the anointing oil of the LORD is upon you.

And they did according to the word of Moses.

#### Lev 10:8

And the LORD spake unto Aaron, saying,

Lev 10:9 Do not drink wine nor strong drink, thou, nor thy sons with thee, when ye go into **the tabernacle of the congregation**,

- lest ye die:
- it shall be a statute for ever throughout your generations:
- Lev 10:10 And that ye may put difference
  - o between holy and unholy,
  - o and between unclean and clean;

Lev 10:11 And that ye may teach the children of Israel all the statutes which the LORD hath spoken unto them by the hand of Moses.

# The priest's portion

#### Lev 10:12

And Moses spake unto Aaron, and unto Eleazar and unto Ithamar, his sons that were left,

Take the meat [grain] [grain] offering that remaineth of the offerings of the LORD made by fire, and

- eat it without leaven **beside the altar**:
- for it *is* most holy:
- Lev 10:13 And ye shall eat it in the holy place,
- o because it is thy due, and thy sons' due, of the sacrifices of the LORD made by fire: for so I am commanded.

#### Lev 10:14 And the wave breast and heave shoulder

- shall ye eat in a clean place; thou, and thy sons, and thy daughters with thee:
- for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings
  of the children of Israel.

Lev 10:15 The **heave shoulder** and the **wave breast** shall they bring with the *offerings made by fire* of the fat, to **wave** *it for* a **wave offering** before **the LORD**; and it shall be thine, and thy sons' with thee,

by a statute [NASV: thing, H2706 - unclear how to translate] for ever; as the LORD hath commanded.

# Misunderstanding of the right thing to do

Lev 10:16 And Moses diligently sought the goat of the sin offering,

and, behold, it was burnt:

and he was angry with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,

Lev 10:17 Wherefore have ye not eaten the **sin offering** in **the holy place**, seeing it *is* most holy,

and God hath given it you

- to bear the iniquity of the congregation,
- to make *atonement* for them

before the LORD?

Lev 10:18 Behold, the blood of it was not brought in within the holy place: ye should indeed have eaten it in the holy place, as I commanded.

#### Lev 10:19 And Aaron said unto Moses,

Behold, this day have they offered their **sin offering** and their **burnt offering** before **the LORD**; and such things have befallen me:

and if I had eaten the sin offering to day, should it have been accepted in the sight of the LORD?

Lev 10:20 And when Moses heard that, he was content.

# Law regarding eating clean and unclean creatures

Lev 11:1 And the LORD spake unto Moses and to Aaron, saying unto them,

Lev 11:2 Speak unto the children of Israel, saying,

These *are* the beasts which ye shall eat among all the beasts that *are* on the earth.

#### **Animals**

1 1111111111111111111111111111111111111	
Lev 11:3	Lev 11:4
Whatsoever	Nevertheless these shall ye not eat of them
• parteth the hoof, and is clovenfooted,	that chew the cud,
• and cheweth the cud,	or of them that divide the hoof:
among the beasts, that shall ye eat.	<ul> <li>as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.</li> <li>Lev 11:5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.</li> <li>Lev 11:6 And the hare, because he cheweth</li> </ul>
	the cud, but <u>divideth not the hoof</u> ; he <i>is</i> unclean unto you.
	• Lev 11:7 And the <b>swine</b> , though he divide the hoof, and be clovenfooted, yet he cheweth not
	the cud; he <i>is</i> unclean to you.
	Lev 11:8 Of their flesh shall ye not eat, and their
	carcase shall ye not touch; they are unclean to you.

#### Water creatures

vv acci cicacaies	
Lev 11:9 These shall ye eat of all that <i>are</i> in the waters:	Lev 11:10 And all that have not fins and scales in the
whatsoever hath fins and scales in the waters, in the	seas, and in the rivers, of all that move in the waters, and
seas, and in the rivers, them shall ye eat.	of any living thing which is in the waters, they shall be
	an abomination unto you:
	Lev 11:11 They shall be even an abomination unto you;
	ye shall not eat of their flesh, but ye shall have their
	carcases in abomination.
	Lev 11:12 Whatsoever hath no fins nor scales in the
	waters, that shall be an abomination unto you.

### **Birds**

Lev 11:13 And these *are they which* ye shall have [detest] in abomination among the fowls; they shall not be eaten, they *are* an abomination:

the eagle, and the ossifrage, and the ospray,

Lev 11:14 And the vulture, and the kite after his kind;

Lev 11:15 Every raven after his kind;

Lev 11:16 And the owl, and the night hawk, and the cuckow, and the hawk after his kind,

Lev 11:17 And the little owl, and the cormorant, and the great owl,

Lev 11:18 And the swan, and the pelican, and the gier eagle,

Lev 11:19 And the stork, the heron after her kind, and the lapwing, and the bat.

## **Winged Insects**

Lev 11:21 Yet these may ye eat of every flying creeping thing that goeth upon *all* four,

• which have legs above their feet, to leap withal upon the earth;

Lev 11:22 *Even* these of them ye may eat; the locust after his kind, and the bald locust after his kind, and the beetle [H2728] after his kind, and the grasshopper after his kind.

Lev 11:20 All fowls that creep, going upon *all* four, *shall be* an abomination unto you.

Lev 11:23 But all *other* flying creeping things, which have four feet, *shall be* an abomination unto you.

# Lev 11:24 And for these ye shall be unclean:

whosoever toucheth the carcase of them shall be unclean until the even.

Lev 11:25 And whosoever beareth *ought* of the carcase of them shall wash his clothes, and be unclean until the even.

- Lev 11:26 *The carcases* of every beast which divideth the hoof, **and** *is* **not clovenfooted, nor cheweth the cud,** *are* **unclean** unto you: every one that toucheth them shall be **unclean**.
- Lev 11:27 And whatsoever goeth upon his paws, among all manner of beasts that go on *all* four, those *are* unclean unto you: whoso toucheth their carcase shall be unclean until the even.

Lev 11:28 And he that beareth the carcase of them shall wash his clothes, and be unclean until the even: they *are* unclean unto you.

#### Lev 11:29

# These also shall be unclean unto you among the creeping things that creep upon the earth;

the mole, and the mouse, and the great lizard in its	the weasel, and the mouse, and the tortoise after his
kinds,	kind,
Lev 11:30 and the gecko, and the crocodile, and the	Lev 11:30 And the ferret, and the chameleon, and the
lizard, and the sand reptile, and the chameleon.	lizard, and the snail, and the mole.
NASV	KJV

Lev 11:31 These *are* unclean to you among all that creep:

whosoever doth touch them, when they be dead, shall be unclean until the even.

# Lev 11:32 And upon whatsoever *any* of them, when they are dead, doth fall, it shall be unclean; whether *it be* any

- vessel of wood.
- or raiment,
- or skin,
- or sack,
- whatsoever vessel *it be*, wherein *any* work is done,

it must be put into water, and it shall be unclean until the even; so it shall be cleansed.

# Lev 11:33 And every earthen vessel, whereinto *any* of them falleth, whatsoever *is* in it shall be unclean; and ve shall break it.

- Lev 11:34 Of all meat [grain] which may be eaten, that on which such water cometh shall be unclean:
- and all drink that may be drunk in every *such* vessel shall be unclean.
- Lev 11:35 And every thing whereupon any part of their carcase falleth shall be unclean;
- whether it be oven, or ranges for pots, they shall be broken down: for they are unclean, and shall be unclean unto you.

Lev 11:36 Nevertheless a fountain or pit, *wherein there is* plenty of water, shall be clean: but that which toucheth their carcase shall be unclean.

### Lev 11:37 And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be clean.

• Lev 11:38 But if *any* water be put upon the seed, and *any part* of their carcase fall thereon, it *shall be* unclean unto you.

Lev 11:39 And if any beast, of which ye may eat, die; he that toucheth the carcase thereof shall be unclean until the even.

Lev 11:40 And he that eateth of the carcase of it shall wash his clothes, and be unclean until the even: he also that beareth the carcase of it shall wash his clothes, and be unclean until the even.

Lev 11:41 And every creeping thing that creepeth upon the earth shall be an abomination; it shall not be eaten.

- Lev 11:42 Whatsoever goeth upon the belly,
- and whatsoever goeth upon all four,
- or whatsoever hath more feet among all creeping things that creep upon the earth,

them ye shall not eat; for they are an abomination.

Lev 11:43 Ye shall not make yourselves abominable with any creeping thing that creepeth, neither shall ye make yourselves unclean with them, that ye should be defiled thereby.

Lev 11:44 For **I** am the LORD your God: ye shall therefore sanctify yourselves, and ye shall be holy; for I am holy: neither shall ye defile yourselves with any manner of creeping thing that creepeth upon the earth.

Lev 11:45 For **I am the LORD** that bringeth you up out of **the land of Egypt**, to be your God: ye shall therefore be holy, for I *am* holy.

Lev 11:46

This is the law

- of the beasts, and of the fowl,
- and of every living creature that moveth in the waters,
- and of every creature that creepeth upon the earth:

Lev 11:47 To make a difference between the unclean and the clean, and between the beast that may be eaten and the beast that may not be eaten.

Lev 12:1 And the LORD spake unto Moses, saying,

Lev 12:2a Speak unto the children of Israel, saying,

Lev 12:7b

This is the law for her that hath born a male or a female.

Lev 12:2b

# If a woman have conceived seed, and born a man child:

- then she shall be unclean seven days; according to the days of the separation for her infirmity shall she be unclean
- Lev 12:3 And in the eighth day the flesh of his foreskin shall be circumcised.
- Lev 12:4 And she shall then continue in the **blood** of her purifying three and thirty days;
  - o she shall touch no hallowed thing,
  - o nor come into the sanctuary,

until the days of her purifying be fulfilled.

# Lev 12:5 But if she bear a maid [female] child,

- then she shall be unclean two weeks, as in her separation:
- and she shall continue in the blood of her purifying threescore and six days.

Lev 12:6 And when the days of her purifying are fulfilled, for a son, or for a daughter, she shall bring

- a lamb of the first year for a burnt offering,
- and a young pigeon, or a turtledove, for a sin offering,

unto the door of the tabernacle of the congregation, unto the priest:

Lev 12:7a Who shall offer it before the LORD, and make an atonement for her; and she shall be cleansed from the issue of her blood.

And if she be not able to bring a lamb, then she shall bring two turtles, or two young pigeons;

- the one for the **burnt offering**,
- and the other for a sin offering:

and the priest shall make an atonement for her, and she shall be clean.

The Law of Leprosy for a rising/swelling, scab, or bright spot

Lev 13:1 And the LORD spake unto Moses and Aaron, saying,

Lev 13:2 When a man shall have

in the skin of his flesh a rising, a scab, or bright spot,

and it be in the skin of his flesh like the plague of leprosy;

then he shall be brought unto Aaron the priest, or unto one of his sons the priests:

Lev 13:3 And the priest shall look on the plague in the skin of the flesh:

- and when the hair in the plague is turned white,
- and the plague in sight be deeper than the skin of his flesh,

it is a plague of leprosy:

and the priest shall look on him, and pronounce him unclean.

# **Bright Spots**

Lev 13:4 If the bright spot be white in the skin of his flesh,

- and in sight be not deeper than the skin,
- and the hair thereof be not turned white;

then the priest shall shut up him that hath the plague seven days:

Lev 13:5 And the priest shall look on him the seventh day: and, behold,

- if the plague in his sight be at a stay,
- and the plague spread not in the skin;

then the priest shall shut him up seven days more:

# Scabs

Lev 13:6 And the priest shall look on him again the seventh day: and, behold,

- *if* the plague *be* somewhat dark,
- and the plague spread not in the skin,

the priest shall pronounce him clean: it is but a scab: and he shall wash his clothes, and be clean.

