Preface

The Bible is often misinterpreted because of the way it is presented. When a particular council, not clearly documented, decided to consolidate certain documents/accounts and divide them into chapters and verses, the intent of the original writers became difficult to understand. As you compare parallel accounts in the Bible of the same event side by side you will note inconsistencies in how a train of thought was divided into verses.

"Always be aware of anyone who tells you a topic is above you or better left to the experts. This person may, for some reason, be trying to shut you out...or that person may have poor communication skills."

"Many people are twice as smart as they think they are, but they've been intimidated into believing some topics are above them."

"Good honest questions deserve good honest answers."

These quotes are from "Whatever Happened to Justice", an Uncle Eric book. Author: Richard J. Maybury

It has been difficult to find an appropriate title for this aesthetically altered, interrogated, chronologically and logically arranged/rearranged Bible these last few years so finally I have decided to simply call this publication "The Interrogated Bible". This publication is in no way intended to replace the Bible as we presently know it. It is simply an aid to study the Bible.

To help clear up misconceptions caused by chapter and verse format I have used the following reformatting methods to improve comprehension:

- Listing out the details in bulleted format (especially those of long paragraphs)
- Indenting parts of verses to discover the author's structured train of thought, especially the writings of the apostle Paul
- Color coding (refer to the end of this preface)

• Creating tables to help you grasp the "big picture" and compare parallel accounts of the same event Format influences perception. Sometimes we need to violate "proper rules of grammar" to bring out the truth, (especially for those like me whose brains are wired for pattern recognition and are pattern oriented).

In this presentation, you will see color highlights, bolding, italics, resizing, and other cosmetic alterations used

- as navigational aids
- as cognitive aids
- for quick recall
- to help the reader understand what is really being said as opposed to what is popularly/culturally taught
- to hopefully prevent misinterpretation of scriptures and stay true to the original authors' intent.

Warning: As of this writing in the year 2019AD (on the calendar used by the Americas and Europe), if you view this publication on the likes of a cell phone you will not grasp what is being presented and likely misunderstand what is being said. You need to view the information on a computer or tablet suitable for viewing most of a whole page at once. It is better to have a printed or physically embedded document on a hard durable surface as it is less susceptible to operating system failures, power/battery supply issues, software issues, and those who would deliberately try to erase it with a few mouse clicks, the push of a button, or device generating an electro-magnetic field/pulse or simply a magnetic field.

Every effort has been made to ensure that the rearrangement of scriptures, presentations of the gospel, historical accounts, and verses in this Interrogated Bible does not distort the original intent of

- Moses, the Psalms, and the Prophets that Jesus Christ referred to in the Old Testament
- the Apostles
- Jesus' Disciples
- Paul, Peter, and their companions in preaching and demonstrating the power of the Gospel of Jesus Christ
- our LORD Jesus Christ.

Chronological Arrangements

Passages are organized from the perspective of when the events occurred or when they likely occurred, not when the records of the events were written. The New Testament is more difficult to confirm correct chronological arrangement as more recent archaeological findings reveal older manuscripts attributed to a particular author. Note: an epistle is simply a letter.

As for the logical arrangements, they are a subset of the chronological arrangements as follows:

The verses in **Proverbs** are rearranged and grouped according to the subject matter being covered.

The **prophecies** are placed to match the impending events they refer to as much as possible unless it is obvious they should be left where they are when referring to distant events. As for the logical arrangement of verses I use the following order:

- 1. What sins are being addressed and by whom
- 2. The impending judgments for those sins
- 3. The appeals God makes to the Jews to repent
- 4. Promises of what it will be like when genuine repentance occurs, when Israel and Judah are restored, and when Jesus Christ sets up His kingdom on earth

The **Psalms** are placed according to this hierarchy:

- Where they obviously belong when given an obvious clue (such as identically matching the wording of another passage of scripture)
- When the author's name is given in the Psalm, in the time period of the life of the author and when he likely wrote it
- When no author is stated and there is no clue who the author is regarding the event the Psalm is most likely addressing.