Lev 13:7 But if the scab spread much abroad in the skin, after that he hath been seen of the priest for his cleansing.

he shall be seen of the priest again:

Lev 13:8 And if the priest see that, behold,

the scab spreadeth in the skin,

then the priest shall pronounce him unclean: it is a leprosy.

Lev 13:9 When the plague of leprosy is in a man, then he shall be brought unto **the priest**;

# Risings/Swellings

Lev 13:10 And the priest shall see him: and, behold,

- if the rising be white in the skin,
- and it have turned the hair white,
- and there be quick raw flesh in the rising;

Lev 13:11 It is an **old leprosy** in the skin of his flesh,

and the priest shall pronounce him unclean, and shall not shut him up: for he is unclean.

#### Lev 13:12 And if a leprosy break out abroad in the skin,

and the leprosy cover all the skin of him that hath the plague from his head even to his foot, wheresoever the priest looketh;

Lev 13:13 Then the priest shall consider: and, behold,

• *if* the leprosy have covered all his flesh, he shall pronounce *him* clean *that hath* the plague: it is all turned white:

he is clean.

• Lev 13:14 But when raw flesh appeareth in him,

he shall be unclean.

Lev 13:15 And the priest shall see the raw flesh, and pronounce him to be unclean: for the raw flesh is unclean: it is a leprosy.

• Lev 13:16 Or if the raw flesh turn again, and be changed unto white,

he shall come unto the priest;

Lev 13:17 And the priest shall see him: and, behold,

if the plague be turned into white;

then the priest shall pronounce him clean that hath the plague: he is clean.

Lev 13:18 The flesh also, in which, *even* in the skin thereof, was a boil, and is healed,

Lev 13:19 And in the place of the boil there be

- a white rising,
- or a bright spot, white, and somewhat reddish, and it be shewed to the priest;

Lev 13:20 And if, when the priest seeth it, behold,

- it be in sight lower than the skin,
- and the hair thereof be turned white;

the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil.

#### Lev 13:21 But if the priest look on it, and, behold,

- there be no white hairs therein,
- and if it be not lower than the skin, but be somewhat dark;

then the priest shall shut him up seven days:

- Lev 13:22 **And if it spread much abroad in the skin,** then **the priest** shall pronounce him unclean: it *is* a plague.
- Lev 13:23 But if the bright spot stay in his place, *and* spread not, it *is* a burning boil; and **the priest** shall pronounce him clean.

Lev 13:24 Or if there be *any* flesh, in the skin whereof *there is* a hot burning, and the quick *flesh* that burneth have a white bright spot, somewhat reddish, or white;

#### Lev 13:25 Then the priest shall look upon it: and, behold,

- if the hair in the bright spot be turned white,
- and it be in sight deeper than the skin;

it is a leprosy broken out of the burning:

wherefore the priest shall pronounce him unclean: it is the plague of leprosy.

#### Lev 13:26 But if the priest look on it, and, behold,

- there be no white hair in the bright spot,
- and it be no lower than the other skin, but be somewhat dark;

then the priest shall shut him up seven days:

# Lev 13:27 And the priest shall look upon him the seventh day:

### and if it be spread much abroad in the skin,

then the priest shall pronounce him unclean: it is the plague of leprosy.

Lev 13:28 And if the bright spot stay in his place, and spread not in the skin, but it be somewhat dark; it is a rising of the burning, and the priest shall pronounce him clean: for it is an inflammation of the burning.

Lev 13:29 If a man or woman have a plague upon the head or the beard;

#### Lev 13:30 Then the priest shall see the plague: and, behold,

- if it be in sight deeper than the skin;
- and there be in it a yellow thin hair;

then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.

### Lev 13:31 And if the priest look on the plague of the scall, and, behold,

- it be not in sight deeper than the skin,
- and that there is no black hair in it;

then the priest shall shut up *him that hath* the plague of the scall seven days:

## Lev 13:32 And in the seventh day the priest shall look on the plague: and, behold,

- *if* the scall spread not,
- and there be in it no yellow hair,
- and the scall be not in sight deeper than the skin;

Lev 13:33 He shall be shaven, but the scall shall he not shave;

and the priest shall shut up him that hath the scall seven days more:

Lev 13:34 And in the seventh day the priest shall look on the scall: and, behold,

- *if* the scall be not spread in the skin,
- nor be in sight deeper than the skin;

then the priest shall pronounce him clean: and he shall wash his clothes, and be clean.

#### Lev 13:35 But if the scall spread much in the skin after his cleansing;

Lev 13:36 Then the priest shall look on him: and, behold,

#### if the scall be spread in the skin,

the priest shall not seek for yellow hair; he is unclean.

Lev 13:37 But if the scall be in his sight at a stay,

and *that* there is black hair grown up therein;

the scall is healed, he is clean: and the priest shall pronounce him clean.

# Lev 13:38 If a man also or a woman have in the skin of their flesh bright spots, *even* white bright spots;

Lev 13:39 Then the priest shall look: and, behold,

• if the bright spots in the skin of their flesh be darkish white;

it is a freckled spot that growth in the skin; he is clean.

# Lev 13:40 And the man whose hair is fallen off his head,

he is bald; yet is he clean.

Lev 13:41 And he that hath his hair fallen off from the part of his head toward his face,

he is forehead bald: yet is he clean.

# Lev 13:42 And if there be in the bald head, or bald forehead, a white reddish sore;

it is a leprosy sprung up in his bald head, or his bald forehead.

#### Lev 13:43 Then the priest shall look upon it: and, behold,

if the rising of the sore be white reddish in his bald head, or in his bald forehead, as the leprosy appeareth in the skin of the flesh;

Lev 13:44 **He is a leprous man,** he *is* unclean: the priest shall pronounce him utterly unclean; his plague *is* in his head.

Lev 13:45 And the leper in whom the plague is,

- his clothes shall be rent,
- and his head bare,
- and he shall put a covering upon his upper lip, and shall cry, Unclean, unclean.
- Lev 13:46 All the days wherein the plague *shall be* in him he shall be defiled; he is unclean:
- he shall dwell alone; without the camp *shall* his habitation *be*.

# The law for the mark of leprosy in a garment

# Lev 13:47 The garment also that the plague of leprosy is in,

- whether it be a woollen garment, or a linen garment;
- Lev 13:48 Whether *it be* in the warp, or woof; of linen, or of woollen;
- whether in a skin, or in any thing made of skin;

#### Lev 13:49 And if the plague be greenish or reddish

- in the garment,
- or in the skin,
- either in the warp, or in the woof,
- or in any thing of skin;

#### it is a plague of leprosy, and shall be shewed unto the priest:

Lev 13:50 And the priest shall look upon the plague, and shut up it that hath the plague seven days:

### Lev 13:51 And he shall look on the plague on the seventh day: if the plague be spread in the garment,

- either in the warp, or in the woof,
- or in a skin,
- or in any work that is made of skin;

#### the plague is a fretting leprosy; it is unclean.

# Lev 13:52 He shall therefore burn that garment,

- whether warp or woof,
- in woollen or in linen,
- or any thing of skin, wherein the plague is:

for it is a fretting leprosy; it shall be burnt in the fire.

#### Lev 13:53 And if the priest shall look, and, behold,

the plague be not spread in the garment, either

- in the warp, or in the woof,
- or in any thing of skin;

Lev 13:54 Then **the priest** shall command that they wash *the thing* wherein the plague *is*, and he shall shut it up **seven days more**:

### Lev 13:55 And the priest shall look on the plague, after that it is washed: and, behold,

- if the plague have not changed his colour,
- and the plague be not spread;

it is unclean; thou shalt burn it in the fire;

it is fret [a hole, an eating away] inward, whether it be bare within or without.

#### Lev 13:56 And if the priest look, and, behold,

the plague be somewhat dark after the washing of it;

then he shall rend [tear] it

- out of the garment,
- or out of the skin,
- or out of the warp, or out of the woof:

# Lev 13:57 And if it appear still in the garment,

- either in the warp, or in the woof,
- or in any thing of skin;

it is a spreading plague: thou shalt burn that wherein the plague is with fire.

Lev 13:58 And the garment, either

warp, or woof,
or whatsoever thing of skin it be,
which thou shalt wash, if the plague be departed from them, then it shall be washed the second time, and shall be clean.

Lev 13:59 This is the law of the plague of leprosy in a garment of woollen or linen, either in the warp, or woof, or any thing of skins, to pronounce it clean, or to pronounce it unclean.

## Lev 14:1 And the LORD spake unto Moses, saying,

Lev 14:2

This shall be the law of the leper in the day of his cleansing:

He shall be brought unto the priest:

Lev 14:3 And the priest shall go forth out of the camp; and the priest shall look, and, behold, if the plague of leprosy be healed in the leper;

#### Lev 14:4

Then shall the priest command to take for him that is to be cleansed

- two birds alive and clean,
- and cedar wood,
- and scarlet.
- and hyssop:

#### Lev 14:5

And the priest shall command that one of the birds be killed in an earthen vessel over running water:

As for the living bird, he shall take

- it
- and the cedar wood,
- and the scarlet,
- and the hyssop,

and shall dip them and the living bird in the blood of the bird that was killed over the running water:

Lev 14:7 And he shall sprinkle upon him that is to be cleansed from the leprosy seven times,

and shall pronounce him clean,

and shall let the living bird loose into the open field.

Lev 14:8 And he that is to be cleansed shall

- wash his clothes,
- and shave off all his hair,
- and wash himself in water,

that he may be clean:

and after that he shall come into the camp, and shall tarry abroad out [stay outside] of his tent seven days.

# Lev 14:9 But it shall be on the seventh day,

that he shall shave all

- his hair off his head
- and his beard
- and his eyebrows,
- even all his hair he shall shave off:

#### and he shall

- wash his clothes,
- also he shall wash his flesh in water,

and he shall be clean.

Guilt offering followed by the Sin and Burnt Offerings for the former leper of sufficient means

Lev 14:10 And on the eighth day he shall take

- two he lambs without blemish [defect],
- and one ewe lamb of the first year without blemish [defect],
- and three tenth deals of fine flour for a meat [grain] [grain] offering, mingled with oil,
- and one log of oil.

Lev 14:11 And the priest that maketh *him* clean shall present the man that is to be made clean, and those things, before the LORD, at the door of the tabernacle of the congregation:

# **Guilt offering**

Lev 14:12 And the priest shall take

- one he lamb, and offer him for a trespass offering,
- and the log of oil,

and wave them for a wave offering before the LORD:

## **Sin and Burnt Offerings**

Lev 14:13 And he shall slay the **lamb** in **the place** 

where he shall kill the sin offering and the burnt offering,

in the holy place:

for as the **sin offering** *is* the **priest**'s, *so is* the **trespass offering**: it *is* most holy:

Lev 14:14 And the priest shall take *some* of the blood of the trespass offering, and the priest shall put it upon

- the **tip of the right ear** of him that is to be cleansed,
- and upon the thumb of his right hand,
- and upon the great toe of his right foot:

Lev 14:15 And the priest shall take some of the log of oil,

- and pour *it* into the palm of his own left hand:
- Lev 14:16 And the priest shall dip his right finger in the oil that is in his left hand, and shall sprinkle of the oil with his finger seven times before the LORD:

Lev 14:17 And of the rest of the oil that is in his hand shall the priest put upon

- the tip of the right ear of him that is to be cleansed,
- and upon the thumb of his right hand,
- and upon the great toe of his right foot,
- upon the blood of the trespass offering:

Lev 14:18 And the remnant of the oil that is in the priest's hand

• he shall pour upon the head of him that is to be cleansed:

and [so] the priest shall make an atonement for him before the LORD.

#### Sin Offering

- Lev 14:19 And the priest shall offer the sin offering, and make an *atonement* for him that is to be cleansed from his uncleanness;
- and afterward he shall kill the burnt offering:
- Lev 14:20 And the priest shall offer the **burnt offering** and the meat **[grain] [grain] offering** upon the altar:

and [so] the priest shall make an atonement for him, and he shall be clean.