Observations about Church Culture suppressing the Gospel of Jesus Christ

There are people with strong personalities that influence what you believe (and you unwittingly believe the self-proclaimed experts because they are popular, and favored by the media and so called institutions of higher learning). Later you observe the contradictions to what you were taught which causes you to be disillusioned.

Much of what is taught about the Gospels from the pulpit in recent American culture is

- The Gospel of Behavior Modification
- The Gospel of Attitude Adjustment
- The Gospel of Perspective Modification
- The Gospel of Financial Prosperity (Name it and claim it!)
- The Gospel of Persuasive Words of "Wisdom"
- The Gospel of merging modern psychology with manipulated scriptures

at the expense of the revelation of the Spirit and of Power which comes through uncompromised obedience to Jesus Christ.

1Corinthians 2:4-5 NASV And my message and my preaching were not in persuasive words of wisdom, but in demonstration of the Spirit and of power, that your faith should not rest on the wisdom of men, but on the power of God.

2Timothy 2:15 NASV Be diligent to present yourself approved to God as a workman who does not need to be ashamed, handling accurately the word of truth.

2Timothy 2:15 KJV Study to shew thyself approved unto God, a workman that needeth not to be ashamed, **rightly dividing the word of truth.**

Observations about "the Word of God"

Key references that clearly define the word of God

Joh 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

Gen 15:1 After these things the word of the LORD came to Abram in a vision, saying, "Do not fear, Abram, I am a shield to you; Your reward shall be very great."

Joh 1:14 And the Word became flesh, and dwelt among us...

Joh 6:63 "It is the Spirit who gives life; the flesh profits nothing; the words that I have spoken to you are spirit and are life.

Joh 5:46 "For if you believed Moses, you would believe Me; for he wrote of Me. Joh 5:47 "But if you do not believe his writings, how will you believe My words?"

John 8:47 "He who is of God hears the words of God...

<u>Act_4:31</u> And when they had prayed, the place where they had gathered together was shaken, and <u>they were all</u> filled with the Holy Spirit, and *began* to speak **the word of God** with boldness.

Eph_6:17 And take THE HELMET OF SALVATION, and the sword of the Spirit, which is the word of God.

<u>Heb_4:12</u> For the word of God <u>is living</u> and active and sharper than any two-edged sword, and piercing as far as the division of soul and spirit, of both joints and marrow, and able to judge the thoughts and intentions of the heart. <u>Heb_11:3</u> By faith we understand that the worlds were prepared by the word of God, so that what is seen was not made out of things which are visible.

<u>2Pe_3:5</u> For when they maintain this, it escapes their notice that by **the word of God** *the* heavens existed long ago and *the* earth was formed out of water and by water,

<u>Rev_19:13</u> And *He is* clothed with a robe dipped in blood; and <u>His name is called</u> The Word of God.

Luk_22:61 And the Lord turned and looked at Peter. And Peter remembered **the word of the Lord**, <u>how **He** had</u> told him, "Before a cock crows today, you will deny Me three times."

<u>Act 11:16</u> "And I remembered **the word of the Lord**, how **He** used to say, 'John baptized with water, but you shall be baptized with the Holy Spirit.'

<u>1Pe_1:25</u> BUT **THE WORD OF THE LORD** ABIDES FOREVER." And this is **the word** which was preached to you.

Jesus defines scripture in the following verses:

Luk 24:44 Now He said to them, "These are My words which I spoke to you while I was still with you, that all things which are written about Me in the Law of Moses and the Prophets and the Psalms must be fulfilled." Luk 24:45 Then He opened their minds to understand the Scriptures,

Mat 26:56 "But all this has taken place that the Scriptures of the prophets may be fulfilled." ...

Note: There is a difference between

the Word of God being Jesus Christ Himself and the words He spoke and still speaks plus the scriptures written by the prophets that testify of the gospel of Jesus Christ

versus

the writings/accounts of God's/Christ's faithful followers.

There are differences between what the church pulpit says the word of God is and what the Bible actually says the word of God is.