# Guilt offering followed by the Sin Offering for the former leper of insufficient means

Lev 14:21 And if he be poor, and cannot get so much; then he shall take

- one lamb for a trespass offering to be waved, to make an atonement for him,
- and one tenth deal of fine flour mingled with oil for a meat [grain] [grain] offering,
- and a log of oil:
- Lev 14:22 And two turtledoves, or two young pigeons, such as he is able to get;
  - o and the one shall be a sin offering,
  - o and the other a **burnt offering**.

Lev 14:23 And he shall bring them on the eighth day for his cleansing unto the priest, unto the door of the tabernacle of the congregation, before the LORD.

Lev 14:24 And the priest shall take the **lamb** of the **trespass offering**, and **the log of oil**, and **the priest** shall **wave** them *for* a **wave offering** before **the LORD**:

Lev 14:25 And he shall kill **the lamb** of the **trespass offering**, and **the priest shall take** *some* of the blood of the **trespass offering**, and put *it* 

- upon the **tip of the right ear** of him that is to be cleansed,
- and upon the thumb of his right hand,
- and upon the **great toe of his right foot**:

Lev 14:26 And the priest shall pour of the oil into the palm of his own left hand:

• Lev 14:27 And the priest shall sprinkle with his right finger *some* of the oil that is in his left hand seven times before the LORD:

Lev 14:28 And the priest shall put of the oil that is in his hand

- upon the tip of the right ear of him that is to be cleansed,
- and upon the thumb of his right hand,
- and upon the great toe of his right foot,
- upon the place of the blood of the trespass offering:

Lev 14:29 And the rest of the oil that is in the priest's hand

he shall put upon the head of him that is to be cleansed,

to make an atonement for him before the LORD.

Lev 14:30 And he shall offer **the one of the turtledoves, or of the young pigeons,** such as he can get; Lev 14:31 *Even* such as he is able to get,

- the one for a sin offering,
- and the other for a **burnt offering**,
- with the meat [grain] [grain] offering:

and the priest shall make an atonement for him that is to be cleansed before the LORD.

Lev 14:32 This is the law of him in whom is the plague of leprosy, whose hand is not able to get that which pertaineth to his cleansing.

# The Law for a house infected with leprosy

Lev 14:33 And the LORD spake unto Moses and unto Aaron, saying,

Lev 14:34 When ye be come into the land of Canaan, which I give to you for a possession,

and I put the plague of leprosy in a house of the land of your possession;

Lev 14:35 And he that owneth the house shall come and tell **the priest**, saying, It seemeth to me *there is* as it were a plague in the house:

Lev 14:36 Then **the priest** shall command that they empty the house, before **the priest** go *into it* to see the plague, that all that *is* in the house be not made **unclean**: and afterward **the priest** shall go in to see the house:

Lev 14:37 And he shall look on the plague, and, behold,

if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall [depressions and appears deeper than the surface];

Lev 14:38 Then **the priest** shall go out of the house to **the door of** the house, and shut up [quarantine] the house **seven days**:

Lev 14:39 And the priest shall come again the seventh day, and shall look; and, behold,

## if the plague be spread in the walls of the house;

Lev 14:40 Then the priest shall command that they take away the stones in which the plague is,

• and they shall cast them into an unclean place without [outside] the city:

Lev 14:41 And he shall cause the **house to be scraped within round about**,

• and they shall pour out the dust that they scrape off without the city into an unclean place:

Lev 14:42 And they shall take other stones, and put them in the place of those stones;

• and he shall take other morter, and shall plaister the house.

Lev 14:43 And if the plague come again, and break out in the house, after that he hath taken away the stones, and after he hath scraped the house, and after it is plaistered;

Lev 14:44 Then the priest shall come and look, and, behold,

## if the plague be spread in the house,

it is a fretting [malignant] leprosy in the house: it is unclean.

Lev 14:45 And he shall **break down the house**, the stones of it, and the timber thereof, and all the morter of the house; and he shall carry *them* forth out of the city into an unclean place.

- Lev 14:46 Moreover he that goeth into the house all the while that it is shut up shall be unclean until the even.
- Lev 14:47 And he that lieth in the house shall wash his clothes; and he that eateth in the house shall wash his clothes.

Lev 14:48 And if **the priest** shall come in, and look *upon it*, and, behold, the plague hath not spread in the house, after the house was plaistered: then **the priest** shall **pronounce the house clean**, because the plague is healed.

#### Lev 14:49

And he shall take to cleanse the house

- two birds,
- and cedar wood,
- and scarlet,
- and hyssop:

Lev 14:50 And he shall kill the **one of the birds** in an earthen vessel over **running water:** 

Lev 14:51 And he shall take the cedar **wood**, and the **hyssop**, and the **scarlet**, and the living bird, and dip them

- in the blood of the slain bird,
- and in the running water,

and sprinkle the house seven times:

Lev 14:52 And he shall cleanse the house

- with the blood of the bird,
- and with the running water,
- and with the living bird,
- and with the cedar wood,
- and with the **hyssop**,
- and with the scarlet:

Lev 14:53 But he shall let go the living bird out of the city into the open fields,

and make an atonement for the house: and it shall be clean.

## Lev 14:54

This is the law

- for all manner of plague of leprosy, and scall,
- Lev 14:55 And for the leprosy of a garment, and of a house,
- Lev 14:56 And for a rising, and for a scab, and for a bright spot:

Lev 14:57 To teach when *it is* unclean, and when *it is* clean:

this is the law of leprosy.

# Law concerning Discharges and Seminal Emissions getting on bedding, clothing, and articles in the house

# Lev 15:1 And the LORD spake unto Moses and to Aaron, saying,

Lev 15:2 Speak unto the children of Israel, and say unto them,

# When any man hath a running issue out of his flesh,

his discharge is unclean. (NASV)

because of his issue he is unclean. (KJV)

H2100: issue is a standalone word without any words before it implied

H1931: NASV uses "it", KJV uses "he"

The context below indicates the KJV translation is the most correct here.

Lev 15:3 And this shall be his uncleanness in his issue:

- whether his flesh run with his issue.
- or his flesh be stopped from his issue, it is his uncleanness.

Lev 15:4 Every bed, whereon he lieth that hath the issue, is unclean: and every thing, whereon he sitteth, shall be unclean.

Lev 15:5 And whosoever toucheth his bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even

Lev 15:6 And **he that sitteth on** *any* **thing whereon he sat that hath the issue** shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:7 And **he that toucheth the flesh of him that hath the issue** shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

#### Lev 15:8 And if he that hath the issue spit upon him that is clean;

then he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:9 And what saddle soever he rideth upon that hath the issue shall be unclean.

Lev 15:10 And whosoever toucheth any thing that was under him shall be unclean until the even: and he that beareth *any of* those things shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:11 And whomsoever he toucheth that hath the issue, and hath not rinsed his hands in water, he shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:12 And the vessel of earth, that he toucheth which hath the issue, shall be broken: and every vessel of wood shall be rinsed in water.

Lev 15:13 And when he that hath an issue is cleansed of his issue; then he shall number to himself seven days for his cleansing,

- and wash his clothes,
- and bathe his flesh in running water,
- and shall be clean.

#### Lev 15:14 And on the eighth day

- he shall take to him two turtledoves, or two young pigeons,
- and come before the LORD unto the door of the tabernacle of the congregation,
- and give them unto the priest:
- Lev 15:15 And the priest shall offer them, the one for a sin offering, and the other for a burnt offering;
- and the priest shall make an atonement for him before the LORD for his issue.

# Lev 15:16 And if any man's seed of copulation go out from him,

**Note** H7902: From H7901; a *lying* down (of dew, or for the sexual act): - X carnally, copulation, X lay, seed. The seminal emission here can be either self induced, from a wet dream, or sexual intercourse. The NASV assumes either. The KJV assumes through copulation only.

then he shall wash all his flesh in water, and be unclean until the even.

- Lev 15:17 And every garment, and every skin, whereon is the seed of copulation, shall be washed with water, and be unclean until the even.
- Lev 15:18 The woman also with whom man shall lie with seed of copulation, they shall both bathe themselves in water, and be unclean until the even.

# Lev 15:19 And if a woman have an issue,

and her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

Lev 15:20 And every thing that she lieth upon in her separation [menstrual period] shall be unclean: every thing also that she sitteth upon shall be unclean.

Lev 15:21 And whosoever toucheth her bed shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:22 And whosoever toucheth any thing that she sat upon shall wash his clothes, and bathe *himself* in water, and be unclean until the even.

Lev 15:23 And if it be on her bed, or on any thing whereon she sitteth, when he toucheth it, he shall be unclean until the even.

Lev 15:24 And **if any man lie with her at all, and her flowers [menstrual blood] be upon him,** he shall be **unclean** seven days; and all the bed whereon he lieth shall be **unclean**.

Lev 15:25 And if a woman have an issue of her blood many days

- out [not] of the time of her separation [menstrual period],
- or if it run <u>beyond the time</u> of her separation [menstrual period];

all the days of the issue of her uncleanness shall be as the days of her separation [menstrual period]: she *shall be* unclean.

Lev 15:26 **Every bed whereon she lieth** all the days of her issue shall be unto her as the bed of her separation:

and whatsoever she sitteth upon shall be unclean, as the uncleanness of her separation.

Lev 15:27 And whosoever toucheth those things shall be unclean,

- and shall wash his clothes,
- and bathe *himself* in water,
- and be unclean until the even.

#### Lev 15:28 But if she be cleansed of her issue,

then she shall number to herself seven days, and after that she shall be clean.

#### Lev 15:29 And on the eighth day s

he shall take unto her two turtles [turtledoves], or two young pigeons,

and bring them unto the priest, to the door of the tabernacle of the congregation.

Lev 15:30 And the priest shall offer the one for a sin offering, and the other for a burnt offering;

and the priest shall make an atonement for her before the LORD for the issue of her uncleanness.

Lev 15:31 Thus shall ye separate **the children of Israel** from their **unclean**ness; that they die not in their **unclean**ness, when they defile my tabernacle that *is* among them.

Lev 15:32 This is the law

- of him that hath an issue,
- and of him whose seed goeth from him, and is defiled therewith;
- Lev 15:33 And of her that is sick of her flowers [menstrual impurity],
- and of him that hath an issue, of the man, and of the woman,
- and of him that lieth with her that is unclean.

## Instructions for Aaron making Atonement

Lev 16:1 And the LORD spake unto Moses after the death of the two sons of Aaron, when they offered before the LORD, and died; (Note: for offering up Strange Fire)
Lev 16:2 And the LORD said unto Moses,

Speak unto Aaron thy brother, that he come not at all times into the holy place

• within the vail before the mercy seat, which is upon the ark; that he die not:

for I will appear in the cloud upon the mercy seat.

Lev 16:3 Thus shall **Aaron** come into **the holy place**: with **a young bullock for a sin offering**, and **a ram** for a **burnt offering**.

- Lev 16:4 He shall put on the holy linen coat,
- and he shall have the linen breeches upon his flesh,
- and shall be girded with a linen girdle,
- and with the **linen mitre** shall he be attired:

these are holy garments;

therefore shall he wash his flesh in water, and *so* put them on.

Lev 16:5 And he shall take of the congregation of the children of Israel two kids of the goats for a sin offering, and one ram for a burnt offering.

#### Preview of the Bull of the sin offering

Lev 16:6 And **Aaron** shall offer **his bullock** of the **sin offering**, which *is* for himself, and make an *atonement* for himself, and for his house.

#### **Preview of the Scapegoat**

Lev 16:7 And he shall take the two goats, and present them before the LORD at the door of the tabernacle of the congregation.

Lev 16:8 And Aaron shall cast lots upon the two goats;

- one lot for the LORD,
- and the other lot for the **scapegoat**.

Lev 16:9 And Aaron shall bring the goat upon which the LORD'S lot fell, and offer him for a sin offering.