There are no instructions or references in the writings what is to be included in what we know today as **the Biblical Canon.** The writings included in the present Biblical Canon definitely belong there because they are consistent with each other and the plans and counsel of God. (See the section titled "About choosing which books belong in the Biblical Canon" below.) You should not discard your faith in Jesus Christ because of discovering discrepancies between different accounts of the same events in the Bible. The descrepancies are for the most part statistical and logistical, but I have discovered no descrepancies in doctrine or in the recorded words of Jesus Christ.

Observations about words

Spoken words are spiritual forces intended by God to bear fruit through His obedient followers but sadly, are often carelessly used by those not surrendered to God, resulting in people's lives being damaged.

- Matthew 12:36-37 "And I say to you, that every **careless word** that men shall speak, they shall render account for it in the day of judgment. "For by **your words** you shall be justified, and by your words you shall be condemned."
- John 15:7-8 "If you *abide* in Me, and My words *abide* in you, ask whatever you wish, and it shall be done for you. "By this is My Father glorified, that you bear much fruit, and *so* prove to be My disciples.

Observations about what God intends for those obedient to Him The power to fully demonstrate the Gospel does not end with the original 12 apostles. The mainstream church often tries to suppress this fact.

Mar 16:17-18 "And these signs will accompany those who have believed:

- in My Name they will cast out demons,
- they will speak with new tongues;
- they will pick up serpents,
- and if they drink any deadly *poison*, it shall not hurt them;
- they will lay hands on the sick, and they will recover."

Luk 10:1 Now after this the Lord appointed seventy others, and sent them two and two ahead of Him to every city and place where He Himself was going to come.

Luk_10:17 And the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." Joh_14:12 "Truly, truly, I say to you, he who believes in Me, the works that I do shall he do also; and greater works than these shall he do; because I go to the Father.

Bible Study Software

Bible Study software with built in databases (such as **eSword**, which I used to assemble **The Interrogated Bible** provides great value in uncovering what was previously hidden.

You can download a copy of eSword from *www.e-sword.net*. For desktop PCs and Macs it is free. For mobile devices there is a small charge from a third party distributor such as the Apple Store. I paid \$5 for a download to my iPad. *Copyright* © 2000-2017, *Rick Meyers*

Warning! When running a query for all Bible verses that contain a certain word or phrase there is a danger you can be mislead into wrong interpretation of original intent which in turn can lead you to promote error. Correct interpretation requires knowing the context of the item in question and comparing with other passages in the Bible.

Observations about apparent discrepancies discovered when comparing accounts addressing the same event

The original scriptures (written in the original Hebrew) should never be manipulated or interpreted according to one's own preconceptions or by what others (self-appointed experts and institutions of so-called higher learning) have said (or some evil authoritarian power has tried to force on others by the infiltration of witchcraft into Christianity). As you read (and if you diligently study) you will note some apparent inconsistencies between the writers for certain events. You will have to thoroughly interrogate certain accounts to clear up misunderstandings and this can take several rereads. <u>1Cor 2:15</u> But he who is spiritual appraises (scrutinizes) all things, yet he himself is appraised by no man. The best method of interpreting scripture is to compare it with other scripture. The same goes for different accounts, comparing them with each other and the scriptures.

Observations about translating

The same word can mean different things to different people for the following reasons

- A person's specialized and thus limited vocabulary and education
- A person's upbringing and religion or certain version of a religion
- The culture(s) to which a person is exposed to
- Over time new inventions and innovations are introduced that makes certain words once commonly used now obsolete/archaic. New cultures emerge over time respectively.
- Even when speaking the same basic language there are multiple cultures and sub-cultures within cultures.

Therefore depending on a paraphrased version of the Bible (an exception: 1965 printing of The Amplified Bible) can be detrimental in learning what a writer's original intent is. It can be detrimental to read a translation that went through a series of other languages to get to a present translation. (For an example here though not necessarily accurate: Hebrew to Latin, then to German, then to British English, and finally to Spanish, American English, and other gateway languages, then to presently unreached languages/cultures.) However a literal translation can also easily be misunderstood.

Warning: there are wicked people working to rewrite the Bible to be politically correct making God gender neutral and accepting of sexually deviant behavior. These wicked people refer to themselves as being enlightened, highly educated, and the elite. They also conspire to redefine words in the dictionary to be politically correct and rewrite history as they have been doing for centuries.

I originally chose the New American Standard Bible/Version (copyrighted and published by The Lockman Foundation) to base this publication of the Interrogated Bible on for the following reasons

- It was given to me by my parents in 1973 and much easier to understand than the King James Version and I have used it profusely since then. I have heavily marked it with highlighters and notes.
- It was later encoded to be compatible with a computer program called eSword. If not for this program this chronologically and logically arranged publication would not exist.
- It was the text used exclusively used by Precept Bible Studies founded by Kaye Arthur who indirectly taught me how to study/interrogate the Bible

I then redid The Interrogated Bible in the King James version which is not copyrighted after I realized there might be a copyright issue with the Lockman Foundation. Had I been aware at the time of the start of this project I would have been completely discouraged from completing it. Publication of the NASV version of the Interrogated Bible will be posted online when a win/win agreement can be reached with The Lockman Foundation and a revision of this section of the preface will occur accordingly.

When doing the conversion I discovered several descrepancies in translation in both versions, and so I address translation descrepancies in both versions in the following manner:

Words enclosed in these brackets { } indicate words that should have been included for clarity

Words enclosed in these brackets [] indicate a clearer or more accurate choice of words:

- Having referenced Strongs' Concordance (Note: I later discovered the NASV has its own concordance referring to different original Hebrew and Greek manuscripts. The concordances are nearly identical except for a few verses.)
- And/or Having referenced the context of the passage
- And/or Clarifying archaic terminology in the King James Version

When it is not clear which publisher's translation is correct then the two versions phrases/verses are compared in a table.

I have also noticed differences in tenses (past, future, present) and arrangement of certain phrases and sometimes even within the same publisher's version. What makes perfect tense sense in one language does not necessarily translate to make sense in another language.

Further research is required with prayer, humility, and unconditional obedience to God to resolve discrepancies and determine if there is corruption in the **assemblage/arrangement** of the original accounts and translations into the present Biblical Canon. It is possible there are errors from the assemblage of improperly copied accounts as many copies were done in caves with poor lighting, poor weather conditions, etc. while copyists were under threat of persecution.

On one hand a different version of the Bible is necessary to make sense to certain cultures. On the other hand cultural bias can affect incorrect perception for other cultures reading it.

Many discrepancies that I noticed by comparing accounts side by side were not that of doctrine and moral principles but were statistical and logistical in nature such as:

- The time a certain king of Israel or Judah began to reign at the time of his father's death and not as a coregent with his father
- Census data inconsistencies between that of Ezra and the document Nehemiah found attributed to Ezra
- How much silver and gold was actually used in manufacturing certain parts of the sanctuary and utensils for the service of the sanctuary.

As for the supposed quotes in the New Testament of the Old Testament prophets (marked in ALL CAPS in the New American Standard Version) I noticed the following:

- Some are indeed direct quotes
- Some are partial quotes
- Some paraphrase and conglomerate a gathering Old Testament passages
- Some appear to be quoting sources outside the Biblical Canon
- Some are references to the Book of Enoch and books in the Apocrypha
- Some take Old Testament references completely out of original context
- Some appear not to be quotes at all

Name Confusion

People get confused when a king has multiple names or when multiple kings have the same name. For example:

Jehoiachin = Jeconiah = Coniah (king of Judah who was exiled to Babylon)

Joram = Jehoram (whether it is the king of Israel of the north or the king of Judah of the south) Azariah = Uzziah (king of Judah)

Abijah = Abijam (king of Judah)

All kings of Egypt were called Pharaoh. The Pharaoh that first enslaved Israel was called Melol and the Pharaoh that let Israel go under pressure from God and Moses was Adakin (per the book of Jashar described later).