Lev 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an *atonement* with him, *and* to let him go for a scapegoat into the wilderness.

### Bull of the sin offering details (for attonement of Aaron and his household)

Lev 16:11 And **Aaron** shall bring **the bullock** of the **sin offering**, which is for himself, and shall make an *atonement* for himself, and for his house, and shall kill **the bullock of the sin offering** which is for himself:

Lev 16:12 And he shall take

- a censer full of burning coals of fire from off the altar before the LORD,
- and his hands full of **sweet incense** beaten small,

and bring it within the vail:

Lev 16:13 And he shall put **the incense** upon the fire before **the LORD**, that the cloud of **the incense** may cover **the mercy seat** that is upon **the testimony**, that he die not:

Lev 16:14 And he shall take of the blood of **the bullock**, and sprinkle it with his finger upon **the mercy seat eastward**; and before [in front of] **the mercy seat** shall he sprinkle of the blood with his finger seven times.

## Goat of the sin offering details (for attonement of the congregation)

Lev 16:15 Then shall he kill **the goat** of the **sin offering**, that *is* for the people, and bring his blood within **the vail**,

and do with that blood as he did with the blood of **the bullock**, and sprinkle it upon the mercy seat, and before [in front of] the mercy seat:

### Attonement for the holy place, the Tent of Meeting, and the altar

Lev 16:16 And he shall make an *atonement* for the holy place,

- because of the uncleanness of the children of Israel,
- and because of their transgressions in all their sins:

and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

Lev 16:17 And there shall be **no man** in **the tabernacle of the congregation when** he goeth in to make an **atonement** in **the holy place**, **until** he come out,

and have made an atonement

- for himself,
- and for his household,
- and for all the congregation of Israel.

Lev 16:18 And he shall go **out** unto **the altar** that *is* before **the LORD**, and make an *atonement* for it; and shall take

- of the blood of the bullock,
- and of the blood of the goat,

and put it upon the horns of the altar round about [on all four sides].

Lev 16:19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it.

and hallow [consecrate] it from the uncleanness of the children of Israel.

## **Details of the Scapegoat**

Lev 16:20

And when he hath made an end of reconciling

- the holy place,
- and the tabernacle of the congregation,
- and the altar,

#### he shall bring the live goat:

Lev 16:21

And Aaron shall lay both his hands upon the head of the live goat, and confess over him

- all the iniquities of the children of Israel,
- and all their transgressions in all their sins,

putting them upon the head of the goat,

and shall send him away by the hand of a fit man into the wilderness:

Lev 16:22 And **the goat** shall bear upon him all their iniquities unto a land not inhabited: and <u>he</u> shall let go **the goat** in the wilderness.

Lev 16:23 And Aaron shall come into the tabernacle of the congregation,

and shall put off the linen garments, which he put on when he went into **the holy place**, and shall leave them there: Lev 16:24 And he shall wash his flesh with water in **the holy place**, and put on his garments,

and come forth, and offer his **burnt offering**, and the **burnt offering** of the people, and make an atonement for himself, and for the people.

Lev 16:25 And the fat of the sin offering shall he burn upon the altar.

Lev 16:26 And he that let go the goat for the scapegoat shall

- wash his clothes,
- and bathe his flesh in water,
- and afterward come into the camp.

Lev 16:27 And the bullock for the sin offering, and the goat for the sin offering,

whose blood was brought in to make *atonement* in the holy place,

shall *one* carry forth without the camp;

and they shall burn in the fire their skins, and their flesh, and their dung.

#### Lev 16:28 And he that burneth them shall

- wash his clothes,
- and bathe his flesh in water,
- and afterward he shall come into the camp.

## And *this* shall be a **statute for ever** unto you:

### that in the seventh month, on the tenth day of the month,

- ye shall afflict [humble] your souls, and do no work at all,
- whether it be one of your own country, or a stranger that sojourneth among you:

#### Lev 16:30 For on that day

shall the priest make an atonement for you, to cleanse you,

that ye may be clean from all your sins before the LORD.

Lev 16:31 It shall be a sabbath of rest unto you, and ye shall afflict [humble] your souls,

#### by a statute for ever.

Lev 16:32 And the priest, whom he shall anoint, and whom he shall consecrate to minister in the priest's office in his father's stead, shall make the *atonement*,

and shall put on the linen clothes, even the holy garments:

- Lev 16:33 And he shall make an *atonement* for the holy sanctuary,
- and he shall make an *atonement* for the tabernacle of the congregation, and for the altar,
- and he shall make an *atonement* for the priests, and for all the people of the congregation.

Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year.

And he did as the LORD commanded Moses.

#### Sacrifices to demons condemned

Lev 17:1 And the LORD spake unto Moses, saying,

Lev 17:2 Speak unto **Aaron**, and unto his sons, and unto all **the children of Israel**, and say unto them; This *is* the thing which **the LORD** hath commanded, saying,

Lev 17:3 What man soever *there be* of the house of Israel, that killeth an **ox**, or **lamb**, or **goat**, in the camp, or that killeth *it* out of the camp,

Lev 17:4 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood

shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

Lev 17:5 To the end that **the children of Israel** may bring their sacrifices, which they offer in the open field, even that they may bring them unto **the LORD**, unto **the door of the tabernacle of the congregation**, unto **the priest**, and offer them *for* **peace offerings** unto **the LORD**.

Lev 17:6 And the priest shall sprinkle the blood upon the altar of the LORD at the door of the tabernacle of the congregation, and burn the fat for a sweet savour unto the LORD.

Lev 17:7 And they shall no more offer their sacrifices unto devils [H8163: shaggy goat demons], after whom they have gone a whoring.

#### This shall be a statute for ever unto them throughout their generations.

Lev 17:8 And thou shalt say unto them, Whatsoever man *there be* of the house of Israel, or of the strangers which sojourn among you, that offereth a **burnt offering** or sacrifice,

Lev 17:9 And bringeth it not unto **the door of the tabernacle of the congregation**, to offer it unto **the LORD**; even that man shall be cut off from among his people.

## Eating the blood of any flesh is condemned

Lev 17:10 And whatsoever man *there be* of the house of Israel, or of the strangers that sojourn among you, **that eateth any manner of** blood;

I will even set my face against that soul that eateth blood, and will cut him off from among his people.

#### Lev 17:11 For the life of the flesh *is* in the blood:

and I have given it to you upon the altar to make an atonement for your souls:

for it is the blood that maketh an atonement for the soul.

Lev 17:12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

Lev 17:13 And whatsoever man *there be* of **the children of Israel**, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the **blood** thereof, and cover it with dust.

Lev 17:14 For it is the life of all flesh; the blood of it is for the life thereof:

therefore I said unto **the children of Israel**, Ye shall eat the **blood** of no manner of flesh: for the life of all flesh *is* the blood thereof: **whosoever eateth it** shall be cut off.

## Lev 17:15 And every soul that eateth that which died of itself, or that which was torn

with beasts, whether it be one of your own country, or a stranger, he shall both wash his clothes, and bathe himself in water, and be unclean until the even: then shall he be clean.

Lev 17:16 But if he wash them not, nor bathe his flesh; then he shall bear his iniquity.

#### No law allowed but God's Law

Lev 18:1 And the LORD spake unto Moses, saying,

Lev 18:2 Speak unto the children of Israel, and say unto them, I am the LORD your God.

Lev 18:3 After the doings of the land of Egypt, wherein ye dwelt, shall ye not do:

and after the doings of **the land of Canaan**, whither I bring you, **shall ye not do: neither shall ye walk in their ordinances**.

Lev 18:4 Ye shall do my judgments, and keep mine ordinances, to walk therein: I am the LORD your God.

Lev 18:5 Ye shall therefore keep my **statute**s, and my judgments: which if a man do, he shall live in them: **I am the LORD**.

## Lewdness - Incest

Lev 18:6 None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: **I am the LORD**.

- Lev 18:7 The nakedness of **thy father**, or the nakedness of **thy mother**, shalt thou not uncover: she *is* thy mother: thou shalt not uncover her nakedness.
- Lev 18:8 The nakedness of **thy father's wife** shalt thou not uncover: it *is* thy father's nakedness.
- Lev 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, whether she be born at home, or born abroad, even their nakedness thou shalt not uncover.
- Lev 18:10 The nakedness of **thy son's daughter**, or of **thy daughter's daughter**, even their nakedness thou shalt not uncover: for theirs *is* thine own nakedness.
- Lev 18:11 The nakedness of **thy father's wife's daughter, begotten of thy father**, she *is* thy sister, thou shalt not uncover her nakedness.
- Lev 18:12 Thou shalt not uncover the nakedness of **thy father's sister:** she *is* thy father's near

kinswoman.

- Lev 18:13 Thou shalt not uncover the nakedness of **thy mother's sister:** for she *is* thy mother's near kinswoman.
- Lev 18:14 Thou shalt not uncover the nakedness of **thy father's brother**, thou shalt not approach to his wife: she *is* thine aunt.
- Lev 18:15 Thou shalt not uncover the nakedness of **thy daughter in law:** she *is* thy son's wife; thou shalt not uncover her nakedness.
- Lev 18:16 Thou shalt not uncover the nakedness of **thy brother's wife:** it *is* thy brother's nakedness.
- Lev 18:17 Thou shalt not uncover the nakedness of a woman and her daughter, neither shalt thou take her son's daughter, or her daughter's daughter, to uncover her nakedness; *for* they *are* her **near kinswomen:** it is wickedness.

Lev 18:18 Neither shalt thou take a wife to her sister, to vex her, to uncover her nakedness, beside the other in her life time.

Lev 18:19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

Lev 18:20 Moreover thou shalt not lie carnally with **thy neighbour's wife**, to defile thyself with her.

Lev 18:21 And thou shalt not let any of thy seed [children] pass through the fire to Molech, neither shalt thou profane the name of thy God:

I am the LORD.

## Sodomy

Lev 18:22 Thou shalt not lie with mankind, as with womankind: it is abomination.

Lev 18:23 Neither shalt thou lie with any beast to defile thyself therewith:

neither shall any woman stand before a beast to lie down thereto: it is confusion [perversion].

## God destroys nations that engage in sexual perversion

Lev 18:24 Defile not ye yourselves in any of these things:

- for in all these the nations are defiled which I cast out before you:
- Lev 18:25 And the land is defiled:
- therefore I do visit the iniquity thereof upon it,
- and the land itself vomiteth out her inhabitants.

Lev 18:26 Ye shall therefore keep my **statute**s and my **judgments**, and shall not commit *any* of these abominations; *neither* any of your own nation, nor any stranger that sojourneth among you:

- Lev 18:27 (For all these abominations have the men of the land done, which *were* before you, and the land is defiled;)
- Lev 18:28 That the land spue not you out also, when ye defile it, as it spued out the nations that *were* before you.
- Lev 18:29 For whosoever shall commit any of these abominations, even the souls that commit *them* shall be cut off from among their people.

Lev 18:30 Therefore shall ye keep mine ordinance, that *ye* commit not *any one* of **these abominable customs**, which were committed before you, and that ye defile not yourselves therein:

## I am the LORD your God.

## You shall be holy

Lev 19:1 And the LORD spake unto Moses, saying,

Lev 19:2 Speak unto all the congregation of the children of Israel, and say unto them,

## Ye shall be holy: for I the LORD your God am holy.

Lev 19:3 Ye shall fear every man his mother, and his father, and keep my **sabbaths**:

## I am the LORD your God.

Lev 19:4 Turn ye not unto idols, nor make to yourselves molten gods:

## I am the LORD your God.

## Proper eating of peace offerings

Lev 19:5 And if ye offer a sacrifice of peace offerings unto the LORD, ye shall offer it at your own will. Lev 19:6 It shall be eaten the same day ye offer it, and on the morrow: and if ought remain until the third day, it shall be burnt in the fire.