All Philistine kings were called Abimelech according to the book of Jashar

I also noticed that on many occasions **more than one city had the same name** so I color coded them according to their general location (hopefully accurately). What complicated matters was that cities underwent name changes over time during Biblical history or were referred to by different names by authors from different cultures. Over half the names in the Bible could not be found on any maps one might find in any Christian bookstores, neither were the online Bible maps of much help until I "accidently" learned to click directly on the map itself to yield a zoomed out view on the website called bibleatlas.org.

About choosing which books belong in the Biblical Canon

Note: The Nicene Council did not gather together to determine which writings belong in the Biblical Canon. The gathering was for determining the nature of God and the Doctrine of the Trinity, and what today is known as the Nicene Creed

When a another certain council (Which one?) convened to determine which writings belong in the Biblical Canon they left out the book of Jashar, the writings of Nathan the prophet, Ahijah the Shilonite, Shemaiah the prophet, and Iddo the seer, and others, however they are recommended reading in the writings that are included in the Biblical Canon. For example:

<u>Joshua10:13</u> So the sun stood still, and the moon stopped, Until the nation avenged themselves of their enemies. Is it not written in the **book of Jashar**? And the sun stopped in the middle of the sky, and did not hasten to go *down* for about a whole day.

<u>2Samuel 1:18</u> ... and he told *them* to teach the sons of Judah *the song of* the bow; behold, it is written in the **book of Jashar**.

<u>2Chronicles 9:29</u> Now the rest of the acts of **Solomon**, from first to last, are they not written in **the records of Nathan the prophet**, and in **the prophecy of Ahijah the Shilonite**, and in **the visions of Iddo the seer** concerning Jeroboam the son of Nebat?

<u>2Chronicles 12:15</u> Now the acts of **Rehoboam**, from first to last, are they not written in **the records of Shemaiah the prophet** and of **Iddo the seer**, according to genealogical enrollment? And *there were* wars between Rehoboam and Jeroboam continually.

<u>2Chonicles 13:22</u> Now the rest of the acts of **Abijah**, and his ways and his words are written in **the treatise of the prophet Iddo.**

It is possible that the referenced writings were either

- destroyed by conquering kings,
- have not yet been uncovered,
- were altered by other cultures beyond the recovery of the original content,
- or that some group of people is still suppressing the works from being revealed.
- Some Biblical scholars speculate they were merged to be part of another designated author's writings or an author's pen name. We would be better served if the original authors embedded in any merged writings and their original contexts were plainly made known.

Luk 12:2 "But there is nothing covered up that will not be revealed, and hidden that will not be known.

I have included what hopefully is the most correct version of the **book of Jashar** (referred to in Joshua 10:13 and 2 Samuel 1:18) in parallel with the first six books: Genesis, Exodus, Leviticus, Numbers, Deuteronomy, and Joshua. This version was published by J.H. Parry & Company in 1887 (which by USA law is public domain though there is a rumor that the Mormon church hijacked it and got an extended copyright as them being the present owner). I have included it not because I believe it to be divinely inspired by God (or maybe it really is) but because it provides valuable historical context that answers many questions raised in the book of Genesis such as:

- Why did God prefer Abel's sacrifice over Cain's ?
- Why did God love Jacob and hate Esau? Note: There is a brief reference as to why in Hebrews 12:16-17 but Jashar provides more details in depth.
- Why did God tell Abraham to sacrifice his only son Isaac in his and his wife's old age? What was the real contest between God and Satan whereby God allowed Satan to afflict righteous Job? Compare Jashar 22:46-55 with Job 1:6-12 and you will find these two questions are related.
- Questions about the proper dating of certain events
- Questions about genealogies

See the translator's preface in the pdf document titled **Preface of Jashar.pdf** which I downloaded from the website: **http://www.ccel.org/a/anonymous/jasher/preface.pdf.** The preface describes the reasons the author believes his translation is from the printing of an original Hebrew document that is "divinely authenticated" "confirming the sacred truths handed down to us in the Scriptures" as opposed to the apocryphal writings of non-Hebrew eastern cultures. He does not recommend it as a work of inspiration (God breathed per 2Timothy 3:16) as he believes that some additions may have been made to the original Hebrew document over time, but he does recommend it as a "monument of history".