- Lev 19:7 And if it be eaten at all on the third day, it is abominable [stink, putrid]; it shall not be accepted.
- Lev 19:8 *Therefore every one* that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of **the LORD**: and that soul shall be cut off from among his people.

## Gleaning, Feeding the poor

Lev 19:9 And when ye reap the harvest of your land,

- thou shalt not wholly reap the corners of thy field,
- neither shalt thou gather the gleanings of thy harvest.
- Lev 19:10 And thou shalt not glean thy vineyard,
- neither shalt thou gather *every* grape of thy vineyard;
- thou shalt leave them for the poor and stranger:

## I am the LORD your God.

## Oppression, Predator

- Lev 19:11 Ye shall not steal,
- neither deal falsely,
- neither lie one to another.
- Lev 19:12 And ye shall not swear by my name falsely, neither shalt thou profane the name of thy God:

#### I am the LORD.

- Lev 19:13 Thou shalt not defraud thy neighbour,
- neither rob *him*:
- the wages of him that is hired shall not abide with thee all night until the morning.
- Lev 19:14 Thou shalt not curse the deaf,
- nor put a stumblingblock before the blind,

## but shalt fear [H3372:be afraid, revere, reverence], thy God: I am the LORD.

- Lev 19:15 Ye shall do no unrighteousness in judgment:
- thou shalt not respect [be partial to] the person of the poor, nor honour [defer to] the person of the mighty: *but* in righteousness shalt thou judge thy neighbour.
- Lev 19:16 Thou shalt not go up and down as a talebearer [scandal monger] among thy people:
- neither shalt thou stand against the **blood** [life] of thy neighbour:

#### I am the LORD.

## Bitterness, Revenge

- Lev 19:17 Thou shalt not hate thy brother in thine heart:
- thou shalt in any wise rebuke thy neighbour, and not suffer sin upon [sin because of] him.
- Lev 19:18 Thou shalt not avenge, nor bear any grudge against the children of thy people,

but thou shalt love thy neighbour as thyself:

#### I am the LORD.

Lev 19:19

## Ye shall keep my **statute**s.

## Mixing together multiple kinds

Thou shalt not let thy cattle gender with a diverse kind: thou shalt not sow thy field with mingled seed:

neither shall a garment mingled of linen and woollen come upon thee.

Note: H3610: two heterogeneities, diverse, mingled

## When a man has sex with another man's slave

Lev 19:20 And **whosoever lieth carnally with a woman,** that *is* a bondmaid, betrothed to an husband, and not at all redeemed, nor freedom given her;

- <u>she shall be scourged</u>; [H1961, H1244: **there shall be** punishment/examination/scourged] Note: she only, is not implied here in the Hebrew language.
- they shall not be put to death, because she was not free.
- Lev 19:21 And he shall bring his trespass offering unto the LORD, unto the door of the tabernacle of the congregation, even a ram for a trespass offering.
- Lev 19:22 And the priest shall make an atonement for him with the ram of the trespass offering before the LORD for his sin which he hath done: and the sin which he hath done shall be forgiven him.

#### When fruit is forbidden

Lev 19:23 And when ye shall come into the land, and shall have planted all manner of trees for food, then ye shall count the fruit thereof as uncircumcised [H6189: exposed]:

- three years shall it be as uncircumcised unto you: it shall not be eaten of.
- Lev 19:24 But in the fourth year all the fruit thereof shall be holy to praise the LORD withal.
- Lev 19:25 And **in the fifth year** shall ye eat of the fruit thereof, that it may yield unto you the increase thereof:

## I am the LORD your God.

#### Witchcraft

- Lev 19:26 Ye shall not eat any thing with the blood:
- neither shall ye use **enchantment**, nor **observe times**.

[H5172: cast a magic spell, divine, fortell the future]

[H6049: to cloud over; figuratively to act covertly, that is, practice magic]

- Lev 19:28 Ye shall not make any cuttings in your flesh for the dead,
- nor print any marks upon you:

#### I am the LORD.

• Lev 19:31 Regard not them that have **familiar spirits** [are mediums], neither seek after **wizards** [conjurer, knowing one], to be defiled by them:

#### I am the LORD your God.

• Lev 19:29 Do not **prostitute thy daughter**, to cause her to be a whore; lest the land fall to whoredom, and the land become full of **wickedness**.

#### Other

Lev 19:27 Ye shall not round the corners [side growth] of your heads, neither shalt thou mar the corners of thy beard.

Lev 19:30 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

Lev 19:32 Thou shalt rise up before the hoary head, and honour the face of the old man,

and fear [revere, be afraid of] thy God: I am the LORD.

## Treatment of Foreigners

**Note**: Only those foreigners who willingly adopted circumcision, God's laws, and worshipped only the LORD, were allowed to live with the Jews.

Lev 19:33 And if a stranger sojourn with thee in your land, ye shall not vex him.

Lev 19:34 *But* the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in **the land of Egypt**:

I am the LORD your God.

## Just weights and measures

Lev 19:35 Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure.

Lev 19:36 Just balances, just weights, a just ephah, and a just hin, shall ye have:

I am the LORD your God, which brought you out of the land of Egypt.

Lev 19:37 Therefore shall ye observe all my statutes, and all my judgments, and do them: I am the LORD.

## Sins Punishable by Death

Lev 20:1 And the LORD spake unto Moses, saying,

Lev 20:2 Again, thou shalt say to the children of Israel,

#### **Punishments for Child Sacrifice**

Whosoever he be of the children of Israel, or of the strangers that sojourn in Israel, that giveth any of his seed [offspring] unto Molech;

- he shall surely be put to death:
- the people of the land shall stone him with stones.
- Lev 20:3 And I will set my face against that man,
- and will cut him off from among his people;

because he hath given of his seed [offspring] unto Molech, to defile my sanctuary, and to profane my holy name.

**Note:** <u>1Ki 11:7</u> Then did Solomon build an high place for Chemosh, the abomination of Moab, in the hill that *is* before Jerusalem, and for <u>Molech</u>, the abomination of the children of Ammon. See Gen esis 19:30-38. Molech is known also by the names Milcom and Malcam in scripture, and Moloch outside scripture.

Lev 20:4 And if the people of the land do any ways hide their eyes from the man, when he giveth of his seed unto Molech, and kill him not:

Lev 20:5 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

Lev 20:6 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

Lev 20:7 Sanctify yourselves therefore, and be ye holy: for **I am the LORD your God**.

Lev 20:8 And ye shall keep my **statutes**, and do them: **I am the LORD** which sanctify you.

Lev 20:9 **For every one that curseth his father or his mother** shall be surely put to death: he hath cursed his father or his mother; his blood *shall be* upon him.

#### Penalty of death for Sexual perversion

Lev 20:10 And the man that committeth **adultery** with *another* man's wife, *even he* that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.

Lev 20:11 And **the man that lieth with his father's wife** hath uncovered his father's nakedness: both of them shall surely be put to death; their blood shall be upon them.

Note: in this context, a guilty person's blood is upon his own self when he is put to death

Lev 20:12 And if **a man lie with his daughter in law**, both of them shall surely be put to death: they have wrought confusion; their blood *shall be* upon them.

Lev 20:13 If **a man also lie with mankind, as he lieth with a woman**, both of them have committed an abomination: they shall surely be put to death; their blood *shall be* upon them.

Lev 20:14 And if **a man take a wife and her mother**, it *is* wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Lev 20:15 And if **a man lie with a beast**, he shall surely be put to death: and ye shall slay the beast. Lev 20:16 And if **a woman approach unto any beast**, **and lie down thereto**, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood *shall be* upon them.

Lev 20:17 And if **a man shall take his sister**, **his father's daughter**, or **his mother's daughter**, and see her nakedness, and she see his nakedness; it *is* a wicked thing; and they shall be cut off in the sight of their people: he hath uncovered his sister's nakedness; he shall bear his iniquity.

Lev 20:18 And if **a man shall lie with a woman having her sickness, and shall uncover her nakedness;** he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

Lev 20:19 And thou shalt not **uncover the nakedness of thy mother's sister**, **nor of thy father's sister**: for he uncovereth his near kin: they shall bear their iniquity.

Lev 20:20 And if **a man shall lie with his uncle's wife,** he hath uncovered his uncle's nakedness: they shall bear their sin; they shall die childless.

Lev 20:21 And if **a man shall take his brother's wife**, it *is* an unclean thing: he hath uncovered his brother's nakedness; they shall be childless.

Lev 20:22 Ye shall therefore keep all my **statutes**, and all my **judgments**, and do them: that the land, whither I bring you to dwell therein, spue you not out.

### Distinguishing Israel from the other nations intended

Customs of other nations: Sexual Perversion, Eating unclean animals and birds, Witchcraft Lev 20:23 And ye shall not walk in the manners of the nation, which I cast out before you: for they committed all these things, and therefore I abhorred them.

Lev 20:24 But I have said unto you, **Ye shall inherit their land,** and I will give it unto you to possess it, a land that floweth with milk and honey: **I am the LORD your God**, which have separated you from *other* people.

#### Lev 20:25 Ye shall therefore **put difference**

- between clean beasts and unclean,
- and between unclean fowls and clean:

and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Lev 20:26 And ye shall be holy unto me: for **I the LORD** *am* holy, <u>and have severed you</u> from *other* people, that ye should be mine.

Lev 20:27 A man also or woman that hath a **familiar spirit**, or that is a **wizard**, shall surely be put to death: they shall stone them with stones: their blood *shall be* upon them.

## Instructions to the priests, the sons of Aaron

Lev 21:1 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them,

There shall none be defiled for the dead among his people: Lev 21:2 But

- for his kin, that is near unto him, that is,
- for his mother, and for his father, and for his son, and for his daughter, and for his brother,
- Lev 21:3 And for his sister a virgin, that is nigh unto him, which hath had no husband; for her may he be
  defiled.

Lev 21:4 But he shall not defile himself, being a chief man among his people, to profane himself.

Lev 21:5 They shall not make baldness upon their head, neither shall they shave off the corner of their beard, nor make any cuttings in their flesh.

Lev 21:6 They shall be holy unto their God, and not profane the name of their God:

• for the offerings of **the LORD** made by fire, *and* the **bread** of their God, they do offer: therefore they shall be **holy**.

#### Lev 21:7 They shall not take a wife

- *that is* a whore, or profane;
- neither shall they take a woman put away from her husband:

for he *is* holy unto his God.

#### Lev 21:8 Thou shalt sanctify him therefore;

- for he offereth the **bread** of thy God:
- he shall be holy unto thee:

for I the LORD, which sanctify you, am holy.

Lev 21:9 And the daughter of any priest, if she profane herself by playing the whore, she profaneth her father: she shall be burnt with fire.

Lev 21:10 And *he that is* the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments,

- shall not uncover his head, nor rend his clothes;
- Lev 21:11 Neither shall he go in to any dead body,
- nor defile himself for his father, or for his mother;
- Lev 21:12 Neither shall he go out of the sanctuary,
- nor profane the sanctuary of his God;

for the crown of the anointing oil of his God is upon him: I am the LORD.

Lev 21:13 And he shall take a wife in her virginity.

- Lev 21:14 A widow,
- or a divorced woman,
- or profane, or an harlot,

these shall he not take: but he shall take a virgin of his own people to wife.

Lev 21:15 Neither shall he profane his seed [offspring] among his people:

## for I the LORD do sanctify him.

Lev 21:16 And the LORD spake unto Moses, saying,

Lev 21:17 Speak unto Aaron, saying,

## Whosoever he be of thy seed [offspring] in their generations that hath any blemish [defect], let him not approach to offer the bread of his God.

Lev 21:18 For whatsoever man he be that hath a blemish [defect], he shall not approach:

- a blind man,
- or a lame,
- or he that hath a flat nose,
- or any thing superfluous [deformed],
- Lev 21:19 Or a man that is brokenfooted, or brokenhanded,
- Lev 21:20 Or crookbackt [hunchback],
- or a dwarf,
- or that hath a blemish [defect] in his eye,
- or be scurvy, or scabbed,
- or hath his stones [testicles] broken;

# Lev 21:21 **No man that hath a blemish [defect] of the seed [offspring] of Aaron the priest** shall come nigh to offer the offerings of **the LORD** made by fire: he hath a blemish [defect]; he shall not come nigh to offer the **bread** of his God.

Lev 21:22 He shall eat the **bread** of his God, *both* of the most holy, and of the holy.

Lev 21:23 Only he shall not go in unto **the vail**, nor come nigh unto **the altar**, because he hath a blemish [defect]; that he profane not my sanctuaries:

for I the LORD do sanctify them.

Lev 21:24 And Moses told it unto Aaron, and to his sons, and unto all the children of Israel.

## Holy Gifts dedicated to the LORD

Lev 22:1 And the LORD spake unto Moses, saying,

	H. 11 1			
037 77.7	"Tell Aaron a	and his sons		
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- to be careful with the holy gifts of the sons of Israel, which they dedicate to Me,
- so as not to profane **My holy name**;

Lev 22:2 Speak unto Aaron and to his sons,

- that they separate themselves from the holy things of the children of Israel,
- and that they profane not **my holy name** *in those things* which they hallow unto me:

**KJV** 

NASV

Are any of these translations correct here?

#### I am the LORD.

Lev 22:3 Say unto them, Whosoever *he be* of all your seed [offspring] among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD.

Lev 22:4 What man soever of the seed [offspring] of Aaron

- is a leper,
- or hath a running issue;

he shall not eat of the holy things, until he be clean.

- And whoso toucheth any thing that is unclean by the dead,
- or a man whose seed [offspring] goeth from him;
- Lev 22:5 Or whosoever toucheth any creeping thing, whereby he may be made unclean, or a man of whom he may take uncleanness, whatsoever uncleanness he hath;

Lev 22:6 The soul which hath touched any such shall be unclean until even, and shall not eat of the holy things, unless he wash his flesh with water.

Lev 22:7 And **when the sun is down**, he shall be clean, and shall afterward eat of the **holy** things; because it *is* his food.

Lev 22:8 That which dieth of itself, or is torn with beasts, he shall not eat to defile himself therewith:

#### I am the LORD.

Lev 22:9 They shall therefore keep mine ordinance,

lest they bear sin for it, and die therefore, if they profane it:

*I the LORD* do sanctify them.

Lev 22:10 There shall no **stranger** eat *of* the **holy** thing: a **sojourner** of **the priest**, or an **hired servant**, shall not eat *of* the **holy** thing.

Lev 22:11 But **if the priest buy** *any* **soul with his money**, he shall eat of it, and **he that is born in his house:** they shall eat of his meat [grain].

Lev 22:12 **If the priest's daughter also be married unto a stranger**, she may not eat of an offering of the holy things.

Lev 22:13 But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat [grain]: but there shall no stranger eat thereof.

Lev 22:14 And **if a man eat** *of* **the holy thing unwittingly**, then he shall put the fifth *part* thereof unto it, and shall give *it* unto **the priest** with the **holy** thing.

Lev 22:15 And they shall not profane the holy things of the children of Israel, which they offer unto the LORD;

Lev 22:16 Or suffer [cause] them to bear the iniquity of trespass, when they eat their holy things:

for I the LORD do sanctify them.

## Animals with defects are not acceptable offerings

Lev 22:17 And the LORD spake unto Moses, saying,

Lev 22:18 Speak unto Aaron, and to his sons, and unto all the children of Israel, and say unto them,

Whatsoever he be of the house of Israel, or of the strangers in Israel, that will offer his oblation

- for all his yows.
- and for all his freewill offerings,

which they will offer unto the LORD for a burnt offering;

Lev 22:19 Ye shall offer at your own will a male without blemish [defect], of the beeves [cattle], of the sheep, or of the goats.

Lev 22:20 But whatsoever hath a blemish [defect], that shall ye not offer: for it shall not be acceptable for you.

Lev 22:21 And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish

- his vow.
- or a freewill offering in beeves [cattle] or sheep,

it shall be perfect to be accepted; there shall be no blemish [defect] therein.

- Lev 22:22 **Blind**, or **broken**, or **maimed**, or having a **wen**, or **scurvy**, or **scabbed**, ye shall not offer these unto **the LORD**, nor make an offering by fire of them upon **the altar** unto **the LORD**.
- Lev 22:23 Either a **bullock** or a **lamb** that hath any thing superfluous or lacking in his parts, that mayest thou offer *for* a freewill offering; but for a vow it shall not be accepted.
- Lev 22:24 Ye shall not offer unto **the LORD** that which {H4600: testicles} is **bruised**, or **crushed**, or **broken**, or **cut**; neither shall ye make *any offering thereof* in your land.
- Lev 22:25 Neither from a stranger's hand shall ye offer the **bread** of your God of any of these; because their corruption *is* in them, *and* blemishes [defects] *be* in them: they shall not be accepted for you.

## When an ox, sheep, or goat may be sacrificed

Lev 22:26 And the LORD spake unto Moses, saying,

Lev 22:27 "When an <b>ox</b> or a <b>sheep</b> or a <b>goat</b> is born,	Lev 22:27 When a <b>bullock</b> , or a <b>sheep</b> , or a <b>goat</b> , is
NASV	brought forth. (KJV)

- then it shall be **seven days** under the dam;
- and from the eighth day and thenceforth it shall be accepted for an offering made by fire unto the LORD.
- Lev 22:28 And whether it be cow or ewe, ye shall not kill it and her young both in one day.

Lev 22:29 And when ye will offer a sacrifice of thanksgiving unto the LORD, offer it at your own will.

- Lev 22:30 On the **same day** it shall be eaten up;
- ye shall leave none of it until **the morrow** [morning]:

I am the LORD.

Lev 22:31 Therefore shall ye keep my commandments, and do them: **I am the LORD**. Lev 22:32 Neither shall ye profane **my holy name**; but I will be hallowed among **the children of Israel**: *I am the LORD* which hallow you,

Lev 22:33 That brought you out of the land of Egypt, to be your God: I am the LORD.

#### Lev 23:1 And the LORD spake unto Moses, saying,

Lev 23:2 Speak unto the children of Israel, and say unto them,

'The LORD'S appointed times which you shall proclaim as holy convocations--My appointed times are these:

Concerning the feasts of the LORD, which ye shall proclaim to be holy convocations, even these are my feasts. (KJV)

**NASV** 

Lev 23:3 Six days shall work be done: but the seventh day

- is the sabbath of rest,
- an holy convocation;
- ye shall do no work *therein*: it is the **sabbath** of **the LORD** in all your dwellings.

Lev 23:4 These *are* the feasts of the LORD, *even* holy convocations, which ye shall proclaim in their seasons.

Lev 23:5 In the fourteenth day of the first month at even is the LORD'S passover.

Lev 23:6 And on the fifteenth day of the same month is the feast of unleavened bread unto the LORD:

seven days ye must eat unleavened bread.

Lev 23:7 **In the first day** ye shall have an **holy convocation**: ye shall do no servile [laborious] work therein.

Lev 23:8 But ye shall offer an *offering made by fire unto the LORD* seven days: in the seventh day *is* an **holy convocation**: ye shall do no servile [laborious] work *therein*.

## Statute for offerings during the first of the harvest

Lev 23:9 And the LORD spake unto Moses, saving.

Lev 23:10 Speak unto the children of Israel, and say unto them,

When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest:

**sheaf** - A bundle of cut stalks of grain or similar plants bound with straw or twine

Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

Lev 23:12 And ye shall offer that day when ye wave the sheaf

- an he lamb without blemish [defect] of the first year for a burnt offering unto the LORD.
- Lev 23:13 And the meat [grain] [grain] offering thereof shall be two tenth deals [2/10<sup>th</sup> ephah] of fine flour mingled with oil,

an offering made by fire unto the LORD for a sweet savour:

• and the **drink offering** thereof *shall be* of wine, the fourth *part* of an hin.

**Note**: both burnt offerings and grain offerings are part of the offering by fire; the drink offering is a separate offering.

Lev 23:14 'Until this same day, until you have	Lev 23:14 And ye shall eat neither <b>bread</b> , nor <b>parched</b>
brought in the offering of your God, you shall eat	corn, nor green ears, until the selfsame day that ye
neither <b>bread</b> nor <b>roasted grain</b> nor <b>new growth</b> .	have brought an offering unto your God: (KJV)
(NASV)	

**Note**: the meaning of the Hebrew names here is broader than the translations thereof.

it shall be a statute for ever throughout your generations in all your dwellings.

Lev 23:15 And ye shall count unto you **from the morrow after the sabbath**, from the day that ye brought the sheaf of the **wave offering**;

- seven sabbaths shall be complete:
- Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days;

and ye shall offer a new meat [grain] [grain] offering unto the LORD.

Lev 23:17 Ye shall bring out of your habitations

#### two wave loaves

- of two tenth deals [ephah]: they shall be of **fine flour**;
- they shall be baken with leaven;
- *they are* the firstfruits unto **the LORD**.

#### Lev 23:18 And ye shall offer with the **bread**

- seven lambs without blemish [defect] of the first year,
- and one young bullock,
- and two rams:

they shall be for a burnt offering unto the LORD, with their meat [grain] offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

#### Lev 23:19 Then ye shall sacrifice

- one kid of the goats for a sin offering,
- and two lambs of the first year for a sacrifice of peace offerings.

Lev 23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs:

they shall be holy to the LORD for the priest.

Lev 23:21 And ye shall proclaim on the selfsame day,

that it may be an **holy convocation** unto you:

ye shall do no servile work therein:

## it shall be a statute for ever in all your dwellings throughout your generations.

Lev 23:22 And when ye reap the harvest of your land,

- thou shalt not make clean riddance of the corners of thy field when thou reapest,
- neither shalt thou gather any gleaning of thy harvest:

thou shalt leave them unto the poor, and to the stranger:

## I am the LORD your God.

## Seventh month first day – A Day of Rest

Lev 23:23 And the LORD spake unto Moses, saying,

Lev 23:24 Speak unto the children of Israel, saying,

In the seventh month, in the first day of the month, shall ye have a sabbath,

- a memorial of blowing of trumpets,
- an holy convocation.
- Lev 23:25 Ye shall do no servile work therein:
- but ye shall offer an offering made by fire unto the LORD.

## Seventh month, tenth day – Day of Atonement

Lev 23:26 And the LORD spake unto Moses, saying,

Lev 23:27 Also on the tenth day of this seventh month

there shall be a day of atonement:

- it shall be an holy convocation unto you;
- and ye shall afflict [humble] your souls,
- and offer an offering made by fire unto the LORD.
- Lev 23:28 And ye shall do no work in that same day: for it *is* a day of *atonement*, to make an *atonement* for you before **the LORD** your God.
- Lev 23:29 For whatsoever soul *it be* that shall not be afflict [humble]ed in that same day, he shall be cut off from among his people.
- Lev 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people.
- Lev 23:31 Ye shall do no manner of work:
- it shall be a statute for ever throughout your generations in all your dwellings.
- Lev 23:32 It shall be unto you a sabbath of rest, and ye shall afflict [humble] your souls:

in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

## Seventh month fifteenth day – Feast of Booths begins

Lev 23:33 And the LORD spake unto Moses, saying,

Lev 23:34 Speak unto the children of Israel, saying,

The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto the LORD.

- Lev 23:35 On the first day shall be an holy convocation: ye shall do no servile work therein.
- Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD:
- **on the eighth day** shall be an **holy convocation** unto you; and ye shall offer an *offering made by fire unto the LORD*: it *is* a solemn assembly; *and* ye shall do no servile work *therein*.