Note: I have just discovered (May, 2019) that there are a few times in history that councils convened to determine which books belong in the Biblical Canon. When the 1611 version of the King James Bible was published it included the Apocrypha between the old and new testaments. Anyone in that time period in England who left out the Apocrypha was put to death. When another council convened in the 1800's the Apocrypha was omitted from the Protestant Canon. The present publishing of this Interrogated Bible includes Jashar intermingled with Genesis through Joshua and also a set aside copy of the Book of Enoch for reference. It does not include the Apocrypha has been a subject of much debate among scholars throughout the centuries. Though not popularly considered as being Scripture it is useful for historical and cultural information concerning the Jews in that time period. The Apocrypha's historical accuracy is a subject of debate amongs thistorians.

In Closing

2Timothy 3:16 All Scripture (note: as defined by Jesus Christ) is inspired by God and profitable

- \circ for teaching,
- o for reproof,
- \circ for correction,
- for training in righteousness;

3:17 that the man of God may be adequate, equipped for every good work.

I have concluded that the Word of God is

• Jesus Christ Himself

• and the words He spoke and continues to speak to and through those who are wholly committed to Him. The Word of God is not any publisher's property to copyright or suppress publication as God will hold such entities accountable.

My thanks go to the following who inspired this publication

- Kay Arthur of Precept Ministries who teaches you how to thoroughly interrogate/study the Bible
- Fran Idziak, Anna Stockert, Pastor Tom Vestal who taught the Precept classes I attended
- My wife, Faye, who encourages me in many ways daughter of preacher James Cook and wife Jennie
- Trinity Church in Greensboro, NC former Pastor Roy Putnam
- Mount Olivet Baptist Church , Raleigh, NC- former Pastor Tom Vestal and prayer warrior, Edith Jackson
- Crossroads Fellowship, Raleigh, NC former Pastor Chuck Millian
- Bill Gothard Institute in Basic Youth Conflicts as it was called in the 1980's
- My godly parents, Jack and Babs Wainscott, who are now with my LORD Jesus Christ
- A misdiagnosis of cancer which set me back a year in 2010 at the end of which the Lord gave me wisdom how to overcome it. Thus the beginning of this project

Refer to the following **tables of color coding usage** for easier comprehension and enjoyment as you read this publication of this Cosmetically Altered, Interrogated, Chronologically and Logically arranged Bible. I apologize in advance to those who have trouble discriminating different shades of color and those who are color blind. I hope this arrangement of the scriptures and gospel accounts still proves to be of great benefit to you.

In Christ Jesus, to His Glory, and not mine, with love, Jim Wainscott

List of Color Coding Usage

List of Color Coding Usage
Kinds of People, Things, Morality
Indicators of time
In the Old Testament - a promise or prophecy
In the New Testament -what was spoken by the infilling of the Holy Spirit, or by an angel, or a prophecy.
In the Old Testament-those of the 12 tribes of Israel, the patriarchs, and God's prophets
In the New Testament - those in the bloodline of Jesus Christ or those who are simply righteous
Shepherds and magi - highlighted to indicate they did not see Jesus at the same time as is erroneously depicted in
culturally popular manger scenes during the Christmas season.
Words spoken by John the Baptist.
Words spoken by Jesus, the word of God
The characteristics of God, His power, His Glory, His character
The power of God working through people
Blood
Angels
Father, Son, Holy Spirit
Indicates the number of people, items, years, etc
Those whom God wanted Israel to conquer using His power through them, foreign gods
Acts of wickedness and those who do them
God judging the wicked
Used to point out discrepancies between different accounts of the same event, or statistic, or logistical item
Refers to other books and other writings mentioned by the authors of the likes of Kings and Chronicles.
The Law, Precepts, Ordinances, Commandments, Statutes, Scripture, Sabbath Day
Synagogues, Temple, Items used in the service of the temple
Synugogues, rempte, rempt used in the service of the tempte
Geography and Kings
Miscellaneous locations: cities, dwellings, landmarks, etc. whose locations are not clear.
Midianites, Arabia, Mount Horeb also known as Mount Sinai
Babylon or the kings of Babylon
In the Old Testament - the types of sacrifices, or the Kings of Medea and Persia (the kings and sacrifices are not
related, I simply ran out of unique colors on the color palette offered by Microsoft Word)
In the New Testament - the power of the Gospel or how one becomes a Christian, also sacrifices and
offerings during Jesus' time on earth, the character of a true christian
Aram and western Syria, Damascus
Assyrian kingdom: Nineveh
Egyptian kingdom: northern Africa, Pharaoh, Alexandria, Ethiopia
Cities in Turkey: Antioch, Perga, Pisidian Antioch, Iconium, Lycaonia, Lystra, Derbe, Pisidia, Pamphylia,
Attalia, Thyatira
Asia Minor in west most Turkey: Ephesus, Galatia, Phrygia, Colossae, Antioch, Troas, Mysia, Bithynia
Islands off coast of Turkey: Assos, Mitylene, Chios, Samos, Miletus, Cos, Rhodes, Patara, Cilicia,
Pamphylia,
Myra in Lycia.
Roman Empire: Malta, Claudius, Gallio, Herod, Agrippa,
Joppa Lydda Caesarea - built by Rome in northern Israel,
Greeks, Grecian Empire: Athens, Corinth, Achaia, Cyprus (Kittim, Chittim), Macedonia, Achaia,
Philippi, Thessalonians, Neapolis, Thessalonica, Berea, Amphipolis, Apollonia
Macedonian cities: Philippi, Amphipolis, Apollonia, Thessalonica, Berea
Thracia, Illyricum, Dalmatia, Epiris, - found on a Bible map but not found mentioned in the Bible
Phoenician Empire: Phoenicia, Tyre, Sidon, Ptolemais
Places and kings of Israel (ten of the twelve tribes making up the northern kingdom)
Places and kings of Judah (Judah and remnant of Benjamin making up the southern kingdom)
A united Israel with twelve tribes before the split and when reunited.
Rivers, Bodies of water

Some Color Coding Schemes for Tables

Northern kingdom of Israel - Ten Tribes since the rule of Jeroboam 1

or

or

Northern kingdom of Israel - Ten Tribes since the rule of Jeroboam 1

Southern kingdom of Israel - Judah and Benjamin since the rule of Rehoboam

Southern kingdom of Israel - Judah and Benjamin since the rule of Rehoboam

United Israel, Priesthood of Aaron and the Levites, the Prophets, prophecies, intercessory prayer

Sanctuary, Temple, House of the LORD, respective Articles and Utensils, Glory of the LORD

Offerings and Sacrifices Psalms of the sons of Korah Geography and Nationality- Medes and Persians New Testament - The Gospel and the power of the Holy Spirit

Geography and Nationality- Babylonians and Chaldeans

Psalms of Asaph New Testament - Geography - Greece

Psalms for which no author is specified

Anyone or any nation that was/is wicked, any wicked behavior For example - Esau, Edom, Seir

Notes:

The borders for Geographical locations match the colors schemes in the previous table titled Geography and Kings. The shadings of certain tables are usually specific to the local context.

In some of the prophetic books:

God speaking to a Prophet in private regarding certain persons or nations

God speaking through a Prophet to certain persons or nations Prophecies concerning Jesus Christ

Note:

There may be some color translation errors due to the operating system platforms and translation between versions of Microsoft Word. This publication was originally written in Microsoft Word 7. Different manufacturers' monitors (especially consumer grade monitors) and different operating systems represent/translate colors differently. Note also that the tilt of the monitor (especially LCD and LED monitors) and where your head is positioned also influences how you perceive colors on your monitor.

Conversion to PDF format distorts / omits some table borders as well as increases the file size by a factor of 4-5.