## Summary of the holy convocations and feasts

Lev 23:37 These are the feasts of the LORD, which ye shall proclaim to be holy convocations, to offer

- an offering made by fire unto the LORD,
  - o a burnt offering,
  - o and a meat [grain] offering,
  - o a sacrifice,
- and drink offerings,

every thing upon his day:

- Lev 23:38 Beside the **sabbaths** of **the LORD**,
- and beside your gifts,
- and beside all your vows,
- and beside all your freewill offerings,

which ye give unto the LORD.

Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, ye shall keep a feast unto the LORD seven days:

- on the **first day** shall be a **sabbath**,
- and on the eighth day shall be a sabbath.

Lev 23:40 And ye shall take you on the **first day** 

- the boughs of goodly trees,
- branches of palm trees,
- and the boughs of thick trees,

• and willows of the brook;

and ye shall rejoice before the LORD your God seven days.

Lev 23:41 And ye shall keep it a feast unto the LORD seven days in the year.

It shall be a statute for ever in your generations:

ye shall celebrate it in the seventh month.

#### Lev 23:42 Ye shall dwell in booths seven days;

- all that are Israelites born shall dwell in booths:
- Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt:

### I am the LORD your God.

Lev 23:44 And Moses declared unto the children of Israel the feasts of [appointed times of] the LORD.

#### Lev 24:1 And the LORD spake unto Moses, saying,

## Lamps to burn continuously

Lev 24:2 Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.

- Lev 24:3 Without [outside] the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually:
- it shall be a statute for ever in your generations.
- Lev 24:4 He shall order the lamps upon the pure candlestick before the LORD continually.

## Every Sabbath day – An offering by fire - Grain Offering - Priests' Portion

Lev 24:5 And thou shalt take **fine flour**, and bake twelve **cakes** thereof: two tenth deals [ephah] shall be in one **cake**.

Lev 24:6 And thou shalt set them in two rows, six on a row, upon the pure table before the LORD.

Lev 24:7 And thou shalt put pure **frankincense** upon *each* row, that it may be on the **bread** for a memorial, *even* an *offering made by fire unto the LORD*.

Lev 24:8 Every sabbath he shall set it in order before the LORD continually, being taken from the children of Israel by an everlasting covenant.

Lev 24:9 And it shall be **Aaron**'s and his sons'; and they shall eat it in **the holy place**: for it *is* most holy unto him of the offerings of **the LORD** made by fire by a perpetual **statute**.

## Blasphemy punishable by stoning to death

Lev 24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp;

Lev 24:11 And the Israelitish woman's son blasphemed the name of the LORD, and cursed. And they brought him unto Moses: (and his mother's name was Shelomith, the daughter of Dibri, of the tribe of Dan:)

Lev 24:12 And they put him in ward, that the mind of the LORD might be shewed them.

Lev 24:13 And the LORD spake unto Moses, saying,

Lev 24:14 Bring forth him that hath cursed without the camp; and let all that heard *him* lay their hands upon his head, and let all the congregation stone him.

#### Standards for Punishments

Lev 24:15 And thou shalt speak unto the children of Israel, saying,

Whosoever curseth his God shall bear his sin.

Lev 24:16 And he that blasphemeth **the name of the LORD**, he shall surely be put to death, *and* all the congregation shall certainly stone him: as well the stranger, as he that is born in the land, when he blasphemeth **the name of the LORD**, shall be put to death.

Lev 24:17 And he that killeth any man shall surely be put to death.

Lev 24:18 And he that killeth a beast shall make it good; beast for beast.

Lev 24:19 And if a man cause a blemish [defect] in his neighbour; as he hath done, so shall it be done to him;

- Lev 24:20 Breach for breach,
- eye for eye,
- tooth for tooth:

as he hath caused a blemish [defect] in a man, so shall it be done to him again.

Lev 24:21 And he that killeth a beast, he shall restore it:

and he that killeth a man, he shall be put to death.

Lev 24:22 Ye shall have one manner of law, as well for the stranger, as for one of your own country:

for I am the LORD your God.

Lev 24:23 And Moses spake to the children of Israel, that they should bring forth him that had cursed out of the camp, and stone him with stones. And the children of Israel did as the LORD commanded Moses.

## Every seventh year – a year of rest for the land

Lev 25:1 And the LORD spake unto Moses in mount Sinai, saying,

Lev 25:2 Speak unto the children of Israel, and say unto them,

When ye come into the land which I give you, then shall the land keep a sabbath unto the LORD.

- Lev 25:3 **Six years** thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;
- Lev 25:4 But in the seventh year shall be a sabbath of rest unto the land, a sabbath for the LORD:
  - o thou shalt neither sow thy field, nor prune thy vineyard.
  - o Lev 25:5 That which groweth of its own accord of thy harvest thou shalt not reap,
  - o neither gather the grapes of thy vine undressed:

for it is a year of rest unto the land.

Note: See verses 20-22 for clarification.

Lev 25:6 And the **sabbath** of the land shall be meat **[food]** for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee,

Lev 25:7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat [food].

## Year of Jubilee - Every 50<sup>th</sup> Year - beginning 7<sup>th</sup> Month - 10<sup>th</sup> Day

Lev 25:8 And thou shalt number seven **sabbaths** of years unto thee, seven times seven years; and the space of the seven **sabbaths** of years shall be unto thee forty and nine years.

Lev 25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.

Lev 25:10 And ye shall hallow **the fiftieth year**, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a **jubile** unto you;

- and ye shall return every man unto his possession,
- and ye shall return every man unto his family.

#### Lev 25:11 A jubile shall that fiftieth year be unto you:

- ye shall not sow,
- neither reap that which groweth of itself in it,
- nor gather *the grapes* in it of thy vine undressed.

#### Lev 25:12 For it is the jubile; it shall be holy unto you:

- ye shall eat the increase thereof out of the field.
- Lev 25:13 In the year of this jubile ye shall return every man unto his possession.

Lev 25:14 And if thou sell ought unto thy neighbour, or buyest *ought* of thy neighbour's hand, ye shall not oppress one another:

Lev 25:15 According to the number of years after the jubile thou shalt buy of thy neighbour, and according unto the number of years of the fruits he shall sell unto thee:

- Lev 25:16 According to the multitude of years thou shalt increase the price thereof,
- and according to the fewness of years thou shalt diminish the price of it:

for according to the number of the years of the fruits doth he sell unto thee.

Lev 25:17 Ye shall not therefore oppress one another; but thou shalt fear thy God: for I am the LORD your God.

#### Lev 25:18 Wherefore ye shall do my **statutes**, and keep my **judgments**, and do them;

- and ye shall dwell in the land in safety.
- Lev 25:19 And the land shall yield her fruit, and ye shall eat your fill, and dwell therein in safety.

Lev 25:20 And if ye shall say, What shall we eat the seventh year? behold, we shall not sow, nor gather in our increase:

- Lev 25:21 Then I will command my blessing upon you in the sixth year, and it shall bring forth fruit for three years.
- Lev 25:22 And ye shall sow **the eighth year**, and eat *yet* of old fruit until the ninth year; until her fruits come in ye shall eat *of* the old *store*.

## Redemption of Property in the Year of Jubilee

Lev 25:23 **The land shall not be sold for ever:** for the land *is* mine; for ye *are* strangers and sojourners with me.

Lev 25:24 And in all the land of your possession ye shall grant a redemption for the land.

Lev 25:25 *If thy brother be waxen poor*, and hath sold away *some* of his possession,

- and if any of his kin come to redeem it, then shall he redeem that which his brother sold.
- Lev 25:26 And if the man have none to redeem it, and himself be [later becomes] able to redeem it;
  - Lev 25:27 Then let him count the years of the sale thereof, and restore the overplus [over and above] unto the man to whom he sold it; that he may return unto his possession.
  - o Lev 25:28 But if he be not able to restore it to him,
    - then that which is sold shall remain in the hand of him that hath bought it until the year of jubile: and in the jubile it shall go out, and he shall return unto his possession.

Lev 25:29 And if a man sell a dwelling house in a walled city, then he may redeem it within a whole year after it is sold; within a full year may he redeem it.

• Lev 25:30 **And if it be not redeemed within the space of a full year,** then the house that *is* in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out [revert] in the jubile.

Lev 25:31 **But the houses of the villages** *which have no wall round about them* shall be counted as the fields of the country: they may be redeemed, and they shall go out [revert] in the jubile.

Lev 25:32 Notwithstanding **the cities of the Levites**, *and* the houses of the cities of their possession, may the Levites redeem at any time.

- Lev 25:33 And if a man purchase of the Levites, then **the house that was sold,** and the city of his possession, shall go out [revert] in *the year of* jubile: for the houses of the cities of the Levites *are* their possession among **the children of Israel**.
- Lev 25:34 But the field of the suburbs of their cities may not be sold; for it is their perpetual possession.

## Making slaves out of own brethren who serve the Lord forbidden

Lev 25:35 And if thy brother be waxen poor, and fallen in decay with thee;

- then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.
- Lev 25:36 **Take thou no usury of him, or increase:** but fear thy God; that thy brother may live with thee.
- Lev 25:37 Thou shalt not give him thy money upon usury, nor lend him thy victuals for increase.

Lev 25:38 I am the LORD your God, which brought you forth out of the land of Egypt,

- to give you the land of Canaan,
- and to be your God.

Lev 25:39 And if thy brother that dwelleth by thee be waxen poor, and be sold unto thee;

- thou shalt not compel him to serve as a bondservant [slave]:
- Lev 25:40 *But* as an hired servant. *and* as a sojourner.
  - o he shall be with thee,
  - o and shall serve thee unto the year of jubile:
- Lev 25:41 And *then* shall he depart from thee, *both* he and his children with him, and shall return unto his own family, and unto the possession of his fathers shall he return.
- Lev 25:42 For they *are* my servants, which I brought forth out of **the land of Egypt**: they shall not be sold as bondmen.
- Lev 25:43 **Thou shalt not rule over him with rigour**; but shalt fear thy God.

Lev 25:44 Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids.

- Lev 25:45 Moreover of the children of the strangers that do sojourn [live as aliens] among you, of them shall ye buy,
- and of their families that are with you, which they begat in your land: and they shall be your possession.
- Lev 25:46 And ye shall take them as an inheritance for your children after you, to inherit *them for* a possession; they shall be your bondmen **for ever**:

but over your brethren the children of Israel, ye shall not rule one over another with rigour.

Lev 25:47 And if a sojourner or stranger wax rich by thee,

and thy brother that dwelleth by him wax [becomes] poor,

and sell himself unto the stranger or sojourner by thee, or to the stock [descendants] of the stranger's family:

Lev 25:48 After *that* he is sold he may be redeemed again;

- one of his brethren may redeem him:
- Lev 25:49 Either his uncle, or his uncle's son, may redeem him,
- or *any* that is nigh of kin unto him of his family may redeem him;
- or if he be able, he may redeem himself.

Lev 25:50 And he shall reckon with him that bought him from the year that he was sold to him unto the year of jubile:

and the price of his sale shall be

- according unto the number of years,
- according to the time of an hired servant shall it be with him.
- Lev 25:51 If there be yet many years behind [still left], according unto them he shall give again the price of his redemption out of the money that he was bought for.
- Lev 25:52 And if there remain but few years unto the year of jubile, then he shall count with him, and according unto his years shall he give him again the price of his redemption.

Lev 25:53 *And* as a yearly hired servant shall he be with him: *and the other* shall not rule with rigour over him in thy sight.

Lev 25:54 And if he be not redeemed in these *years*, then he shall go out in the year of jubile, *both* he, and his children with him.

Lev 25:55 For unto me **the children of Israel** *are* servants; they *are* my servants whom I brought forth out of **the land of Egypt: I am the LORD your God**.

#### God hates Idols

Lev 26:1 Ye shall make you no idols nor graven image,

- neither rear you up [erect] a standing image,[ H4676: sacred pillar מַצֵּבָה mats-tsay-baw']
- neither shall ye set up *any* **image of stone** in your land,

to bow down unto it:

for I am the LORD your God.

**Note**: sacred pillars - Asherim poles, dedicated to goddesses. In many places today there are Asherim poles with a pyramid capstone on top, some with crosses on top of the pyramid. Some examples include the Washington Monument and the monument in the Vatican Square.

Lev 26:2 Ye shall keep my sabbaths, and reverence my sanctuary: I am the LORD.

Lev 26:3

## If ye walk in my **statutes**, and keep my **commandments**, and do them;

Lev 26:4 Then I will give you rain in due season,

- and the land shall yield her increase,
- and the trees of the field shall yield their fruit.
- Lev 26:5 And your threshing shall reach unto the vintage [grape gathering],
- and the vintage [grape gathering] shall reach unto the sowing time:

and ye shall eat your bread to the full, and dwell in your land safely.

#### Lev 26:6 And I will give peace in the land,

- and ye shall lie down, and none shall make *you* afraid:
- and I will rid evil beasts out of the land,
- neither shall the sword go through your land.

#### Lev 26:7 And ye shall chase your enemies, and they shall fall before you by the sword.

Lev 26:8 And five of you shall chase an hundred,

and an hundred of you shall put ten thousand to flight:

and your enemies shall fall before you by the sword.

Lev 26:9 For I will have respect unto you,

and make you fruitful, and multiply you, and establish my covenant with you.

Lev 26:10 And ye shall eat old store, and bring forth the old because of the new.

Lev 26:11 And I will set my tabernacle among you: and my soul shall not abhor you.

Lev 26:12 And I will walk among you, and will be your God, and ye shall be my people.

#### Lev 26:13 I am the LORD your God,

which brought you forth out of **the land of Egypt**, that ye should not be their bondmen; and I have broken the bands of your voke, and made you go upright.

#### Lev 26:14

## But if ye will not hearken unto me, and will not do all these **commandments**;

Lev 26:15 And if ye shall despise **my statutes**, or if your soul abhor **my judgments**, so that ye will not do all **my commandments**, *but* that ye break **my covenant**:

Lev 26:16 I also will do this unto you;

#### Sword, Disease, Slavery

- I will even appoint over you terror,
- consumption, and the burning ague, that shall consume the eyes, and cause sorrow of heart:
- and ye shall sow your seed in vain, for your enemies shall eat it.
- Lev 26:17 And I will set my face against you,
  - o and ve shall be slain before your enemies:
  - o they that hate you shall reign over you;
  - o and ye shall flee when none pursueth you.

## Lev 26:18 And if ye will not yet for all this hearken unto me,

#### **Famine**

- then I will punish you **seven times more** for your sins.
- Lev 26:19 And I will break the pride of your power;
- and I will make your heaven as iron, and your earth as brass:
- Lev 26:20 And your strength shall be spent in vain: for your land shall not yield her increase, neither shall the trees of the land yield their fruits.

## Lev 26:21 And if ye walk contrary unto me, and will not hearken unto me;

#### Plagues, Wild Beasts

- I will bring **seven times more** plagues upon you according to your sins.
- Lev 26:22 I will also send wild beasts among you,
  - o which shall rob you of your children,
  - o and destroy your cattle,
  - o and make you few in number;
  - o and your *high* ways shall be desolate.

# Lev 26:23 And if ye will not be reformed by me by these things, but will walk contrary unto me;

#### Sword, Pestilence, Slavery, Famine

- Lev 26:24 Then will I also walk contrary unto you,
- and will punish you **yet seven times** for your sins.
- Lev 26:25 And I will bring a **sword** upon you,
  - o that shall avenge the quarrel of *my* covenant:
  - o and when ye are gathered together within your cities, I will send the **pestilence** among you;
  - o and ye shall be delivered into the hand of the enemy.
- Lev 26:26 *And* when I have broken the staff of your **bread**.
  - o ten women shall bake your **bread** in one oven,
  - o and they shall deliver *you* your **bread** again by weight:
  - o and ye shall eat, and not be satisfied.

## Lev 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me;

- Lev 26:28 Then I will walk contrary unto you also in **fury**; and I, even I, will chastise you **seven times** for your sins.
- Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat.
- Lev 26:30 And I will destroy your high places, and cut down your images, and cast your carcases upon the carcases of your idols, and my soul shall abhor you.

- Lev 26:31 And I will **make your cities waste**, and **bring your sanctuaries unto desolation**, and I will not smell the savour of your sweet odours.
- Lev 26:32 And I will bring the land into desolation: and your enemies which dwell therein shall be
  astonished at it.
- Lev 26:33 And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.
- Lev 26:34 Then shall the land enjoy her **sabbaths**, as long as it lieth desolate, and **ye be in your enemies'** land; even then shall the land rest, and enjoy her **sabbaths**.
- Lev 26:35 As long as it lieth desolate it shall rest; because it did not rest in your **sabbaths**, when ye dwelt upon it.
- Lev 26:36 And upon them that are left *alive* of you I will send a **faintness** into their hearts **in the lands of their enemies**; and **the sound of a shaken leaf shall chase them; and they shall flee**, as fleeing from a sword; and they shall fall **when none pursueth**.
- Lev 26:37 And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
- Lev 26:38 And ye shall perish among the heathen, and the land of your enemies shall eat you up.
- Lev 26:39 And they that are left of **you shall pine away** in their iniquity in your enemies' lands; and also in the iniquities of their fathers shall they pine away with them.

**Note:** And Israel would later rebel against God to the ultimate extreme, suffer extreme punishment, and be taken into exile by the Assyrians and Babylonians, asIsrael would persecute the prophets God sends to warn them. See the books of Kings and Chronicles.

Lev 26:40 If they shall confess their iniquity, and the iniquity of their fathers, with their trespass which they trespassed against me, and that also they have walked contrary unto me; Lev 26:41 And *that* I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts be humbled, and they then accept of the punishment of their iniquity:

- Lev 26:42 Then will I remember my covenant with **Jacob**,
- and also my covenant with **Isaac**,
- and also my covenant with **Abraham** will I remember;
- and I will remember the land.
  - Lev 26:43 The land also shall be left of them.
  - o and shall enjoy her **sabbaths**, while she lieth desolate without them:
- and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.
- Lev 26:44 And yet for all that, when they be in the land of their enemies,
  - o I will not cast them away,
  - o neither will I abhor them, to destroy them utterly, and to break my covenant with them:
  - o for I am the LORD their God.
  - Lev 26:45 But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD.

Note: Israel later goes through repeating cycles of rebellion, punishment, then repentance.

Lev 26:46 These *are* the **statutes** and **judgments** and **laws**, which **the LORD** made between him and **the children of Israel** in mount Sinai by the hand of **Moses**.

#### **Vows and Valuations**

#### Lev 27:1 And the LORD spake unto Moses, saying,

Lev 27:2 Speak unto the children of Israel, and say unto them,

## When a man shall make a singular [difficult] vow, the persons shall be for the LORD by thy estimation.

- Lev 27:3 And thy estimation shall be
  - o of the male from twenty years old even unto sixty years old, even thy estimation shall be fifty shekels of silver, after the shekel of the sanctuary.
  - o Lev 27:4 And **if it be a female**, then thy estimation shall be thirty shekels.
- Lev 27:5 And if it be from five years old even unto twenty years old, then thy estimation shall be
  - o of the male twenty shekels,
  - o and for the female ten shekels.
- Lev 27:6 And if it be from a month old even unto five years old, then thy estimation shall be
  - o **of the male** five shekels of silver,
  - o and for the female thy estimation shall be three shekels of silver.
- Lev 27:7 And if it be from sixty years old and above;
  - o if it be a male, then thy estimation shall be fifteen shekels,
  - o and for the **female** ten shekels.
- Lev 27:8 But **if he be poorer than thy estimation**, then he shall present himself before **the priest**,
  - o and the priest shall value him;
  - o according to his ability that vowed shall the priest value him.

## Lev 27:9 And if it be a beast, whereof men bring an offering unto the LORD,

- all that any man giveth of such unto **the LORD** shall be holy.
- Lev 27:10 He shall not alter it, nor change it, a good for a bad, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

## Lev 27:11 *And if it be any unclean beast, of which they do not offer a sacrifice unto* the LORD, then he shall present the beast before the priest:

- Lev 27:12 And the priest shall value it, whether it be good or bad: as thou valuest it, who art the priest, so shall it be.
- Lev 27:13 But if he will at all redeem it, then he shall add a fifth part thereof unto thy estimation.

#### Lev 27:14 And when a man shall sanctify his house to be holy unto the LORD,

- then **the priest** shall estimate it, whether it be good or bad:
- as the priest shall estimate it, so shall it stand.
- Lev 27:15 *And if he that sanctified it will redeem his house*, then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be his.

## Fields consecrated (set apart) to the Lord

#### Lev 27:16 And if a man shall sanctify unto the LORD some part of a field of his possession,

- then thy estimation shall be according to the seed thereof:
  - o an homer of barley seed shall be valued at fifty shekels of silver.

Lev 27:17 *If he sanctify his field from the year of jubile*, according to thy estimation it shall stand.

#### Lev 27:18 But if he sanctify his field after the jubile,

then **the priest** shall reckon unto him the money <u>according to the years that remain</u>, even unto the year of the jubile, and it shall be abated from thy estimation.

- Lev 27:19 *And if he that sanctified the field will in any wise redeem it,* then he shall add the fifth *part* of the money of thy estimation unto it, and it shall be assured to him.
- Lev 27:20 *And if he will not redeem the field, or if he have sold the field to another man,* it shall not be redeemed any more.
- Lev 27:21 *But the field, when it goeth out in the jubile, shall be holy unto* the LORD, as a field devoted; the possession thereof shall be the priest's.
- Lev 27:22 And if a man sanctify unto the LORD a field which he hath bought, which is not of the fields of his possession;
  - Lev 27:23 Then **the priest** shall reckon unto him the worth of thy estimation, *even* unto the year of the jubile: and he shall give thine estimation in that day, *as* a holy thing unto **the LORD**.
  - o Lev 27:24 **In the year of the jubile** the field shall return
    - unto him of [from] whom it was bought,
    - even to him to whom the possession of the land did belong.

# Lev 27:25 And all thy estimations shall be according to the shekel of the sanctuary: *twenty gerahs shall be the shekel*.

## Lev 27:26 **Only the firstling of the beasts, which should be the LORD'S firstling,** no man shall sanctify it; whether *it be* **ox**, or **sheep**: it *is* **the LORD'S**.

#### Lev 27:27 And if it be of an unclean beast,

- then he shall redeem it according to thine estimation, and shall add a fifth part of it thereto:
- or *if it be not redeemed*, then it shall be sold according to thy estimation.

Lev 27:28 Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath,

- both of man and beast,
- and of the field of his possession.

shall be sold or redeemed: every devoted thing [H2764: devoted to destruction] is most holy unto the LORD.

Lev 27:29 None devoted, which shall be <u>devoted of men</u> [H2763: designated to be executed], shall be redeemed; but shall surely be put to death.

#### Lev 27:30 And all the tithe of the land,

- whether of the seed [offspring/produce] of the land,
- or of the fruit of the tree,

#### is the LORD'S: it is holy unto the LORD.

- Lev 27:31 And if a man will at all redeem ought [any] of his tithes, he shall add thereto the fifth part thereof
- Lev 27:32 And concerning the tithe of the herd, or of the flock, *even* of whatsoever passeth under the rod, the tenth shall be holy unto the LORD.
  - o Lev 27:33 He shall not search whether it be good or bad,
  - o neither shall he change it:
  - o and *if he change it at all*, then both it and the change thereof shall be holy; it shall not be redeemed.

Lev 27:34 These *are* the commandments, which the LORD commanded Moses for the children of Israel in mount Sinai.